The Commonwealth of Massachusetts

JOURNAL OF THE HOUSE.



MONDAY, MAY 3, 2021.

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Met according to adjournment at eleven o'clock A.M., in an Informal Session, with Mr. Donato of Medford in the Chair (having been appointed by the Speaker, under authority conferred by Rule 5, to perform the duties of the Chair).

At the request of the Chair (Mr. Donato), the members and employees joined with him in reciting the pledge of allegiance to the flag.

Pledge of allegiance.

Wesley Blauss.

Week.

health

Children's

Mental Health

Occupational

professionals.

safety and

Resolutions.

The following resolutions (filed with the Clerk) were referred, under Rule 85, to the committee on Rules:

Resolutions (filed by Mr. Cutler of Pembroke) congratulating Wesley Blauss on the occasion of his retirement from the town of Hanson;

Resolutions (filed by Mr. Madaro of Boston and other members of the House) commending the Parent/Professional Advocacy League, Inc. on their recognition of Children's Mental Health Awareness Week; and

Resolutions (filed by Mr. Philips of Sharon and other members of the House) commending the Greater Boston Chapter of the American Society of Safety Professionals for their recognition of North American Occupational Safety and Health Week and Occupational Safety and Health Professional Day;

Mr. Galvin of Canton, for the committee on Rules, reported, in each instance, that the resolutions ought to be adopted. Under suspension of the rules, in each instance, on motion of Mr. Wong of Saugus, the resolutions (reported by the committee on Bills in the Third Reading to be correctly drawn) were considered forthwith; and they were adopted.

Papers from the Senate.

A petition (accompanied by bill, Senate, No. 2441) of Anne M. Gobi and Todd M. Smola (by vote of town) for legislation to establish a department of public works in the town on Wales, was referred, in concurrence, to the committee on Municipalities and Regional Government.

A petition (accompanied by bill) of Diana DiZoglio for legislation relative to public employee income protection, came from the Senate referred, under suspension of Joint Rule 12, to the committee on Public Service.

The House then concurred with the Senate in the suspension of said rule; and the petition (accompanied by bill, Senate, No. 2444) was referred, in concurrence, to the committee on Public Service.

Wales,-

public works.

Public employees,—compensation.

Engrossed Bill.

The engrossed Bill authorizing certain investments by the treasurer of the town of East Bridgewater (see Senate, No. 31, amended) (which originated in the Senate), having been certified by the Clerk to be rightly and truly prepared for final passage, was passed to be enacted; and it was signed by the acting Speaker and sent to the Senate.

Bill enacted.

Reconsideration.

Mr. Michlewitz of Boston asked that the vote be reconsidered by which the House, at the preceding sitting, passed to be engrossed the House Bill making appropriations for the fiscal year 2022 for the maintenance of the departments, boards, commissions, institutions and certain activities of the Commonwealth, for interest, sinking fund and serial bond requirements and for certain permanent improvements (House, No. 4000, amended), and the motion to reconsider was entertained; and it prevailed.

The same member then moved that the vote be reconsidered by which the House adopted an amendment (offered by Mr. Michlewitz), that the bill be amended in section 2, in item 0526-0100, by inserting after the word "commission" the following: "provided further, that not less than \$25,000 shall be expended to the Friends of Wendell Meetinghouse for improvements to community gathering space during the COVID-19 pandemic and the recovery period post-pandemic"; and in said item by striking out the figures: "942,051" and inserting in place thereof the figures: "967,051";

In item 0640-0300 by inserting after the word "Day" (inserted by amendment) the following: "; provided further, that not less than \$25,000 shall be expended for building refurbishments for the Albion Cultural Exchange to ensure accessibility to second-floor artist lofts in Wakefield; provided further, that not less than \$25,000 shall be expended for the Lowell Festival Foundation, in the city of Lowell, to promote the cultural life of the people of Greater Lowell"; and in said item by striking out the figures: "21,325,000" (inserted by amendment) and inserting in place thereof the figures: "\$21,375,000";

