

Wednesday, April 27, 2022 (at 11:00 o'clock A.M.).

At the request of the Chair (Mr. Donato), the members, guests and employees joined with him in reciting the pledge of allegiance to the flag.

Pledge of
allegiance.

Silent Tribute.

During the session the Chair (Mr. Donato of Medford) declared a brief recess; and at the request of Representatives Blais of Sunderland and Sabadosa of Northampton, the members, guests and employees stood in a moment of silent tribute to the memory of John Pope.

John Pope.

Today we mourn the passing of John Pope, who passed away unexpectedly on May 3, 2020, from complications due to the COVID-19 virus. We send our sympathies to his family and colleagues. He leaves behind five siblings: the late David Johnson of Greenfield, Tammy Johnson of Haydenville, Donald Johnson of Haydenville, Susan Snook of East Hartford, Connecticut, and Deborah Stauder of Holyoke.

John joined the Williamsburg Fire Department in 1996 where he proudly served for the next 24 years. He also spent many years serving as an EMT with Goshen Ambulance. In the months before his death, he worked tirelessly to care for the elderly as a CNA, in a COVID-19 unit.

John loved baseball, football, cooking and history — especially the Civil War. The members are asked to please stand for a moment of silence for John Pope.

Valedictory Address.

During the session the Speaker took the Chair, declared a brief recess, and there being no objection, Mr. Golden of Lowell, who would soon be resigning from the House, then addressed the House regarding his departure from service.

Valedictory
address.

Guests of the House.

During the session, Mr. Lawn of Watertown took the Chair, declared a brief recess and introduced Michael J. Driscoll, the city manager of the town of Watertown. Michael has been working for the town for 45 years, starting at the age of 24, and has served as the town manager for the last 29 years. During his time, the town built 3 elementary schools and a new high school, fully funded the city's retirement system as of July, 2021, established a curbside recycling program, created the Faire on the Square, built a new police station and senior center, renovated 3 fire stations, town hall, a skating arena, and parks and playgrounds, and upgraded the city's credit rating from AA+ to AAA+, the highest regain attainable.

Michael
Driscoll.

Resolutions.

The following resolutions (filed with the Clerk) were referred, under Rule 85, to the committee on Rules:

Resolutions (filed by Mr. Ayers of Quincy and other members of the House) commending the Greater Boston Chapter of the American Society of Safety

Occupational
Safety and
Health Week.

Professionals on their recognition of North American Occupational Safety and Health Week and Occupational Safety and Health Professional Day;

Resolutions (filed by Mr. Lombardo of Billerica) recognizing Deanna Follis for her military service; and

Deanna Follis.

Resolutions (filed by Mr. Xiarhos of Barnstable and other members of the House) commending the Federation of Hellenic American Societies of New England, Inc. for their celebration of Greek Independence Day and the two hundred first anniversary of the Greek War of Independence on March 20, 2022;

Greek Independence Day.

Mr. Galvin of Canton, for the committee on Rules, reported, in each instance, that the resolutions ought to be adopted. Under suspension of the rules, in each instance, on motion of Mr. Stanley of Waltham, the resolutions (reported by the committee on Bills in the Third Reading to be correctly drawn) were considered forthwith; and they were adopted.

Order.

The following order (filed by Ms. Peisch of Wellesley) was referred, under Joint Rule 30, to the committees on Rules of the two branches, acting concurrently:

Ordered, That, notwithstanding the provisions of Joint Rule 10, the committee on Education be granted until Sunday, May 15, 2022 within which time to make its final report on current Senate documents numbered 288, 312, 317, 319, 320, 339, 358, 362 and 393, and House documents numbered 539, 546, 549, 550, 569, 605, 628, 639, 647, 649, 658, 679, 698, 701, 702 and 4032.

Education committee,—
extension of time for reporting.

Mr. Galvin of Canton, for the committees on Rules, reported that the order (House, No. 4726) ought to be adopted. Under suspension of the rules, on motion of Ms. Peisch, the order was considered forthwith; and it was adopted. Sent to the Senate for concurrence.

Petition.

Mr. Arciero of Westford (by request) presented a petition (subject to Joint Rule 12) of Peter Barbella relative to the assessed property tax valuation of certain long term residences; and the same was referred, under Rule 24, to the committee on Rules.

Property tax valuation.

Reports of a Committee.

By Mr. Gordon of Bedford, for the committee on Public Service, on a petition, a Bill to ensure fairness in retirement benefits for institutional teachers (House, No. 2561).

Teachers,—
retirement benefits.

By the same member, for the same committee, on a petition, a Bill relative to attorneys at the Department of Children and Families (House, No. 2590).

Attorneys,—
retirement.

By the same member, for the same committee, on a petition, a Bill relative to the Department of Youth Services (House, No. 2591).

D.Y.S.,—
retirement.

By the same member, for the same committee, on a petition, a Bill amending retirement benefits for certain employees of the Parole Board (House, No. 2698).

Parole Board,—
retirement.

By the same member, for the same committee, on a petition, a Bill designating aerial foresters of the Massachusetts Department of Conservation and Recreation to be in Group 2 of the contributory retirement system (House, No. 2701).

Aerial foresters,—
retirement.

By the same member, for the same committee, on a petition, a Bill to ensure fairness in retirement benefits for certain employees of the Department of Correction (House, No. 2745).

Corrections,—
retirement.

Severally read; and referred, under Rule 33, to the committee on Ways and Means.

Orders of the Day.

House bills

Amending the charter of the town of North Andover town meeting warrant posting (House, No. 3747);

Third
reading
bills.

Relative to the date for the annual town election in the town of Montague (House, No. 4231); and

Relative to voting precinct 3 of ward 4 in the city of Peabody (House, No. 4528);

Severally reported by the committee on Bills in the Third Reading to be correctly drawn, were read a third time; and they were passed to be engrossed. Severally sent to the Senate for concurrence.

The House Bill making appropriations for the fiscal year 2023 for the maintenance of the departments, boards, commissions, institutions, and certain activities of the Commonwealth, for interest, sinking fund, and serial bond requirements, and for certain permanent improvements (House, No. 4700, amended), was considered.

General
Appropriation
Bill.

Pending the question on passing the bill, as amended, to be engrossed, Mr. Biele of Boston moved to amend it by inserting after section 44A (inserted by amendment) the following section:

“SECTION 44B. Paragraph (g) of section 4 of chapter 152 of the acts of 1997, as amended by chapter 256 of the acts of 2006, is hereby further amended in subparagraph (i) by striking out the words ‘The South Boston Community Development Foundation or foundation shall consist of a committee of nine members: three members appointed by the governor who shall be business owners from the locally impacted neighborhood; three members appointed by the mayor who shall be representatives of local social service agencies; the senator from the first Suffolk district or his designee, who shall be a non-voting member; the representative from the fourth Suffolk district or his designee, who shall be a non-voting member; and the Boston city councilor from District two or his designee; all of whom, with the exception of the elected officials, shall be residents of South Boston and shall serve a two year term which may be extended by reappointment’ and inserting in place thereof the following words:— The South Boston Community Development Foundation, or foundation, shall consist of a committee of 11 members: 3 members appointed by the governor who shall be business owners from the locally-impacted neighborhood; 3 members appointed by the mayor who shall be representatives of local social service agencies; the senator from the first Suffolk district, or a designee; 1 member appointed by the senator from the first Suffolk district who shall be a veteran or active duty service member; the representative from the fourth Suffolk district, or a designee; a member of from the local hospitality workforce appointed by the representative of the fourth Suffolk district; and the Boston city councilor from district 2, or a designee; all of whom, with the exception of the elected officials, shall

be residents of the South Boston section of the city of Boston, and shall serve a 2-year term which may be extended by reappointment.”.

The amendment was adopted.

Mr. Michlewitz of Boston and other members of the House then moved to amend the bill in section 2, in item 0521-0000, in line 5, by inserting after the word “education” the following: “; provided further, that not less than \$20,000 shall be expended for a town meeting voter enhancement and accuracy program in the town of Medway”; and in said item by striking out the figures: “26,646,291” and inserting in place thereof the figures: “26,666,291”;

In item 0540-1700 by adding the following: “; provided, that not less than \$30,000 shall be expended for repairs to the Northern Berkshire Registry of Deeds”; and in said item by striking out the figures: “514,599” and inserting in place thereof the figures: “544,599”;

In item 0610-0010 by adding the following: “; provided, that not less than \$50,000 shall be expended for Budget Buddies, Inc. in the town of Chelmsford to operate a program that mentors and teaches financial literacy to low-income women throughout the state”; and in said item by striking out the figures: “726,701” and inserting in place thereof the figures: “776,701”;

In item 0610-0060 by striking out the figures: “148,780” and inserting in place thereof the figures: “248,780”;

In item 0640-0300, in line 11, by inserting after the words “unit” the following: “; provided further, that not less than \$75,000 shall be expended for the construction of an ADA-compliant outdoor recreational space for the Ashland Community Center; provided further, that not less than \$75,000 shall be expended for ArtSpace Maynard to enable the reopening of the closed studio spaces; provided further, that not less than \$50,000 shall be expended for improvements including, but not limited to, electrical upgrades at Cogswell ArtSpace in Haverhill to convert the former Cogswell school into a community art center; provided further, that not less than \$25,000 shall be expended for the Dartmouth Historical and Arts Society, Inc.’s restoration of the historic Russells Mills school in Dartmouth; provided further, that not less than \$100,000 shall be expended for the Arlington Chamber of Commerce tourism initiative; provided further, that not less than \$50,000 shall be expended for the town of Dedham for the annual Flag Day parade; provided further, that not less than \$50,000 shall be expended for an Artists Community Assistance Program to be administered by the Allston Village Main Streets, Inc. of Boston; provided further, that not less than \$100,000 shall be expended for the Springfield Symphony Orchestra, Inc. for a youth symphony orchestra scholarship program and an upgrade to the Springfield Symphony Orchestra phone infrastructure system and downtown office; provided further, that not less than \$7,000 shall be expended for the International Puerto Rican Studies Conference for its fiscal agent, the Holyoke public library; provided further, that not less than \$25,000 shall be expended for the Rumford Historical Association for maintenance, refurbishment and replacement of critical assets at the Count Rumford Birthplace at 90 Elm street, Woburn in preparation for the 250th anniversary of the Revolutionary War; provided further, that not less than \$50,000 shall be expended for the Lowell Southeast Asian Water Festival, Inc. to promote equity, diversity and inclusion in the cultural life of the people of greater Lowell”; and in said item by striking out the figures: “22,500,000” and inserting in place thereof the figures: “23,107,000”;

In item 0810-1205 by adding the following: “; provided further, that not less than \$50,000 shall be expended for the New Bedford police department to support the Greater New Bedford Opioid Task Force; and provided further, that not less than

Consolidated
amendments
(constitutional
officers and state
administration and
transportation).

