

**Wednesday, April 28, 2021 (at 11:00 o'clock A.M.).**

At the request of the Chair (Ms. Peake of Provincetown), the members and employees joined with her in reciting the pledge of allegiance to the flag.

Pledge of  
allegiance.

*Denim Day Recognition.*

During the session, Ms. Cronin of Easton took the Chair; and accompanied by the Speaker and other members of the House, many wearing denim, recognized the observance of Denim Day, 2021, as follows:—

Denim Day,—  
peace over  
violence  
solidarity  
and survivor  
support.

For the past 22 years, Peace Over Violence has run an inspiring and powerful opportunity to practice solidarity and support survivors by renewing our commitment to exposing harmful behaviors and attitudes surrounding sexual violence. Denim Day is a campaign on a Wednesday in April in honor of Sexual Assault Awareness Month. The campaign began after a ruling by the Italian Supreme Court where a rape conviction was overturned because the justices felt that since the victim was wearing tight jeans she must have helped the person who raped her remove her jeans, thereby implying consent. The following day, the women in the Italian Parliament came to work wearing jeans in solidarity with the victim. Peace Over Violence developed the Denim Day campaign in response to this case and the activism surrounding it. Since then, what started as a local campaign to bring awareness to victim blaming and destructive myths that surround sexual violence has grown into a movement. As the longest running sexual violence prevention and education campaign in history, Denim Day asks community members, elected officials, businesses and students to make a social statement with their fashion statement by wearing jeans on this day as a visible means of protest against the misconceptions that surround sexual violence.

*Communication.*

A communication from the Division of Energy Resources of the Executive Office of Energy and Environmental Affairs (under the provisions of Section 12 of Chapter 25A of the General Laws) submitting amendments to 225 CMR 14 and 15, Renewable Energy Portfolio Standard (RPS) Class I and Class II (House, No. 3708), was referred to the committee on Telecommunications, Utilities and Energy. Sent to the Senate for concurrence.

Division  
of Energy  
Resources,—  
regulations.

*Petition.*

Mr. McGonagle of Everett presented a petition (accompanied by bill, House, No. 3707) of Joseph W. McGonagle, Jr. (with the approval of the mayor and city council) that the city of Everett be authorized to amend the charter of said city; and the same was referred to the committee on Municipalities and Regional Government. Sent to the Senate for concurrence.

Everett,—  
charter.

*Quorum.*

As required under the provision of Emergency Rule 2(4), a roll call was taken for the purpose of ascertaining the presence of a quorum; and on the roll call 160 members were recorded as being in attendance.

Quorum,—  
yea and nay  
No. 28.

[See [Yea and Nay No. 28](#) in Supplement.]

Therefore a quorum was present.

*Orders of the Day.*

The Senate Bill authorizing certain investments by the treasurer of the town of East Bridgewater (Senate, No. 31, amended), reported by the committee on Bills in the Third Reading to be correctly drawn, was read a third time; and it was passed to be engrossed, in concurrence.

Third reading bill.

The House Bill establishing a sick leave bank for Stephen Melchin, an employee of the Trial Court of the Commonwealth (House, No. 100), reported by the committee on Bills in the Third Reading to be correctly drawn, was read a third time; and it was passed to be engrossed. Sent to the Senate for concurrence.

Id.

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The House Bill making appropriations for the fiscal year 2022 for the maintenance of the departments, boards, commissions, institutions and certain activities of the Commonwealth, for interest, sinking fund and serial bond requirements and for certain permanent improvements (House, No. 4000, amended), was considered.

General Appropriation Bill.

Pending the question on passing the bill, as amended, to be engrossed, Mr. Michlewitz of Boston and other members of the House moved to amend it in section 2, in item 0610-0010, by adding the following: “ ; provided, that not less than \$20,000 shall be expended for Budget Buddies, Inc. in the town of Chelmsford to operate a program that mentors and teaches financial literacy to low-income women throughout the commonwealth”; and in said item by striking out the figures: “630,396” and inserting in place thereof the figures: “650,396”;

Consolidated amendments (constitutional officers and state administration, and transportation).

In item 0640-0300, in line 11, by inserting after the word “unit” the following: “; provided further, that not less than \$50,000 shall be expended to the Greater Malden Asian American Community Coalition (GMAACC) Inc. for the establishment of an Asian community center in the city of Malden; provided further, that not less than \$25,000 shall be expended for the Hanover cultural council, in the town of Hanover, for the planning and assistance of Hanover Day; provided further, that not less than \$50,000 shall be expended for events for greater Boston’s recording, performing and visual artists of color through the Boston Art and Music Soul Festival; provided further, that not less than \$50,000 shall be expended for an Artists Community Assistance program to be administered by the Allston Village Main Streets, Inc. of Boston; provided further, that not less than \$100,000 shall be expended to the city known as the town of Weymouth to be used for the Weymouth 400 commemoration; provided further, that not less than \$1,000,000 shall be expended for entities that focus on 1 or more Asian ethnicity and conduct cultural events, cultural education or cultural performances, with these funds being prioritized to entities who have been adversely affected by the 2019 novel coronavirus pandemic; provided further, that not less than \$50,000 shall be expended for improvements at Cogswell ArtSpace in the city of Haverhill to convert the former Cogswell school into a community art center”; and in said item by striking out the figures: “20,000,000” and inserting in place thereof the figures: “21,325,000”;

In item 0950-0000 by striking out the figures: “211,375” and inserting in place thereof the figures: “261,375”;

In item 0950-0080 by striking out the figures: “180,400” and inserting in place thereof the figures: “250,400”;

In item 1599-0026, in line 1, by inserting after the word “improvements” the following: “; provided, that not less than \$50,000 shall be expended for a feasibility study for the town of Mendon to determine ways to expand and improve its public water supply and for capital improvements to the town’s water supply infrastructure; provided further, that not less than \$50,000 shall be expended for improvements to the town hall and police station campus in the town of Mendon; provided further, that not less than \$25,000 shall be expended to the town of Uxbridge for design fees to streamline efficiencies and cost savings in combining the town hall and the senior center into 1 municipal building; provided further, that not less than \$35,000 shall be expended to the town of Bellingham for updates to the Bellingham senior center’s kitchen facilities and to make the senior center the emergency management facility for the town and senior population; provided further, that not less than \$50,000 shall be expended to the city of Melrose for streetscape infrastructure upgrades; provided further, that not less than \$25,000 shall be expended for a safety audit of an intersection in the town of West Newbury; provided further, that not less than \$50,000 shall be expended for the SAFE Coalition Incorporated to provide support, education, treatment options and coping mechanisms for those affected by substance use disorder in the city known as the town of Franklin; provided further, that not less than \$100,000 shall be expended for the town of Swampscott to create a racial equity municipal action plan; provided further, that not less than \$25,000 shall be expended for a new wooden shingle roof for the Hawthorne House in the town of Wakefield; provided further, that not less than \$10,000 shall be expended for electronic poll pads for the town of Sudbury; provided further, that not less than \$40,000 shall be expended to the North Attleborough school district for the purpose of replacing failed and outdated ventilators with new unit ventilators in the North Attleborough school buildings; provided further, that not less than \$25,000 shall be expended for the design and engineering of the town of Scituate water and sewer treatment plant to improve its public water supply; provided further, that not less than \$25,000 shall be expended for upgrading telephone and communications equipment for municipal buildings in the town of Southbridge; provided further, that not less than \$30,000 shall be expended to the town of Lakeville for funding capital improvements related to efficiency and accessibility of town office spaces; provided further, that not less than \$60,000 shall be expended to the town of Belmont for information technology infrastructure to allow for the continuance of remote participation; provided further, that not less than \$125,000 shall be expended to the town of Belmont to redesign the intersections of Winter street at Concord avenue and Mill street at Concord avenue; provided further, that not less than \$25,000 shall be expended for critical repairs and ceiling tile replacement to the Veterans’ Memorial Room and senior center in the town of Dudley; provided further, that not less than \$50,000 shall be expended to the town of Middleton for the relocation of a sidewalk along Route 114, also known as South Main street, in the town of Middleton; provided further, that not less than \$50,000 shall be expended for improvements and redesigning the municipal parking lot located on Upper Haven street in the town of Reading; provided further, that not less than \$10,000 shall be expended to the town of New Braintree for improvements to municipal buildings; provided further, that not less than \$150,000 shall be expended to the town of Dedham for the construction of a public safety building; and provided further, that funds shall be expended for the installation and completion of

sidewalk infrastructure along the northerly side of Tyngsborough road (Route 3A) from 18 Vinal square to Wellman avenue in the town of Chelmsford”, in line 17 by striking out the figures: “600,000” and inserting the place thereof the figures: “1,600,000”; and in said item by striking out the figures: “3,600,000” and inserting in place thereof the figures: “5,610,000”;

In item 1790-1700 by adding the following: “; provided, that not less than \$25,000 shall be expended to the town of Nahant for communications infrastructure improvements”; and in said item by striking out the figures: “44,191,849” and inserting in place thereof the figures: “44,216,849”; and

In item 9600-0000 by adding the following: “; provided, that not less than \$50,000 shall be expended for an intern pipeline program in the house of representatives which shall seek to promote inclusive and diverse participation and exposure to long-term employment opportunities in the public service sector for first generation students and traditionally underserved student populations”; and in said item by striking out the figures: “42,277,603” and inserting in place thereof the figures: “42,327,603”;

In section 2E, in item 1595-6368, by adding the following: “; provided, that not less than \$75,000 shall be expended to the town of Maynard for elderly and commuter services linking to the MBTA; provided further, that not less than \$100,000 shall be expended for culvert repair and replacement in the town of Bolton; provided further, that not less than \$50,000 shall be expended for the purpose of emergency roadway repairs in the city known as the town of Bridgewater; provided further, that not less than \$50,000 shall be expended for the purpose of emergency roadway repairs in the town of Raynham; provided further, that not less than \$50,000 shall be expended to improve pedestrian safety and expand access to public transportation along state Route 38 and Mystic avenue in the city of Somerville; provided further, that not less than \$100,000 shall be expended for road improvements for the Howland avenue section of Route 8 in the town of Adams; provided further, that not less than \$40,000 shall be expended for an intersection study and analysis in the town of North Reading; provided further, that not less than \$250,000 shall be expended to address traffic and safety issues on Route 62 in the city of Beverly; provided further, that not less than \$100,000 shall be expended for the removal of dead trees and brush on public ways as a result of a gypsy moth infestation in the town of Hampden; provided further, that not less than \$30,000 shall be expended for the study of noise impacts and mitigation opportunities relative to the Grand Junction railroad in East Cambridge and the commuter rail maintenance facility in the city of Somerville; provided further, that not less than \$30,000 shall be expended for a design study for sound walls in the vicinity of the States streets section of East Somerville; provided further, that not less than \$100,000 shall be expended for the lighting and facade improvement of the Lowell street and Route 128 underpass at exit number 39 in the city of Peabody; provided further, that not less than \$150,000 shall be expended for safety improvements to Salisbury street in the city of Worcester; and provided further, that not less than \$50,000 shall be expended for the Massachusetts Department of Transportation to conduct a comprehensive traffic study on the impact of weekend or seasonal closures of Greenough boulevard between Arsenal street and North Beacon street in the city of Watertown”; and in said item by striking out the figures: “351,587,919” and inserting in place thereof the figures: “352,762,919”;

In item 1595-6369, in line 9, by inserting after the word “expended” the following: “; provided, that not less than \$70,000 shall be expended to fund a quiet zone study to analyze costs and alternatives relative to designating Franklin as a quiet zone on the Franklin-Forge commuter rail line; provided further, that the Authority

shall name the green line extension station in the city of Medford at the intersection of Boston avenue and Broadway the Ball Square/South Medford station; provided further, that not less than \$75,000 shall be expended for the design, survey and installation of sound and visual mitigation barriers along the Massachusetts Bay Transportation Authority wildcat branch near residential properties impacted by slippery rail maintenance”; and in said item by striking out the figures: “127,000,000” and inserting in place thereof the figures: “127,145,000”; and

In item 1595-6370, in lines 10 to 14, inclusive, by striking out the following: “; and provided further, that in the distribution of performance grants under section 41, prioritization shall be given to a regional transit authority whose contract assistance under section 23 of chapter 161B is less than 50 per cent of the net cost of service of the regional transit authority”;

By inserting after section 3 the following section:

“SECTION 3A. Chapter 3 of the General Laws is hereby amended by striking out section 68, as amended by sections 4 and 5 of chapter 227 of the acts of 2020, and inserting in place thereof the following section:—

Section 68. (a) There shall be a permanent commission on the status of Asian Americans and Pacific Islanders to consist of 21 persons as follows: 3 persons to be appointed by the governor; 3 persons to be appointed by the speaker of the house of representatives; 3 persons to be appointed by the president of the senate; 3 persons to be appointed by the state treasurer; 3 persons to be appointed by the state secretary; 3 persons to be appointed by the attorney general; and 3 persons to be appointed by the state auditor. Members of the commission shall be residents of the commonwealth who have demonstrated a commitment to the Asian-American and Pacific Islander community. Members shall be subject to chapter 268A as it applies to special state employees.