In item 0930-0100 by inserting after the word "success" the words ", health and safety", by inserting after the word "resources" the following: ", information sharing that ensures confidentiality, clear communication and addresses barriers to effective monitoring of students who are in the legal custody of DCF, including coordination of mandated reporter responsibilities; provided further, that the OCA shall report to the joint committee on children families and persons with disabilities not later than December 1, 2021 on its efforts"; and in said item [A"]0930-0100 [sic] by striking out the words "a contract with the University of Massachusetts medical school to conduct";

In item 1410-1616 by inserting after the figures: "47" (inserted by amendment) the following: "; provided further, that not less than \$25,000 shall be expended for necessary infrastructure repairs to the Randolph AMVETS Post 51 facility; provided further, that not less than \$25,000 shall be expended to Battleship Cove and the USS Massachusetts Memorial Committee, Inc."; and in said item by striking out the figures: "370,000" (inserted by amendment) and inserting in place thereof the figures: "420,000";

In item 2000-0100 by inserting after the words "Concord rivers" (inserted by amendment) the following: "; provided further, that not less than \$25,000 for the continued operation of the Walpole Preservation Alliance"; and in said item by

General Appropriation Bill. striking out the figures: [B] "12,079,987" [sic] and inserting in place thereof the figures: [C] "12,104,987" [sic];

In item 2511-0100 by striking out the following: "provided further, that not less than \$25,000 shall be expended for the creation and operation of a commission consisting of the following members" (inserted by amendment) and inserting in place thereof the following: "provided further, that not less than \$50,000 shall be expended for the creation and operation of a commission consisting of the following members; provided further, that not less than \$15,000 shall be expended for facility and storage improvements to Our Daily Bread in the town of Mansfield"; and in said item by striking out the figures: "8,976,466" (inserted by amendment) and inserting in place thereof the figures: "9,041,446";

In item 2810-0122 by striking out the following: "provided further, that not less than \$100,000 shall be expended for improvements at the Mattakeesett street fields complex in the town of Pembroke" (inserted by amendment) and inserting in place thereof the following: "provided further, that not less than \$125,000 shall be expended for improvements at the Mattakeesett street fields complex in the town of Pembroke", by striking out the figures: "\$40,000" and inserting in place thereof the figures: "\$65,000", by striking out the words "redesign of the intersection of VFW parkway and South street in the town of Brookline and VFW parkway and Church street in the West Roxbury section of the city of Boston for pedestrian and motorist safety" and inserting in place thereof the following: "Blue Hills Trailside Museum; provided further, that not less than \$125,000 shall be expended for the redesign of the intersection of VFW parkway and South street in the town of Brookline and VFW parkway and Church street in the West Roxbury section of the city of Boston for pedestrian and motorist safety; provided further, that not less than \$15,000 shall be expended to Amherst Regional Public Schools to study the feasibility of a solar canopy on school property; provided further, that not less than \$25,000 shall be expended to the Merrimack River Watershed Council to further their mission of improving and conserving the Merrimack River; provided further, that not less than \$200,000 shall be expended for the construction of Fore River trail in Weymouth; provided further, that not less than \$50,000 shall be expended to the city of Quincy for a collaboration with Friends of Faxon Park for improvements to Faxon Park; provided further, that not less than \$250,000 shall be expended for the Wharf District Council Inc., for climate resiliency planning; provided further, that not less than \$25,000 shall be expended for a master plan for improvements to Fellsmere Park on Savin Street in the city of Malden"; and in said item by striking out the figures: "2,820,000" (inserted by amendment) and inserting in place thereof the figures: "3,560,000":

In item 4000-0005 by inserting after the word "school" (inserted by amendment) the following: "; provided further, that not less than \$100,000 shall be expended for the Boston Asian: Youth Essential Services youth violence prevention programs"; and in said item by striking out the figures: "10,075,000" (inserted by amendment) and inserting in place thereof the figures: "10,175,000";

