

Thursday, May 19, 2022 (at 1:45 o'clock P.M.).

At the request of the Chair (Mr. Donato of Medford), the members, guests and employees joined with him in reciting the pledge of allegiance to the flag.

Pledge of
allegiance.

Silent Tributes.

During the session, the Chair (Ms. Hogan of Stow), declared a brief recess and at the request of Ms. Decker of Cambridge, the members, guests and employees stood to observe a moment of silence in honor of Kathleen Casavant, a longtime Medford resident and former Massachusetts AFL-CIO Secretary-Treasurer, who died April 27 at the age of 70. She served in just about every role in the workforce, from clerical positions, to Comptroller, organizer, and union rep, leading up to her being the highest-ranking woman in the state's unions. Mrs. Casavant served as State AFL-CIO Secretary Treasurer from 1998 to 2006 and was the first woman to hold that role. After stepping down, she served as Executive Director of the Women's Institute for Leadership Development.

Kathleen
Casavant.

Mrs. Casavant worked tirelessly not only to advocate for workers' rights but also to ensure that women and people of color had access to leadership roles. She was a dedicated organizer, mentor, leader, and mother. Mrs. Casavant celebrated 50 years of marriage to her husband Arnold on April 15, 2022.

During the session, the Chair (Ms. Hogan of Stow), declared a brief recess and at the request of Mr. Pignatelli of Lenox, the members, guests and employees stood to share in a moment of silence to honor Terrance "Terry" Field, who passed away Saturday evening in his home at the age of seventy.

Terrance
"Terry"
Field.

Terry was a former member and Chairman of the Lenox Board of Selectman, having served four terms from 1995 – 2007 and was an active member of his community. For many years, Terry was a volunteer member of the Lenox Fire Department. He would often describe his role with the fire company as being "more about public relations than smoke eating". Terry led many scholarship fundraising events such as The Midnight Alarm Golf Tournament and basketball games between our local police and the New England Patriots.

Terry is survived by his loving wife of thirty-three years, Brig. General (R) Marie T. (Pate) Field. He leaves behind a legacy of love, kindness, and service to his neighbors.

During the session, the Chair (Mr. Donato of Medford), declared a brief recess and at the request of Speaker Mariano of Quincy, the members, guests and employees stood in a moment of silent tribute to Peggy Harrington of West Roxbury formerly of County Kerry, Ireland who passed away peacefully surrounded by her loving family last Thursday on May 12, 2022. Beloved wife of 52 years to the late Daniel J. "Red" Harrington. Loving mother of Kathy, Margaret, Maureen, Donna and Karen, all of West Roxbury. Loving grandmother to 16 grandchildren.

Peggy
Harrington.

During the session, the Chair (Ms. Hogan of Stow), declared a brief recess and at the request of Representatives Sabadosa of Northampton, Balsler of Newton and Stanley of Waltham, the members, guests and employees stood in a moment of silent tribute to respectfully recognize the life and service of David P. Stevens, Executive Director of the Massachusetts Council on Aging, who passed away in April after a

David
Stevens.

battle with cancer. Dave was a tireless advocate for the care and support of older adults from all corners of the state. Starting in 1994, he proudly led the Massachusetts Council on Aging as an energetic and effective leader who balanced good humor with a determined spirit as he strove to make the organization as effective as possible in promoting the health and economic security of seniors.

Dave also turned his outgoing personality and sincere heart to his community of Northampton, dedicating time to serve on a wide variety of city, state, and national committees, as well as on the Board of Trustees of Cooley Dickinson Health Care and as the Chair of the Board of Lathrop Communities. Along the way, he never sacrificed the integrity and gentle empathy that made him such a beloved friend to so many. His friends and colleagues remember him as much for his electric personality, love of music, and devotion to his husband of 38 years as for his exceptional work ethic and accomplishments.

The people of Massachusetts are lucky to be able to build on Dave's work when seeking to improve the lives of all of our elder friends, family members and neighbors. His guidance, wisdom, and heart will be greatly missed, but we can honor his legacy by carrying on his work with the same honesty, passion, and determination that he brought to his organization every single day.

Message from the Governor.

Ms. Hogan of Stow being in the Chair,—

A message from His Excellency the Governor recommending legislation relative to making appropriations for fiscal year 2022 to provide for supplementing certain existing appropriations and for certain other activities and projects (House, No. 4802), was filed in the office of the Clerk on Wednesday, May 18.

The message was read; and it was referred, under Rule 30, with the accompanying draft of a bill, to the committee on Ways and Means.

Supplemental appropriations.

Order.

The following order (filed by Mr. González of Springfield) was referred, under Joint Rule 30, to the committees on Rules of the two branches, acting concurrently:

Ordered, That, notwithstanding the provisions of Joint Rule 10, the committee on Public Safety and Homeland Security be granted until Friday, June 24, 2022, within which time to make its final report on current House documents numbered 2213, 2426, 2439, 2440, 2448, 2470, 2480, 2489, 2491, 2504, 2508, 2519, 2532, 2535, 2541, 3821, 3847, 4038 and 4080.