(b) Members shall serve for terms of 3 years and until their successors are appointed. Vacancies in the membership of the commission shall be filled by the original appointing authority for the balance of the unexpired term. All appointments shall be made in consultation with Asian-American and Pacific Islander organizations. Nominations for members shall be solicited by the appointing authorities between August 1 and September 16 of each year through an open application process using a uniform application that is widely distributed throughout the state.

(c) The commission shall elect from among its members a chair, a vice chair, a treasurer and any other officers it considers necessary. The members of the commission shall receive no compensation for their services, but shall be reimbursed for any usual and customary expenses incurred in the performance of their duties.

(d) The commission shall be a resource to the commonwealth on issues affecting Asian-American and Pacific Islander communities. In furtherance of that responsibility, the commission shall:

(1) promote research and be a clearinghouse and source of information on issues pertaining to Asian Americans and Pacific Islanders in the commonwealth;

(2) inform the public and leaders of business, education, human services, health care, state and local governments and the communications media of the unique cultural, social, ethnic, economic and educational issues affecting Asian Americans and Pacific Islanders in the commonwealth;

(3) foster unity among Asian-American and Pacific Islander communities and organizations in the commonwealth by promoting cooperation and sharing of information and encouraging collaboration and joint activities;

(4) serve as a liaison between government and private interest groups with regard to matters of unique interest and concern to Asian Americans and Pacific Islanders in the commonwealth;

(5) identify opportunities to expand and improve commercial and cultural ties with Asian and Pacific Island nations;

(6) identify and recommend qualified Asian Americans and Pacific Islanders for appointive positions at all levels of government, including boards and commissions, as the commission considers necessary and appropriate;

(7) assess programs and practices in all state agencies as they affect Asian Americans and Pacific Islanders, as the commission considers necessary and appropriate;

(8) advise executive and legislative bodies on the potential effect on Asian Americans and Pacific Islanders of proposed legislation, as the commission considers necessary and appropriate; and

(9) generally undertake activities designed to enable the commonwealth to realize the full benefit of the skills, talents and cultural heritage of Asian Americans and Pacific Islanders in the commonwealth.

(e) The commission shall annually, not later than June 2, report the results of its findings and activities of the preceding year and its recommendations to the governor and to the clerks of the senate and house of representatives.

(f) The powers of the commission shall include, but not be limited, to:

(1) to use the voluntary and uncompensated services of private individuals, agencies and organizations that may from time to time be offered and needed, including provision of meeting places and refreshments;

(2) to hold regular, public meetings and to hold fact-finding hearings and other public forums as it considers necessary;

(3) to direct a staff to perform its duties;

(4) to establish and maintain offices that it considers necessary, subject to appropriation;

(5) to enact by-laws for its own governance that are not inconsistent with any general or special law; and

(6) to recommend policies and make recommendations to agencies and officers of the state and local subdivisions of government to effectuate the purposes of subsection (d).

(g) The commission may request from all state agencies whatever information and assistance the commission requires.

(h) The commission may accept and solicit funds, including any gifts, donations, grants, or bequests, or any federal funds for any of the purposes of this section. These funds shall be deposited in a separate account with the state treasurer, be received by the treasurer on behalf of the commonwealth, and be expended by the commission in accordance with law.

(i) The commission staff shall consist of an executive director, employees and volunteers who assist the commission in effecting its statutory duties. The commission shall appoint the executive director for a term of 3 years.”;

By inserting after section 8A (inserted by amendment) the following two sections:

“SECTION 8B. Section 23 of chapter 32 of the General Laws, as so appearing, is hereby amended by striking out, in lines 201 and 202, the words ‘representative of a public safety union who shall be appointed by the governor’ and inserting in place thereof the following words:— public safety union member who shall be appointed

by the governor from a list of 3 such nominees submitted by the executive board of the Massachusetts Association of Contributory Retirement Systems, Inc.

SECTION 8C. Section 91 of said chapter 32, as so appearing, is hereby amended by striking out, in line 97, the words ‘nine hundred and sixty’ and inserting in place thereof the following figure:— 1,200.’;

By inserting after section 11D the following section:

“SECTION 11E. Section 2 of chapter 90 of the General Laws, as appearing in the 2018 Official Edition, is hereby amended by inserting after the twenty second paragraph the following paragraph:

The registrar shall furnish without charge to owners of private passenger motor vehicles who have been awarded the medal of liberty pursuant to section 67A of chapter 33 upon presentation of satisfactory evidence of such status as determined by the registrar, distinctive registration plates for 1 private passenger motor vehicle owned and principally used by such recipient, bearing on the left side an image of the medal and ribbon and bearing the words ‘MEDAL OF LIBERTY’ along the bottom.’;

By inserting after section 15 the following five sections:

“SECTION 15A. Section 9A of chapter 185C of the General Laws, as so appearing, is hereby amended by striking out, in line 3, the figure ‘81.57’ and inserting in place thereof the following figure:— 90.

SECTION 15B. Section 8 of chapter 218 of the General Laws, as appearing in the 2018 Official Edition, is hereby amended by adding the following paragraph:—

The salaries of the clerks appointed by the governor, with the advice and consent of the council, having duties enumerated in section 21, 33 or 35A, shall be 90 per cent of the salary of the chief justice of their respective department and shall be paid, subject to appropriation, by the commonwealth.

SECTION 15C. Section 53 of said chapter 218, as so appearing, is hereby amended by striking out, in line 9, the figure ‘81.57’ and inserting in place thereof the following figure:— 90.

SECTION 15D. Section 58 of said chapter 218, as so appearing, is hereby amended by striking out, in line 94, the figure ‘81.57’ and inserting in place thereof the following figure:— 90.

SECTION 15E. Section 79 of said chapter 218, as so appearing, is hereby amended by striking out, in line 2, the figure ‘81.57’ and inserting in place thereof the following figure:— 90.’;

By inserting after section 16 the following two section:

“SECTION 16A. Section 93 of chapter 221 of the General Laws, as so appearing, is hereby amended by striking out, in line 2, the figure ‘81.57’ and inserting in place thereof the following figure:— 90.

SECTION 16B. Section 94 of chapter 221 of the General Laws, as so appearing, is hereby amended by striking out, in lines 11 and 20, the figure ‘81.57’ and inserting in place thereof the following figure:— 90.’;

By inserting after Section 24I (inserted by amendment) the following two sections:

“SECTION 24J. Section 76 of chapter 124 of the acts of 2020 is hereby amended by striking out the word ‘June’ and inserting in place thereof the following word:— December.

SECTION 24K. Item 0521-0002 of section 2 of chapter 227 of the acts of 2020 is hereby amended by adding the following: ‘ ; provided, that any remaining funds in this item shall be made available until June 30, 2022’.’;

By striking out section 41 and inserting in place thereof the following section:

“SECTION 41. Notwithstanding any special or general law to the contrary, for fiscal year 2022, \$94,000,000 of the amount transferred in item 1595-6370 of section 2E shall be considered operating assistance and distributed to regional transit authorities; provided, that for fiscal year 2022, \$90,500,000 shall be distributed based on fiscal year 2021 distributions, in accordance with the fiscal year 2020 bilateral memorandum of understanding between each regional transit authority and the Massachusetts Department of Transportation; provided further, that each regional transit authority shall receive operating assistance from this item of not less than the amount received in fiscal year 2021; and provided further, that \$3,500,000 shall be distributed to each regional transit authority based on the following formula: 60 per cent based on total transit ridership as reported on the most recent certified national transit data base report, 30 per cent based on population of its member communities from the most recent census, and 10 per cent based on service coverage area determined by the total square miles of its member communities. The department may require each regional transit authority to provide data on ridership, customer service and satisfaction, asset management and financial performance, including farebox recovery, and shall compile collected data into a report on the performance of regional transit authorities and each authority’s progress towards meeting the performance metrics established in each memorandum of understanding.”;

By inserting after section 41A (inserted by amendment) the following section:

“SECTION 41B. Notwithstanding any special or general law to the contrary, there shall be a two-year moratorium on new contracts issued to regional transit authorities for broker services related to non-emergency human services transportation in the commonwealth, from July 1, 2021 through June 30, 2023, during which time the 6 currently designated regional transit authority brokers for non-emergency human services transportation in the commonwealth shall continue to provide said service. Such moratorium shall not apply to the implementation of any needed improvements and reforms such as performance standards and monitoring services related to the brokerage or provision of non-emergency human services transportation by regional transit authorities.”; and

By inserting after section 47 the following section:

“SECTION 47A. There shall be a task force on non-emergency human services transportation to explore ways to better collaborate, improve service and achieve operational and cost efficiencies through the brokerage system and provide the highest quality outcomes for consumers utilizing these services. The task force shall consist of the following members or their designees: the director of the human service transportation office who shall serve as chair; 2 members of the house of representatives, 1 of whom shall be appointed by the minority leader of the house of representatives; 2 members of the senate, 1 of whom shall be appointed by the minority leader of the senate; a representative from the Massachusetts Department of Transportation; 3 persons to be appointed by the regional transit authority administrators, all of whom shall be regional transit authority administrators currently administering human services transportation; 2 persons to be appointed by the governor, 1 of whom shall be an expert in human services transportation planning; 1 person appointed by the developmental disabilities provider trade organization; and 6 representatives serving consumers with disabilities through the transportation program, including: 1 person appointed by the Boston Center for Independent Living, Inc., 1 person appointed by the statewide independent living council, 2 persons appointed by The Arc of Massachusetts, 1 person appointed by the Disability Law Center, Inc., and 1 person appointed by the Massachusetts developmental disabilities council.



The task force shall make recommendations and propose guidelines on non-emergency human services transportation with the goal of examining and better understanding the human services transportation brokerage program and identifying opportunities for improved service and productivity that provides a strong safety net for vulnerable populations in both rural and urban areas. This shall include, but not be limited to, the use of existing routes when available, the provision of bus passes to eligible individuals and the need to have strong, transparent and consistent cost allocation systems in place to ensure that the capital and operating costs for both the brokerage and public transit systems are assigned to the appropriate cost center for reimbursement.

The recommendations and guidelines shall be used by the office of human services transportation to develop non-emergency human services transportation broker services. The task force shall file a report of its study and its recommendations with the clerks of the house of representatives and senate , the house and senate committees on ways and means, the joint committee on transportation, the joint committee on children, families and persons with disabilities, the secretary of health and human services and the secretary of transportation not later than December 1, 2022; provided, however, that the task force may make a draft report available to the public for comment before filing its final version.”.

After remarks on the question on adoption of the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 160 members voted in the affirmative and 0 in the negative.

**[See [Yea and Nay No. 29](#) in Supplement.]**

Therefore the consolidated amendments (constitutional officers and state administration, and transportation) were adopted.

Ms. Cronin of Easton being in the Chair,— at twelve minutes before two o’clock P.M. (Wednesday, April 28), on motion of Mr. Donato of Medford, the House recessed subject to the call of the Chair; and at one minute before six o’clock, the House was called to order with Ms. Cronin in the Chair.