In item 4000-0300 by striking out the figures: "\$75,000" (inserted by amendment) and inserting in place thereof the figures: "\$100,000"; and in said item by striking out the figures: "118,534,923" (inserted by amendment) and inserting in place thereof the figures: "118,559,923";

In item 4400-1000 by striking the following: "\$100,000 shall be expended for Fresh Start Furniture Bank, Inc. in the town of Hudson" (inserted by amendment) and inserting in place thereof the following: "\$50,000 shall be expended for the Massachusetts Alliance for Families; provided further, that not less than \$25,000 shall

be expended for supporting transition-aged youth through the Friends of Children FOCUS Program"; and in said item by striking out the figures: "67,322,970", (inserted by amendment) and inserting in place thereof the figures: "67,247,970";

In item 4510-0110 by inserting after the words "substance abuse" (inserted by amendment) the following: "; provided further, that not less than \$300,000 shall be expended for the North End Waterfront neighborhood health center"; and in said item by striking out the figures: "3,627,547" (inserted by amendment) and inserting in place thereof the figures: "3,927,000";

In item 4512-0205 by inserting after the words "drop-in center" (inserted by amendment) the following: "; provided further, that not less than \$25,000 shall be expended to the city of Leominster for the purpose of a mental health advocate; provided further, that not less than \$25,000 shall be expended to Veterans Inc. in Worcester for the veteran's substance use treatment and recovery program"; and in said item, by striking out the figures: "3,290,000" (inserted by amendment) and inserting in place thereof the figures: "3,340,000";

In item 4513-1111 by inserting after the word "marketing" (inserted by amendment) the following: "; provided further, that not less than \$300,000 shall be expended for the Be the Match for Awareness program"; and in said item by striking out the figures: "3,828,657" (inserted by amendment) and inserting in place thereof the figures: "4,128,657";

In item 4513-1130 by inserting after the word "Newburyport" (inserted by amendment) the following: "; provided further, that not less than \$25,000 shall be expended for the domestic violence outreach coordinator position within the Cape Verdean Association of Brockton"; and in said item by striking out the figures: "50,341,295" (inserted by amendment) and inserting in place thereof the figures: "50,391,295";

In item 4590-1507 by striking out the words "and operational" (inserted by amendment);

In item 5042-5000 by striking out the following: "\$50,000 shall be expended for Boys and Girls Clubs of Boston YouthConnect to provide community-based mental health services to high-risk youth and their families residing in the East Boston community;" and inserting in place thereof the following: "; \$75,000 shall be expended for YouthConnect to provide community-based mental health services to high-risk youth and their families residing in the East Boston community; provided further, that not less than \$25,000 shall be expended for the Children's Room located in the town of Arlington"; and in said item by striking out the figures: "97,684,089", (inserted by amendment) and inserting in place thereof the figures: "97,734 ,089";

In item 5920-5000 by inserting after the year: "2022" the following: "-2021"

In item 7002-0010 by inserting after the word "equity" (inserted by amendment) the following: "; provided further, that not less than \$125,000 shall be expended for Portal to Hope; provided further, that not less than \$25,000 shall be expended for Yes We Care, Inc.; provided further, that not less than \$70,000 shall be expended for the Boston City Lights Foundation, Inc.; provided further, that not less than \$100,000 shall be expended for the Asian-American Women's Political Initiative for programming needs; provided further, that not less than \$25,000 shall be expended to Nonprofit Center of the Berkshires, Inc. for the purpose of providing additional resources, support, and training to over 1,000 Berkshire nonprofits to aid in strengthening their capacity to serve critical needs in the Berkshire community"; and in said item by striking out the figures: "3,146,480" (inserted by amendment) and inserting in place thereof the figures: "3,491,480";