\$50,000 shall be expended for the SAFE Coalition, Incorporated to provide support, education, treatment options and coping mechanisms for those affected by substance use disorder in the city of Franklin”; and in said item by striking out the figures: “2,191,936” and inserting in place thereof the figures: “2,291,936”;

In item 0950-0080 by striking out the figures: “250,399” and inserting in place thereof the figures: “456,053”;

In item 1201-0100, in line 16, by inserting after the word “period” the following: “; provided further, that not less than \$80,000 shall be expended for the town of Stoneham for the purchase and operation of a municipal document management and information technology system”; and in said item by striking out the figures: “89,787,556” and inserting in place thereof the figures: “89,867,556”;

In section 2E, in item 1595-6368, by adding the following: “; provided further, that not less than \$50,000 shall be expended for the town of North Attleborough for the repair and restoration of the Big Red Bus; provided further, that not less than \$50,000 shall be expended for the improvement of pedestrian safety and the expansion of access to public transportation along state route 38 in Somerville; provided further, that not less than \$100,000 shall be expended for Main street in Natick center to advance design, including community engagement; provided further, that not less than \$50,000 shall be expended for the purpose of emergency roadway repairs in the city known as the town of Bridgewater; provided further, that not less than \$50,000 shall be expended for the purpose of emergency roadway repairs in the city of Raynham; provided further, that not less than \$30,000 shall be expended for the restoration and maintenance of the Buchanan bridge in the city of Lynn; provided further, that not less than \$75,000 shall be expended for the town of Stow for the preliminary design and repair of the Wheeler road bridge; provided further, that not less than \$25,000 shall be expended for culvert design, repair and replacement in Bolton; provided further, that not less than \$75,000 shall be expended for the town of Maynard for elderly and commuter services linking to the MBTA; provided further, that not less than \$10,000 shall be expended for the installation of digital speed signs on Lowell street in Peabody; provided further, that not less than \$25,000 shall be expended for the town of Lakeville for design services for intersection improvements to state route 105 and Bridge street; provided further, that not less than \$50,000 shall be expended for the town of Northborough for replacement of the culvert on Lincoln street; provided further, that not less than \$50,000 shall be expended for the bridge on Norfolk street in Boston between the intersections with Corbet street and Willowood street to be used to improve public safety by redesigning the bridge, installing new steps, adding lights and installing an emergency safety alert system; provided further, that not less than \$100,000 shall be expended for the preliminary design of transportation improvements to Vinal square in the town of Chelmsford; provided further that not less than \$100,000 shall be expended for parking and traffic improvements in the city known as the town of Braintree; provided further, that not less than \$25,000 shall be expended for maintenance and improvements to the land along route 16 between Seagrave road and Columbus avenue in the city of Cambridge; and provided further, that not less than \$50,000 shall be expended for culvert repairs in Belmont”; and in said item by striking out the figures: “392,790,240” and inserting in place thereof the figures: “393,705,240”;

In item 1595-6369, in line 13, by inserting after the year “2022” the words “; provided further, that the Massachusetts Bay Transit Authority shall expend funds for the complete construction and upgrades to the South Attleboro Commuter Rail station to ensure the complete reopening of the station for commuter rail and commuter service”;

In item 1599-0026, in line 3, by inserting after the word “Fund” the following: “; provided further, that not less than \$50,000 shall be expended for sprinkler repairs at the Marlborough police station; provided further, that not less than \$30,000 shall be expended for the installation of a sprinkler system at the Marlborough city hall; provided further, that not less than \$100,000 shall be expended for replacement of the garage doors at the Marlborough fire station; provided further, that not less than \$75,000 shall be expended for the city of Malden for language access services, including but not limited to, translation of city documents and reports, development of language style guides for non-Romance languages and translation of priority city web pages; provided further, that not less than \$25,000 shall be expended for assistance with much needed structure replacements and improvements to ensure children’s safety at Billerica elementary schools; provided further, that not less than \$25,000 shall be expended for capital projects and repair of the VFW Solomon Post 8819 in the town of Billerica; provided further, that not less than \$25,000 shall be expended for renovation and repairs of infrastructure for the Manchaug water district in the town of Sutton; provided further, that not less than \$25,000 shall be expended for designing and building a new municipal department of public works barn in Douglas; provided further, that not less than \$50,000 shall be expended for the purchase of a pickup truck for the Royalston fire department; provided further, that not less than \$60,000 shall be expended for the digitization of municipal records in the town of Wellesley; provided further, that not less than \$50,000 shall be expended for the town of Montague for municipal building roof improvements; provided further, that not less than \$25,000 shall be expended for the Community Brotherhood of Lynn, Inc. for building restoration and upgrades; provided further, that not less than \$150,000 shall be expended for disability accessibility to municipally owned buildings in West Springfield; provided further, that not less than \$25,000 shall be expended for the Bellingham senior center to create an emergency management facility for the town and senior population; provided further, that not less than \$25,000 shall be expended for the town of Blackstone to replace information technology servers and non-operational radios on three municipal water towers; provided further, that not less than \$25,000 shall be expended for the purchase and installation of a full-size generator in the Abington senior center for use in weather-related emergencies as a temporary shelter and a cooling, warming and charging station in the town of Abington; provided further, that not less than \$30,000 shall be expended for the purchase and installation of six traffic cameras on certain streets in the town of Saugus; provided further, that not less than \$75,000 shall be expended for improvements to the town hall and police station campus in the town of Mendon; provided further, that not less than \$50,000 shall be expended for the Andover Baptist Church for structural repairs and mold abatement as a result of damage incurred due to flooding during the 2019 novel coronavirus pandemic and the ensuing shutdown; provided further, that not less than \$25,000 shall be expended for the purchase of an emergency portable generator in the town of Sandwich to alleviate municipal building power outages and to maintain the town’s information technology infrastructure; provided further, that not less than \$50,000 shall be expended for the purchase of an emergency generator located at the department of public works in the town of Sandwich; provided further, that not less than \$75,000 shall be expended for the town of Freetown to conduct an updated feasibility study for the new town hall and to paint the Old School House; provided further, that not less than \$75,000 shall be expended for sidewalk installation and repairs on route 28 in the town of West Bridgewater; provided further, that not less than \$25,000 shall be expended for the town of Foxboro to assist in the creation of a pedestrian friendly walkway within the business district

to access outdoor dining and improved parking on route 140 and Central, Wall and Cocasset streets; provided further, that not less than \$25,000 shall be expended for a feasibility study, conversion costs and general improvements related to the conversion of the Mansfield police station into a center for the council on aging in the town of Mansfield; provided further; that not less than \$200,000 shall be expended for the town of Stoneham for the purchase and operation of a road sweeping vehicle”; and in said item by striking out the figures: “13,750,600” and inserting in place thereof the figures: “15,145,600”;

By inserting after section 3A (inserted by amendment) the following section:

“SECTION 3B. Chapter 6A of the General Laws is hereby amended by inserting after section 104 the following section:—

Section 105. (a) For the purposes of this section, the following words shall, unless the context clearly requires otherwise, have the following meanings:

‘Government agency’, any state agency, quasi-state agency, sub-division of a state agency, or board, commission or any other entity created by the commonwealth.

‘Personal identifying information’, information: (i) that directly identifies an individual, including name, address, social security number or other identifying number or code; (ii) by which an agency intends to identify specific individuals in conjunction with other data elements, which shall include indirect identification which can compile an identity, such as a combination of gender, race, birth date, geographic indicator, and other descriptors; or (iii) that permits the physical or online contacting of a specific individual.

(b) Every government agency that collects demographic data as to the race or ethnicity of residents of the commonwealth shall use separate collection and tabulations for the following:

(i) each major Asian group, as reported by the United States Census Bureau, including, but not limited to, Chinese, Japanese, Filipino, Korean, Vietnamese, Asian Indian, Laotian, Cambodian, Bangladeshi, Hmong, Indonesian, Malaysian, Pakistani, Sri Lankan, Taiwanese, Nepalese, Burmese, Tibetan and Thai;

(ii) each major Pacific Islander group, as reported by the United States Census Bureau, including, but not limited to, Native Hawaiian, Guamanian, Samoan, Fijian and Tongan;

(iii) each other Asian or Pacific Islander group;

(iv) each major Black or African American group, as reported by the United States Census Bureau, including, but not limited to, African American, Jamaican, Haitian, Nigerian, Ethiopian, Cape Verdean and Somali;

(v) each major Latino group, as reported by the United States Census Bureau, including, but not limited to, Mexican, Puerto Rican, Cuban, Salvadoran, Dominican and Colombian; and

(vi) each major white or Caucasian group, as reported by the United States Census Bureau, including, but not limited to, German, Irish, English, Italian, Polish, Portuguese and French.

(c) Each government agency shall allow individuals to choose more than 1 group, write in their own group or choose the aggregate category. No government agency shall fill out racial or ethnic information unless directed by the individual.

(d) Except for personal identifying information, which shall be deemed confidential, each government agency shall make the data available to the public in accordance with state and federal law. This information may be maintained in either paper, electronic or other media form. To prevent identification of individuals, the information may be aggregated into data categories at a state, county, city, census tract or ZIP code level to facilitate comparisons, identify disparities and to be included

in studies and reports. This subsection shall not be construed to prevent any other government agency from posting data collected on the agency's website, in a manner prescribed in this section.

(e)(1) The secretary of administration and finance shall establish regulations and guidelines on the collection of demographic data, which shall include, but not be limited to: (i) a standardized form for information collection; (ii) expanding the categories of race or ethnicity; (iii) a standard format for agencies to make data publicly available and to update said data on an annual basis; (iv) a method to ensure no personal identifying information is publicly released; (v) a standardized written disclosure to the individual filling the form out that information collection is voluntary; (vi) procedures to ensure that nonparticipation in information collection shall have no impact on an individual's eligibility for state services; and (vii) annual cost impact and review of the successfulness of collecting information.

(2) Annually, there shall be not less than 1 public hearing on the implementation of or changes in the regulations and guidelines.

(3) Annually, not later than August 1, the secretary of administration and finance shall file a report on the progress of data collection to the clerks of the house of representatives and senate and the joint committee on state administration and regulatory oversight.

(f) All data collected by government agencies shall be subject to both state and federal privacy laws, including, but not limited to, Title 13 of the United States Code and section 2 of chapter 93H.”;

By inserting after section 39O (inserted by amendment) the following section:

“SECTION 39P. Section 7 of chapter 161A of the General Laws, inserted by section 19 of chapter 29 of the acts of 2021, is hereby amended by striking out subsection (a) and inserting in place thereof the following subsection:—

(a) The authority shall be governed and its corporate powers exercised by a board of directors. The board shall consist of: the secretary, who shall serve ex officio; 1 person to be appointed by the mayor of the city of Boston; 1 person to be appointed by the advisory board who shall have municipal government experience in the service area constituting the authority and experience in transportation operations, transportation planning, housing policy, urban planning or public or private finance; and 6 persons to be appointed by the governor, 1 of whom shall have experience in safety, 1 of whom shall have experience in transportation operations, 1 of whom shall have experience in public or private finance, 1 of whom shall be a rider as defined in section 1 and a resident of an environmental justice population as defined in section 62 of chapter 30, 1 of whom shall be a municipal official representing a city or town located in the area constituting the authority and 1 of whom shall be selected from a list of 3 persons recommended by the president of the Massachusetts State Labor Council, AFL-CIO.”;

By inserting after section 52 the following two sections:

“SECTION 52A. Notwithstanding section 103 of chapter 32 of the General Laws or any other general or special law to the contrary, the retirement board of any system that has accepted said section 103 may elect to establish a cost-of-living adjustment increase not less than 3 per cent and not greater than 5 per cent for fiscal year 2023.

The sum of the dollar amount of said cost-of-living increase, together with the amount of retirement allowance, pension, or annuity to which the cost-of-living increase is applied, shall become the fixed retirement allowance, pension or annuity for all future purposes, including the application of subsequent cost-of-living adjustments in future years.

The retirement board shall conduct such election in a public meeting, properly posted, called specifically for such election. The board shall notify the relevant legislative body not later than 30 days before such election. A retirement board may grant a cost-of-living increase not less than 3 percent and not greater than 5 per cent for fiscal year 2023 at any time during said fiscal year.

SECTION 52B. Notwithstanding section 12A of chapter 746 of the acts of 1981, the Massachusetts Port Authority shall not impose or collect fines for violations of its parking regulations in excess of the schedule of fines pursuant to section 20A of chapter 90 of the General Laws, except by regulation.”;

By inserting after section 56C (inserted by amendment) the following section:

“SECTION 56D. Notwithstanding any general or special law to the contrary, the retirement allowance of any member who retired pursuant to chapter 32 of the General Laws prior to July 1, 2022, which included in the calculation of such allowance supplemental payments of any kind upon which retirement contributions were made, which supplemental payments were received while the member was simultaneously receiving workers’ compensation payments pursuant to the provisions of chapter 152 of the General Laws, shall not be reduced, modified, or changed as a result of the inclusion of such supplemental payments. Such prohibition shall also apply to retirement allowances paid to surviving spouses and beneficiaries of such members.”;

In section 59, in line 868, by striking out the figure: “3” and inserting in place thereof the figure: “5”;

By inserting after section 67 the following section:

“SECTION 67A. Not later than January 1, 2023, the secretary of administration and finance shall promulgate regulations for the implementation of section 3B.”; and

By inserting after section 69 the following section:

“SECTION 69A. Section 3B shall take effect on January 1, 2024.”.

