The Commonwealth of Massachusetts

JOURNAL OF THE HOUSE.



WEDNESDAY, OCTOBER 16, 2019.

[107]*

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Wednesday, October 16, 2019.

Met according to adjournment at eleven o'clock A.M. with Mr. Donato of Medford in the Chair (having been appointed by the Speaker, under authority conferred by Rule 5, to perform the duties of the Chair).

At the request of the Chair (Mr. Donato), the members, guests and employees joined with him in reciting the pledge of allegiance to the flag.

Pledge of allegiance.

Statement of Representative Dykema of Holliston.

A statement of Ms. Dykema of Holliston was spread upon the records of the House, as follows:

MR. SPEAKER: I would like to call to the attention of the House the fact that I will be unable to be present in the House Chamber for the latter portion of today's sitting due to business outside of the State House. My missing of roll calls for the remainder of today's sitting will be due entirely to the reason stated.

Statement of Ms. Dykema of Holliston.

Statement Concerning Representative Mom of Lowell.

A statement of Mr. Nangle of Lowell concerning Mr. Mom of Lowell was spread upon the records of the House, as follows:

MR. SPEAKER: I would like to call to the attention of the House the fact that one of our colleagues, Representative Mom of Lowell, is unable to be present in the House Chamber for today's sitting due to business outside of the country. His missing of roll calls today is due entirely to the reason stated.

Statement concerning Mr. Mom of Lowell.

Guest of the House.

During the session, Mrs. Haddad of Somerset took the Chair, declared a recess subject to the call of the Chair, there being no objection; and introduced Enes Kanter, center for the Boston Celtics. Mr. Kanter then offered brief remarks on a variety of topics. He was the guest of Speaker pro Tempore Haddad.

Enes Kanter,— Boston Celtics.

Resolutions.

Resolutions (filed with the Clerk by Mr. McMurtry of Dedham) congratulating Michael Andre Jaillet on the occasion of his retirement from the town of Westwood, were referred under Rule 85, to the committee on Rules.

Michael Jaillet.

Mr. Galvin of Canton, for said committee, reported that the resolutions ought to be adopted. Under suspension of the rules, on motion of Mr. Kafka of Stoughton, the resolutions (reported by the committee on Bills in the Third Reading to be correctly drawn) were considered forthwith; and they were adopted.

Petitions.

Mr. Donato of Medford presented a petition (subject to Joint Rule 12) of Paul J. Donato relative to providing for increases in tax abatements for disabled veterans and Gold Star families; and the same was referred, under Rule 24, to the committee on Rules.

Gold Star families,—abatements.

Mr. Galvin of Canton, for the committee on Rules and the committees on Rules of the two branches, acting concurrently, then reported recommending that Joint Rule 12 be suspended. Under suspension of the rules, on motion of Mr. Kafka of Stoughton, the report was considered forthwith. Joint Rule 12 was suspended; and the petition (accompanied by bill) was referred to the committee on Revenue. Sent to the Senate for concurrence.

Mrs. Campbell of Methuen presented a petition (subject to Joint Rule 12) of Linda Dean Campbell for legislation to establish a sick leave bank for Daniel Kiley, an employee of the Department of Mental Health; and the same was referred, under Rule 24, to the committee on Rules.

Daniel Kiley, sick leave.

A joint petition (subject to Joint Rules 12 and 9) of Dylan A. Fernandes and Julian Cyr (by vote of the town) relative to the water supply in the town of Nantucket (having been returned from the State Secretary with memorandum relative thereto), was referred, under Rule 24, to the committee on Rules.

Nantucket,—water supply.

Papers from the Senate.

The House Bill authorizing the town of Winthrop to continue the employment of Fire Chief, Paul E. Flanagan (House, No. 3909), came from the Senate passed to be engrossed, in concurrence, with an amendment in section 1, in line 9, inserting after the word "subsequent" the following: "to his reaching the age of 65 and upon retirement Paul E. Flanagan shall receive a superannuation". The amendment was referred, under Rule 35, to the committee on Bills in the Third Reading.

Winthrop,— Paul Flanagan.

A Bill further regulating the procedure for municipal acceptance of subdivision roads in the town of Hingham (Senate, No. 2242) (on a petition) [Local Approval Received], passed to be engrossed by the Senate, was read; and it was referred, under Rule 7A, to the committee on Steering, Policy and Scheduling.

Hingham,—subdivision roads.