In item 7003-0100 by inserting after the word "businesses;" the following: "; provided further, that not less than \$25,000 shall be expended to the Leduc Center for Civic Engagement at the University of Massachusetts Dartmouth for costs related to the America Reads/Counts program; provided further, that not less than \$25,000 shall be expended for STRIVE FORWARD, a job-readiness program to be coordinated by the Justice Resource Institute to connect chronically unemployed adults with training, case management and job placement"; and in said item by striking out the figures: "1,942,620" (inserted by amendment) and inserting in place thereof the figures: "1,992,620";

In item 7004-0099 by inserting after the word "personnel" the following: "; provided further that \$150,000 shall be expended for the Planning Office of Urban Affairs for the acquisition and conversion of existing residential homes into new secure, service-supported housing for survivors of trafficking and sexual exploitation; provided further, that not less than \$25,000 shall be expended for the Brookline Community Foundation for the BCF Community Grants program"; and in said item by striking out the figures: "7,596,502" and inserting in place thereof the figures: "7,771,502";

In item 7004-0107 by striking out the following: "\$25,000 shall be expended to the Women's" and inserting in place thereof the following: "\$50,000 shall be expended to the Women's", by striking out the following: "\$156,000 shall be expended for Horizons for Homeless Children, Inc." and inserting in place thereof the following: "\$250,000 shall be expended for Horizons for Homeless Children, Inc.; provided further, that not less than \$100,000 shall be expended for the Housing Families Homeless Children program; provided further, that not less than \$50,000 shall be expended for the ABCD mobile homeless outreach team; provided further, that not less than \$150,000 shall be expended for the moving ahead program at the St. Francis House in the city of Boston; provided further, that not less than \$425,000 shall be expended for program staffing support at Pine Street Inn's New Chardon Street location in the city of Boston for safe housing for women who are homeless and have mental health conditions; provided further, that not less than \$25,000 shall be expended for the repairing of heating/ventilation/air-conditioning systems at the Wilmington Housing Authority; provided further, that no less than \$25,000 shall be expended to Caribbean Integration Community Development (CICD) to develop and implement a program to address Haitian and Caribbean homelessness"; and in said item by striking out the figures: "1,041,000" (inserted by amendment) and inserting in place thereof the figures: "1,935,000";

In item 7066-0000 by inserting after the words [D] "secondary education" [sic] the following: "; provided further, that not less than \$100,000 shall be provided for student supports at Quincy College"; and in said item by striking out the figures: "3,502,288" and inserting in place thereof the figures: "3,602,288";

In item 7008-1116 by striking out the following: "\$50,000 shall be expended for repairs and maintenance of Salem Common" and inserting in place thereof the following: "\$75,000 shall be expended for repairs and maintenance of Salem Common", by striking out the following: "\$25,000 shall be expended to the Greater Haverhill" and inserting in place thereof the following: "\$50,000 shall be expended to the Greater Haverhill", by striking out the following: "\$25,000 shall be expended to the Berkshire Theatre Group" and inserting in place thereof the following: "\$50,000 shall be expended to the Berkshire Theatre Group", by striking out the following: "\$100,000 shall be expended to the town of West Springfield for senior center" and inserting in place thereof the following: "provided further, that \$125,000 shall be expended to the town of West Springfield for senior center", by inserting