After remarks on the question on adoption of the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 156 members voted in the affirmative and 0 in the negative.

[See [Yea and Nay No. 176](#) in Supplement.]

Therefore the consolidated amendments (constitutional officers and state administration and transportation) were adopted.

At seven minutes after twelve o’clock noon (Wednesday, April 27), on motion of Mr. Jones of North Reading (Mr. Donato of Medford being in the Chair), the House recessed subject to the call of the Chair; and at eight minutes before three o’clock P.M. the House was called to order with Mr. Donato in the Chair.

Pending the question on passing the bill, as amended, to be engrossed, Mr. Boldyga of Southwick and other members of the House moved to amend it by adding the following section:

“SECTION 76. Notwithstanding any general or special law to the contrary, all residents of the Commonwealth aged 67 or older, and at or below 300 per cent of the federal poverty guidelines, are eligible for a prescription drug rebate. All prescription drugs, as defined in Section 1 of Chapter 94C of the General Laws, are eligible for the rebate program. Rebate shall be defined as a reimbursement for the total out of pocket expenses, including insurance co-pays, incurred by an eligible individual for prescription drugs. Rebates shall be disbursed to eligible individuals from the General Fund. The Commissioner shall prescribe the process by which an eligible individual shall file for a rebate. Rebates shall not exceed \$2,500 per individual. The Commissioner shall report on the impact of this rebate program to the Committees of Ways & Means and the Joint Committee on Health Care Financing no later than

Consolidated
amendments
adopted,—
yea and nay
No. 176.

Recess.

October 31, 2023. This rebate program shall be in effect from July 1, 2022 to June 30, 2023.”.

After debate on the question on adoption of the amendment, the sense of the House was taken by yeas and nays, at the request of Mr. Boldyga; and on the roll call 28 members voted in the affirmative and 127 in the negative.

[See [Yea and Nay No. 177](#) in Supplement.]

Therefore the amendment was rejected.

Mr. Wagner of Chicopee being in the Chair,—

Representatives Boldyga of Southwick and McKenna of Webster then moved to amend the bill by adding the following section:

“SECTION 76. Section 9 of Chapter 94C of the General Laws is hereby amended by striking out subsection (b), as so appearing, and inserting in place thereof the following: (b) Notwithstanding section 17, a practitioner registered under section 7 may, in the good faith exercise of the practitioner’s clinical judgment, dispense by delivering to an ultimate user: (1) Any prescription medication not regulated under this chapter; (2) Any prescription medication classified by the department as schedule VI subject to such regulations as to safe storage, labeling, and recordkeeping as the department may adopt; (3) Any prescription medication classified by the department as schedule II–V subject to such regulations as to safe storage, labeling, recordkeeping, dosage, and quantity as the department may adopt. Before dispensing a prescription medication under this section, a practitioner must inform the ultimate user of their right to purchase the medication from any other practitioner registered under section 7. This section shall not be construed to restrict a practitioner from dispensing any prescription medication necessary to respond to a medical emergency.”.

After debate on the question on adoption of the amendment, the sense of the House was taken by yeas and nays, at the request of Mr. Boldyga; and on the roll call 6 members voted in the affirmative and 149 in the negative.

[See [Yea and Nay No. 178](#) in Supplement.]

Therefore the amendment was rejected.

Mr. Michlewitz of Boston and other members of the House then moved to amend the bill in section 2, in item 2000-0100, by adding the following: “; provided, that not less than \$50,000 shall be expended for the development of a plan for invasive weed mitigation of Lake Sabbatia in the city of Taunton; provided further, that not less than \$100,000 shall be expended for identification of the number of households that receive drinking water from a private well and may require testing for polyfluoroalkyl substances (PFAS) and to cover the costs of testing and remediation on properties that would otherwise not qualify for funding under existing PFAS programs in the town of Princeton; provided further, that not less than \$150,000 shall be expended for water tank improvement and other related costs in the town of Weston; provided further, that not less than \$100,000 shall be expended for the town of Sudbury to fund an environmental sustainability director position for one year; provided further, that not less than \$75,000 shall be expended for Groundwork Lawrence, Inc. for the purpose of expanding current climate-resilience initiatives in the city of Lawrence, specifically through energy efficiency including planting additional trees in urban areas, weatherization outreach and education and providing climate education to help reduce gas emissions and improve air quality in the city; provided further, that not less than \$100,000 shall be expended for the cost of any and all products, equipment and labor associated with the eradication of the arbovirus, encephalitis, west nile virus and the zika virus in Bristol and Plymouth counties and each county shall receive not less than \$50,000 respectively; provided further, that not less than \$25,000 shall be

Amendment rejected,—
yea and nay
No. 177.

Amendment rejected,—
yea and nay
No. 178.

Energy and environmental affairs and housing.

expended for polyfluoroalkyl substances (PFAS) remediation costs in the town of Sharon; and provided further, that not less than \$150,000 shall be expended for a coastal water quality and natural resource monitoring program in Buzzards Bay and Vineyard Sound administered by the Buzzards Bay Coalition, Inc.”; and in said item by striking out the figures: “14,800,780” and inserting in place thereof the figures: “15,550,780”;

In item 2000-0101, in line 21, by inserting after the word “item” the following: “; provided further, that not less than \$100,000 shall be expended for the town of Duxbury for infrastructure improvements; provided further, that not less than \$75,000 shall be expended for the town of Hingham to establish a new regional sustainability officer position with the town of Cohasset to guide a regional approach to sustainability and to assist each town in coordinating its own efforts to achieve its climate goals, ensure best practices and facilitate joint initiatives within the region; provided further, that not less than \$200,000 shall be expended for the town of Winchester for the purchase and operation of a snow removal vehicle”; and in said item by striking out the figures: “4,700,000” and inserting in place thereof the figures: “5,075,000”;

In item 2100-0012 by adding the following: “; and provided further, that not less than \$25,000 shall be expended for Westford Community Access Television, Incorporated for production and programming in the town of Westford”; and in said item by striking out the figures: “18,365,600” and inserting in place thereof the figures: “18,390,600”;

In item 2200-0100, in line 8, by inserting after the word “Laws” the following: “; provided further, that not less than \$30,000 shall be expended for OARS, Inc. to operate a water quality monitoring program in the Sudbury, Assabet and Concord rivers”; and in said item by striking out the figures: “41,230,930” and inserting in place thereof the figures: “41,260,930”;

In item 2260-8872 by adding the following: “; provided, that not less than \$60,720 shall be expended for the town of Monson for soil testing on town lot 293 for future town use”; and in said item by striking out the figures: “1,377,789” and inserting in place thereof the figures: “1,438,509”;

In item 2310-0200, in line 10, by inserting after the word “systems” the following: “; provided further, that not less than \$100,000 shall be expended for New England Wildlife Center, Inc. in Weymouth for the costs associated with the care, treatment and maintenance of wildlife”; and in said item by striking out the figures: “16,011,887” and inserting in place thereof the figures: “16,111,887”;

In item 2310-0300 by adding the following: “; provided, that not less than \$25,000 shall be expended for the Fishing Academy, Inc. of Boston”; and in said item by striking out the figures: “1,000,000” and inserting in place thereof the figures: “1,025,000”;

In item 2330-0100, in line 29, by inserting after the word “means” the following: “; provided further, that not less than \$40,000 shall be expended for the Coonamessett Farm Foundation, Inc. to conduct a study identifying research and development objectives and funding mechanisms to enhance Massachusetts seafood industry resilience; provided further, that not less than \$100,000 shall be expended for great white shark tags, transmitters and receivers; provided further, that not less than \$30,000 shall be expended for sediment removal in the upper Nemasket river from Assawompset pond to Wareham street, including the Assawompset pond dam; provided further, that not less than \$150,000 shall be expended for shellfish propagation in Barnstable, Dukes and Nantucket counties to be administered jointly by the director of marine fisheries and the aforementioned counties”; and in said item

by striking out the figures: “8,178,813” and inserting in place thereof the figures: “8,498,813”;

In item 2511-0100, in line 16, by inserting after the word “Massachusetts” the following: “; provided further, that not less than \$75,000 shall be expended for Greenagers, Inc. teen and young adult environmental programming; provided further, that not less than \$50,000 shall be expended for Eastie Farm, Inc. to provide food access, climate adaptation, stormwater management, groundwater conservation and youth education; provided further, that not less than \$75,000 shall be expended for the University of Massachusetts Center for Agriculture, Food, and the Environment; provided further, that not less than \$50,000 shall be expended for Land’s Sake, Inc. in the town of Weston to support infrastructure and capital improvements to support the sale and donation of fresh produce; provided further, that not less than \$75,000 shall be expended for the Homeless Animal Care and Adoption fund; provided further, that not less than \$30,000 shall be expended for World Farmers in the town of Lancaster for on-farm improvements”; and in said item by striking out the figures: “9,196,960” and inserting in place thereof the figures: “9,551,960”;

In item 2511-0105 by adding the following: “; and provided further, that not less than \$75,000 shall be expended for Manna Soup Kitchen, Inc. to combat food insecurity and expand support service for vulnerable populations”; and in said item by striking out the figures: “30,500,000” and inserting in place thereof the figures: “30,575,000”;

In item 2511-0107 by adding the following: “; provided, that not less than \$75,000 shall be expended for Grow Food Northampton, Inc. to combat food insecurity for children, families, seniors, the disabled and other vulnerable populations recovering from pandemic-related economic, medical and other stressors; provided further, that not less than \$50,000 shall be expended for the Coastal Foodshed initiative in the greater New Bedford region to promote and grow the local food access economy and distribution channels for locally grown food; provided further, that not less than \$50,000 shall be expended for Ginny’s Helping Hand, Inc. in the city of Leominster for the purposes of expanding operations of the food pantry services; provided further, that not less than \$50,000 shall be expended for the Franklin Food Pantry, Incorporated building project; provided further, that not less than \$75,000 shall be expended for the operation of the Food for Free Committee, Inc.’s Cambridge Weekend Backpack Program; provided further, that not less than \$50,000 shall be expended for the operation of the city of Revere’s food systems hub; provided further, that not less than \$50,000 shall be expended for the Harvest on Vine Food Pantry in the Charlestown section of the city of Boston for the coordination of essential food services in Charlestown; provided further, that not less than \$50,000 shall be expended for Food for the World, Inc., otherwise known as Ministerio los Milagros de Jesus, Inc., in the city of Lawrence, for the purpose of alleviating hunger and malnutrition for low-income and moderate-income families and unhoused and elderly residents through the organization’s Feeding the Hungry project and 2019 novel coronavirus emergency food delivery program; provided further, that not less than \$50,000 shall be expended for Groundwork Lawrence, Inc. for the purpose of developing a regional food security strategic action plan that will strengthen the organization's multi-sector approach to the challenge of food insecurity, specifically in the communities of Lawrence, Methuen, Haverhill, Andover and North Andover; provided further, that not less than \$50,000 shall be expended for Rose’s Bounty Food Pantry to help fulfill food insecurity needs for southwest Boston residents; provided further, that not less than \$20,000 shall be expended for emergency assistance, food insecurity and program support at the Hilton senior center in the town of Salisbury;

provided further, that not less than \$50,000 shall be expended for the Outdoor Water Bottle Filling Station Initiative in the town of Arlington; provided further, that not less than \$15,000 shall be expended for the Medford Food Policy Council for operational efficiency; provided further, that not less than \$100,000 shall be expended for Quincy Community Action Programs, Inc. for the rehabilitation and expansion of the food center facility; provided further, that not less than \$15,000 shall be expended for the Needham Community Council food pantry; and provided further, that not less than \$25,000 shall be expended for food insecurity and nutrition programs at the Chelmsford senior center; provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws”; and in said item by striking out the figures: “100,000” and inserting in place thereof the figures: “775,000”;