Mr. Galvin of Canton, for the committees on Rules, reported that the order (House, No. 4801) ought to be adopted. Under suspension of the rules, on motion of Mr. González of Springfield, the order was considered forthwith; and it was adopted. Sent to the Senate for concurrence.

Public Safety and Homeland Security committee,—extension of time for reporting.

Petitions.

Petitions severally were presented and referred as follows:

By Mr. Chan of Quincy, a petition (subject to Joint Rule 12) of Tackey Chan for legislation to provide collective bargaining rights to employees of the mosquito control projects and mosquito control districts.

Mosquito control,—employees.

By Representative Ferguson of Holden and Senator Gobi, a joint petition (subject to Joint Rule 12) of Kimberly N. Ferguson relative to a certain parcel of land in the town of Townsend.

Townsend,—
land.

By Ms. Fiola of Fall River, a petition (subject to Joint Rule 12) of Carole A. Fiola and Michael J. Rodrigues that the Department of Conversation and Recreation be authorized to dedicate a certain grove at Heritage State Park in the city of Fall River as the David Almond grove.

Fall River,—
David Almond
grove.

By Mr. Santiago of Boston, a petition (subject to Joint Rule 12) of Jon Santiago for an investigation and study by a special commission (including members of the General Court) relative to the public and private diagnostic testing infrastructure in the Commonwealth and to make recommendations to increase preparedness for future pandemics, epidemics and emerging pathogens.

Pandemics,
etc.,—
infrastructure.

Severally, under Rule 24, to the committee on Rules.

Papers from the Senate.

The House Bill regulating sports wagering (House, No. 3993), came from the Senate with the endorsement that said branch had insisted on its amendment (in which the House had non-concurred).

Sports
wagering.

The bill bore the further endorsement that the Senate had concurred with the House in appointment of a committee of conference on the disagreeing votes of the two branches; and that Senators Rodrigues, Lesser and O'Connor had been joined as the committee on the part of the Senate.

Conference
committee.

The House Bill relative to work and family mobility (House, No. 4470), came from the Senate with the endorsement that said branch had insisted on its amendment (in which the House had non-concurred).

Drivers'
licenses.

The bill bore the further endorsement that the Senate had concurred with the House in appointment of a committee of conference on the disagreeing votes of the two branches; and that Senators Crighton, Lovely and Fattman had been joined as the committee on the part of the Senate.

Conference
committee.

Reports of Committees.

Mr. Straus of Mattapoisett, for the committee of conference on the disagreeing votes of the two branches, with reference to the Senate amendment (striking out all after the enacting clause and inserting in place thereof the text contained in Senate document numbered 2872) of the House Bill relative to work and family mobility (House, No. 4470), reported a bill with the same title (House, No. 4805). Referred, under Rule 7A, to the committee on Steering, Policy and Scheduling.

Drivers'
licenses,—
access.

By Mr. Honan of Boston, for the committee on Steering, Policy and Scheduling, that the House Bill relative to fairness in debt collection (House, No. 4749), be scheduled for consideration by the House.

Debt
collection.

Under suspension of Rule 7A, on motion of Ms. Barber of Somerville, the bill was read a second time.

Second reading
bill referred to
Ways and Means.

Pending the question on ordering the bill to a third reading, it was referred, by the Chair (Ms. Hogan of Stow), under Rule 33, to the committee on Ways and Means.

Emergency Measure.

Mr. Donato of Medford being in the Chair,—

The engrossed Bill establishing a sick leave bank for Jennifer Almond, an employee of the Department of Correction (see Senate, No. 2694), having been certified by the Clerk to be rightly and truly prepared for final passage, was considered, the question being on adopting the emergency preamble.

Jennifer Almond,—
sick leave.

A separate vote was taken, as required by the provisions of Article XLVIII (as amended by Article LXVII) of the Amendments to the Constitution; and the preamble was adopted, by a vote of 13 to 0. Sent to the Senate for concurrence.

Recess.

At nine minutes before two o'clock P.M. (Thursday, May 19), on motion of Mr. Frost of Auburn (Mr. Donato of Medford being in the Chair), the House recessed subject to the call of the Chair; and at twenty minutes before three o'clock, the House was called to order with Ms. Hogan of Stow in the Chair.

Recess.

Motions to Discharge Certain Matters in the Orders of the Day.

The Senate amendment of the House Bill relative to the creation of a women's rights history trail (House, No. 4555), reported by the committee on Bills in the Third Reading to be correctly drawn, was discharged from its position in the Orders of the Day, and considered forthwith, under suspension of Rule 47, on motion of Mrs. Kane of Shrewsbury; and it was adopted, in concurrence.

Women's rights history trail.

The House Bill financing the general governmental infrastructure of the Commonwealth (House, No. 4790), reported by the committee on Bills in the Third Reading to be correctly drawn, was discharged from its position in the Orders of the Day, and read a third time forthwith, under suspension of Rule 47, on motion of Miss Gregoire of Marlborough.

Governmental infrastructure.

