

**Wednesday, April 30, 2025 (at 11:00 o'clock A.M.).**

At the request of the Chair (Mr. Donato of Medford), the members, guests and employees joined with him in reciting the pledge of allegiance to the flag.

Pledge of  
allegiance.

*Silent Tribute.*

During the session, Mr. O'Day of West Boylston took the Chair, and at the request of the Representatives serving in the Second Congressional District, the members, guests and employees stood in a moment of silent tribute in remembrance of Molly McGovern, beloved daughter of Congressman Jim McGovern and his wife Lisa Murray McGovern of Worcester.

Molly  
McGovern.

Molly McGovern, 23, passed away unexpectedly last Wednesday after a battle with a rare form of cancer. She faced her diagnosis with relentless courage, optimism, and tenacity – refusing to let her illness slow her down or define her.

Molly radiated pure joy. She lit up every room with her beaming smile – full of laughter, endless warmth, a sharp wit that could disarm you in an instant, and just the right amount of mischief.

She was unbelievably funny, fiercely loyal, and wise beyond her years. She made everyone feel special and treated everyone she met with compassion and kindness.

She was a senior at Northeastern University, studying Political Science and International Affairs, and was expected to graduate later this year.

Molly is survived by her parents, brother, grandmother, and many other family members and friends, who are grieving her loss.

We ask that we now observe a moment of silence in memory of Molly McGovern.

*Guests of the House.*

During the session, the Chair (Ms. Hogan of Stow), declared a brief recess and introduced, two-time NBA champion, Olympic gold medalist, and Boston Celtics guard Jrue Holiday, and his wife, two-time Olympic gold medalist, and World Cup champion Lauren Holiday. Lauren and Jrue co-founded the JLH Fund in 2020 to support Black and Brown small businesses and non-profits nationwide. Their work has extended to Massachusetts, where they've launched initiatives like the Boston Creator + Accelerator, providing funding, mentorship, and access to top institutions to support local entrepreneurs and community leaders. They were the guests of Representative Worrell of Boston.

Jrue and  
Lauren  
Holiday.

*Resolutions.*

The following resolutions (filed with the Clerk) were referred, under Rule 85, to the committee on Rules:

Resolutions (filed by Representative Muradian of Grafton) recognizing Apraxia Awareness Day;

Apraxia  
awareness.

Resolutions (filed by Representative Badger of Plymouth and other members of the House) recognizing the observance of May 16, 2025 as International Celiac Awareness Day; and

Celiac  
awareness.

Resolutions (filed by Representative Vitolo of Brookline and other members of the House) recognizing the Jewish community in honoring May 2025 as Jewish American Heritage Day;

Jewish  
American  
Heritage Day.

Mr. Galvin of Canton, for the committee on Rules, reported, in each instance, that the resolutions ought to be adopted. Under suspension of the rules, in each instance, on motion of Mr. Sylvia of Fairhaven, the resolutions (reported by the committee on Bills in the Third Reading to be correctly drawn) were considered forthwith; and they were adopted.

### *Communications.*

#### Communications

From the Office of the Auditor of the Commonwealth (see Section 12 of Chapter 11 and Section 42A of Chapter 44 of the General Laws) submitting information regarding municipal entity audit requests for fiscal year 2024;

Municipal  
entity audit  
requests.

From the Department of Public Utilities (see Section 2 of Chapter 25 of the General Laws) of its activities for calendar year 2024;

Public  
utilities.

From the Office of the Trial Court (see Section 99F of Chapter 276 of the General Laws) submitting its annual report of the Massachusetts Probation Service for fiscal year 2024; and

Probation  
service.

From the Executive Office of Health and Human Services (see item 4800-0015 of Chapter 28 of the Acts of 2023) submitting the Department of Children and Families Fair Hearing report for fiscal year 2024;

Fair  
hearings.

Severally were placed on file.

### *Monthly Report.*

A monthly report of the Department of Revenue (under Section 5(e) of Chapter 62F of the General Laws) on year-to-date net state tax revenue for January, 2025, was placed on file.

Net state  
tax revenue.

### *Orders of the Day.*

Ms. Hogan of Stow being in the Chair,—

The House Bill making appropriations for the fiscal year 2026 for the maintenance of the departments, boards, commissions, institutions and certain activities of the Commonwealth, for interest, sinking fund and serial bond requirements, and for certain permanent improvements (House, No. 4000, amended), was considered.

General  
Appropriation  
Bill.

Pending the question on passing the bill, as amended, to be engrossed, Mr. Muradian of Grafton and other members of the House moved to amend it by adding the following section:

“SECTION 84. Subsection (a) of section 142K of chapter 111 of the General Laws, as appearing in the 2022 Official Edition, is hereby amended by inserting at the end thereof the following:-

Notwithstanding any general or special law, rule, or regulation to the contrary, the commonwealth, either through the department of environmental protection or any other agency or political subdivision thereof, shall not implement or enforce the Advanced Clean Cars II regulations, as modified to apply to Massachusetts, earlier than July 1, 2027. As used in this section, ‘Advanced Clean Cars II regulations’ shall

mean the portion of the California Low Emission Vehicle Program that was adopted by the California Air Resources Board in Title 13 of the California Code of Regulations at section 1962.4 and as promulgated by the commonwealth at 310 CMR 7.40.”.

After remarks the amendment was rejected.

Mr. Lombardo of Billerica and other members of the House then moved to amend the bill by adding the following 4 sections:

“SECTION 84. Notwithstanding any general or special law to the contrary, including but not limited to Chapter 21N of the General Laws and 310 CMR 7.40, the Commonwealth shall not adopt, implement, or enforce any motor vehicle emissions standards or requirements that are based on or derived from the California Air Resources Board’s Advanced Clean Cars II regulations, unless such standards have been individually reviewed, approved, and enacted by the General Court.

SECTION 85. The Department of Environmental Protection shall not promulgate or enforce any regulation that requires a specific percentage of new passenger vehicles sold in the Commonwealth to be zero-emission vehicles, as defined by California’s Advanced Clean Cars II program, without explicit legislative authorization.

SECTION 86. Any existing regulations or provisions that mandate adherence to California’s Advanced Clean Cars II standards are hereby nullified and shall have no force or effect.

SECTION 87. This section shall take effect immediately upon its passage.”.

Ms. Peisch of Wellesley thereupon raised a point of order that the amendment offered by the gentleman from Billerica was improperly before the House for the reason that the amendment offered by the Gentleman from Billerica was improperly before the House for the reason that the House had previously rejected an amendment to postpone enforcement of ACC II; and the amendment from the gentleman from Billerica would repeal the current ACCII- based rules.

Point of  
order.

In answer to the point of order, the Chair (Ms. Hogan of Stow) stated that the House had already refused to postpone, and not reject the ACC II standards. The amendment offered by the gentleman from Billerica would reject the ACC II-based policies already in place, thus exceeding the refusal to postpone the implementation of the policies that the House previously voted against.

Therefore, the Chair ruled that the point of order was well taken; and the amendment was laid aside accordingly.

Mr. Lombardo thereupon appealed from the decision of the Chair; and the appeal was seconded by Mr. Boldyga of Southwick.

Appeal from  
decision of  
Chair.

The question then was put “Shall the decision of the Chair stand as the judgment of the House?”.

After debate the sense of the House then was taken by yeas and nays, at the request of Mr. Lombardo of Billerica; and on the roll call 132 members voted in the affirmative and 25 in the negative.

Decision  
of Chair  
sustained,—  
yea and nay  
No. 44.

**[See [Yea and Nay No. 44](#) in Supplement.]**

Therefore the decision of the Chair was sustained.

Mr. Lombardo of Billerica and other members of the House then moved to amend the bill by adding the following 5 sections:

“SECTION 84. Notwithstanding any general or special law to the contrary, including but not limited to Chapter 21N of the General Laws and or Chapter 8 of the Acts of 2021, any statewide or sector-specific greenhouse gas emissions limits, benchmarks, or reduction requirements established therein shall be considered aspirational goals and shall not have the force of law as binding mandates.