after the word "Box" the following: "; provided further, that not less than \$100,000 shall be expended for Fresh Start Furniture Bank, Inc. in the town of Hudson; provided further, that not less than \$350,000 shall be expended for the Westmass Area Development Corporation to offset and pay any and all costs incurred and related to, but not limited to, operational costs and expenses involved with the revitalization of the Ludlow Mills Industrial Complex; provided further, that not less than \$50,000 shall be expended for Chevalier Theater in Medford; provided further, that not less than \$500,000 shall be expended for playground and landscape improvements at Point Webster Middle School; provided further, that not less than \$100,000 shall be expended for a community action grant for the town of Holbrook; provided further, that not less than \$25,000 shall be expended for the Pond Plain Improvement Association in Weymouth; provided further, that not less than \$25,000 shall be expended for the Idlewell Improvement Association in Weymouth; provided further, that not less than \$25,000 shall be expended for the Ward 2 Civic Association in Quincy; provided further, that not less than \$25,000 shall be expended for the Penn's Hill Neighborhood Association in Quincy; provided further, that not less than \$100,00 shall be expended for the Museum of African American History in the city of Boston; provided further, that not less than \$200,000 shall be expended for the North End Music and Performing Arts Center, Inc.; provided further, that not less than \$80,000 shall be expended for the South End soccer program; provided further that not less than \$20,000 shall be expended for the North End Athletic Association, Inc. in the city of Boston; provided further, that not less than \$25,000 shall be expended for the Nazzaro Recreation Center, Inc.; provided further, that not less than \$100,000 shall be expended for the Community Music Center of Boston; provided further, that not less than \$25,000 shall be expended for the National History Day in Massachusetts program, operated by the Massachusetts Historical Society, for the purposes of sustaining and increasing access to the program for students and teachers across the Commonwealth; provided further, that not less than \$25,000 be expended for the restoration of the David Tilden House in the town of Canton; provided further, that not less than \$25,000 shall be expended for the Frederick Douglass House in the city of New Bedford"; and in said item by striking out the figures: "6,001,000" (inserted by amendment) and inserting in place thereof the figures: "7,901,000";

In item 7010-1192 by striking out the following: "\$50,000 shall be expended for Groundwork" and inserting in place thereof the following: "\$75,000 shall be expended for Groundwork", by inserting after the word "Brookline" the following: "; provided further, that not less than \$320,000 shall be expended for programs and services offered by Smart from the Start, Inc. to promote the healthy development of young children and their families living in underserved communities of Boston through trauma-informed, multi-generational family support and community engagement; provided further, that not less than \$250,000 shall be expended for improvements to the Ellis memorial early education center in the city of Boston provided further, that not less than \$25,000 be expended for the Dennet Elementary School to construct a developmentally appropriate and fully accessible playground; specifically to add a rubberized surface to increase the ease at which wheelchairs can move around the playground; provided further, that not less than \$25,000 shall be expended for the Welcome Center of the Framingham Public Schools" by striking out the following: "\$100,000 shall be expended for the renovation of the playground" and inserting in place thereof the following: "\$125,000 shall be expended for the renovation of the playground"; and in said item by striking out the figures: "2,655,000" (inserted by amendment) and inserting in place thereof the figures: "3,325,000";

In item 7116-0100 by striking out the figures: "\$50,000" (inserted by amendment) and inserting in place thereof the figures: "\$75,000"; and in said item by striking out the figures: ["E"] "23,107,079" (inserted by amendment) [sic] and inserting in place thereof the figures: ["F"] "23,132,079" [sic];

In item 7503-0100 by striking out the figures: "\$50,000" and inserting in place thereof the figures: "\$75,000"; and in said item by striking out the figures: "24,381,205" (inserted by amendment) and inserting in place thereof the figures: "24,406,205";

In item 8000-0313 by striking out the following: "\$100,000 shall be expended for the Dismas" (inserted by amendment) and inserting in place thereof the following: "\$125,000 shall be expended for the Dismas", by striking out the following: "\$25,000 shall be expended for the construction of a fiber" and inserting in place thereof the following: "\$50,000 shall be expended for the construction of a fiber", by striking out the following: "\$50,000 shall be expended to the Woburn" and inserting in place thereof the following: "\$75,000 shall be expended to the Woburn", by inserting after the word "equipment" the following: "provided further, that not less than \$25,000 shall be expended for the New Bedford police department to support the Greater New Bedford Opioid Task Force; provided further, that not less than \$25,000 shall be expended to the Winchester police department to modernize its emergency communications equipment"; and in said item by striking out the figures: "1,415,904" (inserted by amendment) and inserting in place thereof the figures: "1,540,904";