In item 2800-0101, in line 8, by inserting after the word “Laws” the following: “; provided further, that not less than \$25,000 shall be expended for projects and upgrades made through the Blackstone River Watershed Association of Massachusetts; provided further, that not less than \$50,000 shall be expended for the Charles River Watershed Association to engage with Allston-Brighton residents in understanding and reviewing the climate resilience implications of planned development in the Allston-Brighton neighborhoods”; and in said item by striking out the figures: “1,563,282” and inserting in place thereof the figures: “1,638,282”;

In item 2800-0500, in line 12, by inserting after the word “commission” the following: “; provided further, that not less than \$30,000 shall be expended for Dukes county for beach erosion control, monitoring, dune stabilization and related activities at Joseph Sylvia state beach; provided further, that not less than \$25,000 shall be expended for the cleanup of pilayella algae on Kings beach and Long beach in the city of Lynn”; and in said item by striking out the figures: “1,205,231” and inserting in place thereof the figures: “1,260,231”;

In item 2800-0700 by adding the following: “; and provided further, that not less than \$50,000 shall be expended for the town of Seekonk for the removal of the Maple avenue dam”; and in said item by striking out the figures: “670,116” and inserting in place thereof the figures: “720,116”;

In item 2810-0122 by adding the following: “; provided, that not less than \$25,000 shall be expended for the town of Harvard to reclaim and refurbish its Upper and Lower Depot road fields; provided further, that not less than \$25,000 shall be expended for the treatment of invasive species in the Pentucket pond and Rock pond in the town of Georgetown; provided further, that not less than \$20,000 shall be expended for the Friends of the Marshfield Dog Park, Inc.; provided further, that not less than \$30,000 shall be expended for the Marshfield Chamber of Commerce, Inc. for a small business trolley pilot program; provided further, that not less than \$50,000 shall be expended for improvements at the Mattakeesett street fields complex in the town of Pembroke; provided further, that not less than \$75,000 shall be expended for the city of Melrose for enhancements to the city’s recreational developments and parks; provided further, that not less than \$50,000 shall be expended for the Kingston recreation department for improvements to fields and playgrounds; provided further, that not less than \$50,000 shall be expended for the North river commission, pursuant to the scenic and recreational river protective order for the North river pursuant to section 62 of chapter 367 of the acts of 1978; provided further, that not less than \$25,000 shall be expended for the city of Leominster for the recreational development of Prospect park; provided further, that not less than \$50,000 shall be expended for

replacement of the playground at Fletcher field in the town of Franklin; provided further, that not less than \$50,000 shall be expended for the Crocker Field Restoration Committee, Inc.; provided further, that not less than \$25,000 shall be expended for the completion of the performing stage at Riverfront park in the city of Fitchburg; provided further, that not less than \$100,000 shall be expended for the Blue Hills Trailside Museum; provided further, that not less than \$250,000 shall be expended for rehabilitation and restoration of the Stone Building in Hemlock Gorge reservation in the town of Wellesley; provided further, that not less than \$50,000 shall be expended for the replacement of the entrance along route 28 to the Torbert Macdonald park in the city of Medford to meet current bicycle and pedestrian design standards; provided further, that not less than \$50,000 shall be expended for the city of North Adams for emergency repairs to Building 5 at Heritage state park; provided further, that not less than \$150,000 shall be expended for tree replanting in the city of Worcester; provided further, that not less than \$50,000 shall be expended for the restoration of the Pine Grove Cemetery Chapel in the city of Lynn; provided further, that not less than \$200,000 shall be expended for the city of Beverly for the construction of pickleball courts; provided further, that not less than \$25,000 shall be expended for the North Shore Maritime Center, Inc. for the youth rowing program; provided further, that not less than \$25,000 shall be expended for Lynn Youth Soccer, Incorporated in the city of Lynn for facility upgrades; provided further, that not less than \$200,000 shall be expended for upgrades at Greycourt state park in the city of Methuen including, but not limited to, critical safety and preservation repairs to the historic ruins of the Tenney Estate and evaluating the feasibility of expanding accessibility to the park; provided further, that not less than \$50,000 shall be expended for Magazine Beach Partners, Inc. for the improvement of Magazine beach in the city of Cambridge; provided further, that not less than \$75,000 shall be expended for the construction of bathroom facilities along lake Quannapowitt in the town of Wakefield; provided further, that not less than \$25,000 shall be expended for the maintenance and operation of Gannon Golf Course in the city of Lynn; provided further, that not less than \$75,000 shall be expended for the Blue Hill Observatory & Science Center, Inc.; provided further, that not less than \$75,000 shall be expended for aquatic invasive species control in the Charles river and Mystic river; provided further, that not less than \$5,000 shall be expended for the Collectively, Recognizing, Empowerment, Within, Incorporated (CREW) of Springfield; provided further, that not less than \$100,000 shall be expended for traffic engineering design and related implementation measures to improve safety for all road users at the intersection of Alewife Brook parkway and Broadway in the city of Somerville; provided further, that not less than \$250,000 shall be expended for the Boston 4 Celebrations Foundation, Inc. for the Boston Pops Fireworks Spectacular for the Fourth of July celebrations on the Charles river; provided further, that not less than \$10,000 shall be expended for the Cotuit Kettleers for maintenance and upkeep of the baseball fields owned and maintained by the organization; provided further, that not less than \$10,000 shall be expended for the Hyannis Harbor Hawks for maintenance and upkeep of the baseball fields owned and maintained by the organization; provided further, that not less than \$15,000 shall be expended for the Arlington Community Orchard; provided further, that not less than \$100,000 shall be expended for the construction of a softball field in the town of Hadley; provided further, that not less than \$50,000 shall be expended for the town of Boxford to drill a new well to serve the town hall, library and police station; provided further, that not less than \$50,000 shall be expended for repairs and improvements to Gale park in the city of Haverhill; provided further, that not less than \$25,000 shall be expended for the Harry

McDonough Sailing Center, Inc.; provided further, that not less than \$75,000 shall be expended for improvements, preparedness and operations for ferry services in the city of Quincy; provided further, that not less than \$75,000 shall be expended for renovation and accessibility improvements to the outdoor regional recreational site for young children at the Wollaston Recreational Facility in the city of Quincy; provided further, that not less than \$75,000 shall be expended for updates and repairs to Borderland state park in the town of Easton; provided further, that not less than \$50,000 shall be expended for improvements to Elm park in the city of Worcester; provided further, that not less than \$200,000 shall be expended for renovations and improvements to open spaces in the city of Lowell; provided further, that not less than \$50,000 shall be expended for the improvement of underutilized areas and the creation of green space for recreational use of the areas surrounding Cook pond in the city of Fall River; provided further, that not less than \$50,000 shall be expended for improvements to Auburn pond in Goddard park in the town of Auburn; provided further, that not less than \$50,000 shall be expended for the new pedestrian bridge linking Goddard park to the public library in the town of Auburn; provided further, that not less than \$25,000 shall be expended for a feasibility study for the potential expansion and connection of Edgewater greenway with Doyle park and to clear vegetation and hazardous trees limiting access to the site; provided further, that not less than \$75,000 shall be expended for assisting landscapers' transition to electric-powered lawn equipment in the town of Lexington; provided further, that not less than \$40,000 shall be expended for park maintenance and improvements to the Alewife brook in East Arlington; provided further, that not less than \$100,000 shall be expended for costs for tree maintenance related to climate adaptation in Belmont; provided further, that not less than \$125,000 shall be expended for Let's Row Boston program administered by Community Rowing, Inc. in the city of Boston; provided further, that not less than \$50,000 shall be expended for the Friends of Herter Park, Inc. for the maintenance and programming of the outdoor theater in Artesani park; provided further, that not less than \$75,000 shall be expended for repairs to the public school track and athletic facilities in the town of Wilmington; provided further, that not less than \$25,000 shall be expended for the town of Milton for the planting of shade trees along streets or parks; provided further, that not less than \$25,000 shall be expended for the town of Randolph for the planting of shade trees along streets or parks; provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws"; and in said item by striking out the figures: "100,000" and inserting in place thereof the figures: "3,655,000";

In item 7004-0101, in line 170, by inserting after the word "accommodation" the following: "; provided further, that not less than \$100,000 shall be expended for the Housing Assistance Corporation for the development of accessory development units; provided further, that not less than \$300,000 shall be expended for Horizons for Homeless Children, Inc."; and in said item by striking out the figures: "218,241,057" and inserting in place thereof the figures: "218,641,057";

In item 7004-0107 by adding the following: "; provided, that not less than \$25,000 shall be expended for the repair of electrical systems and other repairs as required by the Norwell Housing Authority; provided further, that not less than \$50,000 shall be expended for the United Way of Pioneer Valley, Inc. on behalf of the Western Massachusetts Network to End Homelessness to facilitate regional coordination across Hampden, Hampshire, Franklin and Berkshire counties to prevent

and end homelessness with a housing-first approach that centers racial equity; provided further, that not less than \$75,000 shall be expended for Maverick Landing Community Services, Inc. to provide information, education and assistance on housing rights and eviction and foreclosure issues, including the completion and submission of housing assistance applications for tenants and small homeowners, through a housing support station in the East Boston community; provided further, that not less than \$30,000 shall be expended for Habitat for Humanity of Greater Plymouth, Inc. for the purchase of a box truck; provided further, that not less than \$25,000 shall be expended for North Star Family Services, Inc. in the city of Leominster for the purposes of expanding operations and homelessness services; provided further, that not less than \$100,000 shall be expended for Housing Families, Inc. in the city of Malden; provided further, that not less than \$25,000 shall be expended for Attleboro Interfaith Collaborative for the purpose of providing emergency transportation and shelter to chronically homeless individuals in cases of extreme inclement weather; provided further, that not less than \$60,000 shall be expended for the Northern Bristol County Assistance Collaborative, Inc. for the continued production and furnishing of an innovative crisis shelter to permanent supportive housing facility for chronically homeless individuals, addressing the public health emergency of homelessness, exacerbated by the 2019 novel coronavirus, due to densely populated congregate shelters and growing encampments of unsheltered individuals; provided further, that not less than \$50,000 shall be expended for the South Worcester Neighborhood Improvement Corporation; provided further, that not less than \$100,000 shall be expended for Friendly House, Inc. in the city of Worcester; provided further, that not less than \$50,000 shall be expended for the Quinsigamond Community Village Center at Greenwood park; provided further, that not less than \$100,000 shall be expended for the creation and implementation of a first time homebuyers program for Everett residents; provided further, that not less than \$50,000 shall be expended for the ABCD Mobile Homeless Outreach Team; provided further, that not less than \$50,000 shall be expended for Springfield Neighborhood Housing Services, Inc.; provided further, that not less than \$100,000 shall be expended for Lower Cape Community Housing, Inc.; provided further, that not less than \$50,000 shall be expended for the operations of, or for the acquisition of property by, the Gardner Emergency Housing Mission; provided further, that not less than \$75,000 shall be expended for a senior housing feasibility study by the Dedham Housing Authority; provided further, that not less than \$25,000 shall be expended for North End Housing Initiative, Inc. in the city of Springfield for building wealth through homeownership in communities of color; provided further, that not less than \$25,000 shall be expended for the Westford Housing Authority for internet, digital upgrades and broadband accessibility in the town of Westford; provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws”; and in said item by striking out the figures: “100,000” and inserting in place thereof the figures: “1,065,000”;

In item 7004-9005, in line 26, by inserting after the word “repairs” the words “; provided further, that no employee of a housing authority shall simultaneously be an elected executive officer within the same municipality in which the authority is located”;

By inserting after section 25 the following ten sections:

“SECTION 25A. Section 6 of said chapter 62 is hereby amended by inserting after the word ‘amended’, in line 769, as so appearing, the following words:— , or a private nonprofit trust established pursuant to chapter 203 organized for the purposes of land conservation, which is authorized to do business in the commonwealth, and which has tax-exempt status as a nonprofit charitable organization as described in section 501(c)(3) of the Internal Revenue Code of 1986, as amended.