Pending the question on passing the bill, as amended, to be engrossed, Mr. Michlewitz of Boston and other members of the House moved to amend it in section 2, in item 2000-0100, by adding the following: “; provided, that not less than \$30,000 shall be expended to enter into an agreement with OARS, Inc. to operate a water quality monitoring program in the Sudbury, Assabet and Concord rivers; provided further, that not less than \$100,000 shall be expended for a reserve to meet the cost of any and all products, equipment and labor associated with the eradication of the arbovirus, as well as the cost of any other type of pesticide or agent, in order to prevent the spread of eastern equine encephalitis, west nile virus and the zika virus in Bristol and Plymouth counties, and each county shall receive \$50,000 respectively; provided further, that not less than \$25,000 shall be expended for a feasibility study on coastal erosion of beach access ramps at Sagamore beach in the town of Bourne; provided further, that not less than \$50,000 shall be expended to the city of Melrose for efforts to mitigate invasive species in public ponds; provided further, that not less than \$25,000 shall be expended to the city of Revere for the purpose of procuring emergency generators for pumping stations in the city of Revere; provided further, that not less than \$25,000 shall be expended to the city of Revere for the purposes of engineering services for flood mitigation throughout Revere; provided further, that not less than \$50,000 shall be expended to the Fall River water department for preliminary water quality data collection and analysis of South Watuppa pond; provided further, that not less than \$100,000 shall be expended for the operation of the Healthy Soils program; provided further, that not less than \$100,000 shall be

Consolidated amendments adopted,— yea and nay No. 29.

Recess.

Consolidated amendments (energy and environmental affairs and housing).

expended to the town of Stow for PFAS removal in the town's public buildings; provided further, that not less than \$1,000,000 shall be expended to provide grants to non-profit organizations to support offshore wind innovation and ecosystem acceleration and to support pilot studies or prototyping in offshore wind innovation in partnership with public higher education institutions or marine science non-profit organizations; provided further, that not less than \$75,000 shall be expended to the town of Dover for a water resource consultant; provided further, that not less than \$25,000 shall be expended for 2 electric vehicles to support public health and building inspection and enforcement efforts in the town of Auburn; and provided further, that not less than \$50,000 shall be expended for the town of Rockport for a feasibility study to re-permit wastewater discharge and increase capacity"; and in said item by striking out the figures: "11,424,987" and inserting in place thereof the figures: "13,079,987";

In item 2300-0101 by striking out the figures: "2,600,000" and inserting in place thereof the figures: "2,675,000";

In item 2310-0200, in line 8, by inserting after the word "Act" the following: "; provided further, that not less than \$100,000 shall be expended to the New England Wildlife Center, Inc. in the city known as the town of Weymouth for costs associated with the care, treatment and maintenance of wildlife"; and in said item by striking out the figures: "16,081,736" and inserting in place thereof the figures: "16,181,736";

In item 2330-0100, in line 27, by inserting after the word "means" the following: "; provided further, that not less than \$50,000 shall be expended for marsh restoration and revitalization, including, but not limited to, a green crab trapping program, applied research and product development, high resolution drone mapping of the great marsh deterioration and the continuation of microplastic and macroplastics sampling and academic study and processing for water column, beach environment, marsh peat and eel grass; provided further, that not less than \$150,000 shall be expended for shellfish propagation in Barnstable, Dukes and Nantucket counties to be administered jointly by the director of marine fisheries and the counties; provided further, that not less than \$197,000 shall be expended for Gloucester Marine Genomics Institute and the division of marine fisheries to employ environmental DNA to perform fisheries research in support of the Massachusetts blue economy"; and in said item by striking out the figures: "7,122,714" and inserting in place thereof the figures: "7,519,714";

In item 2511-0100, in line 20, by inserting after the word "shellfish" the following: "; provided further, that not less than \$100,000 shall be expended to the Natick Community Organic Farm, Inc., if matched by private donations, for the reconstruction of the historic barn which was destroyed in a fire in March 2021; provided further, that not less than \$75,000 shall be expended for Greenagers, Inc. teen and young adult environmental programming; provided further, that not less than \$25,000 shall be expended for Medway Community Farm, Inc. for the development and maintenance of a community garden in the town of Medway; provided further, that not less than \$25,000 shall be expended for a Saugus animal control vehicle; provided further, that not less than \$25,000 shall be expended for the creation and operation of a commission consisting of the following members: the commissioner of environmental protection, or a designee, who shall serve as chair; the commissioner of agricultural resources, or a designee; the commissioner of public health, or a designee; the director of the division of fisheries and wildlife, or a designee; and a representative of a land trust or other group with expertise in invasive plant management, who shall be designated by the joint committee on environment, natural resources and agriculture; provided further, that such commission shall conduct a scientific review of the potential impacts of glyphosate and its most common

alternative herbicides on the environment and public health, including a review, undertaken in collaboration with the natural heritage and endangered species program, of the potential impacts of glyphosate and most common alternative herbicides on: (i) all species of plants and animals that have been determined to be endangered, threatened, or of special concern pursuant to chapter 131A of the General Laws; and (ii) all significant habitats designated pursuant to said chapter 131A; provided further, that the commission may expend any portion of its funds it deems necessary to enable the collaboration of the natural heritage and endangered species program; provided further, that the pesticide subcommittee established under section 3A of chapter 132B of the General Laws shall use said scientific review as part of an individual review conducted under 333 C.M.R. 8.03 to determine whether current uses of glyphosate pose unreasonable adverse effects to the environment, and whether current registered uses of glyphosate should be altered or suspended; provided further, that the department shall submit the results of both the scientific review and individual review to the joint committee on environment, natural resources and agriculture no later than December 31, 2021; provided further, that not less than \$50,000 shall be expended for Waltham Fields Community Farm”; and in said item by striking out the figures: “8,626,466” and inserting in place thereof the figures: “8,976,466”;

By inserting after item 2511-0105 the following item:

“2511-0107 For the advancement of community food security and the protection of public access to sufficient, safe and nutritious food; provided, that not less than \$50,000 shall be expended to the Spanish American Center, Inc. in the city of Leominster for the purpose of expanding and supporting its mobile food pantry; provided further, that not less than \$50,000 shall be expended to Growing Places Garden Project, Inc. in the city of Leominster for the purpose of expanding equitable access to healthy food and environmental sustainability through education, collaboration and advocacy; provided further, that not less than \$50,000 shall be expended for the Franklin Food Pantry, Incorporated building construction project in the city known as the town of Franklin; provided further, that not less than \$15,000 shall be expended for the purpose of transitional services at Our Neighbor’s Table, Inc. in the city of Amesbury; provided further, that not less than \$25,000 shall be expended for The Pettengill House, Inc. in the town of Salisbury and the city of Amesbury; provided further, that not less than \$75,000 shall be expended for the operation of the Food for Free Committee, Incorporated. in the Cambridge Weekend Backpack program; provided further, that not less than \$50,000 shall be expended for the Coastal Foodshed Incorporated initiative in the greater New Bedford region to promote and grow the local food access economy and distribution channels for locally grown food; provided further, that not less than \$50,000 be allocated for Grow Food Northampton, Inc. to combat food insecurity for children, families, seniors, the disabled and other vulnerable populations recovering from pandemic-related economic, medical and other stressors; provided further, that not less than \$25,000 shall be expended for Groundwork Lawrence, Inc. to support access to healthy food in the greater Lawrence region; provided further, that not less than \$30,000 shall be expended for Ministerio los Milagros de Jesus, Inc. also known as

Food for the World Inc., in the city of Lawrence, to provide free access to nutritious food and related support services to low-income families and the homeless; provided further, that not less than \$100,000 shall be expended for the United Way of Massachusetts Bay, Inc. and Merrimack Valley's Resilient Randolph Fund to provide resources for emergency assistance; provided further, that not less than \$50,000 shall be expended for Rose's Bounty food pantry to help fulfill food insecurity needs for southwest Boston residents; provided further, that not less than \$25,000 shall be expended to the Townsend Ecumenical Outreach, Inc. to acquire and maintain a van for the purposes of a mobile food pantry; provided further, that not less than \$100,000 shall be expended to Family Pantry of Cape Cod Corp.; provided further, not less than \$35,000 shall be expended to the 501(c)(3) charity Westwood Community Chest to continue its mission of aiding families in need; provided further, that not less than \$100,000 shall be expended for Healthy Waltham, Inc.; provided further, that not less than \$15,000 shall be expended to Survival Centers, Inc. for the purpose of supporting and supplying its food pantry program; provided further, that not less than \$50,000 shall be expended to Eastie Farm, Inc. for the implementation of a community supported agriculture program to bring more Massachusetts-grown food to residents, stimulate the local economy and help address food insecurity exacerbated by the 2019 novel coronavirus; provided further, that not less than \$25,000 shall be expended to The South Boston Association of Nonprofits, Inc. to provide emergency support assistance and food access; provided further, that not less than \$100,000 shall be expended for Open Door food pantry in Gloucester; provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with section 9B of chapter 29 of the General Laws.....\$1,020,000”;

In item 2800-0500 by adding the following: “; provided further, that not less than \$50,000 shall be expended for the cleanup of Pilayella algae on Kings beach and Long beach in the city of Lynn”; and in said item by striking out the figures: “1,179,660” and inserting in place thereof the figures: “1,229,660”;

In item 2810-0122 by adding the following: “; provided, that not less than \$100,000 shall be expended for improvements to Goodwill park in the town of Holliston; provided further, that not less than \$25,000 shall be expended for the purpose of the design and engineering of a shared use path on Service road in the town of Sandwich; provided further, that not less than \$50,000 shall be expended to Magazine Beach Partners, Inc. for the purpose of improving Magazine beach; provided further, that not less than \$25,000 shall be expended to the department of conservation and recreation for the site cleanup and initial design phase for Doyle playground, located in the Hyde Park section of the city of Boston; provided further, that not less than \$25,000 shall be expended to the department for assistance in preserving and protecting the Fowl meadow in the Readville section of the city of Boston, an area of critical environmental concern; provided further, that not less than \$40,000 shall be expended for playground design, a design plan with a civil engineer

for the parking lot and storm water treatment and construction of a parking lot at Gardner field in the town of Acton; provided further, that not less than \$100,000 shall be expended for improvements at the Mattakesett street fields complex in the town of Pembroke; provided further, that not less than \$25,000 shall be provided to clear the remaining area of Johnsons pond in the town of Groveland for boating and fishing; provided further, that not less than \$55,000 shall be expended for the maintenance of Red Rock park on Lynn Shore drive in the city of Lynn; provided further, that not less than \$100,000 shall be expended for parks and playgrounds in the town of Sunderland; provided further, that not less than \$100,000 shall be expended to improve pedestrian safety at Dilboy field on Alewife Brook parkway in the city of Somerville; provided further, that not less than \$50,000 shall be expended for renovation and accessibility improvements at LoConte Ice Rink in the city of Medford; provided further, that not less than \$75,000 shall be expended on the historical restoration and refurbishment of the Stone Building in Hemlock Gorge Reservation in the town of Wellesley, including, but not limited to, the drainage, flooring, lighting and windows; provided further, that not less than \$25,000 shall be expended to the department of parks, recreation and culture of the city of Newton for construction oversight expenses of the Levingston Cove shoreline improvement and access project at Crystal lake in the city of Newton to protect the water quality of the lake; provided further, that not less than \$75,000 shall be expended to the department of parks, recreation and culture of the city of Newton to create accessible paths and connections at the Crystal lake beach and park area, improve wheelchair ramp accessibility to the water and purchase accessibility equipment to assist guests needing additional accommodations; provided further, that not less than \$100,000 shall be expended to the Arlington playground initiative; provided further, that not less than \$15,000 shall be expended to the Arlington community orchard; provided further, that not less than \$50,000 shall be expended for the Blue Hill Weather Observatory and Science Center; provided further, that not less than \$50,000 shall be expended for roof repair to the historic Redman House in the town of Canton; provided further, that not less than \$50,000 shall be expended for the de-weeding of Cheshire lake; provided further, that not less than \$50,000 shall be expended to install a well and irrigation system for the town park's upper field in the town of Whitman; provided further, that not less than \$150,000 shall be expended for the purpose of tree replanting in the city of Worcester; provided further, that not less than \$100,000 shall be expended for Callery park in the city of Lowell for park and playground renovation; provided further, that not less than \$40,000 shall be expended for the Osgood pond boardwalk and trail in the town of North Andover; provided further, that not less than \$60,000 shall be expended to the town of Belmont for maintenance at Rock Meadow; provided further, that not less than \$110,000 shall be expended for the city of Quincy for improvements, preparedness and operations for ferry service; provided further, that not less than \$75,000 shall be expended for the purposes of aquatic invasive species control for the Charles river and Mystic river; provided further, that not less than \$100,000 shall be expended for the redesign of the intersection of VFW parkway and South street in the town of Brookline and VFW parkway and Church street in the West Roxbury section of the city of Boston for pedestrian and motorist safety; provided further, that not less than \$50,000 shall be expended for The Saint Mary of Carmen Society, Inc.; provided further, that not less than \$100,000 shall be expended to the town of Winchester for improvements to Winter pond; provided further, that not less than \$150,000 shall be expended for the revitalization and dredging of Purgatory cove in the city of Waltham; provided further, that not less than \$75,000 shall be expended to the parks commission in the

city of Brockton for playground equipment and shade structure at Danny Goodwin park; provided further, that not less than \$50,000 shall be expended for the improvements and repairs of Gilmore playground in the city of Brockton; provided further, that not less than \$50,000 shall be expended for improvements to Goddard park in the town of Auburn; provided further, that not less than \$10,000 shall be expended for improvements to Elm park in the city of Worcester; provided further, that not less than \$100,000 shall be expended for improvements to Bancroft tower in the city of Worcester; provided further, that not less than \$100,000 shall be expended for the Let's Row Boston program administered by Community Rowing, Inc. of the city of Boston; provided further, that not less than \$150,000 shall be expended to the Chandler Pond Preservation Society, Inc. for the maintenance of Chandler pond in the Brighton section of the city of Boston; provided further, that not less than \$50,000 shall be expended to the Friends of Herter Park, Inc. for the maintenance of the outdoor theater in Artesani park with approval from the department of conservation and recreation; provided further, that that not less than \$25,000 shall be expended to the town of Seekonk for funding to assess the structural concerns at the Burr's pond dam in the Burrs pond conservation area; provided further, that not less than \$15,000 shall be expended for fencing upgrades and general improvements at Burnham park in the city of Methuen; provided further, that not less than \$50,000 shall be expended for the replacement of playground equipment at Forest Lake park in the city of Methuen; provided further, that not less than \$25,000 shall be expended to improve underutilized areas and create green space for first time recreational use at Cook pond in the city of Fall River; provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws"; and in said item by striking out the figures: "100,000" and inserting in place thereof the figures: "2,820,000";