A petition (accompanied by bill, Senate, No. 2369) of Patricia D. Jehlen, Christine P. Barber, Mike Connolly and Denise Provost (with approval of the mayor and city council) for legislation relative to the terms for members of the city of Somerville's Zoning Board of Appeals, was referred, in concurrence, to the committee on Municipalities and Regional Government.

Somerville,—zoning board of appeals.

A petition (accompanied by bill) of Diana DiZoglio for legislation to establish a sick leave bank for Daniel Kiley, an employee of the Massachusetts Department of Mental Health, came from the Senate referred, under suspension of Joint Rule 12, to the committee on Public Service.

Daniel Kiley, sick leave.

The House then concurred with the Senate in the suspension of said rule; and the petition (accompanied by bill, Senate, No. 2373) was referred, in concurrence, to

the committee on Public Service.

Report of Committees.

By Mr. Galvin of Canton, for the committees on Rules of the two branches, acting concurrently, that the Order relative to authorizing the committee on Cannabis Policy to visit, in the discharge of their duties, the Leicester public library, in the town of Leicester on Tuesday, October 22, 2019, for the purpose of conducting a committee hearing from 11:00 o'clock A.M. until 2:00 o'clock P.M. (House, No. 4121), ought to be adopted. Referred, under Rule 33, to the committee on Ways and Means.

Cannabis
Policy
committee,—
authorization
to travel.

Recess.

At five minutes after eleven o'clock A.M., on motion of Ms. Gifford of Wareham (Mr. Donato of Medford being in the Chair), the House recessed until one o'clock P.M.; and at twenty minutes after one o'clock the House was called to order with Mr. Donato in the Chair.

Recess.

Motion to Discharge a Certain Matter in the Orders of the Day.

The House Bill making appropriations for the fiscal year 2019 to provide for supplementing certain existing appropriations and for certain other activities and projects (House, No. 4127), reported by the committee on Bills in the Third Reading to be correctly drawn, was discharged from its position in the Orders of the Day, and read a third time forthwith, under suspension of Rule 47, on motion of Mr. Michlewitz of Boston.

Supplemental appropriations.

After remarks on the question on passing the bill to be engrossed, Mr. Cassidy of Brockton moved to amend it by adding the following section:

"SECTION 59. Section 76 of chapter 154 of the acts of 2018 is hereby amended by striking out the words 'June 30, 2019' and inserting in place thereof the following words: 'April 1, 2020'."

The amendment was adopted.

Mr. McMurtry of Dedham then moved to amend the bill by adding the following two sections:

"SECTION 60. Item 7008-1024 of section 2 of said chapter 41 of the Acts of 2019 is hereby amended by striking out the following date 'March 16, 2020' and inserting in place thereof the date 'April 30, 2020'.

SECTION 61. Chapter 49 of the Acts of 2019 is hereby amended by striking out the following date 'January 31, 2020' and inserting in place thereof the date 'March 16, 2020'.".

The amendment was adopted.

After remarks on the question on passing the bill, as amended, to be engrossed, Ms. Peisch of Wellesley moved to amend it by adding the following section:

"SECTION 62. Section 8D of chapter 90 of the General Laws, as appearing in the 2018 Official Edition, is hereby amended by inserting after the words 'organ procurement organizations serving the commonwealth' the following words:— The registrar shall make available in all registry branches registration stands provided by the Be the Match organization."

The amendment was adopted.

Mr. McMurtry of Dedham and other members of the House then moved to amend the bill by adding the following section:

"SECTION 63. Grants from the amounts collected pursuant to subsection (b) of section 13T of chapter 23A of the General Laws allocated to regional tourism councils for fiscal year 2019 shall be distributed not later than November 15, 2019 according to the current allocation formula."

The amendment was adopted.

Representatives Straus of Mattapoisett and Ciccolo of Lexington then moved to amend the bill by adding the following section:

"SECTION 64. There shall be within the Commissioner's office of the Department of Fish and Game an office of Renewable Energy Fishery Impacts, which shall be under the supervision and control of the Commissioner. The office of Renewable Energy Fishery Impacts shall: (i) conduct and foster research concerning the impacts of offshore wind energy infrastructure on marine fisheries including effects of such installations and connections on the health and behavior of marine mammals; (ii) accept and review commentary from representatives of impacted fishing fleets and renewable energy operators or providers; and (iii) educate and inform citizens on matters related to offshore wind energy and associated impacts on marine life. The office of Renewable Energy Fishery Impacts shall advise all other branches of state and local government concerning the health and behavior of fisheries relative to the operation and management of offshore wind installations. The office of Renewable Energy Fishery Impacts shall maintain a liaison with federal and state agencies and other academic institutions."