After remarks on the question on passing the bill to be engrossed, at eight minutes before three o'clock P.M. (Thursday, May 19), on motion of Mr. Jones of North Reading (Ms. Hogan of Stow being in the Chair), the House recessed subject to the call of the Chair; and at thirteen minutes after four o'clock, the House was called to order with Ms. Hogan in the Chair.

Recess.

Pending the question on passing the bill to be engrossed, Mr. Michlewitz of Boston and other members of the House moved to amend it in section 2 by inserting after item 1100-2515 the following item:

"1100-2516 For public and nonprofit entities for capital needs serving a public purpose; provided, that not less than \$250,000 shall be expended for efficiency and accessibility improvements to Gardner city hall; provided further, that not less than \$250,000 shall be expended for efficiency and accessibility improvements to Winchendon town hall; provided further, that not less than \$500,000 shall be expended for the design and construction of a community center in the town of Pembroke; provided further, that not less than \$37,000 shall be expended for the town of Plymouth to expand the RS2 Panic System to 6 elementary public schools

to better communicate with the town's public safety departments; provided further, that not less than \$42,000 shall be expended for the town of Plymouth to upgrade the emergency operations center SMART board technology with video conferencing capabilities to integrate with outside resources during times of disaster; provided further, that not less than \$1,000,000 shall be expended for the town of Plymouth for reconstruction of the historic waterfront seawall to increase public safety, protect businesses and address rising sea level; provided further, that not less than \$125,000 shall be expended for efficiency and accessibility improvements to Revere city hall; provided further, that not less than \$125,000 shall be expended for renovation, repurposing and accessibility improvements to the former McKinley School; provided further, that not less than \$250,000 shall be expended for the design and construction of the Robert J. Haas Health and Wellness Center; provided further, that not less than \$500,000 shall be expended for the town of Medfield for the complete reengineering, redesign and replacement of North street, including the building of a sidewalk to enhance pedestrian safety; provided further, that not less than \$1,000,000 shall be expended for the city of Revere for reconstruction of the historic waterfront seawall to increase public safety, protect businesses and address rising sea level; provided further, that not less than \$200,000 shall be expended for the town of Wrentham for the design and construction of a parking lot in the two center; provided further, that not less than \$200,000 shall be expended for efficiency and accessibility improvements to Athol town hall; provided further, that not less than \$200,000 shall be expended for efficiency and accessibility improvements to Orange town hall; provided further, that not less than \$500,000 shall be expended for efficiency and accessibility improvements to Greenfield city hall; provided further, that not less than \$1,000,000 shall be expended for the construction of a relief conduit and related flood mitigation relief infrastructure in the Green Island district of the city of Worcester; provided further, that not less than \$1,000,000 shall be expended for the city of Pittsfield for the design, engineering and construction of a new ADA-compliant Pittsfield police station; provided further, that not less than \$1,000,000 shall be expended for repair and replacement of the Commissioner's Landing on the Esplanade in the city of Boston; provided further, that not less than \$350,000 shall be expended for repair and replacement of the Poor Man's Landing in the Charles river in the city of Cambridge; provided further, that not less than \$1,000,000 shall be expended for the city of Malden for renovations to the Malden Center for Arts and Culture; provided further, that not less than \$500,000 shall be expended for structural renovations to public parking structures within the city of Malden, including, but not limited to, the purchase and installation of electric vehicle charging stations; provided further, that not less than \$500,000 shall be expended for the city of Malden for the renovation of Malden public school buildings; provided further, that not less than \$150,000 shall be

expended for the town of Monson for needed corrections to the Monson fire station, including HVAC, lighting, building envelope, exterior staircase and door repairs; provided further, that not less than \$80,000 shall be expended for efficiency and accessibility improvements to Gill town hall; provided further, that not less than \$80,000 shall be expended for efficiency and accessibility improvements to Erving town hall; provided further, that not less than \$1,000,000 shall be expended on a grant to the city of Newton for a streetscape improvement project to update the center of Newton Highlands to support a multi-modal, accessible, business-friendly, resilient and inviting village center to accommodate all modes of transportation; provided further, that not less than \$175,000 shall be expended for Massachusetts Fire District 14 for the purchase of a new communications vehicle to replace an obsolete vehicle; provided further, that not less than \$1,000,000 shall be expended for The Sudbury Community Food Pantry, Inc. in the town of Sudbury for food security infrastructure; provided further, that not less than \$500,000 shall be expended for sidewalk installation and repairs along Quinobequin road in the city of Newton; provided further, that not less than \$3,000,000 shall be expended for the city of Waltham for the design, engineering and construction of a new, ADA-compliant Waltham police station; provided further, that not less than \$3,000,000 shall be expended for the design and construction of a new department of public works facility in the city of Lawrence to increase workplace safety and protect the public health of municipal employees; provided further, that not less than \$1,000,000 shall be expended for the construction of a police station in the town of Lanesborough; provided further, that not less than \$200,000 shall be expended for the city of Lawrence for the procurement of scanning equipment for record keeping and governmental transparency; provided further, that not less than \$2,000,000 shall be expended for the construction of a new public safety complex in the city of North Adams; provided further, that not less than \$3,000,000 shall be expended for the department of conservation and recreation for water infrastructure improvements and related costs for the Leo J. Martin Memorial golf course in the town of Weston; provided further, that not less than \$750,000 shall be expended for the construction of a police, fire and ambulance public safety building in the town of Lenox; provided further, that not less than \$25,000 shall be expended for driveway and parking lot repairs at the state police barracks in the town of Lee; provided further, that not less than \$250,000 shall be expended for the removal of lead paint and asbestos at the Center School in the town of Lenox; provided further, that not less than \$200,000 shall be expended for the development of a micro-regional transit program in southern Berkshire county; provided further, that not less than \$250,000 shall be expended for Berkshire Bounty Farm LLC's food security program; provided further, that not less than \$20,000 shall be expended for the restoration of the George Bisacca Memorial in Lilac park in the