In item 7004-0101 by adding the following: "; provided further, that funds appropriated for this item in fiscal year 2021 shall not revert but shall be made available for this item for these purposes in fiscal year 2022; provided further, the department of housing and community development shall distribute said funds to those currently contracted emergency assistance family shelter providers with shelter operating gaps identified by the fiscal year 2020 uniform financial report submitted to the operational services division and with operating deficits that are attributable to: (i) shelter maintenance and unit supply costs, (ii) unit rental rates that are not aligned to regional fair market rents and (iii) professional shelter staff compensation and benefits that are not commensurate with compensation and benefit rates determined by geographic region for similar professional positions, as denoted by the Bureau of Labor Statistics of the United States Department of Labor; and provided further, not later than December 31, 2021, the department shall submit a report to the joint committee on housing detailing the distribution of supplemental funds based on identified operating gaps and deficits";

In item 7004-0107 by adding the following: "; provided, that not less than \$25,000 shall be expended to the Women's Lunch Place, Inc. for the purpose of providing meals and services to homeless women and children in need; provided further, that not less than \$25,000 shall be expended for the Plymouth Area Coalition for the Homeless, Inc.'s shelter; provided further, that not less than \$25,000 shall be expended for the repair of electrical systems and other repairs as required by the Norwell housing authority; provided further, that not less than \$156,000 shall be expended for Horizons for Homeless Children, Inc.; provided further, that not less

than \$100,000 shall be expended for the Friendly House, Inc. in the city of Worcester; provided further, that not less than \$60,000 shall be expended for the continued conversion of an emergency housing facility to a permanent supportive housing facility to service Bristol county; provided further, that not less than \$50,000 shall be expended for the operations or acquisition of property by the Gardner Emergency Housing Mission, Inc.; provided further, that not less than \$25,000 shall be expended for the United Way of Pioneer Valley on behalf of the Western Massachusetts Network to End Homelessness to facilitate regional coordination across Hampden, Hampshire, Franklin and Berkshire counties to prevent and end homelessness with a housing first approach that centers on racial equity; provided further, that not less than \$50,000 shall be expended for the Commonwealth Housing Development for a technology center to be administered by the Allston-Brighton Community Development Corporation in the Brighton section of the city of Boston; provided further, that not less than \$70,000 shall be expended for senior recreation improvements in the city of Fall River Housing Authority for Holmes Apartments and Oak Village; provided further, that not less than \$100,000 shall be expended for the Homeless Prevention Council of Cape Cod; provided further, that not less than \$100,000 shall be expended to Lower Cape Community Housing Partnership; provided further, that not less than \$100,000 shall be expended for the Boston housing authority to provide free high speed internet access, digital equity and necessary related capital improvements at state-assisted properties; provided further, that not less than \$75,000 shall be expended for Maverick Landing Community Services, Inc. to provide information and assistance on housing and eviction issues, including completing and submit housing assistance applications, through a housing support station in the East Boston community; provided further, that not less than \$20,000 shall be expended for Grace Center, Inc. on Cape Ann in the city of Gloucester; provided further, that not less than \$60,000 shall be expended for Wellspring House, Inc. in the city of Gloucester; and provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with section 9B of chapter 29 of the General Laws”; and in said item by striking out the figures: “100,000” and inserting in place thereof the figures: “1,041,000”;

In item 7004-9005, in line 24, by inserting after the word “repairs” the words “; provided further, that no employee of a housing authority shall simultaneously be an elected executive officer within the same municipality in which the authority is located”;

By inserting after section 24K (inserted by amendment) the following two sections:

“SECTION 24L. Chapter 227 of the acts of 2018 is hereby amended by striking out section 21 and inserting in place thereof the following section:—

Section 21. Notwithstanding any general or special law to the contrary, the department of energy resources shall require distribution companies, as defined in section 1 of chapter 164 of the General Laws, to jointly and competitively conduct offshore wind generation solicitations and procurements and enter into cost-effective long-term contracts equal to approximately 1,600 megawatts of aggregate nameplate capacity not later than June 30, 2027; provided, however, any solicitations conducted pursuant to this section shall be subject to the required solicitation and procurement process of section 83C of chapter 169 of the acts of 2008, inserted by section 12 of chapter 188 of the acts of 2016. As part of any solicitations and procurements authorized by this section, the department of energy resources may also require

distribution companies to jointly and competitively solicit and procure proposals for offshore wind energy transmission sufficient to deliver energy generation procured pursuant to this section from designated wind energy areas for which a federal lease was issued on or after January 1, 2012 that may be developed independent of such offshore wind energy generation. Such transmission service shall be made available for use by more than 1 wind energy generation project and shall not exceed the generation capacity authorized by this section. Any selection of offshore wind energy transmission shall be the most cost-effective mechanism for procuring reliable, low-cost offshore wind energy transmission service for ratepayers in the commonwealth. Solicitations and procurements authorized pursuant to this section shall be included in the total solicitations and procurements required by said section 83C of said chapter 169.

SECTION 24M. Item 2250-2002 of section 2A of chapter 142 of the acts of 2019 is hereby amended by striking out the words ‘June 30, 2021’ and inserting in place thereof the following words:— June 30, 2022.’; and

By inserting after section 27 the following two sections:

“SECTION 27A. Chapter 8 of the acts of 2021 is hereby amended by striking out section 91 and inserting in place thereof the following section:—

Section 91. Section 83C of chapter 169 of the acts of 2008, as most recently amended by section 2 of chapter 48 of the acts of 2019, is hereby amended by striking out subsections (a) and (b) and inserting in place thereof the following 2 subsections:—

(a) In order to facilitate the financing of offshore wind energy generation resources in the commonwealth every distribution company shall jointly and competitively solicit proposals for offshore wind energy generation; and, provided, that reasonable proposals have been received, shall enter into cost-effective long-term contracts. Long-term contracts executed pursuant to this section shall be subject to the approval of the department of public utilities and shall be apportioned among the distribution companies.

(b) The timetable and method for solicitations of long-term contracts shall be proposed jointly by the distribution companies and the department of energy resources using a competitive bidding process, and shall be subject to review and approval by the department of public utilities. The distribution companies, in coordination with the department of energy resources, shall consult with the attorney general regarding the choice of solicitation methods. A solicitation may be coordinated and issued jointly with other New England states or entities designated by those states. The distribution companies may conduct 1 or more competitive solicitations through a staggered procurement schedule developed by the distribution companies and the department of energy resources; provided, that the schedule shall ensure that the distribution companies enter into cost-effective long-term contracts for offshore wind energy generation equal to approximately 5,600 megawatts of aggregate nameplate capacity not later than June 30, 2027, including capacity authorized pursuant to section 21 of chapter 227 of the acts of 2018; and provided further, that individual solicitations shall seek proposals for no less than 400 megawatts of aggregate nameplate capacity of offshore wind energy generation resources. A staggered procurement schedule developed by the department of energy resources, if applicable, shall specify that a subsequent solicitation shall occur within 24 months of a previous solicitation; provided, however, that the department of public utilities shall not approve a long-term contract that results from a subsequent solicitation and procurement period if the levelized price per megawatt hour, plus associated transmission costs, is greater than or equal to the levelized price per



megawatt hour plus transmission costs that resulted from the previous procurement. Proposals received pursuant to a solicitation under this section shall be subject to review by the department of energy resources and the executive office of housing and economic development. If the department of energy resources, in consultation with the distribution companies and the independent evaluator, determines that reasonable proposals were not received pursuant to a solicitation, the department may terminate the solicitation, and may require additional solicitations to fulfill the requirements of this section.

SECTION 27B. Section 93 of said chapter 8 is hereby repealed.”.

After debate on the question on adoption of the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 159 members voted in the affirmative and 0 in the negative.

**[See [Yea and Nay No. 30](#) in Supplement.]**

Therefore the consolidated amendments (energy and environmental affairs, housing) were adopted.

At two minutes before seven o’clock P.M. (Wednesday, April 28), on motion of Mr. Moran of Boston (Ms. Cronin of Easton being in the Chair), the House recessed subject to the call of the Chair; and at twenty-six minutes before eleven o’clock, the House was called to order with Ms. Hogan of Stow in the Chair.

Pending the question on passing the bill, as amended, to be engrossed, Mr. Michlewitz of Boston and other members of the House moved to amend it section 2, in item 7002-0010, by adding the following: “ ; provided further, that not less than \$25,000 shall be expended for the Kingston Business Association, Inc. to provide grants to small businesses in the town of Kingston; provided further, that not less than \$25,000 shall be expended for Mass CultivatED’s cannabis industry workforce development and jobs training programs; provided further, that not less than \$100,000 shall be expended to the Pal Pueblo Community Organization that identifies, trains, prepares and positions Latinos for economic development strategies in the classroom, community and workforce and provides culturally relevant programs that engage, educate and empower Latinos to be agents of change to build a stronger and more inclusive community; provided further, that not less than \$100,000 shall be expended for Methuen Arlington Neighborhood, Inc. to increase and enhance entrepreneurial opportunities, neighborhood investment, revitalization activities and self-sufficiency of low- and moderate-income residents of the Methuen Arlington neighborhood; provided further, that not less than \$50,000 shall be expended for Arlington Community Trabajando, Inc. to empower residents with a range of community development initiatives and activities such as affordable housing, foreclosure prevention, first-time homebuyer education, family financial literacy and business and youth development; provided further, that not less than \$25,000 shall be expended to International Veterans Care Services Inc. in the city of Lawrence to mitigate food insecurity and provide housing relief to members of the veteran community that have been financially impacted by the 2019 novel coronavirus pandemic; provided further, that not less than \$25,000 shall be expended for the Women’s Fund of Western Massachusetts, Inc.; provided further, that not less than \$25,000 shall be expended to hire a consultant to work with the Affordable Housing Trust to facilitate the creation of affordable and senior housing in the town of Abington; provided further, that not less than \$50,000 shall be expended for the operation of United South End Settlements’ Family Mobility program to provide comprehensive one-on-one workforce development coaching services for low-income individuals and their families; provided further, that not less than \$100,000 shall be expended to the Union of Minority Neighborhoods, Inc.; provided further, that not less than \$250,000 shall

Consolidated amendments adopted,— yea and nay No. 30.

Recess.