The amendment was adopted.

Representatives Moran of Boston, Nguyen of Andover and LeBoeuf of Worcester then moved to amend the bill by adding the following three sections:

"SECTION 65. Clause (iii) of subsection (c) of section 42G½ of chapter 51 of the General Laws, inserted by section 4 of chapter 205 of the acts of 2018, is hereby amended by striking out subclause (A) and inserting in place thereof the following subclause:— (A) explaining that the agency application shall serve as an attestation to eligibility and an application to register to vote unless the person declines to register to vote under subsection (d) of section 65;

SECTION 66. Said section 42G½ of said chapter 51 of the General Laws, as so inserted, is hereby amended by striking out subsection (d) and inserting in place thereof the following subsection:—

(d) In accordance with the memorandum of understanding required by subsection (b), each eligible applicant for services at an automatic voter registration agency who meets the qualifications to register to vote and does not decline to register to vote under subsection (d) of section 65 shall be registered as a voter under said section 65 as of the date the registrars add the person's name and address to the register of voters, pursuant to paragraph (4) of said subsection (d) of said section 65; provided, however, that an applicant who meets the qualifications to register to vote, does not decline to register to vote under said subsection (d) of said section 65, and completes a qualifying transaction with an automatic voter registration agency not less than 21 days prior to an election, shall be entitled to vote in that election. If necessary to comply with federal law, the division of medical assistance and the commonwealth health insurance connector authority may allow an applicant to decline to register to vote at the time of application. Otherwise, all automatic voter registration agencies, including the registry of motor vehicles, shall transmit records of all eligible applicants as provided in subsection (e), and these applicants may decline to register to vote only after receiving notice

from the registrars of voters under paragraph (3) of subsection (d) of section 65.

SECTION 67. Sections 65 and 66 shall take effect on January 1, 2020.".

The amendment was adopted.

Ms. Robinson of Framingham and other members of the House then moved to amend the bill by striking out section 9.

Pending the question on adoption of the amendment, Mr. Connolly of Cambridge asked for a count of the House to ascertain if a quorum was present. The Chair (Mr. Donato of Medford), having determined that a quorum was not in attendance, then directed the Sergeant-at-Arms to secure the presence of a quorum.

Subsequently a roll call was taken for the purpose of ascertaining the presence of a quorum; and on the roll call 151 members were recorded as being in attendance.

[See Yea and Nay No. 109 in Supplement.]

Therefore a quorum was present.

After debate on the question on adoption of the amendment, the sense of the House was taken by yeas and nays, at the request of Ms. Robinson of Framingham; and on the roll call 9 members voted in the affirmative and 146 in the negative.

[See Yea and Nay No. 110 in Supplement.]

Therefore the amendment was rejected.

After remarks on the question on passing the bill, as amended, to be engrossed, Representatives Decker of Cambridge, Gouveia of Acton and Nguyen of Andover moved to amend it by adding the following section:

"SECTION 68. Section 34A of chapter 94C is hereby amended by adding, after subsection (e), the following subsection:—

(f) A person acting in good faith may provide, administer or utilize testing equipment to assist another person in identifying or in analyzing the strength, effectiveness or purity of a controlled substance. A person who, in good faith, provides, administers or utilizes testing equipment to assist another person in identifying or in analyzing the strength, effectiveness or purity of a controlled substance shall not be charged or prosecuted for possession of drug paraphernalia under section 32I. Testing equipment shall include, but not be limited to, fentanyl test strips, colorimetric reagents, high-performance liquid chromatography, gas chromatography and mass spectrometry."

The amendment was adopted.

Representatives Moran of Boston, Provost of Somerville and Nguyen of Andover then moved to amend the bill by adding the following section:

"SECTION 69. (a) Notwithstanding any general or special law to the contrary there shall be established a special legislative commission pursuant to section 2A of chapter 4 of the General Laws to investigate and study the administration and management of the committee for public counsel services established pursuant to chapter 211D of the General Laws, hereinafter the committee. The special legislative commission shall consist of 9 members: 2 of whom shall be appointed by the president of the senate, not more than 1 of whom shall be a current or former member of the committee or a current or former senior manager of the committee; 2 of whom shall be appointed by the speaker of the house of representatives, not more than 1 of whom shall be a current or former member of the committee or a current or former senior manager of the committee; 2 of whom shall be appointed by the governor, not more than 1 of whom shall be a current or former member of the committee or a current or former senior manager of the committee; and 3 of whom shall be appointed by the chief justice of the supreme judicial court, none of whom shall be a current or former members of the committee or current or former senior

Ouorum.