town of Lenox; provided further, that not less than \$65,000 shall be expended for the town of Tyngsborough for the replacement of the footbridge in the town center over the waterway from Lower Flint pond that empties into the Merrimack river; provided further, that not less than \$50,000 shall be expended for the irrigation and reforestation of trees at the Army Spc. Mathew Boule Memorial park in the town of Dracut; provided further, that not less than \$25,000 shall be expended for the town of Tyngsborough for sidewalk street lighting in the town center; provided further, that not less than \$15,000 shall be expended for a comprehensive IT network and hardware security audit for the town of Tyngsborough; provided further, that not less than \$200,000 shall be expended for replacement of the failing Sawmill road culverts in the town of Dracut; provided further, that not less than \$150,000 shall be expended for a study managed by the town of Acton to examine potential sites for groundwater discharge locations to address discharge limit capacity at a local wastewater treatment facility; provided further, that not less than \$150,000 shall be expended for a project managed by the town of Acton to identify, remove and prevent the infiltration and inflow of excess groundwater into the sewer system; provided further, that not less than \$500,000 shall be expended for the town of Dracut for the project to cap the town landfill and expand the department of public works facilities; provided further, that not less than \$200,000 shall be expended for the execution of a pilot study to implement PFAS remediation through the water supply district of the town of Acton; provided further, that not less than \$2,000,000 shall be expended for the All Inclusive Support Services Center in Springfield; provided further, that not less than \$500,000 shall be expended for the town of Arlington for accessibility and recreational improvements to Poet's Corner; provided further, that not less than \$100,000 shall be expended for the town of Wakefield for repairs to the Americal Civic Center roof; provided further, that not less than \$175,000 shall be expended for increased public accessibility of the public records division of the city of Fitchburg police department; provided further, that not less than \$700,000 shall be expended for the renovation and repair of the Fitchburg State University Historic Theater Block; provided further, that not less than \$1,000,000 shall be expended for the implementation of the preferred concept design of the Quinobequin road portion of the Charles River greenway vision project to improve safety and accessibility for all reservation visitors, including a one-way layout to accommodate a pedestrian sidewalk on the residential side and a one-way travel lane with a shared use trail on the river side; provided further, that not less than \$1,000,000 shall be expended for the repair, renovation and improvement of the Indian Hill High Service Transmission Main in the city of Worcester; provided further, that not less than \$400,000 shall be expended for the town of Plympton for a feasibility study for a new fire station; provided further, that not less than \$150,000 shall be expended for the

hazardous materials abatement and demolition of the old Lunenburg primary school building; provided further, that not less than \$1,000,000 shall be expended for infrastructure and accessibility upgrades to Edith M. Fox library in the town of Arlington; provided further, that not less than \$500,000 shall be expended for the installation of air handlers for school buildings in the town of Cohasset; provided further, that not less than \$250,000 shall be expended for a library renovation project in the town of Dighton; provided further, that not less than \$200,000 shall be expended for water infrastructure upgrades in the town of Kingston; provided further, that not less than \$1,000,000 shall be expended for the renovation of the Worcester Memorial Auditorium in the city of Worcester into a state-of-the-art digital innovation, education and skills training, arts and entertainment facility; provided further, that not less than \$95,000 shall be expended for the repair, replacement and rebalancing of the HVAC units on the roof of the Moses Greeley Parker Memorial Library in the town of Dracut; provided further, that not less than \$500,000 shall be expended for the Dorchester Food Co-op; provided further, that not less than \$250,000 shall be expended for a multi-year corridor study, to be completed not later than December 31, 2023, including both planning and conceptual engineering, to identify the necessary rights-of-ways and the full range of possibilities to implement a full double-track commuter rail between Braintree station and South station along the Old Colony commuter rail line tracks to improve commuter rail capacity; provided further, that not less than \$250,000 shall be expended for the relocation of the recycling center in the town of Fairhaven as mandated by the department of environmental protection; provided further, that not less than \$1,000,000 shall be expended for efficiency and accessibility improvements to Halifax municipal buildings; provided further, that not less than \$500,000 shall be expended for a feasibility study and pilot program for placing wave attenuation devices along the southeastern Massachusetts coastline for the protection of residential, economic and cultural areas and the long-term beach nourishment and protection of seashore resources from the impact of climate change; provided further, that not less than \$225,000 shall be expended for the department of conservation and recreation to conduct a condition assessment on the existing Point Allerton seawall and revetment in the town of Hull; provided further, that such assessment shall include, but not be limited to, the long-term impacts of sea level rise, storm surge and extreme weather, a short-term stabilization plan and a long-term remediation plan for the repair and upgrade of the failed revetment that includes a full condition survey and report, engineering and construction cost estimates, permitting and timelines, which shall be completed by December 31, 2022; provided further, that not less than \$1,000,000 shall be expended for the town of Dennis for the planning, engineering and construction of the installation of wastewater infrastructure;