In item 8324-0050 by inserting after the word "Southwick" (inserted by amendment) the following: "; provided further, fire department training academies listed in item 8324-0000 of section 2 of chapter 182 of the acts of 2008 shall be allocated to each program in fiscal year 2022; provided further that in addition to the allocation listed in item 8324-0000 of section 2 of chapter 182 of the acts of 2008, the Boston Fire Department Training Academy shall be allocated an additional \$500,000; provided further, not less than \$50,000 shall be expended for the Quincy fire hazmat unit; provided further, that not less than \$25,000 shall be expended for improvements to provide life-saving equipment and personal gear to the Hopedale Fire Department; provided further, that not less than \$25,000 be provided for training equipment for the Westminster Fire Department; provided further, that not less than \$25,000 shall be expended to the Southborough Fire Department for safety equipment and technology needs"; and in said item by striking out the figures: "753,000" (inserted by amendment) and inserting in place thereof the figures: "1,378,000";

In item 9110-1633 by striking out the figures: "63,122,315" and inserting in place thereof the figures: "63, 322,315";

In item 9110-9002 by striking out the following: "\$50,000 shall be expended to the town of Boxford" and inserting in place thereof the following: "\$75,000 shall be expended to the town of Boxford"; and in said item by striking out the figures: "17,766,651" (inserted by amendment) and inserting in place thereof the figures: "17,791,651";

In section 2E, in item [G] 1595-1368 (inserted by amendment) [sic] by striking out the following: "provided further, that not less than \$100,000 shall be expended for road improvements for the Howland avenue section of Route 8 in the town of Adams" and inserting in the place thereof the following words:— provided further, that not less than \$25,000 shall be expended to the town of Bedford for the Elm Brook Footbridge Replacement; provided further, that not less than \$125,000 shall be expended for road improvements for the Howland avenue section of Route 8 in the town of Adams; provided further, that not less than \$25,000 shall be expended for a rapid flashing pedestrian beacon traffic signal at the intersection of Hudson Street and

the rail trail in the city of Marlborough; provided further, not less than \$25,000 shall be expended on beautification and safety improvements at the rotary on North Quincy Street in Brockton; provided further, that not less than \$25,000 shall be expended for parking and traffic improvements in the town of Braintree; provided further, that not less than \$25,000 shall be expended to the city of New Bedford Airport Commission for final design, permitting and bid-ready documents for construction of the new airport terminal facility"; and in said item by striking out the figures: "352,762,919", (inserted by amendment) and inserting in place thereof the figures: "352,912,919";

In item 1595-1068, in line 7, by inserting after the following: "42 CFR 438.6(c) for rate year" the following: "2020,"; and

By striking out section 17; and the motion to reconsider prevailed.

Mr. Michlewitz of Boston then moved that the amendment (offered by him) be amended by striking out, the second time it appears [at "A"], the following: "0930-0100" and inserting in place thereof the following: "0950-0030"; by striking out [at "B"] the figures: "12,079,987" and inserting in place thereof the figures: "\$13,079,987", and by striking out [at "C'] the figures "12,104,987" and inserting in place thereof the figures "13,104,987"; by striking out [at "D"] the words "secondary education" and inserting in place thereof the words "sexual violence prevention"; by striking out [at "E"] the figures: "23,107,079" and inserting in place thereof the figures: "31,176,398", and by striking out [at "F"] the figures: "23,132,079" and inserting in place thereof the figures: "31,201,079"; and by striking out [at "G"] the following: "1595-1368" and inserting in place thereof the following: "1595-6368". The further amendments were adopted. The amendment, as amended, then was adopted.

The bill then was passed to be engrossed. The bill (House, No. 4001, published as amended) then was sent to the Senate for concurrence.

Order.

On motion of Mr. Mariano of Quincy,—

Ordered, That when the House adjourns today, it adjourn to meet on Thursday next at eleven o'clock A.M.

Next sitting.

At six minutes after eleven o'clock A.M., on motion of Mrs. Ferguson of Holden (Mr. Donato of Medford being in the Chair), the House adjourned, to meet the following Thursday at eleven o'clock A.M., in an Informal Session.