Quorum, yea and nay No. 109.

Amendment rejected,— yea and nay No. 110.

managers of the committee. The special legislative commission shall elect a chair, vice-chair and secretary.

- (b) The special legislative commission shall conduct an investigation and study of the legal, regulatory and fiscal issues related to ensuring high quality cost effective legal representation for indigent criminal defendants in the Commonwealth. Said investigation and study shall include, without limitation, a review of: (i) the administration, management and operations of the committee; (ii) the advisability of providing collective bargaining rights to full time employees of the committee; (iii) caseloads of full-time attorneys employed in the private counsel divisions; and (iv) the assignment, utilization and compensation of private bar advocates in the private counsel division.
- (c) The special legislative commission shall file a report with the governor, the president of the senate and the speaker of the house of representatives regarding the results of its investigation and study and its recommendations together with legislation, if any, required to implement the recommendations of the special legislative commission on or before March 31, 2020."

The amendment was adopted.

Mr. Jones of North Reading and other members of the House then moved to amend the bill in section 2 by adding the following item:

"8000-0140 For a grant program administered by the executive office of public safety and security to establish or support existing regional fentanyl interdiction programs investigating major criminal enterprise and criminal activities related to intra- and inter-state trafficking of fentanyl; provided, that administrative costs for approved grants shall not exceed 2 per cent of the funds appropriated in this item\$5,000,000".

After remarks on the question on adoption of the amendment, the sense of the House was taken by yeas and nays, at the request Mr. Jones; and on the roll call 38 members voted in the affirmative and 115 in the negative.

[See Yea and Nay No. 111 in Supplement.]

Therefore the amendment was rejected.

Mr. Dooley of Norfolk then moved to amend the bill in section 2A, in item 0521-0002, in line 84, by adding the words ", provided that these monies shall be distributed to each city and town in the Commonwealth on a pro rata basis based upon the number of registered voters in said city or town".

After debate on the question on adoption of the amendment, the sense of the House was taken by yeas and nays, at the request of the same member; and on the roll call 36 members voted in the affirmative and 117 in the negative.

[See Yea and Nay No. 112 in Supplement.]

Therefore the amendment was rejected.

The Chair (Mr. Donato of Medford) then placed before the House the question on suspension of Rule 1A in order that the House might continue to meet beyond the hour of nine o'clock P.M.

On the question on suspension of Rule 1A, the sense of the House was taken by yeas and nays, as required under the provisions of said rule; and on the roll call 125 members voted in the affirmative and 28 in the negative.

[See Yea and Nay No. 113 in Supplement.]

Therefore Rule 1A was suspended.

After remarks on the question on passing the bill, as amended, to be engrossed, Mr. Michlewitz of Boston and other members of the House then moved to amend it in section 2 by inserting after item 0321-1510 the following item:

Amendment rejected,— yea and nay No. 111.

Amendment rejected,— yea and nay No. 112.

Suspension of Rule 1A.

Rule 1A suspended,—yea and nay No. 113.

Consolidated amendments.

"DISTRICT ATTORNEYS
Northwestern District Attorney
0340-0600\$50,000",
By inserting after item 0540-1200 the following two items:
"COMMISSION ON THE STATUS OF WOMEN
Commission on Women
0950-0000
COMMISSION ON THE STATUS OF GRANDPARENTS RAISING GRANDCHILDREN
Commission on the Status of Grandparents Raising Grandchildren 0950-0030\$40,000",
In line 15, by inserting after the word "FINANCE" the following item:
"Department of Veterans Services
1410-1616\$100,000",
In item 1599-0026 by striking out the figures: "4,000,000" and inserting in
place thereof the figures: "4,170,000",
By inserting after item 2511-0100 the following item:
"Department of Conservation and Recreation
2810-0122\$300,000",
By inserting after item 1595-1070 the following item:
"4000-0005\$250,000",
By inserting after item 4000-0700 the following item:
"Office for Refugees and Immigrants
4003-0122\$200,000",
In line 30, by inserting after the words "Health" the following item:
"4510-0110\$350,000",
In item 4512-0205 by striking out the figures: "1,000,000" and inserting in place thereof the figures: "1,050,000";
By inserting after item 4512-0205 the following two items:
"4513-1130\$50,000
Department of Mental Health
5046-0000\$50,000",
In item 1595-6368 by striking out the figures: "7,116,098" and inserting in
place thereof the figures: "7,951,098",
By inserting after item 7004-0100 the following item:
"7004-0107\$50,000",
In item 7008-1116 by striking out the figures: "75,000" and inserting in place
thereof the figures: "2,545,000",
In line 51, by inserting after the word "Services" the following item:
"7003-0100\$200,000",
In line 58, by inserting after the word "Education" the following item:
"7010-1192\$390,000",
By inserting after item 7070-0066 the following item:
"Worcester State University 7116-0100
By inserting after item 7504-0100 the following item:
"Mount Wachusett Community College
7509-0100\$100,000";
and
In line 72, by inserting after the word "SECURITY", the following item:
"Office of the Secretary
·