Consolidated amendments (labor and economic development).

be expended for the Beacon Communities Charitable Fund, Inc., for the Tierney learning center; provided further, that not less than \$15,000 shall be expended for the Community Action Agency of Somerville, Inc. for unanticipated costs not covered by federal grants; and provided further, that not less than \$25,000 shall be expended for the expansion of the Lowell Community Health Center, Inc.'s workforce development on racial and health equity"; and in said item by striking out the figures: "2,331,480" and inserting in place thereof the figures: "3,146,480";

In item 7003-0100 by adding the following: "; provided, that not less than \$50,000 shall be expended to the African Community Center of Lowell, Inc. in the city of Lowell; provided further, that not less than \$50,000 shall be expended to Hope Dove Inc. in the city of Lowell; provided further, that not less than \$200,000 shall be expended to the River Hawk New Venture Fund at the University of Massachusetts at Lowell for the continued implementation of a business development grant program to support new and existing businesses; provided further, that not less than \$250,000 shall be expended for the New England Farm Workers' Council Inc.; provided further, that not less than \$100,000 shall be expended for a grant program to St. Mary's Center for Women and Children, Inc. in the Dorchester section of the city of Boston for workforce development and educational programming for women impacted by the 2019 novel coronavirus pandemic; provided further, that not less than \$40,000 shall be expended for a grant program to Crossroads Family Housing, Inc. in the East Boston section of the city of Boston for the operation of workforce development and educational programming for women and girls; provided further, that not less than \$75,000 shall be expended for Cape Verdean Association of Boston Inc. for the expansion of programs serving immigrants in the Roxbury and Dorchester areas of the city Boston; provided further, that not less than \$20,000 shall be expended to Ateneo Dominicano De Nueva Inglaterra Corporation in the city of Lawrence to maintain and promote Dominican culture throughout the Merrimack Valley through history, literature, arts, customs and family values; provided further, that not less than \$15,000 shall be expended for Hispanic week to help showcase Hispanic culture in the Merrimack Valley and across the commonwealth; provided further, that not less than \$50,000 shall be expended to the Essex National Heritage Commission, Inc. for the future leaders program to employ underserved youth in Essex county; provided further, that not less than \$150,000 shall be expended for the Urban League of Eastern Massachusetts, Inc. to provide workforce development in communities of color and of low-income communities; and provided further, that not less than \$150,000 shall be expended to the Urban League of Springfield, Inc."; and in said item by striking out the figures: "792,620" and inserting in place thereof the figures: "1,942,620";

In item 7007-0952, in line 14, by inserting after the year: "1996" the following: " ; provided further, that not less than \$50,000 shall be expended for the Lupa Game Farm, Inc."; and in said item by striking out the figures: "4,600,000" and inserting in place thereof the figures: "6,650,000";

In 7008-0900, in line 4, by inserting after the word "development" the following: "; provided further, that not less than \$2,000,000 shall be transferred to the Massachusetts Tourism Trust Fund established under section 13T of chapter 23A of the General Laws"; and in said item by striking out the figures: "5,163,175" and inserting in place thereof the figures: "7,163,175";

In item 7008-1116 by adding the following: "; provided, that not less than \$25,000 shall be expended for Main South Community Development Corporation's efforts to promote the safety and security of University park; provided further, that not less than \$25,000 shall be expended for historical preservation and rural economic development for Swan tavern for the town of Leicester; provided further, that not less

than \$50,000 shall be expended to conduct a market feasibility study for economic development in Plymouth county, the South Shore, the South Coast and Cape Cod; provided further, that not less than \$25,000 shall be expended for the Wilbraham nature and cultural council for tourism marketing and advertising purposes; provided further, that not less than \$125,000 shall be expended to the town of Norwood for a sesquicentennial celebration; provided further, that not less than \$50,000 shall be expended to Project Just Because, Inc. in the town of Hopkinton for facility improvements; provided further, that not less than \$100,000 shall be expended for the operation of New England Public Media, Inc. training sessions, workplace readiness workshops and internships for both in-person and remote instruction sessions to engage middle and high school students in media literacy and the role of fact-based journalism in public media and to illuminate the impact of the ongoing pandemic; provided further, that not less than \$25,000 shall be expended to the town of Southborough for water infrastructure improvements; provided further, that not less than \$50,000 shall be expended to the town of Andover for design costs to refurbish the historic cupola at Memorial Hall library; provided further, that not less than \$25,000 shall be expended to the West End Museum, Incorporated for the purpose of mitigating adverse effects of the 2019 novel coronavirus pandemic in the city of Boston; provided further, that not less than \$100,000 shall be expended to the Boston Landmarks Orchestra, Inc. for the cost of increased security at the Hatch Shell required after the Boston marathon bombing; provided further, that not less than \$25,000 shall be expended for Framingham Southside opportunity zone planning; provided further, that not less than \$50,000 shall be expended as grants for the Bay State Games; provided further, that not less than \$25,000 shall be expended for the town of Ashland downtown reconstruction project; provided further, that not less than \$25,000 shall be expended for the purposes of the operation of the programs of the Menino Arts Center in the Hyde Park section of the city of Boston; provided further, that not less than \$50,000 shall be expended for a matching grant program to the Enrichment Center located in the Dorchester section of the city of Boston; provided further, that not less than \$50,000 shall be expended for a matching grant program to No Books, No Ball Basketball Program, A Non-Profit Corporation; provided further, that not less than \$25,000 shall be expended for a matching grant program to Lena Park Community Center; provided further, that not less than \$20,000 shall be expended for the purpose of facilitating Americans with Disabilities Act compliance for the armory in the town of Hyannis; provided further, that not less than \$65,000 shall be expended to the town of Holden for the removal of hazardous materials from the former electroplating manufacturing facility, located at 156 Princeton street, and for re-purposing the site for commercial use; provided further, that not less than \$75,000 shall be expended for the Women's Suffrage Celebration Coalition of Massachusetts, Inc.; provided further, that not less than \$25,000 shall be expended to the city of Fitchburg for the restoration and expansion of Forest Hill cemetery; provided further, that not less than \$25,000 shall be expended for the Franklin Downtown Partnership, Inc. to promote economic development in the city known as the town of Franklin; provided further, that not less than \$50,000 shall be expended for renovations needed for the public restrooms and property surrounding the restrooms at the State street landing in the town of Marblehead; provided further, that not less than \$10,000 shall be expended for the purpose of providing additional resources to the Amesbury chamber of commerce; provided further, that not less than \$15,000 shall be expended to the Firehouse Center for the Arts in the city of Newburyport to address the financial detriment brought on by the 2019 novel coronavirus pandemic; provided further, that not less than \$25,000 shall be expended

for equitable access improvements to the Cape Cod Art Center in the city known as the town of Barnstable; provided further, that not less than \$50,000 shall be expended to the town of Burlington for redevelopment and revitalization in the downtown business center; provided further, that not less than \$100,000 shall be expended for the revitalization of the town center in the town of Weston; provided further, that not less than \$100,000 shall be expended for the signage improvements and other expenses related to the revitalization of the downtown area in the town of Wellesley; provided further, that not less than \$50,000 shall be expended for the North Quabbin Chamber of Commerce, Inc. to fund post pandemic economic development for the North Quabbin region; provided further, that not less than \$50,000 shall be expended for public service announcements to be broadcast during From the Top, Inc.'s radio programming; provided further, that not less than \$50,000 shall be expended for repairs and maintenance of Salem common in the city of Salem; provided further, that not less than \$10,000 shall be expended to the Mission Inc.; provided further, that not less than \$5,000 shall be expended to Parent Villages, Inc. outreach center; provided further, that not less than \$25,000 shall be expended to Martin Luther King Jr. Family Services, Inc.; provided further, that not less than \$50,000 shall be expended for the South Worcester Neighborhood Improvement Corporation; provided further, that not less than \$25,000 shall be expended to Springfield Neighborhood Housing Services, Inc.; provided further, that not less than \$25,000 shall be expended to Stone Soul, Inc. festival; provided further, that not less than \$50,000 shall be expended to AWAKE Youth Violence Prevention in the city of Springfield; provided further, that not less than \$50,000 shall be expended to the historic Cyrus Dallin Art Museum; provided further, that not less than \$100,000 shall be expended to the city known as the town of West Springfield for senior center projects to improve air quality and circulation, and accessibility for seniors; provided further, that not less than \$50,000 shall be expended to the historic West Medford community center; provided further, that not less than \$100,000 shall be expended to Quincy Asian Resources, Inc. in the city of Quincy; provided further, that not less than \$50,000 shall be expended to the Germantown neighborhood center in the city of Quincy; provided further, that not less than \$50,000 shall be expended for the National Lancers; provided further, that not less than \$100,000 shall be expended for the Spirit of Springfield, Inc. to produce events that provide a sense of community, civic pride and opportunities for celebration; provided further, that not less than \$100,000 shall be expended to the city known as the town of West Springfield for park infrastructure improvement projects and field maintenance to town athletic facilities; provided further, that not less than \$25,000 shall be expended for the renovation of the Stoughton train depot building in Stoughton; provided further, that not less than \$75,000 shall be expended for predevelopment studies and initial community outreach in the town of Milton for redevelopment of town-owned parcels; provided further, that not less than \$25,000 shall be expended to the Whitfield-Manjiro Friendship Society, Inc.; provided further, that not less than \$75,000 shall be expended for further improvements to the business district and parks in the East Milton Square region in the town of Milton; provided further, that not less than \$25,000 shall be expended to Creative Haverhill, Incorporated in the city of Haverhill, for the purpose of establishing a grant for city beautification; provided further, that not less than \$25,000 shall be expended to Entrepreneurship for All, Inc., A Nonprofit Corporation for the purpose of establishing a business accelerator program in the city of Haverhill; provided further, that not less than \$25,000 shall be expended to the Greater Haverhill Chamber of Commerce; provided further, that not less than \$25,000 shall be expended for the replacement and renovation of equipment at the Walter Griffin playground in the

town of Sharon; provided further, that \$25,000 be expended to the town of Danvers for replacement of the play structure at John George park; provided further, that not less than \$75,000 shall be expended for the Waltham tourism council; provided further, that not less than \$20,000 shall be expended to the Indian Orchard Citizens Council, Inc. in the city of Springfield for the food truck festival and the Indian Orchard Blooms neighborhood beautification initiative; provided further, that not less than \$30,000 shall be expended for Groundwork Lawrence, Inc. to provide staff support to We Are/Somos Lawrence; provided further, that not less than \$25,000 shall be allocated for the town of Northbridge for its 250th anniversary; provided further, that not less than \$150,000 shall be expended to update the town of West Boylston's playground for compliance with the Americans with Disabilities Act; provided further, that not less than \$25,000 shall be expended for the Westfield on Weekends program to promote economic development in the city of Westfield; provided further, that not less than \$75,000 shall be expended to the South End Community Health Center, Inc. to improve in-patient care and vaccination efforts; provided further, that not less than \$50,000 shall be expended for Conexion, Inc.; provided further, that not less than \$125,000 shall be expended for Frederick Law Olmstead North Park improvements in the city of Fall River; provided further, that not less than \$20,000 shall be expended for improvements in the Assonet Village Historic District in the town of Freetown; provided further, that not less than \$125,000 shall be expended for the creation and implementation of a boathouse on the Malden river in the city of Everett; provided further, that not less than \$75,000 shall be expended for the Arlington Historical Society for maintenance, refurbishment and replacement of critical assets at the Jason Russell House and the Smith Museum; provided further, that not less than \$20,000 shall be expended for Worcester Common Ground, Inc., for the purpose of demonstrating the city's diversity through community-based events; provided further, that not less than \$75,000 shall be expended for the Creative Hub Community Arts Center at 2 Ionic avenue in Worcester; provided further, that not less than \$100,000 shall be expended for improvements to the town common in the town of Brimfield; provided further, that not less than \$125,000 shall be expended for the Western Massachusetts Sports Commission; provided further, that not less than \$50,000 shall be expended for increased pedestrian accessibility in the Eastern Gateway in the town of Reading; provided further, that not less than \$25,000 shall be expended for the Downtown Taunton Foundation/Taunton Business Improvement District to install wayfinding signage to promote economic development in downtown Taunton; provided further, that not less than \$90,000 shall be expended for the New American Association of Massachusetts, Inc.; provided further, that not less than \$75,000 shall be expended for AHA! Art, History & Architecture in the city of New Bedford; provided further, that not less than \$25,000 shall be expended for cultural educational programming and community services at the Cape Verdean Association in New Bedford, Inc.; provided further, that not less than \$25,000 shall be expended for the New Bedford Festival Theatre, Inc. for a training apprenticeship program; provided further, that not less than \$150,000 shall be expended for a partnership between the Basketball Hall of Fame and Springfield College to explore the intersection of basketball and social justice; provided further, that not less than \$50,000 shall be expended for production at Zeiterion Performing Arts Center in the city of New Bedford; provided further, that not less than \$25,000 shall be expended to the Barrington Stage Company for use in summer programming; provided further, that not less than \$25,000 shall be expended to the Berkshire Theatre Group for use in summer programming; provided further, that not less than \$75,000 shall be expended for the repair and beautification of the walkways, entranceways and memorials in and