provided further, that not less than \$500,000 shall be expended for the installation of outdoor public wireless broadband internet in the town of Arlington; provided further, that not less than \$500,000 shall be expended for the renovation and repurposing of the McCloskey building in the town of Uxbridge to host town offices, the senior center and a community center; provided further, that not less than \$1,000,000 shall be expended for traffic mitigation measures in the vicinity of Stoneham high school in the town of Stoneham; provided further, that not less than \$1,000,000 shall be expended for the construction of administrative offices for the Stoneham public school district; provided further, that not less than \$100,000 shall be expended for water tank improvements and related costs in the town of Sutton; provided further, that not less than \$1,000,000 shall be expended for improvements to the downtown area of the town of Winchester; provided further, that not less than \$2,000,000 shall be expended for a new fire headquarters in the town of Braintree; provided further, that not less than \$250,000 shall be expended for improvements to the Community Recreation Association, Inc. in the town of Dalton; provided further, that not less than \$50,000 shall be expended for Tree of Life in Jamaica Plain for the infrastructure and technology needs of the Mildred C. Hailey housing development food distribution service; provided further, that not less than \$100,000 shall be expended for a streetscape improvement and wayfinding project to support a multi-modal, accessible, business-friendly, resilient and inviting main street area in the town of Webster; provided further, that not less than \$250,000 shall be expended for improvements to the transfer station in the town of Dalton; provided further, that not less than \$50,000 shall be expended for repairs to improve the efficiency and accessibility of the Tea Rock Gardens and Grace Ryder housing facilities in the town of Marshfield for the disabled and elderly; provided further, that not less than \$500,000 shall be expended for renovations and improvements to the highway garage in the town of Dalton; provided further, that not less than \$250,000 shall be expended for improvements to the Middle Berkshire registry of deeds in Pittsfield; provided further, that not less than \$150,000 shall be expended for cruiser and body cameras for the town of Sudbury police department; provided further, that not less than \$250,000 shall be expended for a combined police department and fire department communications system in the town of Sudbury; provided further, that not less than \$100,000 shall be expended for efficiency and accessibility building improvements in the town of Scituate; provided further, that not less than \$250,000 shall be expended for improvements at Ashmere Lake state park in the town of Hinsdale; provided further, that not less than \$1,000,000 shall be expended for improvements at Ell pond in the town of Melrose; provided further, that not less than \$500,000 shall be expended for bathroom replacements at Melrose high school; provided further, that not less than \$250,000 shall be expended for a pumper truck

for the Melrose fire department; provided further, that not less than \$1,000,000 shall be expended for rehabilitation and renovation of the former Nagle Auditorium public theatre in the city of Fall River; provided further, that not less than \$1,000,000 shall be expended for exterior repairs to the Corrigan Mental Health Center in the city of Fall River; provided further, that not less than \$1,000,000 shall be expended for municipal building improvements in the town of Freetown; provided further, that not less than \$100,000 shall be expended for phase II of the relocation of the 911 dispatch center in the city of Leominster; provided further, that not less than \$1,000,000 shall be expended for facades and upgrades in Haines square in the city of Medford; provided further, that not less than \$300,000 shall be expended for small business grants and technical assistance for business resilience in the city of Medford; provided further, that not less than \$500,000 shall be expended for a feasibility study and the planning and design of the New Bedford Justice Center; provided further, that not less than \$250,000 shall be expended for the replacement of the boardwalk at the Nathaniel Allen recreation area in the town of Acton; provided further, that not less than \$25,000 shall be expended for Terra Cura Inc. to support Healthy Plymouth food insecurity programs; provided further, that not less than \$150,000 shall be expended for the construction of a playground at Amvet Boulevard elementary school in the town of North Attleborough; provided further, that not less than \$125,000 shall be expended for ADA compliant accessibility upgrades to the Mason Field House in the town of North Attleborough; provided further, that not less than \$1,000,000 shall be expended for facility repairs and improvements at the Zeiterion Performing Arts Center in the city of New Bedford; provided further, that not less than \$250,000 shall be expended for the installation of a new HVAC system and energy efficient upgrades to the Ludlow town hall; provided further, that not less than \$1,000,000 shall be expended for the design and construction of a senior center in the town of Wilmington; provided further, that not less than \$250,000 shall be expended for an emergency housing program in the city of Medford; provided further, that not less than \$1,000,000 shall be expended for the design and construction of a public works department building in the town of Tewksbury; provided further, that not less than \$50,000 shall be expended for the cleaning and restoration of sand and upgrades to the beach volleyball space at the Nathaniel Allen recreation area in the town of Acton; provided further, that not less than \$2,000,000 shall be expended for the construction, remediation, modernization and reconstruction of the South Division fire station in the city of Worcester; provided further, that not less than \$16,000 shall be expended for the construction of a crosswalk at Fellsmere pond in the city of Malden; provided further, that not less than \$1,000,000 shall be expended for the HVAC system at Hastings elementary school in the town of Westborough; provided further, that not less than \$100,000 shall be expended for tree planting and stump removal