SECTION 25B. Said section 6 of said chapter 62 is hereby further amended by striking out, in line 835, the figure ‘\$2,000,000’, as so appearing, and inserting in place thereof the following figure:— \$3,000,000.

SECTION 25C. Said section 6 of said chapter 62 is hereby further amended by striking out the figure ‘\$3,000,000’, inserted by section 25B, and inserting in place thereof the following figure:— \$4,000,000.

SECTION 25D. Said section 6 of said chapter 62 is hereby further amended by striking out the figure ‘\$4,000,000’, inserted by section 25C, and inserting in place thereof the following figure:— \$5,000,000.

SECTION 25E. Said section 6 of said chapter 62 is hereby further amended by striking out the figure ‘\$5,000,000’, inserted by section 25D, and inserting in place thereof the following figure:— \$2,000,000.

SECTION 25F. Section 38AA of chapter 63 of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by inserting after the word ‘amended’, in line 29, the following words:— , or a private nonprofit trust established pursuant to chapter 203 organized for the purposes of land conservation, which is authorized to do business in the commonwealth, and which has tax-exempt status as a nonprofit charitable organization as described in section 501(c)(3) of the Internal Revenue Code of 1986, as amended.

SECTION 25G. Said section 38AA of said chapter 63, as so appearing, is hereby further amended by striking out, in line 88, the figure ‘\$2,000,000’ and inserting in place thereof the following figure:— \$3,000,000.

SECTION 25H. Said section 38AA of said chapter 63 is hereby further amended by striking out the figure ‘\$3,000,000’, inserted by section 25G, and inserting in place thereof the following figure:— \$4,000,000.

SECTION 25I. Said section 38AA of said chapter 63 is hereby further amended by striking out the figure ‘\$4,000,000’, inserted by section 25H, and inserting in place thereof the following figure:— \$5,000,000.

SECTION 25J. Said section 38AA of said chapter 63 is hereby further amended by striking out the figure ‘\$5,000,000’, inserted by section 25I, and inserting in place thereof the following figure:— \$2,000,000.”;

By inserting after section 50 the following section:

“SECTION 50³/₄. Chapter 142 of the acts of 2019 is hereby amended by striking out section 95, as amended by section 56 of chapter 102 of the acts of 2021, and inserting in place thereof the following section:

Section 95. Notwithstanding any general or special law to the contrary, subject to availability of sufficient proceeds, the department of energy resources shall expend amounts from the RGGI Auction Trust Fund established in section 35II of chapter 10 of the General Laws to fund the green communities program established in section 10 of chapter 25A of the General Laws, electric vehicle incentive programs through June 30, 2023 and transportation sector electrification programs through June 30, 2023. The department of energy resources shall offer rebates of not less than \$2,500 and not more than \$5,000 for the purchase or lease of battery electric vehicles, fuel cell electric vehicles and zero-emissions vehicles for sale or lease with a retail price of not more than \$50,000. All payments made from the fund before June 30, 2023 shall be

prioritized so that the initial payments from the fund shall be made to the green communities, electric vehicle incentive and transportation electrification programs; provided, however, that not less than \$27,000,000 shall be available for electric vehicle incentive programs per fiscal year. The department shall examine the programs, including, but not limited to, the cost-effectiveness of the programs in greenhouse gas emissions reductions, and report its findings to the joint committee on telecommunications, utilities and energy not later than June 30, 2022 and October 1, 2023. The department, with the approval of the secretary, may allocate funds sufficient to reimburse the commonwealth for the direct costs incurred in its administration of the RGGI program. Not later than June 30, 2022 and October 1, 2023, the department shall itemize such reimbursements in a report to the joint committee on telecommunications, utilities and energy.”;

By inserting after section 51B (inserted by amendment) the following section:

“SECTION 51C. (a) For the purposes of this section, the term ‘nitrogen waste standard’ shall, for a domestic septic system, mean any properly functioning identifying septic system that is approved for the intended domestic use pursuant to title 5 of the state environmental code established in 310 CMR 15.00; provided, that the term ‘nitrogen waste standard’ for a domestic septic system located in a city or town that established a more effective nitrogen waste standard that decreases the amount of nitrogen waste shall mean any properly functioning identifying septic system that is approved for the intended domestic use pursuant the nitrogen waste standard established by the city or town pursuant to subsection (d).

(b) Notwithstanding chapter 29C of the General Laws or any other general or special law to the contrary, to reduce environmental impacts of nitrogen pollution in vulnerable communities, a local or regional board of health may enter into agreements with residential owners to provide for the repair, replacement or upgrade of certain septic systems pursuant to subsections (c) and (e).

(c)(1) When an existing domestic septic system fails to properly treat for nitrogen and conform to the applicable nitrogen waste standard, a local or regional board of health may enter into an agreement with the residential owner pursuant to section 127B½ of chapter 111 of the General Laws to finance by loan the repair, replacement or upgrade of the system to meet the standard.

(2) To qualify for such loan assistance, a domestic septic system shall be located within: (i) a watershed area of a nitrogen impaired water body as identified in the latest federal Environmental Protection Agency approved final listing of the latest state Integrated List of Waters for the commonwealth; (ii) a nitrogen sensitive area as defined in 310 CMR 15.002; or (iii) a watershed area of a water body subject to the latest state established Total Maximum Daily Load for total nitrogen pollution that is approved by the federal Environmental Protection Agency.

(3) The repair, replacement or upgrade, including installation, of a shared domestic septic system that treats for nitrogen located in an area described in paragraph (2) may qualify for such loan assistance; provided, that the: (i) shared system replaces or services at least 2 existing domestic septic systems that otherwise would fail to properly treat for nitrogen; and (ii) the combined shared septic system, including its components, has a discharge volume of less than 10,000 gallons per day that meets the applicable nitrogen waste standard. For loan assistance pursuant to paragraph (1), each affected residential owner benefiting directly from the shared system shall enter into an agreement with the local or regional board of health in the city or town where such system is located for the repayment of the owner’s proportionate share of the costs and expenses incurred by the local or regional board of health for the repair, replacement or upgrade of any part of the shared system.

(d) Notwithstanding any general or special law to the contrary, a city or town may establish a nitrogen waste standard for domestic septic systems by: (i) the adoption of a rule or regulation by its local or regional board of health; or (ii) a zoning by-law or ordinance approved by the governing body of the city or town; provided, that the nitrogen waste standard established meets all the minimum requirements of title 5 of the state environmental code established in 310 CMR 15.00.

(e) Notwithstanding any general or special law to the contrary, a local or regional board of health may enter into an agreement for loan assistance with a residential owner to promote the voluntary upgrade or replacement of the owner's functioning domestic septic system to meet the applicable nitrogen waste standard.”; and

By inserting after section 72 the following four sections:

“SECTION 72A. Sections 25A, 25B, 25F and 25G shall take effect on January 1, 2024

SECTION 72B. Sections 25C and 25H shall take effect on January 1, 2025.

SECTION 72C. Sections 25D and 25I shall take effect on January 1, 2026.

SECTION 72D. Sections 25E and 25J shall take effect on December 31, 2034.”.

After debate on the question on adoption of the consolidated amendments, Ms. Gouveia of Acton moves to amend them by adding the following section:

“SECTION 76. Chapter 23J of the General Laws is hereby amended by adding the following section: ‘Section 13. There is hereby established and placed within the center a fund to be known as the Zero Carbon Renovation Fund. Said fund shall be used to award grants for the purpose of zero carbon retrofits. On the effective date of this act, the comptroller shall transfer no less than \$250,000,000 from the General Fund to the Zero Carbon Renovation Fund established in this section for the purposes of carrying out this act.’.”.

After remarks the further amendment was rejected.

On the question on adoption of the consolidated amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 155 members voted in the affirmative and 0 in the negative.

[See [Yea and Nay No. 179](#) in Supplement.]

Therefore the consolidated amendments (energy and environmental affairs and housing) were adopted.

Mr. Jones of North Reading then moved to amend the bill by inserting after section 22A (inserted by amendment) the following section:

“SECTION 22B. Section 13 of chapter 58 of the General Laws, as so appearing, is hereby amended by inserting after the figure ‘16’, in line 74, the following words: ; of all land comprising the North Shore regional 911 center and the Essex county correctional facility in the town of Middleton.”.

The amendment was adopted.

At ten minutes before four o'clock P.M., on motion of Mr. Jones of North Reading (Mr. Wagner of Chicopee being in the Chair), the House recessed subject to the call of the Chair; and at twenty-six minutes before six o'clock the House was called to order with Mr. Wagner in the Chair.

Mr. Michlewitz of Boston and other members of the House then moved to amend the bill in section 2, in item 7002-1091, in line 5, by inserting after the word “workforce” the following: “; provided further, that not less than \$25,000 shall be expended for the Fairmount Innovation Lab”; and in said item by striking out the figures: “20,379,819” and inserting in place thereof the figures: “20,404,819”;

In item 7003-0100 by adding the following: “; provided further, that not less than \$50,000 shall be expended for the Leduc Center at the University of Massachusetts at Dartmouth for transportation costs related to the America Reads/Counts program;

Consolidated amendments adopted,—
yea and nay
No. 179.

Recess.

Consolidated amendments (labor and economic development.

provided further, that not less than \$25,000 shall be expended for the Center for Cooperative Development and Solidarity to provide training and technical assistance for immigrant-led worker cooperatives and emotional and mental health support for cooperative members; provided further, that not less than \$20,000 shall be expended for the MassHire Berkshire computer system upgrade to assist job seekers; provided further, that not less than \$100,000 shall be expended for a grant program at St. Mary's Center for Women and Children, Inc. in Dorchester for workforce development and educational programming for women impacted by the 2019 novel coronavirus; provided further, that not less than \$150,000 shall be expended for the Urban League of Springfield, Inc.; provided further, that not less than \$70,000 shall be expended for staffing at African Cultural Services, Inc. in Waltham; provided further, that not less than \$250,000 shall be expended for the New England Farm Workers' Council, Inc.; provided further, that not less than \$20,000 shall be expended for the Gujarati Association of Western Massachusetts to promote the Indian business community through education and cultural events; provided further, that not less than \$50,000 shall be expended for the Mattapan Technology Learning Center, Inc. for instructors and case managers to provide job training and career placement for technical industries; and provided further, that not less than \$200,000 shall be expended for the Urban League of Eastern Massachusetts, Inc.”; and in said item by striking out the figures: “1,193,666” and inserting in place thereof the figures: “2,128,666”;

In item 7002-0012, in line 7, by inserting after the word “organizations” the following: “; provided further, that not less than \$50,000 shall be expended for the Cape Verdean Association of Brockton for employment positions for at-risk youth within their YEP! We Can Summer Program; provided further, that not less than \$25,000 shall be expended for SABURA Youth Programs, Inc. for year-round youth programs and the creation of a summer and fall youth development workshop and basketball clinic that focuses on health and wellness, leadership and life skills for youth in the city of Brockton”; and in said item by striking out the figures: “28,300,000” and inserting in place thereof the figures: “28,375,000”;

In item 7003-1206 by striking out the figures: “\$1,400,000” and inserting in place thereof the figures: “1,600,000”;