around the city hall in the city of Marlborough; provided further, that not less than \$35,000 shall be expended for the replacement of the ‘Welcome to Marlborough’ signs in the downtown area of the city of Marlborough; provided further, that not less than \$30,000 shall be expended to the Cape Cod Cape Verdean Museum and Cultural Center, Inc. in the town of Falmouth; provided further, that not less than \$50,000 shall be expended for the paving of the back loop track section of the walking trail at Ghiloni park in the city of Marlborough; provided further, that not less than \$100,000 shall be expended for the Holistic Approach to Reducing Poverty partnership to be administered by the Berkshire Community Action Council, Inc. to create a no wrong door approach to reducing poverty by utilizing a shared client management system and providing for the purchase of case management software to create a centralized data warehouse for human service agencies in the Berkshires; provided further, that Berkshire Community Action Council, Inc. shall be solely responsible for the administration of this program; provided further, that not later than January 7, 2022, Berkshire Community Action Council shall file a report with the clerks of the house of representatives and the senate, the department of housing and community development and the house and senate committees on ways and means, detailing: (a) receipts of client management system software; (b) agencies that have combined to join the Holistic Approach to Reducing Poverty partnership; and (c) projected customers served through the partnership; provided further, that not less than \$35,000 shall be expended to the Massachusetts Law Enforcement Memorial Foundation, Inc. for the maintenance and upkeep of the Massachusetts Law Enforcement Memorial; provided further, that not less than \$36,000 shall be expended to the town of Medfield for the purchase of new voting machines; provided further, that not less than \$50,000 shall be expended on the town of Lexington’s working group on the commemoration of the 250th anniversary of the American Revolution; provided further, that not less than \$100,000 shall be expended for the town of Stoneham for improvements to the Stoneham Arena; provided further, that not less than \$20,000 shall be expended for Community Action for Safe Alternatives, CASA, in the town of Winthrop; provided further, that not less than \$20,000 shall be expended for transportation improvements in the town of Winthrop; provided further, that not less than \$20,000 shall be expended for the Italian Cultural Center of Western Massachusetts, Inc. in the city of Springfield; provided further, that not less than \$350,000 shall be expended for the improvement of public safety, public works, and council on aging parking lots and the improvement of sidewalks on Black Brook road in the town of Easton; provided further, that not less than \$25,000 be provided for technology upgrades to the Willis avenue community center in the city of Medford; provided further, that not less than \$100,000 shall be expended for the installation of a sidewalk on Harwood avenue in the town of Littleton; provided further, that not less than \$150,000 shall be expended for the construction and maintenance of a memorial statue of Marvin Hagler in the city of Brockton; provided further, that not less than \$25,000 be expended to Fundacion Dominicana del Arte y La Cultura, Inc.; provided further, that not less than \$50,000 shall be expended for the removal of hazardous materials, exposed water and electrical lines and additional renovations for the Old State Hospital laundry building in the town of Foxborough; provided further, that not less than \$200,000 shall be expended for a proven economic development program, with an existing office in the city of Springfield, that supports manufacturing readiness for startups and connections to Massachusetts-based manufacturers to promote local supply chains, post-recession job growth and future resiliency; provided further, that not less than \$125,000 shall be expended for Outside the Box; provided further, that not less than \$25,000 shall be expended for the Merrimack Valley chamber of commerce; provided

further, that not less than \$25,000 shall be expended for LuminArts for the design, preparation and production of public art displays; and provided further, that not less than \$25,000 shall be expended for green space improvements in the city of Lowell”; and in said item by striking out the figures: “100,000” and inserting in place thereof the figures: “6,001,000”;

By inserting after section 27B (inserted by amendment) the following two sections:

“SECTION 27C. Section 29 of chapter 201 of the acts of 2020 is hereby further amended by striking out the figure ‘2021’ and inserting in place thereof the following figure:— 2022.

SECTION 27D. Section 30 of said chapter 201 is hereby further amended by striking out the figure ‘2021’ and inserting in place thereof the following figure:— 2022.”; and

By inserting after section 41B (inserted by amendment) the following three sections:

“SECTION 41C. Notwithstanding clause (3) of the fifth paragraph of section 14 of chapter 23A of the General Laws, or any other general or special law to the contrary, in order to address disruptions caused by the 2019 coronavirus, also known as COVID-19, the maximum amount of grants received by a private nonprofit agency from the office of travel and tourism pursuant to said section 14 of said chapter 23A may be greater than the amount received from nongovernmental sources in fiscal year 2022.

SECTION 41D. Notwithstanding any other general or special law to the contrary, grants from the amounts collected pursuant to subsection (a) of section 13T of chapter 23A of the General Laws allocated to regional tourism councils pursuant to clause (ii) of subsection (d) of said section 13T for fiscal year 2022 shall be distributed not later than September 1, 2021.

SECTION 41E. Notwithstanding any other general or special law to the contrary, grants from the amounts collected pursuant to subsection (b) of section 13T of chapter 23A of the General Laws allocated to regional tourism councils pursuant to clause (ii) of subsection (d) of said section 13T for fiscal year 2021 shall be distributed not later than November 15, 2021 according to the current allocation formula.”.

After debate on the question on adoption of the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 159 members voted in the affirmative and 0 in the negative.

**[See [Yea and Nay No. 31](#) in Supplement.]**

Therefore the consolidated amendments (labor and economic development) were adopted.

After remarks on the question on passing the bill, as amended, to be engrossed, Mr. Santiago of Boston and other members of the House moved to amend it by inserting after section 11E (inserted by amendment) the following section:

“SECTION 11F. Section 37 of chapter 92 of the General Laws, as so appearing, is hereby amended by adding at the end of the first paragraph the following:— No such rule or regulation shall provide for the collection of any charge or fee for parking on any boulevard, roadway, parkway, way or any portion thereof, under the jurisdictional care, custody or control of the commissioner, between regularly established curb lines or that part, exclusive of shoulders, improved and intended to be open and used for vehicular traffic by the public on a public way unless the commissioner has received prior approval from the local appropriating authority, as defined in section 21C of chapter 59, of the municipality in whose boundaries such charge or fee is collected on or after January 1, 2021. Any municipal approval of any

Consolidated amendments adopted,— yea and nay No. 31.

rule or regulation providing for the collection of such charge or fee for parking prior to January 1, 2021 shall be inoperative for the purposes of this section.”.

The amendment was adopted.

Ms. Decker of Cambridge and other members of the House then moved to amend the bill by inserting after section 47A (inserted by amendment) the following section:

“SECTION 47B. The special commission established by section 11 of chapter 124 of the acts of 2019 is hereby revived and continued to January 15, 2022. The special commission shall file its report pursuant to said section 11 of said chapter 124 with the clerks of the house of representatives and the senate, the house and senate committees on ways and means, the joint committee on health care financing, the joint committee on public health, the joint committee on mental health, substance use and recovery and the joint committee on education not later than January 15, 2022.”.

The amendment was adopted.

Mr. Murphy of Weymouth then moved to amend the bill by inserting after section 14 the following five sections:

“SECTION 14A. Section 20A of chapter 175 of the General Laws, as so appearing, is hereby amended by inserting, in line 4, after the words ‘(E)’ the following words:—, (E1/2).

SECTION 14B. Subsection (1) of said section 20A of said chapter 175, as so appearing, is hereby amended by inserting after paragraph (E) the following paragraph:—

(E1/2)(i) Credit shall be allowed when the reinsurance is ceded to an assuming insurer meeting each of the conditions set forth in this paragraph.

(a) The assuming insurer shall have its head office or be domiciled in, as applicable, and be licensed in a reciprocal jurisdiction. A ‘reciprocal jurisdiction’ shall mean jurisdiction that meets 1 of the following:

(1) A jurisdiction outside of the United States that is subject to an in-force covered agreement with the United States, each within its legal authority, or, in the case of a covered agreement between the United States and European Union, is a member state of the European Union. For purposes of this paragraph, a ‘covered agreement’ shall mean an agreement entered into pursuant to Dodd-Frank Wall Street Reform and Consumer Protection Act, 31 U.S.C. sections 313 and 314, that is currently in effect or in a period of provisional application and addresses the elimination, under specified conditions, of collateral requirements as a condition for entering into any reinsurance agreement with a ceding insurer domiciled in the commonwealth or for allowing the ceding insurer to recognize credit for reinsurance.

(2) A jurisdiction of the United States that meets the requirements for accreditation under the NAIC financial standard and accreditation program; or

(3) A qualified jurisdiction, as determined by the commissioner pursuant to clause (iii) of paragraph (E) of subsection (1), which is not otherwise described in subclause (1) or (2) of this subparagraph above and which meets certain additional requirements, consistent with the terms and conditions of inforce covered agreements, as specified by the commissioner in regulation.

(b) The assuming insurer shall have and maintain, on an ongoing basis, minimum capital and surplus, or its equivalent, calculated according to the methodology of its domiciliary jurisdiction, in an amount to be set forth in regulation. If the assuming insurer is an association, including incorporated and individual unincorporated underwriters, it shall have and maintain, on an ongoing basis, minimum capital and surplus equivalents (net of liabilities), calculated according to the methodology applicable in its domiciliary jurisdiction, and a central fund containing a balance in amounts to be set forth in regulation.



(c) The assuming insurer shall have and maintain, on an ongoing basis, a minimum solvency or capital ratio, as applicable, which will be set forth in regulation. If the assuming insurer is an association, including incorporated and individual unincorporated underwriters, it shall have and maintain, on an ongoing basis, a minimum solvency or capital ratio in the reciprocal jurisdiction where the assuming insurer has its head office or is domiciled, as applicable, and is also licensed.

(d) The assuming insurer shall agree and provide adequate assurance to the commissioner, in a form specified by the commissioner pursuant to regulation, as follows:

(1) The assuming insurer shall provide prompt written notice and explanation to the commissioner if it falls below the minimum requirements set forth in subparagraphs (b) or (c), or if any regulatory action is taken against it for serious noncompliance with applicable law;

(2) The assuming insurer shall consent in writing to the jurisdiction of the courts of the commonwealth and to the appointment of the commissioner as agent for service of process. The commissioner may require that consent for service of process be provided to the commissioner and included in each reinsurance agreement. Nothing in this provision shall limit, or in any way alter, the capacity of parties to a reinsurance agreement to agree to alternative dispute resolution mechanisms, except to the extent such agreements are unenforceable under applicable insolvency or delinquency laws;

(3) The assuming insurer shall consent in writing to pay all final judgments, wherever enforcement is sought, obtained by a ceding insurer or its legal successor, that have been declared enforceable in the jurisdiction where the judgment was obtained;

(4) Each reinsurance agreement shall include a provision requiring the assuming insurer to provide security in an amount equal to 100 per cent of the assuming insurer's liabilities attributable to reinsurance ceded pursuant to that agreement if the assuming insurer resists enforcement of a final judgment that is enforceable under the law of the jurisdiction in which it was obtained or a properly enforceable arbitration award, whether obtained by the ceding insurer or by its legal successor on behalf of its resolution estate; and

(5) The assuming insurer shall confirm that it is not presently participating in any solvent scheme of arrangement which involves the commonwealth's ceding insurers and agree to notify the ceding insurer and the commissioner and to provide security in an amount equal to 100 per cent of the assuming insurer's liabilities to the ceding insurer should the assuming insurer enter into such a solvent scheme of arrangement. Such security shall be in a form consistent with the provisions of paragraph (E) of subsection (1) and subsection (2) and as specified by the commissioner in regulation.

(e) The assuming insurer or its legal successor shall provide, if requested by the commissioner, on behalf of itself and any legal predecessors, certain documentation to the commissioner as specified by the commissioner in regulation.

(f) The assuming insurer shall maintain a practice of prompt payment of claims under reinsurance agreements, pursuant to criteria set forth in regulation.

(g) The assuming insurer's supervisory authority shall confirm to the commissioner on an annual basis, as of the preceding December 31 or at the annual date otherwise statutorily reported to the reciprocal jurisdiction that the assuming insurer complies with the requirements set forth in subparagraphs (b) and (c).

(h) Nothing in this provision precludes an assuming insurer from providing the commissioner with information on a voluntary basis.