8000-0313.....\$400,000";

In section 2A by striking out item 0521-0002 and inserting in place thereof the following two items:

0511-0272 For a statewide competitive grant program for the purpose of assisting municipalities with providing a complete and accurate count in the 2020 census; provided, that the grant program shall be known as the Cities Complete Count grant program; provided further, that the grant program shall be administered by the secretary of the commonwealth through a competitive request for proposals, which shall support outreach efforts in communities that are at significant risk of being undercounted; provided further, that municipalities eligible to apply for the grant shall include municipalities that are among the hardest to count, including those with a 2010 Census Return Rate of 75 per cent or lower, and those with at least 50 per cent of the population in hard-to-count Census tracts, inclusive, as determined by the secretary; provided further, that eligible outreach and education activities shall include but not be limited to: (a) conducting outreach to hard-to-count populations through media, mailings, canvassing, phone banking, or public forums, (b) disseminating information at key service centers and access points in the community, and (c) tailored outreach and support to homeless populations, households with limited English, immigrant communities and individuals with difficulty accessing the internet or otherwise completing the form; provided further, that, in making awards, the secretary shall ensure, to the maximum extent practicable: (1) proportionate funding based on the distribution of hard-to-count communities across the commonwealth, and (2) targeted investments in areas with no federal area census office; provided further, that the highest priority is given to proposals which (A) identify solutions that directly address barriers to a complete count on 2020, including but not limited to: usability of the digital platform, impacts of a federal citizenship question, and reduced federal resources, and (B) tailor outreach efforts to engage historically underserved populations; provided further, that the total grant to a single recipient shall not exceed 10 per cent of the total available; provided further, that the secretary shall provide technical assistance to eligible municipalities in the application process; provided further, that the secretary may use not more than 5 per cent of the total appropriation for necessary administrative costs reasonably related to grant administration; provided further, that the secretary shall develop guidelines which outline periodic reporting requirements for grantees, including semi-annual and final reports; provided further, that the secretary shall file both a preliminary and a final report on the efficacy of the grant programs, which shall outline key accomplishments and estimated impact of the awarded funds; and provided further, that the preliminary report shall be filed with the house and senate committees on ways and means and with the joint committee on election laws not later than 3 months after the awarding of the funds, and the final report within 6 months of the completion of all grant activities....... \$1,000,000"; and

In item 1599-2019, in line 94, by striking out the word "Barnstable" and inserting in place thereof the words "Brewster, Dennis and the Barnstable County Sheriff's Department"; and in said item by striking out the figures: "2,500,000" and inserting in place thereof the figures: "3,020,000";

By inserting after section 21 the following section:

"SECTION 21A. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further amended by inserting after the words 'Roslindale Community Center' the following words:—; provided further, that the funds for the Roslindale Community Center shall be made available until June 30, 2020."

By inserting after section 28 the following three sections:

"SECTION 28A. Item 0950-0000 of section 2 of chapter 41 of the acts of 2019 is hereby amended by adding the following words:—; provided, that not less than \$25,000 shall be expended for the purpose of holding 11 regional statewide hearings in partnership with organizations serving or advocating on behalf of the needs of girls in middle school through high school; and provided further funding shall also be used to host a statewide conference.

SECTION 28B. Item 1410-0010 of section 2 of said chapter 41 of the acts of 2019 is hereby amended by inserting after the words 'Duxbury American Legion Post 223' the following words:—; provided further, that not less than \$150,000 be allocated for Heidrea for Heroes.