In item 7002-0010 adding the following: “; provided further, that not less than \$35,000 shall be expended for the Nonprofit Center of the Berkshires, Inc. to provide additional resources, support and training to over 1,000 Berkshire nonprofits to aid in strengthening their capacity to serve critical needs in the Berkshire community; provided further, that not less than \$100,000 shall be expended for the Homeless Prevention Council of Cape Cod; provided further, that not less than \$50,000 shall be expended for International Veteran Care Services in the city of Lawrence to mitigate food insecurity, provide housing relief and administer other essential services to members of the veteran community within the Merrimack valley; provided further, that not less than \$200,000 shall be expended for the Pal Pueblo Community organization that empowers Latinos to be agents of change to build a stronger more inclusive community; provided further, that not less than \$25,000 shall be expended for The Women's Fund of Western Massachusetts, Inc.; provided further, that not less than \$15,000 shall be expended for the Woods Hole Foundation, Inc. to support nonprofit work in the Falmouth community; provided further, that not less than \$300,000 shall be expended for the Beacon Communities Charitable Fund, Inc. for the Tierney Learning Center; and provided further, that not less than \$100,000 shall be expended for New England Center for Arts & Technology, Inc.”; and in said item by striking out the figures: “2,618,225” and inserting in place thereof the figures: “3,443,225”;

In item 7002-0036, in line 5, by inserting after the word “development” the following: “; provided further, that not less than \$100,000 shall be expended for Methuen Arlington Neighborhood, Inc. to increase and enhance entrepreneurial opportunities, neighborhood investment, revitalization activities and the self-sufficiency of low-income and moderate-income residents of the Methuen Arlington neighborhood”; and in said item by striking out the figures: “2,500,000” and inserting in place thereof the figures: “2,600,000”;

In item 7002-0040, in line 17, by inserting after the word “businesses” the following: “; provided further, that not less than \$100,000 shall be expended for ACT Lawrence Inc., a non-profit community development corporation, to empower residents with a range of community development initiatives and activities such as affordable housing, foreclosure prevention, first-time homebuyer education, family financial literacy and business and youth development; provided further, that not less than \$25,000 shall be expended for Mission Hill Main Streets, Inc. for training and resources; provided further, that not less than \$25,000 shall be expended for Roslindale Village Main Street, Inc. for training and resources”; and in said item by striking out the figures: “30,000,000” and inserting in place thereof the figures: “30,150,000”;

In item 7002-1502, in line 5, by inserting after the word “initiatives” the following: “; provided further, that not less than \$50,000 shall be expended for a life sciences job training program administered by the Allston-Brighton Community Development Corporation”; and in said item by striking out the figures: “1,000,000” and inserting in place thereof the figures: “1,050,000”;

In item 7006-0071 by adding the following: “; and provided further, that not less than \$25,000 shall be expended for Plymouth Area Community Access Television, Inc. for a production and mobile studio van to provide video and streaming support for newsworthy events, meetings, forums conducted by elected and appointed officials, tourism and emergency directives to the greater Plymouth area”; and in said item by striking out the figures: “3,153,295” and inserting in place thereof the figures: “3,178,295”;

In item 7007-0952 by striking out the figures: “4,600,000” and inserting in place thereof the figures: “6,600,000”;

In item 7008-0900, in lines 18 and 19, by inserting after the word “post-pandemic” the following: “; provided further, that not less than \$50,000 shall be expended for the town of Sturbridge for tourism website development and marketing; provided further, that not less than \$50,000 shall be expended for the town of Brimfield for the upgrade and improvement of recreational trails; provided further, that not less than \$75,000 shall be expended for the Wilbraham Nature and Cultural Council for tourism, marketing and advertising; provided further, that not less than \$50,000 shall be expended for grants for the Bay State Games; provided further, that not less than \$150,000 shall be expended for the operation of the New England Public Media, Inc. youth media lab, training, workplace readiness workshops, internships, in-person instruction sessions, remote instruction sessions and improvements to the new Community Engagement and Education Center; provided further, that not less than \$50,000 shall be expended for the Cape Cod St. Patrick’s Parade Committee for promoting tourism, production and promotional expenditures; provided further, that not less than \$200,000 shall be expended for The Commonwealth Shakespeare Company, Inc. for free programming on the Boston Common; provided further, that not less than \$75,000 shall be expended for the Boston Landmark Orchestra to cover the cost of free public concerts; provided further, that not less than \$50,000 shall be expended for The West End Museum, Incorporated for the mitigation of the adverse

effects of the 2019 novel coronavirus and to recover from the impacts of a recent flood in the building; provided further, that not less than \$75,000 shall be expended for the historic Chevalier Theatre in Medford; provided further, that not less than \$100,000 shall be expended for the Museum of Science in Boston to increase sustainability by improving and updating the building envelope; provided further, that not less than \$20,000 shall be expended for the town of Brookfield for the town's three hundred and fiftieth anniversary; provided further, that not less than \$15,000 shall be expended for the town of Leverett for its 250th anniversary; provided further, that not less than \$75,000 shall be expended for the Women's Suffrage Celebration Coalition of Massachusetts, Inc.; provided further, that not less than \$1,000,000 shall be expended for the New England Aquarium Corporation for upgrades and other improvements including those necessary for the operation of New England Aquarium Corporation facilities in the cities of Boston and Quincy; provided further, that not less than \$40,000 shall be expended for the Milford Highway Department for improvements to the Upper Charles Recreational Trail; provided further, that not less than \$50,000 shall be expended for the Paul Revere Heritage Site in Canton; provided further, that not less than \$100,000 shall be expended for the Peabody Children's Museum; provided further, that not less than \$25,000 shall be expended for the operation of the programs of the Riverside Theatre Works, Inc., an arts organization located in the Hyde Park section of the city of Boston; provided further, that not less than \$50,000 shall be expended for Stone Soul Inc. Festival; provided further, that not less than \$75,000 shall be expended for AHA! Art, History & Architecture in the city of New Bedford to establish and enhance outreach and educational programs to benefit financially disadvantaged children in the greater New Bedford area; provided further, that not less than \$50,000 shall be expended for the Frederick Douglass House in the city of New Bedford; provided further, that not less than \$25,000 shall be expended for the New Bedford Festival Theatre, Inc. for a training apprenticeship program for students ages 8 to 21 interested in theatrical performance, design, management and the allied arts of theater; provided further, that not less than \$50,000 shall be expended for the Zeiterion Performing Arts Center in New Bedford; provided further, that not less than \$100,000 shall be expended for the USS Constitution Museum, Inc. in the Charlestown section of the city of Boston, for capital planning purposes to enhance tourism, civic awareness and access to historic landmarks; provided further, that not less than \$75,000 shall be expended for the Waltham Tourism Council, Inc.; provided further, that not less than \$20,000 shall be expended for the Italian Cultural Center of Western Massachusetts, Inc. in the city of Springfield; provided further, that not less than \$2,000,000 shall be transferred to the Massachusetts Tourism Trust Fund established under section 13T of chapter 23A of the General Laws; provided further, that notwithstanding any general or special law to the contrary, all funds transferred from this item to the Massachusetts Tourism Trust Fund shall be made available to regional tourism councils; provided further, that funds may be used for, but not limited to, the development and deployment of regional and cooperative campaigns to attract out-of-state visitors and help rebuild the hospitality industry in the commonwealth; provided further, that not less than \$75,000 shall be expended for the construction and maintenance of a Frederick Douglass statue in the city of Brockton; provided further, that not less than \$75,000 shall be expended for the 200th anniversary of the town of East Bridgewater; provided further, that not less than \$250,000 shall be expended for the Naismith Memorial Basketball Hall of Fame, Inc. for a family and special needs restroom that will be coronavirus safe and touchless, the creation of an informational museum tour in Spanish and other key languages and The Vault, a unique exhibit space to showcase

the greatest of the game artifact collections as well as a cultural exhibit focusing on minority history in the game, women and Title IX; provided further, that not less than \$10,000 shall be expended for the Germantown Neighborhood Center in the city of Quincy; provided further, that not less than \$100,000 shall be expended for Quincy Asian Resources, Inc. in the city of Quincy; provided further, that not less than \$100,000 shall be expended for the restoration of the Historic Old Walpole Town Hall for future economic opportunities and business growth”; and in said item by striking out the figures: “5,181,644” and inserting in place thereof the figures: “10,486,644”;

In item 7008-1116 by adding the following: “; provided, that not less than \$75,000 shall be expended for a matching grant program for the Enrichment Center located in Dorchester; provided further, that not less than \$75,000 shall be expended for upgrades and repairs to the Westerly water treatment plant in the city of Marlborough; provided further, that not less than \$25,000 shall be expended for the Lena Park Community Center located in Dorchester; provided further, that not less than \$100,000 shall be expended for replacement of the roof at the lake Williams pumping station in the city of Marlborough; provided further, that not less than \$50,000 shall be expended for No Books, No Ball Basketball Program, a non-profit corporation; provided further, that not less than \$50,000 shall be expended for the NAACP Boston branch; provided further, that not less than \$25,000 shall be expended for The Pembroke Public Library Foundation, Inc. for library improvement efforts; provided further, that not less than \$30,000 shall be expended for the town of Halifax to benefit the Holmes public library; provided further, that not less than \$25,000 shall be expended for the town of Freetown for the management of the state boat ramp; provided further, that not less than \$25,000 shall be expended for the town of Acushnet for the update of its masterplan; provided further, that not less than \$25,000 shall be expended for Caribbean Integration Community Development, Inc.; provided further, that not less than \$25,000 shall be expended for the Whitfield-Manjiro Friendship Society, Inc.; provided further, that not less than \$50,000 shall be expended for the North Quabbin Chamber of Commerce, Inc.; provided further, that not less than \$25,000 shall be expended for the Franklin Downtown Partnership, Inc. to promote economic development in the town of Franklin; provided further, that not less than \$100,000 shall be expended for public service announcements to be broadcast during From the Top, Inc.’s radio programming; provided further, that not less than \$50,000 shall be expended for the National Lancers of the organized militia to build an indoor riding ring to continue work with both children and adults with disabilities all year round, regardless of weather conditions; provided further, that not less than \$100,000 shall be expended for the town of Milton for further design and construction of amenities and improvements to Representative M. Joseph Manning Community Park; provided further, that not less than \$50,000 shall be expended for the Asian Community Development Corporation for the purpose of expanding their retirement matched savings program for low-income Asian elders; provided further, that not less than \$75,000 shall be expended for the city of North Adams for repairs to the North Adams public library belvedere; provided further, that not less than \$50,000 shall be expended for the Williamstown Meetinghouse Preservation Fund, Inc. to support repairs to the Williamstown Meetinghouse; provided further, that not less than \$10,000 shall be expended for the Cheshire Community Association community needs assessment; provided further, that not less than \$150,000 shall be expended for the Massachusetts Partnerships for Youth, Inc. to provide professional development training, youth leadership training and remote or on-site workshops that address harmful behaviors for at-risk youth; provided further, that not less than \$20,000 shall be expended for Community Action for Safe Alternatives (CASA) in