SECTION 85. Section 3(b) of Chapter 21N of the General Laws, as amended by Section 10 of Chapter 8 of the Acts of 2021, is hereby further amended by striking the word ‘shall’ and inserting in place thereof the word ‘should’.

SECTION 86. Section 3(b½) of Chapter 21N of the General Laws, as inserted by Section 11 of Chapter 8 of the Acts of 2021, is hereby amended by striking the words ‘shall promulgate regulations establishing’ and inserting in place thereof the words ‘may adopt policies supporting’.

SECTION 87. The Secretary of Energy and Environmental Affairs shall revise all relevant public-facing documents, reporting frameworks, and planning documents to reflect that greenhouse gas emissions reduction targets are nonbinding objectives intended to guide state energy and environmental policy.

SECTION 88. This section shall take effect immediately upon passage.”.

After debate on the question on adoption of the amendment, the sense of the House was taken by yeas and nays, at the request of Mr. Lombardo; and on the roll call 21 members voted in the affirmative and 136 in the negative.

**[See [Yea and Nay No. 45](#) in Supplement.]**

Therefore the amendment was rejected.

Mr. Michlewitz of Boston and other members of the House then moved, under the provisions of the last sentence of the penultimate paragraph of Rule 20A, to amend the bill in section 2, in item 2000-0100, by adding the following: “; provided further, that not less than \$25,000 shall be expended to the town of Wrentham for mitigation and improvements to Hales Pond; provided further, that not less than \$25,000 shall be expended to the Methuen Arlington Neighborhood, Inc. for a long-term project to update their sewage lines, starting this April and planned to run through June 2026; provided further, that not less than \$200,000 shall be expended for the Boston Harbor Now, Inc. for planning, programming and activation and for climate resiliency and community science education; provided further, that not less than \$500,000 shall be expended the Cape Cod Commercial Fishermen’s Alliance, Inc. for the modernization and maintenance of sustainable fishing; provided further, that not less than \$60,000 shall be expended for updating the 2019 Littleton Common Revitalization Road Map; and provided further, that not less than \$50,000 shall be expended for Quiet Communities in Concord”; and in said item by striking out the figures: “18,847,510” and inserting in place thereof the figures: “19,707,510”;

In item 2200-0107 by adding the following: “; and provided further, that not less than \$25,000 shall be expended to the town of Westport for the installation of a well at its transfer station and related expenses”; and in said item by striking out the figures: “488,748” and inserting in place thereof the figures: “513,748”;

In item 2250-2000 by adding the following: “; and provided further, that not less than \$200,000 shall be expended to the town of Maynard for the continuation of mitigating water resource issues”; and in said item by striking out the figures: “2,459,359” and inserting in place thereof the figures: “2,659,359”;

In item 2300-0100, in line 9, by inserting after the word “costs” the following: “; provided further, that not less than \$25,000 shall be expended for the Fishing Academy of Boston; provided further, that not less than \$50,000 shall be expended to reduce or eliminate nuisance species at Freeman lake in the town of Chelmsford; provided further, that not less than \$100,000 shall be expended to the New England Wildlife Center in Weymouth for costs associated with the care, treatment and maintenance of wildlife; provided further, that funds shall be expended by the department's office of biodiversity for efforts to increase biodiversity and to protect and prepare vulnerable maritime ecosystems from climate impacts and unlock their potential for carbon sequestration; provided further, that not less than \$100,000 shall

Amendment  
rejected,—  
yea and nay  
No. 45.

Consolidated  
amendments  
(energy and  
environmental  
affairs).

be expended for the Open Door in the city of Gloucester for costs associated with participation in a fish to plate pilot program; provided further, that not less than \$150,000 shall be expended to the town of Winchester for improvements and environmental remediation of Wedge Pond”; and in said item by striking out the figures: “2,181,915” [sic] and inserting in place thereof the figures: “2,694,288”;

In item 2330-0100, in line 29, by inserting after the word “means” the following: “; provided further, that not less than \$200,000 shall be expended for Gloucester Marine Genomics Institute Incorporated for the development and implementation of environmental DNA research and testing; provided further, that not less than \$25,000 shall be expended for a Cape Cod green crab trapping program”, in lines 29 to 35, inclusive, by striking out the words “and provided further, funds shall be expended for a program of collaborative research by the division of marine fisheries through the Marine Fisheries Institute, in collaboration with the School for Marine Science and Technology at the University of Massachusetts at Dartmouth, that applies innovative technology to assess the biomass of fish in the region managed by the New England Fishery Management Council” and inserting in place thereof the following: “and provided further, that not less than \$575,000 shall be expended for a program of collaborative research by the division of marine fisheries through the Marine Fisheries Institute, in collaboration with the school for marine science and technology at the university of Massachusetts at Dartmouth, that applies innovative technology to assess the biomass of fish in the region managed by the New England Fishery Management Council and hydrodynamic modeling of coastal waters to accurately assess delineation of shellfish growing area classifications and other applications to improve management of marine fisheries resources, and whelk fishery research to evaluate alternative management strategies”; and in said item by striking out the figures: “9,364,804” and inserting in place thereof the figures: “9,589,804”;

In item 2511-0100, in line 16, by inserting after the word “Massachusetts” the following: “; provided further, that not less than \$50,000 shall be expended for the city of Somerville mobile market revolving fund to help maintain their low-cost farmers market on wheels; provided further, that not less than \$375,000 shall be expended to the Boston Public Market Association for the operation and programing at the Boston public market; provided further, that not less than \$75,000 shall be expended to Eastie Farm to provide food access, climate adaptation, environmental stewardship and youth education; provided further, that not less than \$25,000 shall be expended to the World Farmers program to support their operations and well installation projects; provided further, that not less than \$50,000 shall be expended for Land’s Sake, Inc. in the town of Weston to support infrastructure and capital improvements to support the sale and donation of fresh produce”; and in said item by striking out the figures: “10,977,101” and inserting in place thereof the figures: “11,552,101”;

In item 2511-0105, in line 14, by inserting after the word “poverty” following: “; provided further, that not less than \$25,000 shall be expended to the heart healthy food pantry at the Natick Service Council, Inc.; provided further, that not less than \$25,000 shall be expended to the food pantry at A Place to Turn Inc. in Natick; provided further, that not less than \$50,000 shall be expended to Ginny’s Helping Hand, Inc. in the city of Leominster for the purposes of supporting their food pantry and additional community services; provided further, that not less than \$50,000 shall be expended to the Spanish American Center, Inc. in the city of Leominster for the purpose of supporting their food pantry and additional community services; provided further, that not less than \$50,000 shall be expended to Catholic Charities in the city of Leominster for the purposes of supporting their food pantry and additional

community services; provided further, that not less than \$50,000 shall be expended for the Northern Berkshire Food Project; provided further, that not less than \$50,000 shall be expended for the Brookline Food Pantry, Inc. to support families in Brookline; provided further, that not less than \$75,000 shall be expended for Manna Community Kitchen to combat food insecurity and expand their support service for vulnerable populations; provided further, that not less than \$100,000 shall be expended for the operation of the Food for Free Committee, Incorporated's school markets program"; and in said item by striking out the figures: "55,000,000" and inserting in place thereof the figures: "55,475,000";