in the city of Malden; provided further, that not less than \$75,000 shall be expended for the food pantries in the towns of Avon, Canton and Stoughton; provided further, that not less than \$100,000 shall be expended for the town of Boxborough for improvements to the Liberty Field recreational space; provided further, that not less than \$227,000 shall be expended for renovations to the Capen Reynolds farm in the town of Stoughton; provided further, that not less than \$100,000 shall be expended for capital improvements to the Tilden House in the town of Canton; provided further, that not less than \$100,000 shall be expended for the town of Avon to improve Demarco park; provided further, that not less than \$100,000 shall be expended for the Canton Veterans Memorial park; provided further, that not less than \$100,000 shall be expended for a fire station in the town of Stoughton; provided further, that not less than \$1,000,000 shall be expended for land acquisition for a south side elementary school in the city of Framingham; provided further, that not less than \$250,000 shall be expended for a pressure-reducing valve device at the former Belchertown state school; provided further, that not less than \$500,000 shall be expended for Belchertown state school demolition and reclamation; provided further, that not less than \$1,000,000 shall be expended for improvements to Arlington town hall; provided further, that not less than \$50,000 shall be expended for the guardrail above Fellsmere pond in the city of Malden; provided further, that not less than \$1,000,000 shall be expended for the construction of the Belmont public library; provided further, that not less than \$75,000 shall be expended in equal parts for Jamaica Plain Centre/South Main streets, Egleston Square Main street, and Three Squares Main street in the Jamaica Plain section of the city of Boston for businesses generating technology for Jamaica Plain businesses; provided further, that not less than \$100,000 shall be expended for a water treatment plant in the town of West Bridgewater; provided further, that not less than \$500,000 shall be expended for repairs and renovations to the Frances Perkins library located on West Boylston street in the city of Worcester; provided further, that not less than \$1,000,000 shall be expended for repairs and upgrades to the Holden town hall complex in the town of Holden; provided further, that not less than \$1,000,000 shall be expended for the renovation of the existing police and fire station and town hall located at 55 Summer street and the construction of a new public safety building in the town of Lynnfield; provided further, that not less than \$80,000 shall be expended for Coastal Foodshed Incorporated to serve the greater New Bedford region to equip and administer food security programs providing local food access to elderly and underserved populations; provided further, that not less than \$1,250,000 shall be expended for the removal of the Watertown dam; provided further, that not less than \$100,000 shall be expended for improvements to the wastewater treatment plant in the city of Brockton; provided further, that not less than \$250,000 shall be expended for sidewalk improvements in the

town of Sherborn; provided further, that not less than \$50,000 shall be expended for the Community Action Agency of Somerville, Inc. for unanticipated costs not covered by federal grants; provided further, that not less than \$1,000,000 shall be expended for the city of Boston for the renovation and upgrade of outdoor spaces and play areas at the Hugh Roe O'Donnell elementary school; provided further, that not less than \$1,000,000 shall be expended for the replacement of the outdoor pool known as the Gath Memorial pool in the city of Newton with a modern, accessible community lap pool with a splash pad; provided further, that not less than \$750,000 shall be expended for the renovation and rehabilitation of the Veterans Memorial building in the town of Millis; provided further, that not less than \$100,000 shall be expended for the city of Somerville for flood mitigation in Duck Village; provided further, that not less than \$2,000,000 shall be expended for improvements to the Better Living Center to increase economic activity and tourism in western Massachusetts; provided further, that not less than \$100,000 shall be expended for wastewater treatment in the town of Easton; provided further, that not less than \$75,000 shall be expended for the purchase of a generator for the west Barnstable community center in the town of Barnstable; provided further, that not less than \$500,000 shall be expended for the town of Boylston for the design, engineering and construction of a new public safety facility; provided further, that not less than \$50,000 shall be expended for the Norfolk county agricultural high school for an irrigation system to expand the farm-to-foodbank program to supply area food banks to combat food insecurity; provided further, that not less than \$500,000 shall be expended for the town of Northborough for the design, engineering and construction of a new fire station; provided further, that not less than \$300,000 shall be expended for the expansion of the Blackstone river bikeway through the town of Sutton; provided further, that not less than \$200,000 shall be expended for the design, engineering and renovation of the historic Beachmont fire station into a community arts center in the city of Revere; provided further, that not less than \$500,000 shall be expended for Shaw park in the town of Natick; provided further, that not less than \$300,000 shall be expended for the design and improvements to the old town hall in the town of Walpole; provided further, that not less than \$100,000 shall be expended for security improvements to the Mansfield town hall; provided further, that not less than \$150,000 shall be expended for the Tewksbury Food Pantry for upgrades, repairs and accessibility projects mitigating the impact of neighboring on-site municipal building construction; provided further, that not less than \$500,000 shall be expended for The Urban Farming Institute of Boston, Inc.; provided further, that not less than \$200,000 shall be expended for efficiency and accessibility improvements to Winthrop town hall; provided further, that not less than \$500,000 shall be expended for NorthStar Learning Centers, Inc. of New Bedford for capital

