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**The Commonwealth of Massachusetts**

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**JOURNAL OF THE HOUSE.**



**MONDAY, JANUARY 30, 2023.**

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Monday, January 30, 2023.

Met according to adjournment at eleven o'clock A.M., in an Informal Session, with Mr. Garballey of Arlington in the Chair (having been appointed by the Speaker, under authority conferred by Rule 5, to perform the duties of the Chair).

At the request of the Chair (Mr. Garballey), the members, guests and employees joined with him in reciting the pledge of allegiance to the flag.

Pledge of  
allegiance.

## *Silent Tribute.*

At the request of Mr. LeBoeuf of Worcester, the members, guests and employees stood for a moment of silent tribute to the memory of Robert H. Dupuis, who passed away on Monday, January 23.

Robert  
Dupuis.

Bob was the Safety Director at J.P. Noonan Transportation in West Bridgewater for 25 years, retiring in 2018. He was born in Worcester and later graduated from South High, Central New England College of Technology, and Nichols College. He served in the Army National Guard, as a Leicester firefighter for 23 years, and as Emergency Manager and HAZMAT Coordinator for the Town of Leicester. Bob was a Fourth Degree member of The Knights of Columbus Council #4528 and was a longtime hockey coach for Worcester Pee Wee Hockey. He also was a Certified Environmental Trainer.

Bob leaves his wife of 57 years, Deborah A. (Black) Dupuis; his sons, Michael R. Dupuis and his wife Theresa of Leicester, and William E. Dupuis and his wife Jane of Oxford; his daughter, Jane M. Barbato of Rochdale; and 10 grandchildren, Anthony, Nicole, Sarah, Sean, Ryan, Joseph, Meaghan, Michael, Kate, and Emily, who affectionately knew him as "Grampa."

He will be truly missed. Our thoughts and deepest sympathies are with his family and friends as we mourn his passing.

## *Guests of the House.*

During the session, Mr. Ashe of Longmeadow took the Chair, declared a brief recess, and introduced members of the 2022 MIAA Division II state champion Longmeadow girls' field hockey team. The team was accompanied by their coach Ann Simons, who is retiring after a remarkable 42-year career as head coach. They were the guests of Representative Ashe.

Longmeadow  
High School  
girls' field  
hockey team.

## *Resolutions.*

Resolutions (filed with the Clerk by Representatives Kushmerek of Fitchburg, Diggs of Barnstable and other members of the House) recognizing Rosa Parks Day, were referred under Rule 85, to the temporary committee on Rules.

Rosa  
Parks  
Day.

Mr. Galvin of Canton, for said committee, reported that the resolutions ought to be adopted. Under suspension of the rules, on motion of Ms. Shand of Newburyport, the resolutions (having been certified by House Counsel to be correctly drawn) were considered forthwith; and they were adopted.

*Communications.*

Communications

From the Office of the Attorney General (see Section 35(c) of Chapter 12 of the General Laws) submitting the Student Loan Ombudsman annual report for fiscal year 2022;

Student Loan  
Ombudsman.

From the Department of Unemployment Assistance (see Section 14F of Chapter 151A of the General Laws) submitting the January Unemployment Insurance Trust Fund Annual Outlook Report containing updated projections for estimated contributions, benefit payments, and Unemployment Insurance Trust Fund balances for the five-year outlook period beginning January 1, 2023 and ending December 31, 2027;

Unemployment  
Insurance  
Trust Fund.

From the Secretary of Health and Human Services (see Section 30 of Chapter 22 of the Acts of 2022) submitting an update on the progress towards achieving the goals of the comprehensive COVID-19 vaccination equity plan;

COVID-19  
vaccination  
equity plan.

From MassHealth (see item 4000-0950 of Section 126 of Chapter 126 of the Acts of 2022) submitting a report on the implementation of the Children's Behavioral Health Initiative;

Children's  
Behavioral  
Health report.

From the Department of Elementary and Secondary Education (see item 7061-9650 of Chapter 126 of the Acts of 2022) submitting the Supporting Healthy Alliances Reinforcing Education (SHARE) legislative report; and

SHARE  
report.

From the Department of Elementary and Secondary Education (see item 7061-9607 of Chapter 24 of the Acts of 2021) submitting the Recovery High Schools legislative report for fiscal year 2022;

Recovery  
high schools.

Severally were placed on file.

*Annual Report.*

The annual report of the Public Employee Retirement Administration Commission (under sections 21, 102 and 103 of Chapter 32 of the General Laws) relative to the per centum change in the average cost-of-living as shown by the United States consumer price index for the year 2023 compared with such index for the year 2022 (House, No. 48), was referred to the committee on Public Service. Sent to the Senate for concurrence.

Cost-of-living  
adjustment,—  
retirees.

*Order.*

On motion of Mr. Mariano of Quincy,—

*Ordered,* That when the House adjourns today, it adjourn to meet tomorrow at eleven o'clock A.M.

Next  
sitting.

Representative Decker of Cambridge then moved that when the House adjourns today, it do so in respect to the memory of Alice K. Wolf, a member of the House from Cambridge from 1997 to 2012, inclusive; and the motion prevailed.

Accordingly, at fourteen minutes after eleven o'clock A.M., on motion of Mr. Wong of Saugus (Mr. Garballey of Arlington being in the Chair), the House adjourned, to meet the following day at eleven o'clock A.M., in an Informal Session.