the town of Winthrop; provided further, that not less than \$25,000 shall be expended for the city of Westfield for the Little river levee; provided further, that not less than \$25,000 shall be expended for the city of Westfield to revitalize the downtown area with park and recreational facilities; provided further, that not less than \$30,000 shall be expended for a child safety program in the town of Winthrop; provided further, that not less than \$25,000 shall be expended for a child safety program in the city of Revere; provided further, that not less than \$90,000 shall be expended for the New American Association of Massachusetts, Inc.; provided further, that not less than \$100,000 shall be expended for the creation and implementation of a boathouse on the Malden river in the city of Everett; provided further, that not less than \$200,000 shall be expended for the city of Beverly for facility upgrades and improvements to the Beverly public library; provided further, that not less than \$75,000 shall be expended for the design and construction of bicycle and pedestrian safety improvements for school routes in Framingham; provided further, that not less than \$50,000 shall be expended for renovations to the KidSpot playground in the town of North Reading; provided further, that not less than \$50,000 shall be expended for interior preservation work and kitchen facility upgrades at the historic Lynnfield Meeting House in the town of Lynnfield; provided further, that not less than \$25,000 shall be expended for repairs to the rock walls at Memorial park in the town of Reading; provided further, that not less than \$200,000 shall be expended for T1 lines from route 6 to the Provincetown airport and National Seashore visitor center; provided further, that not less than \$10,000 shall be expended for the Chess Angels youth art program; provided further, that not less than \$40,000 shall be expended for Groundwork Lawrence, Inc. for the purpose of maintaining bilingual, centralized, trustworthy, multi-platform information sources through the organization's We Are/Somos Lawrence program; provided further, that not less than \$35,000 shall be expended to the Massachusetts Law Enforcement Memorial Foundation, Inc. for the maintenance and upkeep of the Massachusetts Law Enforcement Memorial; provided further, that not less than \$30,000 shall be expended for the programs of the Menino Arts Center, an arts organization located in the Hyde Park section of the city of Boston; provided further, that not less than \$10,000 shall be expended for the Greater Newburyport Chamber of Commerce and Industry, Inc. guidebook in the city of Newburyport; provided further, that not less than \$5,000 shall be expended for Amesbury Chamber of Commerce small business support and economic development programs in the city of Amesbury; provided further, that not less than \$100,000 shall be expended for the Pleasant Street Neighborhood Network Center, Inc. in Worcester to implement youth and community development initiatives; provided further, that not less than \$30,000 shall be expended for Worcester Common Ground, Inc. to continue their cultural development work in the greater Piedmont neighborhood of Worcester; provided further, that not less than \$25,000 shall be expended for cultural educational programming and community services at the Cape Verdean Association of New Bedford, Inc.; provided further, that not less than \$100,000 shall be expended for The Learning Center in Danvers; provided further, that not less than \$5,000 shall be expended for the city of Peabody for the restoration of Birch cemetery in West Peabody; provided further, that not less than \$50,000 shall be expended for the historic West Medford Community Center, Inc.; provided further, that not less than \$175,000 shall be expended for the Western Massachusetts Sports Commission; provided further, that not less than \$50,000 shall be expended for the town of Brookline for the design and construction of federal Americans with Disabilities Act-compliant outdoor seating parklets; provided further, that not less than \$50,000 shall be expended for Afro Cultural Arts & Humanities, Inc.; provided further, that not less

than \$100,000 shall be expended for a proven economic development program, with an existing office in Springfield, that supports manufacturing readiness for startups and connects them to Massachusetts-based manufacturers to promote local supply chains, post-recession job growth and future resiliency; provided further, that not less than \$350,000 shall be expended for the Westmass Area Development Corporation to offset and pay any and all costs incurred and related to, but not limited to, operational costs and expenses involved with the revitalization of the Ludlow Mills industrial complex; provided further, that not less than \$100,000 shall be expended for the Asian-American Women's Political Initiative, Inc. for programming needs; provided further, that not less than \$35,000 shall be expended for the town of Andover for the design, construction and other costs of updating the Andover Old Town Hall area and vicinity into a market space for small businesses or a similar community space; provided further, that not less than \$15,000 shall be expended for the addition of solar charging benches to expand access to outdoor work spaces in the town of North Andover; provided further, that not less than \$15,000 shall be expended for the construction of a remote locker access system to increase library access in the town of North Andover; provided further, that not less than \$50,000 shall be expended for The Jones Library, Inc. in the town of Amherst for the planning and design of the Jones ESL program space in the library expansion project; provided further, that not less than \$30,000 shall be expended for the Hispanic-American Library, Inc. in Springfield; provided further, that not less than \$25,000 shall be expended for The Spirit of Springfield, Inc. to produce events that provide a sense of community, civic pride and opportunities for celebration; provided further, that not less than \$50,000 shall be expended for MakeIT Haverhill Workforce Development Initiative of Community Action Inc.; provided further, that not less than \$150,000 shall be expended for renovating Mixer field in West Boylston; provided further, that not less than \$200,000 shall be expended for the reconstruction of the existing sidewalks and to connect the sidewalk network to the DCR parking lot for the Mass Central Rail Trail in West Boylston; provided further, that not less than \$150,000 shall be expended for the Fall River Redevelopment Authority for waterfront public dockage completion; provided further, that not less than \$25,000 shall be expended for the town of Hamilton for fuel tank and pump replacement; provided further, that not less than \$100,000 shall be expended for the town of Needham for design and construction of a bus shelter; provided further, that not less than \$150,000 shall be expended for the town of Dover for the improvement and modernization of town cybersecurity and information technology infrastructure; provided further, that not less than \$40,000 shall be expended for the Brookline GreenSpace Alliance, Inc. for the Muddy Water Initiative to implement the Muddy River Watershed Project; provided further, that not less than \$75,000 shall be expended for the Soccer Unity Project; provided further, that not less than \$30,000 shall be expended for the Southwest Corridor Park Conservancy, Inc. for improvements to Southwest Corridor park in the city of Boston; provided further, that not less than \$125,000 shall be expended for the Community Music Center of Boston, Inc.; provided further, that not less than \$200,000 shall be expended for Friends of Coletti-Magni Park, Inc. for the revitalization of Coletti-Magni park in the Nonantum neighborhood of Newton; provided further, that not less than \$100,000 shall be expended for the Woburn Public Library Foundation for children's programming at the Woburn Public Library; provided further, that not less than \$200,000 shall be expended for the non-profit Boston Harbor Now, Inc. for research, planning and programming related to climate resiliency and equitable access to waterfront open space; provided further, that not less than \$50,000 shall be expended for pedestrian and vehicle safety on Leonard street in the town of Belmont

to allow for outdoor dining in Belmont Center; provided further, that not less than \$50,000 shall be expended for sidewalk repair and maintenance in Belmont; provided further, that not less than \$250,000 shall be expended for the Presentation School Foundation Community Center in Brighton; provided further, that not less than \$125,000 shall be expended for Outside the Box; provided further, that not less than \$500,000 shall be expended for the Black Economic Council of Massachusetts, Inc.; provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws”; and in said item by striking out the figures: “100,000” and inserting in place thereof the figures: “6,110,000”;

By inserting after section 27 the following section:

“SECTION 27½. Section 26 of chapter 101 of the General Laws, as so appearing, is hereby amended by striking out, in lines 5 and 6, the words ‘one year’ and inserting in place thereof the following words:— 5 years.”;

By inserting after section 39 the following section:

“SECTION 39½. Section 3 of chapter 175M of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by striking out, in lines 43 and 44, the words ‘or (ii) a paid family, or medical leave policy of an employer’ and inserting in place thereof the following words:— (ii) a paid family or medical leave policy of an employer; or (iii) any accrued sick or vacation pay or other paid leave provided under an employer policy.”;

By inserting after section 50 the following two sections:

“SECTION 50¼. Item 7008-1116 of section 2 of chapter 41 of the acts of 2019 is hereby amended by striking out the figure ‘2022’, inserted by section 75 of chapter 24 of the acts of 2021, and inserting in place thereof the following figure:— 2023.

SECTION 50½. Said item 7008-1116 of said section 2 of said chapter 41 is hereby further amended by striking out the figure ‘2022’, inserted by section 76 of said chapter 24, and inserting in place thereof the following figure:— 2023.”; and

In section 51, in line 703, by striking out the word “September” and inserting in place thereof the word “October”.

After remarks on the question on adoption of the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 155 members voted in the affirmative and 0 in the negative.

[See [Yea and Nay No. 180](#) in Supplement.]

Therefore the consolidated amendments (labor and economic development) were adopted.

The Speaker being in the Chair,—

Mr. Michlewitz of Boston then moved to amend the bill in section 2, in item 1410-0101, by inserting after the words “dogs for veterans” (inserted by amendment), the second time it appears, the following: “; provided further, that not less than \$30,000 shall be expended for Gloucester World War II Memorial Fund to distribute \$10,000 each to VFW Post 1624, AMVETS Post 32 and the Lester S Wass American Legion Post 3 on Cape Ann”; and in said item by striking out the figures: “5,157,822” (inserted by amendment) and inserting in place thereof the figures: “5,187,822”;

In item 2000-0101 by inserting after the words “snow removal vehicle” (inserted by amendment) the following: “; provided further, that not less than \$50,000 shall be expended for the town of Rockport for coastal resilience planning and mitigation”; and in said item by striking out the figures: “5,075,000” (inserted by amendment) and inserting in place thereof the figures: “5,125,000”;

Consolidated
amendments
adopted,—
yea and nay
No. 180.

In item 2330-0100 by inserting after the words “aforementioned counties” (inserted by amendment) the following: “; provided further, that not less than \$195,000 shall be expended for Gloucester Marine Genomics Institute, Inc. for the development of a rapid test for the detection of harmful algal blooms”; and in said item by striking out the figures: “8,498,813” (inserted by amendment) and inserting in place thereof the figures: “8,693,813”;

In item 2511-0107 by inserting after the words “other stressors” (inserted by amendment) the following: “; provided further, that not less than \$25,000 shall be expended for the Rice Sticks and Tea food pantry in the city of Boston”; in said item by striking out the figures: “775,000” (inserted by amendment) and inserting in place thereof the figures: “800,000”;

In item 2810-0100, in line 18, by inserting after the word “season” the following: “and that ice skating shall be available from September 1 through April 15 of the following year”;

In item 2810-0122 by inserting after the words “Depot road fields” (inserted by amendment) the following: “; provided further, that not less than \$250,000 shall be expended for Wharf District Council Inc., for climate resilience planning; provided further, that not less than \$50,000 shall be expended for lighting improvements to the Steriti Memorial rink on Commercial street in the city of Boston; provided further, that not less than \$25,000 shall be expended for the DeFillipo playground in the city of Boston; provided further, that not less than \$200,000 shall be expended for the construction of Fore River trail in Weymouth; provided further, that not less than \$50,000 shall be expended for Friends of Crite Park Corp.”; and in said item by striking out the figures: “3,655,000” (inserted by amendment) and inserting in place thereof the figures: “4,230,000”;

In item 3000-1000, in line 36, by inserting after the word “families” the following: “; provided further, that not less than \$100,000 shall be expended for More than Words in the city of Boston”; and in said item by striking out the figures: “11,591,537” and inserting in place thereof the figures: “11,691,537”;

In item 4000-0005 by inserting after the words “Awake Youth Violence Prevention” (inserted by amendment) the following: “; provided further, that not less than \$100,000 shall be expended for Boston Asian: Youth Essential Services youth violence prevention programs; provided further, that not less than \$250,000 shall be expended for BAGLY, Inc.”; and in said item by striking out the figures: “12,650,000” (inserted by amendment) and inserting in place thereof the figures: “13,000,000”;

In item 4510-0100 by striking out the following: “; provided further, that not less than \$30,000 shall be expended for the Matt Brown Foundation, Inc. in Norwood to support individuals and families living with or recovering from illness or injury, with a particular emphasis on those living with or recovering from spinal cord injuries” (inserted by amendment); and in said item by striking out the figures: “23,418,252” (inserted by amendment) and inserting in place thereof the figures: “23,388,252”;

In item 4510-0110 by inserting after the words “Charlestown for the purpose of operating and maintaining treatment of substance use disorder (inserted by amendment) the following: “; provided further, that not less than \$350,000 shall be expended for the North End Waterfront neighborhood health center”; and in said item by striking out the figures: “3,410,599” (inserted by amendment) and inserting in place thereof the figures: “3,760,599”;

In item 4512-0205 by inserting after the words “Nubian Square” (inserted by amendment) the following: “; provided further, that not less than \$20,000 shall be expended for the Gloucester Police Department Community Impact Unit”; and in said

item by striking out the figures: “4,035,000” (inserted by amendment) and inserting in place thereof the figures: “4,055,000”;

In item 4800-0038 by striking out the figures: “318,054,977” (inserted by amendment) and inserting in place thereof the figures: “318,204,977”;