In item 2511-0107 by adding the following: "; provided, that not less than \$100,000 shall be expended to the Sudbury Community Food Pantry, Inc. for food security infrastructure; provided further, that not less than \$40,000 shall be expended to Coastal Foodshed Incorporated to address food insecurity through access to healthy food and to provide support to local farmers and our agricultural economy in the greater New Bedford region; provided further, that not less than \$90,000 shall be expended to Greater Lynn Senior Services, Inc. for programming related to the Phoenix food hub; provided further, that not less than \$35,000 shall be expended for the Al Nelson Friendship Center Food Pantry; provided further, that not less than \$50,000 shall be expended for the Franklin Food Pantry, Incorporated for the prevention of food insecurity; provided further, that not less than \$25,000 shall be expended for Medway Community Farm, Inc. in the town of Medway; provided further, that not less than \$50,000 shall be expended for the Medway local food security and anti-hunger initiatives; provided further, that not less than \$100,000 shall be expended to Fenway Civic Association, Inc. for the purpose of funding the Fenway cares mutual aid initiative, including administrative costs, to distribute fresh food and supplies to food-insecure Fenway residents; provided further, that not less than \$50,000 shall be expended for Rose's Bounty Food Pantry to help fulfill food insecurity needs for residents of the southwest neighborhoods of the city of Boston; provided further, that not less than \$10,000 shall be expended to Community Health Programs, Incorporated to support food access programs in Berkshire county; provided further, that not less than \$50,000 shall be expended to Neighbors Eating All Together (NEAT), Inc. in the town of Arlington; provided further, that not less than \$25,000 shall be expended to Granby To-Go, Inc. to support the in-school food pantry and clothing distribution program in the town of Granby; provided further, that not less than \$50,000 shall be expended to the Survival Centers, Inc. to support its food pantry programs; provided further, that not less than \$25,000 shall be expended to the Regional Environmental Council, Inc. to support its programs and operations; provided further, that not less than \$25,000 shall be expended for the West Bridgewater Food Pantry, Inc.; provided further, that not less than \$25,000 shall be expended for Lower Cape Outreach Council, Inc. to support food pantry building renovations and enhancements; and provided further, that not less than \$50,000 shall be expended for the continued operation of Lorraine's Soup Kitchen and Pantry, Inc."; and in said item by striking out the figures: "100,000" and inserting in place thereof the figures: "800,000";

In item 2800-0100 by adding the following: "; provided further, that not less than \$50,000 shall be expended for the ecological restoration of Parkway pond in Cambridge to further mitigate the loss of mature trees from the hi-rail access tunnel construction, and to mitigate the decades-long degradation of the area"; and in said item by striking out the figures: "7,071,194" and inserting in place thereof the figures: "7,121,194";

In item 2800-0501, in line 18, by inserting after the figures: “30” the following: “; provided further, that not less than \$10,000 shall be expended to Community Boating, Inc. for operational purposes”; and by striking out the figures: “29,286,761” and inserting in place thereof the figures: “29,296,761”;

In item 2810-0100, in line 30, by inserting after the word “equitable” the following: “; provided further, that local youth programs and nonprofits get first preference in scheduling on all playfields and hockey rinks operated by the department; provided further, that not less than \$50,000 shall be expended for improvements to the baseball and softball fields at Hunnewell field and Murphy field in Natick; provided further, that not less than \$100,000 shall be expended for the replacement of the boardwalk at Ponkapoag pond in Canton; provided further, that not less than \$100,000 shall be expended for the Blue Hill Weather Observatory and Science Center; provided further, that not less than \$50,000 shall be expended for the restoration and preservation of parks and historic cemeteries in the Pawtucketville and Centralville sections of the city of Lowell; provided further, that not less than \$75,000 shall be expended to Charlestown peace park in the Charlestown section of the city of Boston for infrastructure improvements and maintenance; provided further, that not less than \$100,000 shall be expended to city square park in the Charlestown section of the city of Boston for infrastructure improvements, maintenance and green space preservation; provided further, that not less than \$50,000 shall be expended to the Brockton public schools to renovate dilapidated tennis courts into basketball courts at the Davis elementary school park area”; and in said item by striking out the figures: “112,263,141” and inserting in place thereof the figures: “112,788,141”;

In item 2810-0122 by adding the following: “; provided, that not less than \$50,000 shall be expended to the city of Lawrence for the rehabilitation of the handball court located at the corner of Oxford street and Lowell street; provided further, that not less than \$10,000 shall be expended to the town of Andover for the repair and reinstallation of the town’s historic World War I cannon; provided further, that not less than \$250,000 shall be expended for the Friends of Chandler Pond for the restoration of the Chandler pond shoreline; provided further, that not less than \$60,000 shall be expended for Great Brook Farm state park in the town of Carlisle for parking and stormwater improvements; provided further, that not less than \$25,000 shall be expended for tree canopy restoration and invasive species management in the town of Chelmsford; provided further, that not less than \$25,000 shall be expended to the town of Wakefield for a pollinator garden; provided further, that not less than \$5,000 shall be expended to Hebron Food Pantry, Inc. to assist with increased volume and need; provided further, that not less than \$75,000 shall be expended for the city of Melrose playing fields; provided further, that not less than \$250,000 shall be expended to the Boston 4 Celebrations Foundation, Inc. for the Boston pops fireworks spectacular for the fourth of July, Independence Day celebrations on the Charles river; provided further, that not less than \$25,000 shall be expended for the restoration of the Calantha Sears gazebo at Bailey’s hill park in the town of Nahant; provided further, that not less than \$50,000 shall be expended for renovations to Oliveria and Rotary parks and the McInerney playground in the city of Lowell to equitably contribute to the health, well-being and inclusivity of residents through the implementation of ADA standards and the furnishing of new park benches and picnic tables; provided further, that not less than \$50,000 shall be expended to the town of Andover to support the Merrimack river access project and for the installation of a docking system to provide safe and accessible access to outdoor recreational activities for residents; provided further, that not less than \$25,000 shall be expended to the town of Plymouth for ADA accessibility and other

improvements to the historic training green on Sandwich street in downtown Plymouth; provided further, that not less than \$50,000 shall be expended for Fore River trail in the city known as the town of Weymouth; provided further, that not less than \$50,000 shall be expended to increase safety at the Rosemary recreation complex in the town of Needham; provided further, that not less than \$40,000 shall be expended to the city of Fitchburg for Lowe park to acquire, install and improve equipment and park conditions; provided further, that not less than \$50,000 shall be expended to the city known as the town of North Attleborough for a feasibility study and design of a bicycle path; provided further, that not less than \$30,000 shall be expended to the city of Attleboro for planting trees in public spaces; provided further, that not less than \$15,000 shall be expended to Arlington Community Orchard; provided further, that not less than \$100,000 shall be expended for improvements to Elm park in the city of Worcester; provided further, that not less than \$50,000 shall be expended for the Kennard conservation area trail improvements, including boardwalks in wet areas, in the city of Newton; provided further, that not less than \$50,000 shall be expended for the Friends of Faxon Park in the city of Quincy; provided further, that not less than \$10,000 shall be expended to the town of Freetown for the purpose of installing electricity for lighting and security cameras at the town beach increasing the safety and security of beachgoers and drive local economic activity by expanding outdoor recreational offerings; provided further, that not less than \$40,000 shall be expended to the city of Lynn for the treatment of invasive species in ponds; provided further, that not less than \$25,000 shall be expended to the North Shore Maritime Center, Inc. for their youth rowing program; provided further, that not less than \$25,000 shall be expended for the Harry McDonough Sailing Center, Inc.; provided further, that not less than \$50,000 shall be expended to the city know as the town of Randolph for the purposes of the construction of a new tri-town water treatment plant in collaboration with the city known as the town of Braintree and the town of Holbrook; provided further, that not less than \$50,000 shall be expended to the city of Quincy for improvements, preparedness and operations for ferry service at Squantum Point park; provided further, that not less than \$20,000 shall be expended for the Lincoln parks & recreation's summer camp program to provide financial assistance to families in the town of Lincoln; provided further, that not less than \$25,000 shall be expended to the Salem public schools for the purpose of upgrading the Salem early childhood center playground; provided further, that not less than \$25,000 shall be expended for baseball field improvements in the city of Brockton; provided further, that not less than \$75,000 shall be expended for renovations of the tennis courts at Winn Brook park in the town of Belmont; and provided further, that not less than \$75,000 shall be expended to expand the tree canopy in the town of Belmont"; and in said item by striking out the figures: "100,000" and inserting in place thereof the figures: "1,755,000"; and

In section 2E, in item 1595-6232, in line 6, by inserting after the year: "2050" the following: "; provided further, that not less than \$1,000,000 shall be expended for investments to support entrepreneurial fellowships enabling the translation of research into businesses, products, and jobs in the energy, transportation and buildings sectors, as directed by the 2050 Clean Energy and Climate Plan".

After debate on the question on adoption of the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 154 members voted in the affirmative and 3 in the negative.