SECTION 28C. Item 1410-1616 of said section 2 of said chapter 41 is amended by inserting after the words 'town of North Reading' the following words:—; provided further, that not less than \$50,000 shall be expended to the city of Haverhill for the purpose of constructing a Vietnam Veterans Memorial at Mill Brook Park; provided that not less than \$50,000 shall be expended for the sculpting and erecting of the Justice Edward O. Gourdin Veterans War Memorial Park.";

By inserting after section 29 the following five sections:

"SECTION 29A. Item 1599-0026 of said section 2 of said chapter 41 is amended by inserting after the words 'Camp Kiwanee in the town of Hanson' the following words:—; provided further, that not less than \$170,000 be provided to the town of Heath to reimburse for damages related to Tropical Storm Irene.

SECTION 29B. Item 2810-0122 of said section 2 of said chapter 41 is amended by inserting after the words 'Blue Hills trailside museum' the following words:—; provided further, that not less than \$150,000 shall be expended for open space improvements in the Centralville and Pawtucketville neighborhoods in the city of Lowell; provided that not less than \$100,000 shall be expended to the Allston Brighton Community Development Corporation for open space enhancement and beautification of the Brighton section of the city of Boston; provided further, that not less than \$50,000 shall be expended to the town of Falmouth for the planning and construction of the Shivericks Pond project.

SECTION 29C. Item 4000-0005 of said section 2 of said chapter 41 is amended by inserting after the words 'youth center in the city of Lawrence' the following words:—; provided further, that \$100,000 be expended for the Merrimack Valley Public Safety Youth Center operated by Lawrence Family

Development, Inc. in the city of Lawrence to further their programs to combat the large uptick in juvenile gun violence in the city; provided further, that \$150,000 be expended for the city of Lawrence to establish a pilot program to combat the large uptick in juvenile gang gun violence in the city.

SECTION 29D. Item 4003-0122 of said section 2 of said chapter 41 is hereby amended by inserting after the words 'city of New Bedford' the following words:—; provided further, that not less than \$200,000 shall be expended for the Massachusetts Immigrant and Refugee Advocacy Coalition's Welcome Spaces for All training program.

SECTION 29E. Item 4510-0110 of said section 2 of said chapter 41 is hereby amended by inserting after the words 'vital care to patients' the following words:—; provided further, that not less than \$100,000 shall be expended to the Greater Lawrence Family Health Center, Inc. for programs to increase access to health care for the medically underserved in the city of Haverhill; provided further, that such programs shall include the development of a full-service community health center in the city of Haverhill with collaborative, graduate degree-level programs to train advanced practice nurses by Regis College; provided further, that the expenditure of such funds shall be contingent on the Greater Lawrence Family Health Center, Inc. providing a matching amount of not less than \$100,000 in private funding; provided further, that not less than \$250,000 shall be expended for a federally qualified community health center with a 24/7 satellite emergency facility licensed under 105 C.M.R. 1304 for the purpose of public safety improvements.";

In section 30, in line 610, by inserting after the word "women" the following: "; provided further, that not less than \$50,000 be expended to Troubled Waters, Inc. of Dracut and Lowell, MA";

By inserting after section 30 the following two sections:

"SECTION 30A. Item 4513-1130 of said section 2 of said chapter 41 is hereby amended by inserting after the words 'town of Salisbury' the following words:—; provided further, that not less than \$50,000 for the New England Learning Center for Women in Transition in the city of Greenfield.

SECTION 30B. Item 5046-0000 of said section 2 of said chapter 41 is hereby amended by inserting after the words 'immigrants and refugees' the following words:—; provided further, that the department shall expend not less than \$50,000 for The Children's Room located in the town of Arlington.";

By inserting after section 31 the following two sections:

"SECTION 31A. Item 7003-0100 of said section 2 of said chapter 41 is hereby amended by striking the words '; provided further, that not less than \$100,000 shall be expended for the town of Chelmsford for the continued implementation of a business grant program' and inserting in place thereof the following words:—; provided further, that not less than \$200,000 shall be expended for the town of Chelmsford for the continued implementation of a business grant program; provided further, that not less than \$100,000 shall be expended for STRIVE FORWARD, a job-readiness program to be coordinated by the Justice Resource Institute to connect chronically unemployed adults with training, case management and job placement.