(ii) The commissioner shall timely create and publish a list of reciprocal jurisdictions.

(a) The commissioner's list of reciprocal jurisdictions shall include any reciprocal jurisdiction as defined under subclauses (1) and (2) of subparagraph (a) of clause (i) of this paragraph and shall consider any other reciprocal jurisdiction included on the list of reciprocal jurisdictions published by NAIC. The commissioner may approve a jurisdiction that does not appear on the NAIC list of reciprocal jurisdictions in accordance with criteria to be developed under regulations issued by the commissioner.

(b) The commissioner may remove a jurisdiction from the list of reciprocal jurisdictions upon a determination that the jurisdiction no longer meets the requirements of a reciprocal jurisdiction, in accordance with a process set forth in regulations issued by the commissioner, provided that the commissioner shall not remove from the list a reciprocal jurisdiction as defined under subclauses (1) and (2) of subparagraph (a) of clause (i) of this paragraph. Upon removal of a reciprocal jurisdiction from the list, credit for reinsurance ceded to an assuming insurer which has its home office or is domiciled in that jurisdiction shall be allowed, if otherwise allowed pursuant to this section.

(iii) The commissioner shall timely create and publish a list of assuming insurers that have satisfied the conditions set forth in this subsection and to which cessions shall be granted credit in accordance with this subsection. The commissioner may add an assuming insurer to such list if a NAIC-accredited jurisdiction has added such assuming insurer to a list of such assuming insurers or if, upon initial eligibility, the assuming insurer submits the information to the commissioner as required under subparagraph (d) of clause (i) of this paragraph and complies with any additional requirements that the commissioner may impose by regulation, except to the extent that they conflict with an applicable covered agreement.

(iv) If the commissioner determines that an assuming insurer no longer meets 1 or more of the requirements under this subsection, the commissioner may revoke or suspend the eligibility of the assuming insurer for recognition under this subsection in accordance with procedures set forth in regulation.

(a) While an assuming insurer's eligibility is suspended, no reinsurance agreement issued, amended or renewed after the effective date of the suspension qualified for credit except to the extent that the assuming insurer's obligations under the contract are secured in accordance with subsection (2).

(b) If an assuming insurer's eligibility is revoked, no credit for reinsurance may be granted after the effective date of the revocation with respect to any reinsurance agreements entered into by the assuming insurer, including reinsurance agreements entered into prior to the date of revocation, except to the extent that the assuming insurer's obligations under the contract are secured in a form acceptable to the commissioner and consistent with subsection (2).

(v) If subject to a legal process of rehabilitation, liquidation or conservation, as applicable, the ceding insurer or its representative may seek and, if determined appropriate by the court in which the proceedings are pending, may obtain an order requiring that the assuming insurer post security for all outstanding ceded liabilities.

(vi) Nothing in this subsection shall limit or in any way alter the capacity of parties to a reinsurance agreement to agree on requirements for security or other terms in that reinsurance agreement, except as prohibited by this section or other applicable law or regulation.

(vii) Credit may be taken under this subsection only for reinsurance agreements entered into, amended, or renewed on or after the effective date of the statute adding

this subsection, and only with respect to losses incurred and reserves reported on or after the later of: (1) the date on which the assuming insurer has met all eligibility requirements pursuant to clause (i) of this paragraph; or (2) the effective date of the new reinsurance agreement, amendment, or renewal.

(a) This paragraph does not alter or impair a ceding insurer's right to take credit for reinsurance, to the extent that credit is not available under this subsection, as long as the reinsurance qualifies for credit under any other applicable provision of this section.

(b) Nothing in this subsection shall authorize an assuming insurer to withdraw or reduce the security provided under any reinsurance agreement except as permitted by the terms of the agreement.

(c) Nothing in this subsection shall limit, or in any way alter, the capacity of parties to any reinsurance agreement to renegotiate the agreement.

SECTION 14C. Said subsection (1) of said section 20A of said chapter 175, as so appearing, is hereby further amended by striking out paragraph (F) and inserting in place thereof the following paragraph:—

(F) Credit shall be allowed when the reinsurance is ceded to an assuming insurer not meeting the requirements of paragraphs (A), (B), (C), (D), (E), or (E1/2) but only with respect to the insurance of risks located in jurisdictions where such reinsurance is required by applicable law or regulation of that jurisdiction.

SECTION 14D. Said subsection (1) of said section 20A of said chapter 175, as so appearing, is hereby further amended by striking out, in line 279, the words '(B) or (C)' and inserting in place thereof the following words:— (B), (C) or (E1/2).

SECTION 14E. Clause (iv) of paragraph (B) of subsection (5) of said section 20A of said chapter 175, as so appearing, is hereby amended by striking out subparagraphs (a) and (b) and inserting in place thereof the following 3 subparagraphs:—

(a) meets the conditions set forth in paragraph (E1/2) of subsection (1);

(b) is certified in the commonwealth; or

(c) maintains at least \$250,000,000 in capital and surplus when determined in accordance with the NAIC Accounting Practices and Procedures Manual, including all amendments thereto adopted by the NAIC, excluding the impact of any permitted or prescribed practices; and is licensed in at least 26 states; or licensed in at least 10 states and licensed or accredited in a total of at least 35 states.”.

The amendment was adopted.

The Speaker being in the Chair,—

Mr. Michlewitz of Boston then moved to amend the bill in section 2, in item 0526-0100, by inserting after the word “commission” the following: “provided further, that not less than \$25,000 shall be expended to the Friends of Wendell Meetinghouse for improvements to community gathering space during the COVID-19 pandemic and the recovery period post-pandemic”; and in said item by striking out the figures: “942,051” and inserting in place thereof the figures: “967,051”;

In item 0640-0300 by inserting after the word “Day” (inserted by amendment) the following: “; provided further, that not less than \$25,000 shall be expended for building refurbishments for the Albion Cultural Exchange to ensure accessibility to second-floor artist lofts in Wakefield; provided further, that not less than \$25,000 shall be expended for the Lowell Festival Foundation, in the city of Lowell, to promote the cultural life of the people of Greater Lowell”; and in said item by striking out the figures: “21,325,000” (inserted by amendment) and inserting in place thereof the figures: “\$21,375,000”;

In item 0930-0100 by inserting after the word “success” the words “, health and safety”, by inserting after the word “resources” the following: “, information sharing that ensures confidentiality, clear communication and addresses barriers to effective monitoring of students who are in the legal custody of DCF, including coordination of mandated reporter responsibilities; provided further, that the OCA shall report to the joint committee on children families and persons with disabilities not later than December 1, 2021 on its efforts”; and in said item by striking out the words “a contract with the University of Massachusetts medical school to conduct”;

In item 1410-1616 by inserting after the figures: “47” (inserted by amendment) the following: “; provided further, that not less than \$25,000 shall be expended for necessary infrastructure repairs to the Randolph AMVETS Post 51 facility; provided further, that not less than \$25,000 shall be expended to Battleship Cove and the USS Massachusetts Memorial Committee, Inc.”; and in said item by striking out the figures: “370,000” (inserted by amendment) and inserting in place thereof the figures: “420,000”;

In item 2000-0100 by inserting after the words “Concord rivers” (inserted by amendment) the following: “; provided further, that not less than \$25,000 for the continued operation of the Walpole Preservation Alliance”; and in said item by striking out the figures: “12,079,987” [sic] and inserting in place thereof the figures: “12,104,987” [sic];

In item 2511-0100 by striking out the following: “provided further, that not less than \$25,000 shall be expended for the creation and operation of a commission consisting of the following members” (inserted by amendment) and inserting in place thereof the following: “provided further, that not less than \$50,000 shall be expended for the creation and operation of a commission consisting of the following members; provided further, that not less than \$15,000 shall be expended for facility and storage improvements to Our Daily Bread in the town of Mansfield”; and in said item by striking out the figures: “8,976,466” (inserted by amendment) and inserting in place thereof the figures: “9,041,446”;

In item 2810-0122 by striking out the following: “provided further, that not less than \$100,000 shall be expended for improvements at the Mattakeesett street fields complex in the town of Pembroke” (inserted by amendment) and inserting in place thereof the following: “provided further, that not less than \$125,000 shall be expended for improvements at the Mattakeesett street fields complex in the town of Pembroke”, by striking out the figures: “\$40,000” and inserting in place thereof the figures: “\$65,000”, by striking out the words “redesign of the intersection of VFW parkway and South street in the town of Brookline and VFW parkway and Church street in the West Roxbury section of the city of Boston for pedestrian and motorist safety” and inserting in place thereof the following: “Blue Hills Trailside Museum; provided further, that not less than \$125,000 shall be expended for the redesign of the intersection of VFW parkway and South street in the town of Brookline and VFW parkway and Church street in the West Roxbury section of the city of Boston for pedestrian and motorist safety; provided further, that not less than \$15,000 shall be expended to Amherst Regional Public Schools to study the feasibility of a solar canopy on school property; provided further, that not less than \$25,000 shall be expended to the Merrimack River Watershed Council to further their mission of improving and conserving the Merrimack River; provided further, that not less than \$200,000 shall be expended for the construction of Fore River trail in Weymouth; provided further, that not less than \$50,000 shall be expended to the city of Quincy for a collaboration with Friends of Faxon Park for improvements to Faxon Park; provided further, that not less than \$250,000 shall be expended for the Wharf District

Council Inc., for climate resiliency planning; provided further, that not less than \$25,000 shall be expended for a master plan for improvements to Fellsmere Park on Savin Street in the city of Malden”; and in said item by striking out the figures: “2,820,000” (inserted by amendment) and inserting in place thereof the figures: “3,560,000”;

In item 4000-0005 by inserting after the word “school” (inserted by amendment) the following: “; provided further, that not less than \$100,000 shall be expended for the Boston Asian: Youth Essential Services youth violence prevention programs”; and in said item by striking out the figures: “10,075,000” (inserted by amendment) and inserting in place thereof the figures: “10,175,000”;

In item 4000-0300 by striking out the figures: “\$75,000” (inserted by amendment) and inserting in place thereof the figures: “\$100,000”; and in said item by striking out the figures: “118,534,923” (inserted by amendment) and inserting in place thereof the figures: “118,559,923”;

In item 4400-1000 by striking the following: “\$100,000 shall be expended for Fresh Start Furniture Bank, Inc. in the town of Hudson” (inserted by amendment) and inserting in place thereof the following: “\$50,000 shall be expended for the Massachusetts Alliance for Families; provided further, that not less than \$25,000 shall be expended for supporting transition-aged youth through the Friends of Children FOCUS Program”; and in said item by striking out the figures: “67,322,970”, (inserted by amendment) and inserting in place thereof the figures: “67,247,970”;

In item 4510-0110 by inserting after the words “substance abuse” (inserted by amendment) the following: “; provided further, that not less than \$300,000 shall be expended for the North End Waterfront neighborhood health center”; and in said item by striking out the figures: “3,627,547” (inserted by amendment) and inserting in place thereof the figures: “3,927,000”;

In item 4512-0205 by inserting after the words “drop-in center” (inserted by amendment) the following: “; provided further, that not less than \$25,000 shall be expended to the city of Leominster for the purpose of a mental health advocate; provided further, that not less than \$25,000 shall be expended to Veterans Inc. in Worcester for the veteran’s substance use treatment and recovery program”; and in said item, by striking out the figures: “3,290,000” (inserted by amendment) and inserting in place thereof the figures: “3,340,000”;

In item 4513-1111 by inserting after the word “marketing” (inserted by amendment) the following: “; provided further, that not less than \$300,000 shall be expended for the Be the Match for Awareness program”; and in said item by striking out the figures: “3,828,657” (inserted by amendment) and inserting in place thereof the figures: “4,128,657”;

In item 4513-1130 by inserting after the word “Newburyport” (inserted by amendment) the following: “; provided further, that not less than \$25,000 shall be expended for the domestic violence outreach coordinator position within the Cape Verdean Association of Brockton”; and in said item by striking out the figures: “50,341,295” (inserted by amendment) and inserting in place thereof the figures: “50,391,295”;

In item 4590-1507 by striking out the words “and operational” (inserted by amendment);

In item 5042-5000 by striking out the following: “\$50,000 shall be expended for Boys and Girls Clubs of Boston YouthConnect to provide community-based mental health services to high-risk youth and their families residing in the East Boston community;” and inserting in place thereof the following: “; \$75,000 shall be expended for YouthConnect to provide community-based mental health services to

high-risk youth and their families residing in the East Boston community; provided further, that not less than \$25,000 shall be expended for the Children's Room located in the town of Arlington"; and in said item by striking out the figures: "97,684,089", (inserted by amendment) and inserting in place thereof the figures: "97,734,089";