**[See [Yea and Nay No. 46](#) in Supplement.]**

Therefore the consolidated amendments (energy and environmental affairs) were adopted.

Consolidated  
amendments  
adopted,—  
yea and nay  
No. 46.



At nineteen minutes before one o'clock P.M. (Wednesday, April 30), on motion of Mr. Jones of North Reading (Ms. Hogan of Stow being in the Chair), the House recessed subject to the call of the Chair; and at eight minutes after four o'clock, the House was called to order with Ms. Hogan in the Chair.

Recess.

Mr. Michlewitz of Boston and other members of the House then moved, under the provisions of the last sentence of the penultimate paragraph of Rule 20A, to amend the bill in section 2, in item 0411-1000, by striking out the figures: "6,482,282" and inserting in place thereof the figures: "6,594,282";

Consolidated amendments (labor and economic development).

In item 1599-0026 by inserting after the words "asbestos monitoring" (inserted by amendment) the following: "and provided further, that not less than \$25,000 shall be expended for expanded internet connectivity, a Wi-Fi endpoint, and security cameras for the Wayland community pool facility and adjacent parking lot, the site of recent vandalism and anti-Semitic graffiti"; and in said item by striking out the figures: "9,612,999" (inserted by amendment) and inserting in place thereof the figures: "9,637,999";

In item 4512-0200, in line 67, by inserting after the word "payer" the following: "and provided further, that not less than \$200,000 shall be expended for the operation of The Dimock Center's behavioral health continuum of care to provide comprehensive treatment for individuals suffering from substance use disorder and other behavioral health challenges, address workforce challenges and reduce barriers to care"; and in said item by striking out the figures: "194,987,031" (inserted by amendment) and inserting in place thereof the figures: "195,187,031";

In item 5046-0000 by striking the following: "\$25,000 shall be expended for a grant" (inserted by amendment) and inserting in place thereof the following: "\$50,000 shall be expended for a grant";

In item 7000-9506 by adding the following: "and provided, that not less than \$25,000 shall be expended for the Greater Lawrence Latin Music Institute to support technology-enhanced music education, cultural programming and accessible community-based music instruction for youth in Lawrence and surrounding communities"; and in said item by striking out the figures: "6,172,690" and inserting in place thereof the figures: "6,197,690";

In item 7003-0100 by adding the following: "and provided further, that not less than \$175,000 shall be expended to Volunteers of America Massachusetts for the development of an innovative Transitional Employment Program; provided further, that not less than \$50,000 shall be expended to support staffing at African Cultural Services, Inc. in the city of Waltham; provided further, that not less than \$200,000 shall be expended to Year Up to implement workforce development programs; provided further, that not less than \$25,000 shall be expended to commercial driver's license training programs in the town of Paxton; provided further, that not less than \$100,000 shall be expended to a grant program at St. Mary's Center for Women and Children in Dorchester for workforce development and educational programming for women; provided further, that not less than \$75,000 shall be expended to the Leduc Center at the University of Massachusetts Dartmouth for transportation costs related to the America Reads/Counts program; provided further, that not less than \$250,000 shall be expended to Roxbury Main Streets for safety efforts in Nubian Square; provided further, that not less than \$50,000 shall be expended to Mission Hill Main Streets to help strengthen small businesses in Mission Hill; provided further, that not less than \$100,000 shall be expended for Roxbury Main Streets to provide support for storefront improvement projects in Nubian Square; and provided further, that not less than \$200,000 shall be expended for the Urban League of Eastern of

Massachusetts”; and in said item by striking out the figures: “2,334,937” and inserting in place thereof the figures: “3,559,937”;

In item 7002-0012, in line 10, by inserting after the word “Corporation” the following: “; provided, that not less than \$25,000 shall be expended to the Allston Brighton Community Development Corporation to implement a youth development grant program; provided further, that not less than \$50,000 shall be expended for the Cape Verdean Association Cabral Leadership and Innovation Center; provided further, that not less than \$50,000 shall be expended to The Essex National Heritage for the Future Leaders program”; and in said item by striking out the figures: “15,240,000” and inserting in place thereof the figures: “15,365,000”;

In item 7003-1206 by striking out the figures: “1,386,000” and inserting in place thereof the figures: “1,686,000”;

In item 7004-0107 by striking out the following: “\$50,000 shall be expended to Quincy” (inserted by amendment) and inserting in place thereof the following: “\$100,000 shall be expended to Quincy”;

In item 7002-0010, in line in line 7, by inserting after the word “agreements” the following: “; provided further, that not less than \$50,000 shall be expended to ACT Lawrence for community development; provided further, that not less than \$25,000 shall be expended for the Berkshire Community Action Council; provided further, that not less than \$100,000 shall be expended for LEADS, Inc. to support leadership development; provided further, that not less than \$100,000 shall be expended to Pal Pueblo, Inc. community organization; provided further, that not less than \$50,000 shall be expended for capital improvements to the Berkshire South Regional Community Center, Inc.; provided further, that not less than \$250,000 shall be expended for MassChallenge, Inc. to provide support for entrepreneurial programs; provided further, that not less than \$100,000 shall be expended for the Asian American Women's Political Initiative; provided further, that not less than \$250,000 shall be expended to the Historic New England to support its Welcome Center, programs, and exhibits; provided further, that not less than \$100,000 shall be expended to the Gardner Community Action Committee (CAC) to support capital improvements and operations; provided further, that not less than \$25,000 shall be expended to the Franklin Regional Council of Governments to update the Rural Policy Plan for the commonwealth of Massachusetts; provided further, that not less than \$250,000 shall be expended for the Beacon Communities Charitable Fund for the Tierney Learning Center; provided further, that not less than \$25,000 shall be expended for the Non-Profit Alliance of Greater Lowell”; and in said item by striking out the figures: “5,608,084” and inserting in place thereof the figures: “6,933,084”;

In item 7006-0011, in line 4, by striking out the figures: “1,500,000” and inserting in place thereof the figures: “2,000,000”; and in said item by striking out the figures: “1,500,000” and inserting in place thereof the figures: “2,000,000”;

In item 7006-0142, in line 3, by striking out the figures: “19,916,561” and inserting in place thereof the figures: “19,966,561”, in line 20, by inserting after the word “inspections” the following: “; provided further, that not less than \$50,000 shall be expended for a reimbursement program to be managed by the division of occupational licensure, which shall provide for the costs associated with the testing for the presence of pyrrhotite; and provided further, that reimbursements shall be made at a rate of 100 per cent for visual testing conducted by a licensed professional engineer for not more than \$600 and at a rate of 75 per cent for the testing of 2 core samples for not more than \$4,000”; and in said item by striking out the figures: “19,916,561” and inserting in place thereof the figures: “19,966,561”;

In item 7007-0952, in line 15, by inserting after the year: “1996” the following words: “; provided further, that not less than \$25,000 shall be expended to the Lupa Zoo in Ludlow”; and in said item by striking out the figures: “5,750,000” and inserting in place thereof the figures: “7,675,000”;