In item 7002-0010 by inserting after the words “more inclusive community” (inserted by amendment) the following: “; provided further, that not less than \$50,000 shall be expended for the Chinatown Business Association, Inc.”; and in said item by striking out the figures: “3,443,225” (inserted by amendment) and inserting in place thereof the figures: “3,493,225”;

In item 7002-0040 by striking out the figures: “30,150,000” (inserted by amendment) and inserting in place thereof the figures: “31,000,000”;

In item 7004-0107 by striking out the following: “Lower Cape Community Housing, Inc.” (inserted by amendment) and inserting in place thereof the following: “Lower Cape Cod Community Development Corporation d/b/a the Community Development Partnership”; by inserting after the words “communities of color” (inserted by amendment) the following: “; provided further, that not less than \$80,000 shall be expended for Wellspring House, Inc. in the city of Gloucester; provided further, that not less than \$150,000 shall be expended for the moving ahead program at the Saint. Francis House, Inc. in the city of Boston”; and in said item by striking out the figures: “1,065,000” (inserted by amendment) and inserting in place thereof the figures: “1,295,000”;

In item 7008-0900 by striking out the following: “provided further, that not less than \$50,000 shall be expended for grants for the Bay State Games” (inserted by amendment) and inserting in place thereof the following: “provided further, that not less than \$100,000 shall be expended for grants for the Bay State Games”, by striking out the following: “provided further, that not less than \$10,000 shall be expended for the Germantown Neighborhood Center in the city of Quincy” (inserted by amendment) and inserting in place thereof the following: “provided further, that not less than \$100,000 shall be expended for the Germantown Neighborhood Council Incorporated in the city of Quincy; provided further, that not less than \$50,000 shall be expended for the town of Essex for the design, purchase, and installation of lighting in the town's business district; provided further, that not less than \$100,000 shall be expended for Gloucester Celebration Corporation for the planning and celebration of the 400th anniversary of the settlement of Gloucester”; and in said item by striking out the figures: “10,486,644” (inserted by amendment) and inserting in place thereof the figures: “10,776,644”;

In item 7008-1116 by inserting after the words “Holmes public library” (inserted by amendment) the following: “; provided further, that not less than \$25,000 shall be expended for LuminArtz for the design, preparation and production of public art displays; provided further, that not less than \$200,000 shall be expended for the North End Music and Performing Arts Center, Inc.; provided further, that not less than \$25,000 shall be expended for the North End Athletic Association, Inc. in the city of Boston; provided further, that not less than \$10,000 shall be expended for the South End baseball program; provided further, that not less than \$25,000 shall be expended for the Nazzaro Recreation Center, Inc.; provided further, that not less than \$50,000 shall be expended for the Chinese Historical Society of New England, Inc. in the city of Boston; provided further, that not less than \$100,000 shall be expended for the Museum of African American History in the city of Boston; provided further, that not less than \$50,000 shall be expended for the Quincy fire hazmat unit; provided further, that not less than \$100,000 shall be expended for a community action grant for the town of Holbrook; provided further, that not less than \$25,000 shall be expended for

the Pond Plain Improvement Association in Weymouth; provided further, that not less than \$25,000 shall be expended for the Idlewell Improvement Association in Weymouth; provided further, that not less than \$25,000 shall be expended for the Ward 2 Civic Association in Quincy; provided further, that not less than \$25,000 shall be expended for the Penn's Hill Neighborhood Association in Quincy; provided further, that not less than \$100,000 shall be expended to the town of Holbrook for traffic and sidewalk improvements; provided further, that not less than \$50,000 shall be expended for the Massachusetts International Festival of the Arts Victory Theatre Performing Arts Center to support the pioneer valley economic revitalization project; provided further, that not less than \$250,000 shall be expended for FORGE to support manufacturing readiness for startups"; and in said item by striking out the figures: "6,110,000" (inserted by amendment) and inserting in place thereof the figures: "7,195,000";

In item 7053-1925, in line 40, by striking out the word "lunches" and inserting in place thereof the word "meals";

In item 7066-0000 by inserting after the following: "College, Inc." (inserted by amendment) the following: "; provided further, that not less than \$50,000 shall be expended for the city of Quincy in collaboration with Friends of Faxon Park for improvements to Faxon park; provided further, that not less than \$100,000 shall be expended for student supports at Quincy College"; and in said item by striking out the figures: "4,103,142" (inserted by amendment) and inserting in place thereof the figures: "4,253,142";

In item 7010-0033, in lines 3 and 4, by striking out the following: "Bay State Reading Institute Inc. also known as Momenta" and inserting in place thereof the words "HILL for Literacy";

In item 7010-1192 by inserting after the words "Oxford school buildings" (inserted by amendment) the following: "; provided further, that not less than \$300,000 shall be expended for the Ellis Memorial early education center in the city of Boston; provided further, that not less than \$75,000 shall be expended for the Josiah Quincy School Association in the city of Boston; provided further, that not less than \$320,000 shall be expended for programs and services offered by Smart from the Start, Inc. to promote the healthy development of young children and their families living in underserved communities of Boston through trauma-informed, multi-generational family support and community engagement"; and in said item by striking out the figures: "2,656,000" (inserted by amendment) and inserting in place thereof the figures: "3,351,000";

In item 7010-1193 by inserting after the word "Seminar" (inserted by amendment) the words "through its fiscal sponsor Third Sector New England";

In item 8000-0313 by striking out the following: "provided further, that not less than \$25,000 shall be expended for the purchase of police and fire department equipment in the town of Agawam" (inserted by amendment) and inserting in place thereof the following: "; provided further, that not less than \$100,000 shall be expended to the town of Holbrook for public safety improvements; provided further, that not less than \$50,000 shall be expended for a public safety facility planning and feasibility study in the town of Rochester"; and in said item by striking out the figures: "1,447,000" (inserted by amendment) and inserting in place thereof the figure: "1,572,000";

In item 8324-0050 by inserting after the words "blood testing and imaging" (inserted by amendment) the following: "; provided further, that not less than \$300,000 shall be expended for renovations to Boston fire department engine 8 ladder 1 located on Hanover street in the city of Boston; provided further, that not less than

\$30,000 shall be expended for the Medford fire department for tablets and equipment upgrades”; and in said item by striking out the figures: “2,763,250” (inserted by amendment) and inserting in place thereof the figures: “3,093,250”;

In section 2D by striking out the figures: “7066-1574” and inserting in place thereof the figures: “7066-1575”;

In section 2E, in item 1595-1068, in lines 3 and 4, by striking out the words “unless stated otherwise in this item,”, in lines 4 to 8, inclusive, by striking out the following: “services provided during state or federal fiscal year 2022 or 2023 or for public hospital transformation and incentive initiative payments for state fiscal year 2022 or 2023 or for Medicaid care organization payments under 42 CFR 438.6(c) for rate year 2022 or 2023” and inserting in place thereof the following: “(i) services provided; (ii) public hospital transformation and incentive initiative payments; (iii) health equity incentive payments; or (iv) Medicaid care organization payments under 42 CFR 438.6(c)”;

and in line 29 by striking out the words “which shall fully satisfy the non-federal share of such payment”;

In item 1595-6368 by inserting after the words “Wheeler road bridge” (inserted by amendment) the following: “; provided further, that not less than \$1,000,000 shall be expended for the MBTA for the operation of a ferry service from Lewis Wharf Mall in East Boston to Long Wharf in the North End of Boston; provided further, that said ferry service shall run from April 1, 2022 to November 30, 2022; provided further, that the MBTA shall report on the number of passengers who utilize said service to the house and senate committees on ways and means not later than January 31, 2023”; and in said item by striking out the figures: “393,705,240” (inserted by amendment) and inserting in place thereof the figures: “394,705,240”;

In item 1595-6369 by inserting after the words “rail and commuter service” (inserted by amendment) the following: “; provided further, that not less than \$50,000 shall be expended for the installation of fire suppression systems at the Mattapoisett highway equipment facility”; and in said item by striking out the figures: “187,000,000” and inserting in place thereof the figures: “187,050,000”;

In section 3, in paragraph 2, in the last sentence, by striking out the following: “said item 7061-0008” and inserting in place thereof the following: “said items 7061-0008 and 7061-0009”; in paragraph 3, in line 3, by striking out the following: “, as defined in section 2 of said chapter 70,” in lines 4, 5 and 6, by striking out the words “the higher of: (a) the number of students identified as economically-disadvantaged by qualifying as a match in the commonwealth’s direct certification system; or (b) the district’s fiscal year 2016 low-income percentage multiplied by its current foundation enrollment” and inserting in place thereof following: “determined by financial eligibility for certain federal programs, as defined by the provisions of section 2 of said chapter 70, and including a number of students identified and approved as low income through the supplemental claiming system established and posted by the department for that purpose, as well as students identified and approval as homeless for purposes of calculating the McKinney-Vento homelessness grant program administered by the department, consistent with the conditions provided for in said section 2”; and in lines 9 and 10, by striking out the words “actual enrollment as reported to the department of elementary and secondary education”; and in the fourth paragraph by striking out the last sentence and inserting in place thereof the following sentence: “Foundation budget rates for employee benefits and fixed charges, guidance and psychological services, special education out-of-district tuition, English learners and low-income students shall be increased by two-sixths of the gap between the rates used in fiscal year 2021 and the rates established in tables 1 and 2 of section 3, of said

chapter 70, consistent with adjustments prescribed in the provisions of said section 3, and set at the rates identified in the table below.”;

In section 17, in line 264, by inserting after the following: “(c)” the words “ ; provided, however, that no payment from the fund shall be for any financial incentive received in connection with a communication services contract, including, but not limited to a commission”;

By inserting after section 45 the following section:

“SECTION 45A. Section 5 of chapter 349 of the acts of 1986, as amended by section 132 of chapter 33 of the acts of 1991, is hereby further amended by adding the following subsection:—

(c) Notwithstanding the provisions of this act or any other general or special law to the contrary, any portion of the park to be constructed pursuant to this act that is leased by the authority for a period of not less than 99 years to an entity wholly owned by a nonprofit corporation organized for conservation purposes or for the preservation of open space, the construction of such park and the improvements to be located thereon by such nonprofit corporation pursuant to such lease shall not constitute a public works pursuant to section 39M of chapter 30 of the General Laws or a building project or construction of a building by a public agency for purposes of sections 44A through 44H, inclusive, of chapter 149 of the General Laws; provided, that the prevailing wage law pursuant to sections 26 to 27H, inclusive, of chapter 149 of the General Laws shall apply.”; and

In section 53 by adding the following paragraph:

“(c) Notwithstanding any general or special law to the contrary any financial incentive received in connection with a voice communication services or other communication services contract, including, but not limited to a commission, shall revert to the General Fund.”.

The amendments were adopted.

On the question on passing the bill, as amended, to be engrossed, the sense of the House was taken by yeas and nays, at the request of Ms. Ferrante of Gloucester; and on the roll call 155 members voted in the affirmative and 0 in the negative.

[See [Yea and Nay No. 181](#) in Supplement.]

Therefore the bill (House, No. 4701, published as amended) was passed to be engrossed. Sent to the Senate for concurrence.

Order.

On motion of Mr. Wagner of Chicopee,—

Ordered, That when the House adjourns today, it adjourn to meet on tomorrow at eleven o’clock A.M.

Bill passed to be engrossed,—
yea and nay
No. 181.

Next sitting.

Representatives Gregoire of Marlborough and Gentile of Sudbury then moved that when the House adjourns today, it do so in respect to the memory of Joseph M. Navin, a member of the House from Marlborough from 1975 to 1984; and the motion prevailed.

Accordingly, at eighteen minutes before eight o’clock P.M. (Wednesday, April 27), on motion of Mr. Jones of North Reading (the Speaker being in the Chair), the House adjourned, to meet the following day at eleven o’clock A.M., in an Informal Session.