SECTION 31B. Item 7004-0107 of said section 2 of said chapter 41 is hereby amended by inserting after the words 'in the city of Leominster for kitchen renovations' the following words:—; provided that not less than \$50,000 shall be expended for the Westford Housing Authority to purchase, remove, replace and install new stoves and cooking equipment in the public housing of the town of Westford.";

In section 34, in line 660, by adding after the word "Springfield" the following:

"; provided further, that not less than \$1,000,000 shall be expended for the continued operation of MassChallenge; provided further, that not less than \$75,000 shall be expended for a visitor center at Salisbury Beach in the town of Salisbury; provided further, that not less than \$250,000 shall be expended for the 11 Massachusetts visitor information centers; provided further, that not less than \$75,000 shall be expended for the Cabo Verdean Cultural Center Feasibility Commission established in section 136 of chapter 47 of the acts of 2017; provided further, that not less than \$200,000 shall be expended to assist the Worcester Department of Public Work's completion of the construction of the Francis R. Carroll Plaza; provided further, that not less than \$30,000 be expended to the Massachusetts Law Enforcement Memorial Foundation for the maintenance and upkeep of the Massachusetts Law Enforcement Memorial; provided further, that not less than \$40,000 shall be expended for ABCD North End/West End elderly program; provided further, that not less than \$500,000 shall be expended for a transfer to the Garden of Peace Trust Fund as set forth in Section 35LLL of Chapter 10 of the General Laws for the feasibility study, design, and construction to expand the Garden; provided further, that not less than \$200,000 shall be expended for the planning and development of a women's rights history trail in the commonwealth, including, but not limited to, permanent educational trail markers and a permanent women's rights memorial; provided further, that not less than \$100,000 shall be expended for promotional materials created by the Massachusetts office of travel and tourism for the women's rights history trail";

By inserting after section 34 the following section:

"SECTION 34A. Item 7010-1192 of said section 2 of said chapter 41 is hereby amended by inserting after the words 'Northbridge public schools' the following words:—; provided further, that not less than \$250,000 shall be expended for improvements to the former Thompson Street School in New Bedford; provided further, that not less than \$100,000 shall be appropriated to the town of Millis to fund an engineering study to determine what the needs are to replace the electrical and mechanical systems in the Millis Middle/High School; provided further, that not less than \$40,000 shall be expended for the town of Belmont for school safety technology.";

By inserting after section 35 the following three sections:

"SECTION 35A. Item 7116-0100 of said section 2 of said chapter 41 is hereby amended by adding the following words:—; provided, that not less than \$250,000 shall be expended to assist in pre-construction enabling work at the new University May Street academic building.

SECTION 35B. Item 7509-0100 of said section 2 of said chapter 41 is hereby amended by inserting after the words 'CAD/COMSOL at Mount Wachusett Community College' the following words:—; and provided further, that not less than \$100,000 shall be expended to Mount Wachusett Community College for IT backup infrastructure.

SECTION 35C. Item 8000-0313 of said section 2 of said chapter 41 is hereby amended by inserting after the words 'low-income and downtown neighborhoods' the following words:—; provided further, not less than \$200,000 shall be expended for the Massachusetts College of Liberal Arts in North Adams to enhance campus security through the purchase and updating of necessary public safety equipment; provided further, that not less than \$150,000 shall be expended for fire protection upgrades at Bridgewater State University; provided further, that not less than \$50,000 shall be expended on the Hampshire Hills Emergency Communication System Project to provide the critical emergency infrastructure improvements

necessary to serve the needs of emergency responders in Hampshire, Hampden and Franklin counties"; and

In section 37, in line 679, by inserting after the word "repairs" the following: "; provided further, that \$125,000 shall be allocated to the town of Winchester for the repair and reconstruction of the Waterfield Road Bridge; provided further, that not less than \$100,000 shall be expended for a pilot program for the purpose of enabling at-risk youth to assist in state highway cleanup projects in the city of Lowell; provided further, that not less than \$60,000 shall be expended for a consultant to review necessary emergency repairs of Route 116 in the town of Cheshire; provided further that \$50,000 shall be allocated to the Massachusetts Department of Transportation to conduct a feasibility study relative to rail service throughout the Roxbury section of the city of Boston; provided that not less than \$50,000 shall be expended for the Beacon street bridle path feasibility study in the town of Brookline; provided further, that not less than \$250,000 shall be expended on the design, survey and construction costs associated with the repair of certain bridges in the city of Lowell; provided further, that \$200,000 be expended for traffic mitigation in the town of Braintree".

On the question on adoption the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 153 members voted in the affirmative and 0 in the negative.