In item 7008-0900, in line 4, by inserting after the word “development” the following: “; provided further, that not less than \$100,000 shall be expended for a matching grant program to the Enrichment Center located in Dorchester; provided further, that not less than \$50,000 shall be expended for No Books No Ball; provided further, that not less than \$100,000 shall be expended for the Museum of African American History; provided further, that not less than \$25,000 shall be expended for Dorchester Elite Eagles; provided further, that not less than \$25,000 shall be expended for Lady Raiders; provided further, that not less than \$150,000 shall be expended for the Boston Asian: Youth Essential Service, Inc. organization; provided further, that not less than \$25,000 shall be expended to Lena Park Community Center located in Dorchester; provided further, that not less than \$50,000 shall be expended for the town of Shrewsbury to support Shrewsbury’s 300th anniversary celebration events; provided further, that not less than \$30,000 shall be expended to the Springfield Museums for renovations to the childhood home and garage of Dr. Seuss; provided further, that not less than \$325,000 shall be expended to the Naismith Memorial Basketball Hall of Fame, for deferred maintenance of basketball artifacts, improvements to lighting system, and replacement of HVAC parts; provided further, that not less than \$20,000 shall be expended for the 26.2 Foundation for a public art installation; provided further, that not less than \$30,000 shall be expended for a childcare subsidy in the town of Acton; provided further, that not less than \$150,000 shall be expended for the moving ahead program at the St. Francis House in the city of Boston; provided further, that not less than \$125,000 shall be expended for the Bay State Games; provided further, that not less than \$100,000 shall be expended for the 60th Head of the Charles Regatta to cover costs associated with public safety; provided further, that not less than \$100,000 shall be expended to the Boston Landmarks Orchestra for the purpose of providing free public concerts in Boston; provided further, that not less than \$75,000 shall be expended to the West End Museum to support growing capacity and to promote awareness of the West End and Boston’s central role in shaping modern urban planning; provided further, that not less than \$50,000 shall be expended to the Museum of Science for improvements to the Theater of Electricity and the development of more interactive exhibit demonstrations; provided further, that not less than \$35,000 shall be expended for the North End Youth Organization, Inc., formerly known as the Nazzaro Recreation Center, Inc.; provided further, that not less than \$250,000 shall be expended to Revolutionary Spaces Inc. to address deferred maintenance and make improvements necessary for the operation of the Old State House and Old South Meeting House in Boston; provided further, that not less than \$250,000 shall be expended for the Boch Center’s Folk Americana Roots Hall of Fame (FARHOF) located in the city of Boston to support the Hall of Fame’s educational mission as well as local economic development through programming and performances at the FARHOF; provided further, that not less than \$75,000 shall be expended for the Waltham Tourism Council, Inc.; provided further, that not less than \$100,000 shall be expended for the Chinatown Business Association, Inc.; provided further, that not less than \$150,000 shall be expended for the Dedham Museum and Archive for costs associated with modernization; provided further, that not less than \$50,000 shall be expended to Kingston 300, Inc. to print and design a book to support the town of Kingston’s 300th Anniversary Celebration; provided further, that not less than \$20,000 shall be

expended to the Italian Cultural Center of Western Massachusetts in the city of Springfield; provided further, that not less than \$500,000 shall be expended for the HBCU Kickoff Classic Weekend at Harvard University to support venue infrastructure, logistics, community engagement, and marketing for the August 2025 event; and to facilitate local economic development through partnerships with local and minority-owned businesses, and provide career fairs and mentorship opportunities for students; provided further, that not less than \$50,000 shall be expended to the Fenway Community Center, in the Fenway neighborhood of the city of Boston; provided further, that not less than \$100,000 shall be expended for the Bunker Hill Day Parade Committee, in the Charlestown section of the city of Boston, for promoting tourism, production and promotional expenditures; provided further, that not less than \$10,750 shall be expended to the Herring Pond Wampanoag Tribe to construct a traditional Wetu, or Wampanoag longhouse, on the historic Pondville Meetinghouse lands, a site central to their cultural heritage for purposes of preserving and sharing Wampanoag traditions, promoting intergenerational connections and educating the public about Indigenous history; provided further, that not less than \$35,000 shall be expended for the DeFillipo playground in the city of Boston; provided further, that not less than \$375,000 shall be expended to Commonwealth Shakespeare Company for the purpose of free programming on the Boston common and accessible live theater programming and educational initiatives in the greater Boston area; provided further, that not less than \$150,000 shall be expended for the New American Association of Massachusetts; provided further, that not less than \$15,000 shall be expended to Bay State Performing Arts Inc. in the city of Boston; provided further, that not less than \$175,000 shall be expended to the Boston Children's Museum for conservation planning to increase sustainability and protect assets by improving and updating the building envelope; provided further, that not less than \$100,000 shall be expended to the Germantown Neighborhood Center in the city of Quincy; provided further, that not less than \$100,000 shall be expended to Quincy Asian Resources, Inc. in the city of Quincy; and provided further, that not less than \$85,000 shall be expended to the Boston LGBTQIA+ Museum for an artist support program"; and in said item by striking out the figures: "283,203" and inserting in place thereof the figures: "4,438,953";

In item 7008-1116 by adding the following: "; provided, that not less than \$500,000 shall be expended to the Black Economic Council of Massachusetts; provided further, that not less than \$25,000 shall be expended to the Whitfield-Manjiro Friendship Society, Inc.; provided further, that not less than \$10,000 shall be expended for infrastructure upgrades to the Main street corridor zoned for business in the town of Dighton; provided further, that not less than \$50,000 shall be expended for upgrades to the softball field at the Mapleway field and playground in the town of Wakefield; provided further, that not less than \$125,000 shall be expended for the renovation and improvement of the Ashland Community Center; provided further, that not less than \$25,000 shall be expended for the Sturbridge 250th Anniversary Celebration; provided further, that not less than \$25,000 shall be expended to the Quaboag Valley Community Development Corporation for the Quaboag Connector; provided further, that not less than \$50,000 shall be expended to the town of Norwood for the Norwood Hospital Task Force to conduct economic analysis; provided further, that not less than \$25,000 shall be expended for technology upgrades at the Amesbury Chamber of Commerce; provided further, that not less than \$50,000 shall be expended for the Paul Revere Heritage Site in Canton; provided further, that not less than \$50,000 shall be expended for the for Friends of Herter Park, Inc. for the maintenance of the outdoor theater in Artesani park with approval from the department of

conservation and recreation; provided further, that not less than \$25,000 shall be expended to the town of Millis for the purchase of 7 multi-gas meters with calibration station for the fire department; provided further, that not less than \$100,000 shall be expended for Scantic Valley YMCA Outdoor Recreational Programs; provided further, that not less than \$200,000 shall be expended for the operation of New England Public Media's education efforts; provided further, that not less than \$100,000 shall be expended for the Wilbraham Nature and Cultural Council for tourism, marketing and advertising purposes; provided further, that not less than \$10,000 shall be expended for Gloucester Boxing Club; provided further, that not less than \$20,000 shall be expended for the town of Sherborn for the construction of the Sherborn history center and Museum; provided further, that not less than \$20,000 shall be expended to the town of Holliston for the construction of recreational courts at the Flag school property; provided further, that not less than \$25,000 shall be expended for a downtown beautification project in the town of Mansfield; provided further, that not less than \$200,000 shall be expended for the North End Music and Performing Arts Center, Inc; provided further, that not less than \$10,000 shall be expended for the Community Service of Newburyport, Inc.; provided further, that not less than \$50,000 shall be expended for the Charles River Watershed Association to engage with Allston-Brighton residents in understanding and reviewing the climate resilience implications of planned development in the Allston-Brighton sections of the city of Boston; provided further, that not less than \$25,000 shall be expended for the New Bedford Festival Theatre; provided further, that not less than \$75,000 shall be expended for AHA! Art, History & Architecture in the city of New Bedford; provided further, that not less than \$125,000 shall be expended to the city of Framingham for trail improvements; provided further, that not less than \$50,000 shall be expended for the Frederick Douglass House in the city of New Bedford; provided further, that not less than \$25,000 shall be expended for the Cape Verdean Association of New Bedford; provided further, that not less than \$50,000 shall be expended for production programming at Zeiterion Performing Arts Center in New Bedford; provided further, that not less than \$200,000 shall be expended to the town of Burlington to replace the aging asphalt walkways on the town common with updated ADA-compliant concrete walkways; provided further, that not less than \$25,000 shall be expended for the Asian Community Development Corporation for the purposes of expanding their retirement matched savings program for low-income Asian elders; provided further, that not less than \$125,000 shall be expended for the let's row Boston program administered by Community Rowing, Inc. in the city of Boston; provided further, that not less than \$25,000 shall be expended to the Barrington Stage Company in the city of Pittsfield for year-round programming through Mr. Finn's cabaret at the Sydelle & Lee Blatt performing arts center; provided further, that not less than \$10,000 shall be expended for the Economic Development and Business outreach Commission in the town of Webster; provided further, that not less than \$15,000 shall be expended for design, planning and construction of playgrounds at Whitin elementary school and on Hecla street in Uxbridge; provided further, that not less than \$250,000 shall be expended for the Wharf District Council, Inc. for climate resiliency planning; provided further, that not less than \$25,000 shall be expended for improvements and enhancements to the Marcos Rios memorial playground in the town of Southbridge; provided further, that not less than \$30,000 shall be expended for the Pond Plain Improvement Association in the city known as the town of Weymouth; provided further, that not less than \$5,000 shall be expended to Union Theatre Revival Committee to assist with costs associated with a community collaboration project facilitated by Mass Development's TDI program; provided