In item 5920-5000 by inserting after the year: "2022" the following: "-2021"

In item 7002-0010 by inserting after the word "equity" (inserted by amendment) the following: "; provided further, that not less than \$125,000 shall be expended for Portal to Hope; provided further, that not less than \$25,000 shall be expended for Yes We Care, Inc.; provided further, that not less than \$70,000 shall be expended for the Boston City Lights Foundation, Inc.; provided further, that not less than \$100,000 shall be expended for the Asian-American Women's Political Initiative for programming needs; provided further, that not less than \$25,000 shall be expended to Nonprofit Center of the Berkshires, Inc. for the purpose of providing additional resources, support, and training to over 1,000 Berkshire nonprofits to aid in strengthening their capacity to serve critical needs in the Berkshire community"; and in said item by striking out the figures: "3,146,480" (inserted by amendment) and inserting in place thereof the figures: "3,491,480";

In item 7003-0100 by inserting after the word "businesses;" the following: "; provided further, that not less than \$25,000 shall be expended to the Leduc Center for Civic Engagement at the University of Massachusetts Dartmouth for costs related to the America Reads/Counts program; provided further, that not less than \$25,000 shall be expended for STRIVE FORWARD, a job-readiness program to be coordinated by the Justice Resource Institute to connect chronically unemployed adults with training, case management and job placement"; and in said item by striking out the figures: "1,942,620" (inserted by amendment) and inserting in place thereof the figures: "1,992,620";

In item 7004-0099 by inserting after the word "personnel" the following: "; provided further that \$150,000 shall be expended for the Planning Office of Urban Affairs for the acquisition and conversion of existing residential homes into new secure, service-supported housing for survivors of trafficking and sexual exploitation; provided further, that not less than \$25,000 shall be expended for the Brookline Community Foundation for the BCF Community Grants program"; and in said item by striking out the figures: "7,596,502" and inserting in place thereof the figures: "7,771,502";

In item 7004-0107 by striking out the following: "\$25,000 shall be expended to the Women's" and inserting in place thereof the following: "\$50,000 shall be expended to the Women's", by striking out the following: "\$156,000 shall be expended for Horizons for Homeless Children, Inc." and inserting in place thereof the following: "\$250,000 shall be expended for Horizons for Homeless Children, Inc.;" provided further, that not less than \$100,000 shall be expended for the Housing Families Homeless Children program; provided further, that not less than \$50,000 shall be expended for the ABCD mobile homeless outreach team; provided further, that not less than \$150,000 shall be expended for the moving ahead program at the St. Francis House in the city of Boston; provided further, that not less than \$425,000 shall be expended for program staffing support at Pine Street Inn's New Chardon Street location in the city of Boston for safe housing for women who are homeless and have mental health conditions; provided further, that not less than \$25,000 shall be expended for the repairing of heating/ventilation/air-conditioning systems at the Wilmington Housing Authority; provided further, that no less than \$25,000 shall be expended to Caribbean Integration Community Development (CICD) to develop and implement a program to address Haitian and Caribbean homelessness"; and in said

item by striking out the figures: “1,041,000” (inserted by amendment) and inserting in place thereof the figures: “1,935,000”;

In item 7066-0000 by inserting after the words “secondary education” [sic] the following: “; provided further, that not less than \$100,000 shall be provided for student supports at Quincy College”; and in said item by striking out the figures: “3,502,288” and inserting in place thereof the figures: “3,602,288”;

In item 7008-1116 by striking out the following: “\$50,000 shall be expended for repairs and maintenance of Salem Common” and inserting in place thereof the following: “\$75,000 shall be expended for repairs and maintenance of Salem Common”, by striking out the following: “\$25,000 shall be expended to the Greater Haverhill” and inserting in place thereof the following: “\$50,000 shall be expended to the Greater Haverhill”, by striking out the following: “\$25,000 shall be expended to the Berkshire Theatre Group” and inserting in place thereof the following: “\$50,000 shall be expended to the Berkshire Theatre Group”, by striking out the following: “\$100,000 shall be expended to the town of West Springfield for senior center” and inserting in place thereof the following: “provided further, that \$125,000 shall be expended to the town of West Springfield for senior center”, by inserting after the word “Box” the following: “; provided further, that not less than \$100,000 shall be expended for Fresh Start Furniture Bank, Inc. in the town of Hudson; provided further, that not less than \$350,000 shall be expended for the Westmass Area Development Corporation to offset and pay any and all costs incurred and related to, but not limited to, operational costs and expenses involved with the revitalization of the Ludlow Mills Industrial Complex; provided further, that not less than \$50,000 shall be expended for Chevalier Theater in Medford; provided further, that not less than \$500,000 shall be expended for playground and landscape improvements at Point Webster Middle School; provided further, that not less than \$100,000 shall be expended for a community action grant for the town of Holbrook; provided further, that not less than \$25,000 shall be expended for the Pond Plain Improvement Association in Weymouth; provided further, that not less than \$25,000 shall be expended for the Idlewell Improvement Association in Weymouth; provided further, that not less than \$25,000 shall be expended for the Ward 2 Civic Association in Quincy; provided further, that not less than \$25,000 shall be expended for the Penn’s Hill Neighborhood Association in Quincy; provided further, that not less than \$100,00 shall be expended for the Museum of African American History in the city of Boston; provided further, that not less than \$200,000 shall be expended for the North End Music and Performing Arts Center, Inc.; provided further, that not less than \$80,000 shall be expended for the South End soccer program; provided further that not less than \$20,000 shall be expended for the North End Athletic Association, Inc. in the city of Boston; provided further, that not less than \$25,000 shall be expended for the Nazzaro Recreation Center, Inc.; provided further, that not less than \$100,000 shall be expended for the Community Music Center of Boston; provided further, that not less than \$25,000 shall be expended for the National History Day in Massachusetts program, operated by the Massachusetts Historical Society, for the purposes of sustaining and increasing access to the program for students and teachers across the Commonwealth; provided further, that not less than \$25,000 be expended for the restoration of the David Tilden House in the town of Canton; provided further, that not less than \$25,000 shall be expended for the Frederick Douglass House in the city of New Bedford”; and in said item by striking out the figures: “6,001,000” (inserted by amendment) and inserting in place thereof the figures: “7,901,000”;

In item 7010-1192 by striking out the following: “\$50,000 shall be expended for Groundwork” and inserting in place thereof the following: “\$75,000 shall be

expended for Groundwork”, by inserting after the word “Brookline” the following: “; provided further, that not less than \$320,000 shall be expended for programs and services offered by Smart from the Start, Inc. to promote the healthy development of young children and their families living in underserved communities of Boston through trauma-informed, multi-generational family support and community engagement; provided further, that not less than \$250,000 shall be expended for improvements to the Ellis memorial early education center in the city of Boston provided further, that not less than \$25,000 be expended for the Denet Elementary School to construct a developmentally appropriate and fully accessible playground; specifically to add a rubberized surface to increase the ease at which wheelchairs can move around the playground; provided further, that not less than \$25,000 shall be expended for the Welcome Center of the Framingham Public Schools”; by striking out the following: “\$100,000 shall be expended for the renovation of the playground” and inserting in place thereof the following: “\$125,000 shall be expended for the renovation of the playground”; and in said item by striking out the figures: “2,655,000” (inserted by amendment) and inserting in place thereof the figures: “3,325,000”;

In item 7116-0100 by striking out the figures: “\$50,000” (inserted by amendment) and inserting in place thereof the figures: “\$75,000”; and in said item by striking out the figures: “23,107,079” (inserted by amendment) [sic] and inserting in place thereof the figures: “23,132,079” [sic];

In item 7503-0100 by striking out the figures: “\$50,000” and inserting in place thereof the figures: “\$75,000”; and in said item by striking out the figures: “24,381,205” (inserted by amendment) and inserting in place thereof the figures: “24,406,205”;

In item 8000-0313 by striking out the following: “\$100,000 shall be expended for the Dismas” (inserted by amendment) and inserting in place thereof the following: “\$125,000 shall be expended for the Dismas”, by striking out the following: “\$25,000 shall be expended for the construction of a fiber” and inserting in place thereof the following: “\$50,000 shall be expended for the construction of a fiber”, by striking out the following: “\$50,000 shall be expended to the Woburn” and inserting in place thereof the following: “\$75,000 shall be expended to the Woburn”, by inserting after the word “equipment” the following: “provided further, that not less than \$25,000 shall be expended for the New Bedford police department to support the Greater New Bedford Opioid Task Force; provided further, that not less than \$25,000 shall be expended to the Winchester police department to modernize its emergency communications equipment”; and in said item by striking out the figures: “1,415,904” (inserted by amendment) and inserting in place thereof the figures: “1,540,904”;

In item 8324-0050 by inserting after the word “Southwick” (inserted by amendment) the following: “; provided further, fire department training academies listed in item 8324-0000 of section 2 of chapter 182 of the acts of 2008 shall be allocated to each program in fiscal year 2022; provided further that in addition to the allocation listed in item 8324-0000 of section 2 of chapter 182 of the acts of 2008, the Boston Fire Department Training Academy shall be allocated an additional \$500,000; provided further, not less than \$50,000 shall be expended for the Quincy fire hazmat unit; provided further, that not less than \$25,000 shall be expended for improvements to provide life-saving equipment and personal gear to the Hopedale Fire Department; provided further, that not less than \$25,000 be provided for training equipment for the Westminster Fire Department; provided further, that not less than \$25,000 shall be expended to the Southborough Fire Department for safety equipment and



technology needs”; and in said item by striking out the figures: “753,000” (inserted by amendment) and inserting in place thereof the figures: “1,378,000”;

In item 9110-1633 by striking out the figures: “63,122,315” and inserting in place thereof the figures: “63,322,315”;

In item 9110-9002 by striking out the following: “\$50,000 shall be expended to the town of Boxford” and inserting in place thereof the following: “\$75,000 shall be expended to the town of Boxford”; and in said item by striking out the figures: “17,766,651” (inserted by amendment) and inserting in place thereof the figures: “17,791,651”;

In section 2E, in item 1595-1368 (inserted by amendment) [sic] by striking out the following: “provided further, that not less than \$100,000 shall be expended for road improvements for the Howland avenue section of Route 8 in the town of Adams” and inserting in the place thereof the following words:— provided further, that not less than \$25,000 shall be expended to the town of Bedford for the Elm Brook Footbridge Replacement; provided further, that not less than \$125,000 shall be expended for road improvements for the Howland avenue section of Route 8 in the town of Adams; provided further, that not less than \$25,000 shall be expended for a rapid flashing pedestrian beacon traffic signal at the intersection of Hudson Street and the rail trail in the city of Marlborough; provided further, not less than \$25,000 shall be expended on beautification and safety improvements at the rotary on North Quincy Street in Brockton; provided further, that not less than \$25,000 shall be expended for parking and traffic improvements in the town of Braintree; provided further, that not less than \$25,000 shall be expended to the city of New Bedford Airport Commission for final design, permitting and bid-ready documents for construction of the new airport terminal facility”; and in said item by striking out the figures: “352,762,919”, (inserted by amendment) and inserting in place thereof the figures: “352,912,919”;

In item 1595-1068, in line 7, by inserting after the following: “42 CFR 438.6(c) for rate year” the following: “2020,”; and

By striking out section 17.

The amendments were adopted.

On the question on passing the bill, as amended, to be engrossed, the sense of the House was taken by yeas and nays, at the request of Mr. Michlewitz of Boston; and on the roll call 160 members voted in the affirmative and 0 in the negative.

**[See [Yea and Nay No. 00032](#) in Supplement.]**

Therefore the bill (House, No. 4000, amended) was passed to be engrossed. Sent to the Senate for concurrence.

Bill passed to be engrossed,—  
yea and nay  
No. 32.

### *Order.*

On motion of Ms. Hogan of Stow,—

*Ordered*, That when the House adjourns today, it adjourn to meet on Monday next at eleven o’clock A.M.

Next sitting.

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At twenty-six minutes before three o’clock A.M. (Thursday, April 29), on motion of Mr. Frost of Auburn (the Speaker being in the Chair), the House adjourned, to meet the following Monday at eleven o’clock A.M., in an Informal Session.