[See Yea and Nay No. 114 in Supplement.]

Therefore the consolidated amendments were adopted.

Subsequently a statement of Mr. Holmes of Boston was spread upon the records of the House as follows:

MR. SPEAKER: I would like to call to the attention of the House the fact that on the previous roll call, it was my intention to vote in the negative. However, I now find that, for some inexplicable reason, I was recorded in the affirmative.

Mr. Michlewitz of Boston then moved to amend the bill in section 2A, in item 2250-2002, in lines 109 and 110, by striking out the following: "provided, that any unexpended funds in this item shall not revert but shall be made available for the purpose of this item until June 30, 2021" and inserting in place thereof the following: "provided, that nothing in this item shall preclude PFAS impacted communities from seeking reimbursement for costs and expenses already incurred for testing potentially contaminated water supplies and the treatment and design of affected drinking water systems related to PFAS contamination; and provided further, that any unexpended funds in this item shall not revert but shall be made available for the purpose of this item until June 30, 2021",

In item 7066-0115, in lines 183, 184 and 185, by striking out the words "; provided further, that if any funds allocated herein for disbursement to state and community college campuses shall be unused, the remaining funds shall be made available to University of Massachusetts' campuses" and inserting in place thereof the words "; provided further, that if any funds allocated herein for disbursement to community college campuses shall be unused, the remaining funds shall first be made available to the state university campuses; provided further that if any funds from state university campuses shall be unused, the remaining funds shall be made available to the University of Massachusetts' campuses";

By inserting after section 27 the following section:

"SECTION 27A. Section 44 of chapter 5 of the acts of 2019 is hereby amended by striking out, each time they appear, the words "December 31, 2019", and inserting in place thereof the following:—July 31, 2020.";

In section 45, in line 728, by striking out the date: "Thursday, September 3"

Consolidated amendments adopted,—yea and nay No. 114.

Statement of Mr. Holmes of Boston.

and inserting in place thereof the date: "Friday, September 4", in line 729, by striking out the date: "Tuesday, September 8" and inserting in place thereof the date: "Saturday, September 12"; and in lines 730 to 738, inclusive, by striking out the paragraph contained in those lines and inserting in place thereof the following two paragraphs:

"Petitions for districtwide and statewide recounts of the September 1, 2020 state primary shall be submitted to the appropriate local election officials for certification not later than 12:00 P.M. on Friday, September 4, 2020 and local election officials shall complete certification not later than 10:00 A.M. on Tuesday, September 8, 2020. Thereafter, certified petitions shall be filed with the secretary of state not later than 5:00 P.M. on Tuesday, September 8, 2020. If the state secretary determines that the contest is eligible for a statewide or districtwide recount, the state secretary shall notify the local election officials who shall complete the recount and shall notify the state secretary of the results of the recount not later than 5:00 P.M. on Saturday, September 12, 2020.

Notwithstanding the provisions of section 135 of chapter 54 of the General Laws, a board of registrars must only provide 2 days' notice of the date, time and location of the recount to each candidate for the office for which the recount has been petitioned. Electronic notice shall be sufficient."; and

In section 47, in lines 818 and 819, by striking out the date: "Tuesday, September 8" and inserting in place thereof the date: "Wednesday, September 9"; and in lines 819 and 820 by striking out the date: "Wednesday, September 9" and inserting in place thereof the date: "Monday, September 14".

The amendments were adopted.

The Speaker being in the Chair,—

After debate on the question on passing the bill, as amended, to be engrossed, the sense of the House was taken by yeas and nays, at the request of Mr. Michlewitz of Boston; and on the roll call (Mr. Donato of Medford being in the Chair) 151 members voted in the affirmative and 1 in the negative.

[See Yea and Nay No. 115 in Supplement.]

Therefore the bill (House, No. 4132, published as amended) was passed to be engrossed. Sent to the Senate for concurrence.

Order.

On motion of Mr. DeLeo of Winthrop,—

Ordered, That when the House adjourns today, it adjourn to meet tomorrow at eleven o'clock A.M.

Next sitting.

Mr. Hill of Ipswich then moved that the House adjourn; and the motion prevailed. Accordingly, without proceeding to consideration of the matters in the Orders of the Day, at twelve minutes before ten o'clock P.M. (Mr. Donato of Medford being in the Chair), the House adjourned, to meet the following day at eleven o'clock A.M., in an Informal Session.

Bill passed to be engrossed, yea and nay No. 115.