further, that not less than \$25,000 shall be expended for The Royall House and Slave Quarters for history and arts programming for youth in the city of Medford; provided further, that not less than \$200,000 shall be expended for the Addiction Treatment Center of New England, Inc. for the expansion of the three-quarter step unit program; provided further, that not less than \$25,000 shall be expended to the town of Raynham for building a gravel parking lot and canoe launch next to the Taunton river off South street west in Raynham; provided further, that not less than \$25,000 shall be expended to the town of Bridgewater for building a pavilion and other improvements associated with a pavilion at the town river landing; provided further, that not less than \$100,000 shall be expended to La Colaborativa to support their economic development center; provided further, that not less than \$50,000 shall be expended to the city of Chelsea to fund critical needs within youth sports; provided further, that not less than \$25,000 shall be expended for the Franklin Downtown Partnership, Inc. to promote economic development in the city known as the town of Franklin; provided further, that not less than \$25,000 shall be expended for the Marlborough Revolution 250 Committee; provided further, that not less than \$30,000 shall be expended for the Idlewell Educational Improvement Association, Inc. in the city known as the town of Weymouth; provided further, that not less than \$50,000 shall be expended for renovations and programming at the John M Barry Newton Boys and Girls Club; provided further, that not less than \$50,000 shall be expended to Sweet Inspirations LLC in Milford for equipment, materials and services; provided further, that not less than \$75,000 shall be expended to Beacon Hill Village for the purpose of improving their capacity to expand technological improvements and the provision of programming services for older adults; provided further, that not less than \$35,000 shall be expended for the North End Athletic Association, Inc. in the city of Boston; provided further, that not less than \$25,000 shall be expended for Springfield Black Chamber's community outreach; provided further, that not less than \$100,000 shall be expended for Brighton Main Streets, Inc.; provided further, that not less than \$40,000 shall be expended for the North Quabbin Chamber of Commerce, Inc.; provided further, that not less than \$100,000 shall be expended to the Tufts library in city known as the town of Weymouth for material and equipment upgrades; provided further, that not less than \$10,000 shall be expended to Harambee Festival; provided further, that not less than \$25,000 shall be expended towards a project celebrating Fiestas Patronales to its fiscal agent Nueva Esperanza; provided further, that not less than \$150,000 shall be expended to the Community Music Center of Boston; provided further, that not less than \$75,000 shall be expended for the historic Chevalier Theatre in Medford; provided further, that not less than \$25,000 shall be expended to support full-day kindergarten in the town of North Reading; provided further, that not less than \$35,000 shall be expended the design and or construction of ADA improvements at the third meeting house in the town of North Reading; provided further, that not less than \$35,000 shall be expended for the North Reading fire department to purchase turnout gear; provided further, that not less than \$50,000 shall be expended for security and software upgrades in the North Reading public schools; provided further, that not less than \$45,000 shall be expended for improvements to the Glen Meadow little league field in the town of Lynnfield; provided further, that not less than \$75,000 shall be expended for converting the Lynnfield middle school fitness room in the town of Lynnfield; provided further, that not less than \$75,000 shall be expended to the Soccer Unity Project for providing an opportunity for youth from all backgrounds to build a community through sports; provided further, that not less than \$35,000 shall be expended to the Middleton council on aging for the purchase of an ADA-compliant van; provided further, that not less than \$25,000 shall be expended to Stone Soul Inc.

Festival; provided further, that not less than \$10,000 shall be expended to The BASE for providing every student-athlete access to exceptional athletics and educational support programs; provided further, that not less than \$25,000 shall be expended to Martin Luther King Jr. Family Services, Inc.; provided further, that not less than \$20,000 shall be expended to South End Baseball; provided further, that not less than \$50,000 shall be expended to the town of Tewksbury for sidewalk improvements on the Whipple road corridor to ensure the accessibility and safety of pedestrians; provided further, that not less than \$15,000 shall be expended for the city of Lynn for planting and landscaping improvements at Kiley park; provided further, that not less than \$150,000 shall be expended for the Urban League; provided further, that not less than \$30,000 shall be expended for upgrades to the baseball practice facilities at Quincy high school; provided further, that not less than \$25,000 shall be expended for staffing at the Waltham Chamber of Commerce; provided further, that not less than \$50,000 shall be expended to the town of Halifax for the purpose of updating their Master Plan; provided further, that not less than \$1,000,000 shall be expended for the New Commonwealth Fund to assist in their work of expanding grant opportunities for Black and Brown-led non-profits across the Commonwealth; provided further, that not less than \$25,000 shall be expended for the Charles River Center to upgrade their food preparation facilities; provided further, that not less than \$15,000 shall be expended for the town of Medfield to maintain and improve the grounds around its town hall; provided further, that not less than \$25,000 shall be expended for maintenance, repairs and ADA compliance upgrades for the city of Revere's Historical Society building; provided further, that not less than \$25,000 shall be expended for drainage and structural work for the city of Revere's McMackin field; provided further, that not less than \$25,000 shall be expended to the Revere Chamber of Commerce; provided further, that not less than \$75,000 shall be expended to the child safety program in the city of Revere; provided further, that not less than \$50,000 shall be expended for an emergency generator for the town of Saugus' town hall; provided further, that not less than \$50,000 shall be expended to the Fitchburg public library for the development and expansion of the children's program room; provided further, that not less than \$30,000 shall be expended to the town of Northborough, for the repair, replacement, maintenance or origination of public sidewalks; provided further, that not less than \$10,000 shall be expended to The Footlight Club in Boston for its programming and operations; provided further, that not less than \$25,000 shall be expended to The Eliot School of Fine & Applied Arts in the Jamaica Plain neighborhood of the city of Boston for programming and operations; provided further, that not less than \$100,000 shall be expended for the Latino Economic Development Corporation for start-up and existing small businesses in downtown Springfield; provided further, that not less than \$35,000 shall be expended to the Hispanic American Library in the city of Springfield; provided further, that not less than \$50,000 shall be expended to the Women's Fund of Western Massachusetts, Inc. in the city of Springfield; provided further, that not less than \$25,000 shall be expended to Dress for Success Western Massachusetts in the city of Springfield; provided further, that not less than \$25,000 shall be expended to Blues to Green for the operation of the Springfield Jazz & Roots Festival; provided further, that not less than \$50,000 shall be expended for the Spirit of Springfield, Inc. to produce events that provide a sense of community, civic pride and opportunities for celebration; provided further, that not less than \$30,000 shall be expended for the Penn's Hill Neighborhood Association, Inc. in the city of Quincy; provided further, that not less than \$10,000 shall be expended for the New North Citizens' Council, Inc. in the city of Springfield for the Latino health salsa in the parks family summertime intervention; provided