construction of a new early childhood education and community center to provide for economically disadvantaged children and minorities; provided further, that not less than \$1,000,000 shall be expended for the Middleton public facilities project on route 114 in the town of Middleton; provided further, that not less than \$500,000 shall be expended for the construction, improvement and design of sidewalks at the Wachusett dam on route 70; provided further, that not less than \$750,000 shall be expended for the replacement and renovation of the Winch tennis and basketball courts in the city of Framingham; provided further, that not less than \$1,000,000 shall be expended for renovations to the South Boston division of the Boston municipal court department, located on East Broadway in the South Boston section of the city of Boston; provided further, that not less than \$300,000 shall be expended for the Sandwich department of public works for the reengineering, redesign and replacement of the route 130 and Quaker Meeting House road intersection to enhance pedestrian safety; provided further, that not less than \$1,000,000 shall be expended for the creation of a shared use greenway along the former Watertown branch rail line between Concord avenue and Danehy park in the city of Cambridge; provided further, that not less than \$1,000,000 shall be expended for the Boston housing authority for urgent infrastructure needs, changes to reduce emissions and the use of fossil fuels, and to secure accessibility improvements for inventory in environmental justice communities; provided further, that not less than \$150,000 shall be expended for accessibility and equity improvements to playgrounds and athletic fields in the town of Topsfield; provided further, that not less than \$500,000 shall be expended for technology modernization infrastructure in the city of Somerville; provided further, that not less than \$500,000 shall be expended for design and construction of multi-use fields, open spaces and recreational spaces along the Little Mystic channel in the Charlestown section of the city of Boston including, but not limited to commonwealth, city of Boston and Boston Planning and Development Agency properties; provided further, that not less than \$500,000 shall be expended for the Bunker Hill housing development in the Charlestown section of the city of Boston for the purpose of landscaping and tree planting; provided further, that not less than \$500,000 shall be expended for the Boston housing authority for grants to urban neighborhood-based food pantries, food co-ops, urban farms and urban food forests serving Boston housing authority residents; provided further, that not less than \$750,000 shall be expended for the water quality and resiliency of the lake and bathhouse improvements at Lake Waushakum in the city of Framingham; provided further, that not less than \$500,000 shall be expended for the installation of a DC fast charging station in the parking lot of Pope John Paul park in the Dorchester section of the city of Boston adjacent to the existing department of conservation and recreation maintenance facility for use by the department and the general public; provided

further, that not less than \$3,000,000 shall be expended for the installation of carbon monoxide detectors in all school buildings, from kindergarten to grade 12, inclusive, in the commonwealth; provided further, that not less than \$1,000,000 shall be expended for a study and necessary capital upgrades for the disposition or long-term lease of the vacant state-owned facility located at 113-115 Walnut street to Taylor street in the Dorchester section of the city of Boston; provided further, that not less than \$500,000 shall be expended for the construction of the ice skating rink in the town of Belmont; provided further, that not less than \$1,000,000 shall be expended for the town of Amherst for the construction of an elementary school in accordance with the town's net zero bylaw; provided further, that not less than \$250,000 shall be expended for renovations, repairs and improvements to the Rowley town annex building; provided further, that not less than \$200,000 shall be expended for green stormwater infrastructure and increased stormwater capacity in west Somerville; provided further, that not less than \$100,000 shall be expended for a new geographic information system in the town of Wenham; provided further, that not less than \$200,000 shall be expended for the North Scituate sewer project in the town of Scituate; provided further, that not less than \$50,000 shall be expended for the furnishing, preparation, packaging and storage of frozen meals for school children in conjunction with the Weymouth public schools and Weymouth food pantry as part of the student food security program; provided further, that not less than \$2,000,000 shall be expended for Huntington Theatre Company, Inc. for the renovation of the Huntington theatre for historic preservation and economic development; provided further, that not less than \$1,000,000 shall be expended for the remediation, modernization, reconstruction and electrification of Fire Station 1 in the town of Brookline; provided further, that not less than \$250,000 shall be expended for renovations and accessibility improvements for Memorial park and other parks in the city of Taunton; provided further, that not less than \$500,000 shall be expended for the city of Everett to design and construct a multi-use path connecting the Northern Strand Bike community path to the Woods Memorial Bridge pedestrian underpass; provided further, that not less than \$3,500,000 shall be expended for the repair of the Herter Center in Christian A. Herter Park in the city of Boston; and provided further that not less than \$1,000,000 shall be expended for the installation of women's locker room facilities at the DCR McVann-O'Keefe Skating Rink in Peabody..... \$104,857,000”;