further, that not less than \$30,000 shall be expended for the Greater Mattapan Neighborhood Council to fund a part-time residential case manager; provided further, that not more than \$25,000 shall be expended to the town of Milton for purposes of an outdoor stage in the Honorable M. Joseph Manning community park; provided further, that not less than \$50,000 shall be expended for Wellspring House Inc. in the city of Gloucester for a study on developing housing for individuals in workforce training programs; provided further, that not less than \$100,000 shall be expended to the city of Everett for the permitting and design of a floating boardwalk connecting Rivergreen park to Gateway park; provided further, that not less than \$100,000 shall be expended to the Irish Cultural Centre of Greater Boston for the restoration and improvements of the cultural center in Canton; provided further, that not less than \$25,000 shall be expended for the redesign, study, permitting and engineering of the intersection at Gardners neck road at route 103 and new Gardners neck road in the town of Swansea; provided further, that not less than \$50,000 shall be expended to the historic West Medford Community Center; provided further, that not less than \$10,000 shall be expended for the purposes of the operation of the programs of Riverside Theatre Works; provided further, that not less than \$25,000 shall be expended for the purposes of the operation of the programs of the Menino Arts Center; provided further, that not less than \$100,000 shall be expended to LGBTQ Senior Housing Inc. to facilitate access to welcoming, safe and affordable housing for low-income LGBTQ seniors; provided further, that not less than \$15,000 shall be expended to the South Hadley/Granby Chamber of Commerce to support local microbusiness development initiatives; provided further, that not less than \$15,000 shall be expended for Easthampton Chamber of Commerce to support local microbusiness development initiatives; provided further, that not less than \$15,000 shall be expended for Newton Upper Falls Community Development Corporation; provided further, that not less than \$150,000 shall be expended for the repair and maintenance of Woodland park in the town of West Boylston; provided further, that not less than \$500,000 shall be expended for the Adams Presidential Center in the city of Quincy; provided further, that not less than \$10,000 shall be expended for Downtown Framingham, Inc.; provided further, that not less than \$25,000 shall be expended for Parties From Above, to support the creation of healing-centered celebrations for children who have lost a parent to violence, and to expand access to counseling, case management and essential resources for their caregivers and families; provided further, that not less than \$50,000 shall be expended to the city of Newton urban forestry division to plant new street trees in the northeast corner of the city; provided further, that not less than \$50,000 shall be expended for the improvements to Pellegrini park in the Nonantum neighborhood of the city of Newton, including improvements to the tot lot at Pellegrini park fieldhouse; provided further, that not less than \$50,000 shall be expended to Amplify POC Cape Cod Inc. for business resources and education; provided further, that not less than \$100,000 shall be expended for the Massachusetts Partnerships for Youth, Inc. to continue delivering remote or on-site training and capacity building for school and community leaders in the areas of youth violence risk assessment and harm reduction for at-risk youth; provided further, that not less than \$50,000 shall be expended for capital improvements at the Watertown Boys' and Girls' Club, Inc.; provided further, that not less than \$100,000 shall be expended to the town of Stoughton for planning and implementation of Stoughton's 300th anniversary celebration; provided further, that not less than \$200,000 shall be expended for the renovation of laboratory space and equipment upgrades to support the life and science programs at American International College; provided further, that not less than \$250,000 shall be allocated



to the Planning Office for Urban Affairs, Inc. to support resident services for low-income individuals and families in need; provided further, that not less than \$200,000 shall be expended for the Sean Joyce athletics fields in the town of Holbrook; provided further, that not less than \$100,000 shall be expended to Families First Parenting Programs, Inc. to support their free, multilingual parenting education programs across Massachusetts; provided further, that not less than \$350,000 shall be expended for the Westmass Area Development Corporation to offset and pay any and all costs incurred and related to, but not limited to, operational costs and expenses involved with the revitalization of the Ludlow Mills Industrial Complex; provided further, that not less than \$7,500 shall be expended to the Ludlow's Boys and Girls Club for the improvements to the outdoor playscape and recreation options; provided further, that not less than \$20,000 shall be expended to Bolton Community Fund, Inc. for the continuation of the Bolton 5K and Fun Run Festival; provided further, that not less than \$30,000 shall be expended to the Center for Human Development's Family Outreach of Amherst program to provide direct assistance to low-income Amherst residents; provided further, that not less than \$200,000 shall be expended for research and education at the Marine Biological Laboratory in the town of Falmouth; provided further, that not less than \$20,000 shall be expended for the city of Gloucester for monitoring the presence of and minimizing the disturbance to coastal birds; provided further, that not less than \$50,000 shall be expended to Project D.E.E.P Assoc., Inc. for an educational enrichment program in the Dorchester section of the city of Boston; provided further, that not less than \$25,000 shall be expended for the Greater Haverhill Chamber of Commerce; provided further, that not less than \$50,000 shall be expended to the city of Methuen for planning and implementation of Methuen's 300th anniversary celebration; provided further, that not less than \$100,000 shall be expended to Springfield Community Resources, Inc; provided further, that not less than \$20,000 shall be expended to the East Springfield Neighborhood Council, Inc. in the city of Springfield for neighborhood beautification and community engagement; provided further, that not less than \$20,000 shall be expended to the Indian Orchard Citizens Council, Inc. in the city of Springfield for neighborhood beautification and community engagement; provided further, that not less than \$20,000 shall be expended to the Pine Point Community Council, Inc. in the city of Springfield for neighborhood beautification and community engagement; provided further, that not less than \$20,000 shall be expended to the 16 Acres Civic Association in the city of Springfield for neighborhood beautification and community engagement; provided further, that not less than \$150,000 shall be expended to Boston Scores for the operations of the East Boston FC and Festival 2026 programming to celebrate housing the World Cup in the city of Boston; provided further, that not less than \$5,000 shall be expended to the Prospera Institute to support their work advancing health equity in underserved communities; provided further, that not less than \$1,000,000 shall be expended to the New England Aquarium Corporation for the operation of facilities they operate in the cities of Boston and Quincy; provided further, that not less than \$100,000 shall be expended to the town of Andover for any costs related to ADA improvements at the municipal complex, including the town hall, school administration, senior center, youth center, gazebo, park and surrounding area; provided further, that not less than \$75,000 shall be expended to the town of Boxford for any costs related to the replacement of a department of public works tractor; provided further, that not less than \$50,000 shall be expended to the town of Tewksbury for any costs related to renovations at the Ella Flemings school; provided further, that not less than \$100,000 shall be expended for audiovisual equipment for programming and open or hybrid meeting spaces at the

J.V. Fletcher library in the town of Westford; provided further, that not less than \$500,000 shall be expended to First Night Boston, Inc., for operations in the city of Boston; provided further, that not less than \$75,000 shall be expended to the city of Boston's Age Strong commission for senior programming in the West End neighborhood in the city of Boston; provided further, that not less than \$50,000 shall be expended to the Greater Springfield convention and visitors bureau for the Latino marketing initiative; provided further, that not less than \$30,000 shall be expended to the Cape Cod Cape Verdean Museum and Cultural Center in the town of Falmouth; provided further, that not less than \$25,000 shall be expended to the Haitian Community Partners in the city of Brockton for staffing; provided further, that not less than \$200,000 shall be expended to the Springfield water and sewer commission for the purposes of the review and study of potential energy efficiency, renewable energy and climate mitigation efforts at its facilities; provided further, that not less than \$175,000 shall be expended for the Western Massachusetts Sports Commission; provided further, that not less than \$50,000 shall be expended to the Agawam senior center to improve transportation and accessibility by purchasing or updating their transportation services; provided further, that not less than \$50,000 shall be expended to the West Springfield senior center to support expanded services and facility maintenance; provided further, that not less than \$50,000 shall be expended to the town of Millbury for repairs and upgrades of the Asa Waters mansion; provided further, that not less than \$75,000 shall be expended to the city of Boston's Age Strong commission for senior programming in the Dorchester neighborhood in the city of Boston; provided further, that not less than \$250,000 shall be expended to Latinos for Education, Inc.; provided further, that not less than \$25,000 shall be expended to the town of Clinton for the downtown Clinton mural program; provided further, that not less than \$45,000 shall be expended to the town of Lancaster for the construction of a new veterans monument in the Lancaster memorial park; provided further, that not less than \$75,000 shall be expended to the town of Sterling for the study of West Sterling Water Source Wells access road; provided further, that not less than \$50,000 shall be expended to the town of Berlin for a firepole and associated construction to provide access from the firehouse dormitories to the apparatus bay; provided further, that not less than \$50,000 shall be expended to the city of Boston's Age Strong commission for senior programming in the South End neighborhood in the city of Boston; provided further, that not less than \$25,000 shall be expended for the Boston Music Project to provide educational instruction and social-emotional learning practices in the South Boston section of the city of Boston; provided further, that not less than \$25,000 shall be expended for the design of the Easton industrial park sewer project; provided further, that not less than \$25,000 shall be expended for Rose Conservatory, Inc. in the city of Brockton; provided further, that not less than \$125,000 shall be expended for the city of Fall River redevelopment authority for improvements to the northfield point for waterfront access; provided further, that not less than \$20,000 shall be expended to Spectrum Productions, theatre for autistic young adults in the city of Fall River; provided further, that not less than \$25,000 shall be expended for the city of Fall River for replacement of the welcome to Fall River sign on route 24; provided further, that not less than \$50,000 shall be expended for the city of Fall River for programming events for local seniors and teens; provided further, that not less than \$25,000 shall be expended for the Bristol County Veterans Association for their annual sheroes event honoring female veterans; provided further, that not less than \$250,000 shall be expended for Massachusetts Alliance for Economic Development, Inc. for technical assistance to the region and municipalities of the commonwealth; provided further, that not less than \$35,000 shall be expended