By inserting after item 4000-2028 the following item:

4800-0017 “The Department of Children and Families
For central and area office administration and service coordination; provided, that not less than \$300,000 shall be expended for the department of children and families to create outdoor play areas or playgrounds at area offices, where applicable, to ensure each office has adequate outdoor space for children who are visiting with parents or who spend extended

periods of time at the office to have the ability to play safely and engage with caretakers; provided further, that not less than \$75,000 shall be expended for the department for area offices that do not have access to or adequate space for outdoor play areas ensure that adequate space is provided for safe and engaging interactions between children and caretakers at indoor visits; provided further, that agreements between landlords and the department shall be executed before any work may be conducted on indoor or outdoor play areas; and provided further, that all play areas shall be ADA-compliant..... \$375,000”;

In section 2C, in item 0640-1005, by adding the following: “; provided further, that not less than \$20,000,000 shall be expended for the Massachusetts Clean Water Trust established in chapter 29C of the General Laws to apply amounts appropriated to the Drinking Water Revolving Fund established in section 2QQ of chapter 29 of the General Laws for the lead service line pipe replacement pilot program established in section 3B”; and in said item by striking out the figures: “64,000,000” and inserting in place thereof the figures: “84,000,000”;

In section 3, in lines 274 to 280, inclusive, by striking out the text contained in those lines and inserting in place thereof the following:

“(3) convert any part of an existing or dormant correctional facility for the purpose of expanding detention or incarceration of populations incarcerated in that correctional facility; or

(4) repair or renovate an existing or dormant correctional facility for the purposes of expanding the correctional facility or increasing its bed capacity”;

By inserting after section 3 the following two sections:

“SECTION 3A. Item 1599-2031 of section 2A of chapter 102 of the acts of 2021 is hereby amended by striking out the words ‘the cleanup of contamination at the Microfab site on state route 110 in the city of Amesbury’ and inserting in place thereof the following words:- a consultant to inventory and prepare an operation and maintenance plan for Amesbury’s open space and natural resources.

SECTION 3B. (a) For the purposes of this section, the following words shall, unless the context clearly requires otherwise, have the following meanings:

‘Environmental justice population’, shall mean (A) a neighborhood that meets 1 or more of the following criteria: (i) the annual median household income is not more than 65 per cent of the statewide annual median household income; (ii) minorities comprise 40 per cent or more of the population; (iii) 25 per cent or more of households lack English language proficiency; or (iv) minorities comprise 25 per cent or more of the population and the annual median household income of the municipality in which the neighborhood is located does not exceed 150 per cent of the statewide annual median household income; or (B) a geographic portion of a neighborhood designated by the secretary of energy and environmental affairs as an environmental justice population in accordance with law.

‘Lead service line’, shall have the same meaning as 40 C.F.R. Part 141.2, as amended.

(b) Notwithstanding chapter 29C of the General Laws, or any other general or special law to the contrary, the department of environmental protection shall develop a pilot program, to be administered by the Massachusetts Clean Water Trust, established in said chapter 29C, through the Drinking Water Revolving Fund, established in section 2QQ of chapter 29 of the General Laws, to provide grants to municipalities for the replacement of lead service line pipes that service an environmental justice population and to provide an adequate supply of safe drinking

water. Grants for replacement of lead service line pipes shall constitute drinking water projects for the purposes of said chapter 29C; provided, that all applications for grants for the replacement of lead service lines shall be subject to section 127B½ of chapter 111 of the General Laws.”;

In section 4, in line 283, by striking out the figures: “4,131,125,000” and inserting in place thereof the figures: “4,236,357,000”; and

In section 5, in line 293, by striking out the figures: “515,000,000” and inserting in place thereof the figures: “535,000,000”.

On the question on adoption of the consolidated amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F, and on the roll call 155 members voted in the affirmative and 0 in the negative.

[See [Yea and Nay No. 186](#) in Supplement.]

Therefore the consolidated amendments were adopted.

On the question on passing the bill, as amended, to be engrossed, the sense of the House was taken by yeas and nays, at the request of Miss Gregoire of Marlborough; and on the roll call 155 members voted in the affirmative and 0 in the negative.

[See [Yea and Nay No. 187](#) in Supplement.]

Therefore the bill (House, No. 4807, published as amended) was passed to be engrossed. Sent to the Senate for concurrence.

Order.

On motion of Mr. Mariano of Quincy,—

Ordered, That when the House adjourns today, it adjourn to meet on Monday next at eleven o’clock A.M.

Consolidated amendments adopted,—
yea and nay
No. 186.

Bill passed to be engrossed,—
yea and nay
No. 187.

Next sitting.

Accordingly, without proceeding to the matters in the Orders of the Day, at nineteen minutes after five o’clock P.M. (Thursday, May 19), on motion of Mr. Jones of North Reading (Ms. Hogan of Stow being in the Chair), the House adjourned, to meet the following Monday at eleven o’clock A.M., in an Informal Session.