to the Massachusetts Law Enforcement Memorial Foundation, Inc. for the maintenance and upkeep of the Massachusetts law enforcement memorial; provided further, that not less than \$100,000 shall be expended for capital improvements of the American Legion Post 440 in the Nonantum neighborhood of the city of Newton; provided further, that not less than \$20,000 shall be expended to the town of Topsfield for the replacement of the library main doors with ADA compliant automated doors; provided further, that not less than \$50,000 shall be expended to the Human Resources Structure Working Group in the town of Wellesley; provided further, that not less than \$25,000 shall be expended for local business supports in the town Wellesley; provided further, that not less than \$100,000 shall be expended for Human Relations Service, Inc. in the town of Wellesley; provided further, that not less than \$100,000 shall be expended for public service announcements to be broadcast during From the Top, Inc.'s radio programming; provided further, that not less than \$50,000 shall be expended to the city of Boston's Age Strong commission for senior programming in the Dorchester and Roxbury neighborhoods in the city of Boston; provided further, that not less than \$10,000 shall be expended to Ray of Hope for Haverhill youth to participate in the hoops and handles program; provided further, that not less than \$25,000 shall be expended to Haverhill public schools for the girls empowered means success program; provided further, that not less than \$10,000 shall be expended to Build Boston for 1 year of entrepreneurship programming at the Gateway academy in Haverhill; provided further, that not less than \$75,000 shall be expended to New England Invents, Inc. for the Pinnacle Co-Working Hub; provided further, that not less than \$20,000 shall be expended to Ruth's House in Haverhill; provided further, that not less than \$10,000 shall be expended to Urban Bridges to support workforce development initiatives; provided further, that not less than \$25,000 shall be expended to the Carver middle-high school for the purpose of repairing and repurposing the roof, installing solar energy panels to power the school, and athletic field lighting; provided further, that not less than \$100,000 shall be expended for the city of Woburn main street makeover grant program, which will include grants for façades, awnings and signs; provided further, that not less than \$50,000 shall be expended for the town of Reading for town wide traffic intersection improvements; provided further, that not less than \$100,000 shall be expended for the Caribbean Integration Community Development, Inc. within the city of Springfield; provided further, that not less than \$200,000 shall be expended for the Develop Springfield Corporation to offset and pay any and all costs incurred and related to, but not limited to, operational costs and expenses involved with the management and revitalization of the Springfield innovation center on bridge street in Springfield; provided further, that not less than \$25,000 shall be expended for a child safety program in the city known as the town of Winthrop; provided further, that not less than \$25,000 shall be expended for the redesign, study, permitting and engineering of route 38 in the town of Wilmington; provided further, that not less than \$6,500 shall be allocated to the Watertown free public library to support the citizenship corner project; provided further, that not less than \$50,000 shall be expended for the restoration of public walkways along Summit Avenue in the city known as the town of Winthrop; provided further, that not less than \$200,000 shall be expended to the North End Historical Society; provided further, that not less than \$50,000 shall be expended for the redesign, study, permitting, and engineering of route 38 in the town of Tewksbury; provided further, that not less than \$40,000 shall be expended for a new dog park in the city of Revere; provided further, that not less than \$25,000 shall be expended for body cameras for the city of Revere Police Department; provided further, that not less than \$15,000 shall be expended for the Boys & Girls Club of

Greater Haverhill for the capital campaign project for the construction of a new state of the art facility in the city of Haverhill; provided further, that not less than \$150,000 shall be expended to the Coconut Grove Committee in the city of Boston; provided further, that not less than \$100,000 shall be expended to Downtown BID for a festive, decorative light canopy on Winter street in the city of Boston; provided further, that not less than \$25,000 shall be expended for the Greater Haverhill Foundation for capital and costs associated with maintaining the co-working space in Downtown Haverhill; provided further, that not less than \$25,000 shall be expended to OCA-APAA-NE, INC.; provided further, that not less than \$100,000 shall be expended to the Asian Business Empowerment Council in the city of Boston; provided further, that not less than \$50,000 shall be expended for equipment acquisitions for Reading memorial high school in the town of Reading; provided further, that not less than \$100,000 shall be expended to Roxbury Main Streets for the Plan Blue Initiative; provided further, that not less than \$50,000 shall be expended to the Argeo R. Cellucci, JR. "Junior" Memorial In Door Bocce Courts in the North End neighborhood in Boston; provided further, that not less than \$75,000 shall be expended to the city of Boston's age strong commission for senior programming in the East Boston neighborhood in the city of Boston; provided further, that not less than \$35,000 shall be expended for the Arlington Historical Society; provided further, that not less than \$25,000 shall be expended to improve underutilized areas and green space for recreational use of areas surrounding Cook pond in the city of Fall River; provided further, that not less than \$25,000 shall be expended to the Fall River housing authority to improve senior centers; and provided further, that not less than \$10,000 shall be expended to Springfield Black tennis program"; and in said item by striking out the figures: "100,000" and inserting in place thereof the figures: "15,914,000";

In item 7061-0012 by striking out the following: "23.5 per cent of all tuition and other circuit-breaker eligible costs" (inserted by amendment) and inserting in place thereof the following: "21.5 per cent of all tuition and other circuit-breaker eligible costs";

In item 7503-0100 by adding the following: "provided, that not less than \$75,000 shall be expended for the veterans educational service center"; and in said item by striking out the figures: "31,198,494" and inserting in place thereof the figures: "31,273,494";

In item 8000-1127 by adding the following: "; provided further, that not less than \$150,000 shall be expended for a security personnel program to be piloted at nonprofits that have demonstrated to be high risk for terrorist attacks or hate crimes; and provided further, that the participating nonprofits shall contribute matching funds to such pilot program equal to \$1 for every \$1 contributed by the commonwealth"; and in said item by striking out the figures: "4,000,000" and inserting in place thereof the figures: "4,150,000";

In item 9110-9002 by striking out the following: "; provided further, that not less than \$25,000 shall be expended to the town of Wayland for an emergency generator for the new Wayland council on aging community center" (inserted by amendment); and in said item by striking out the figures: "30,533,592" (inserted by amendment) and inserting in place thereof the figures: "30,508,592";

By inserting after section 3 the following section:

"SECTION 3A. Section 3 of chapter 6 of the General Laws, as appearing in the 2022 Official Edition, is hereby amended by striking out the figure '36,025', in line 2, and inserting in place thereof the following figure:- 50,000.";

In section 4, in lines 1 and 2, by striking out the following: “chapter 6 of the General Laws, as appearing in the 2022 Official Edition” and inserting in place thereof the following: “said chapter 6, as so appearing”;

By inserting after section 11 the following 2 sections:

“SECTION 11A. Chapter 23A of the General Laws is hereby amended by adding the following section:-

Section 71. (a) There shall be a small business ombudsperson, focused on boosting economic growth in the commonwealth, within the executive office of economic development. The small business ombudsperson shall serve as a resource for small businesses within the commonwealth and provide support and advocacy for small businesses experiencing hardship while navigating complex federal policies that may hinder growth. The small business ombudsperson shall be vested with the authority and responsibility to: (i) provide timely information, guidance and assistance to small businesses, including, but not limited to, information related to regulatory frameworks, statutory obligations, any tariff policies or other changes with the potential to impact competitiveness of small businesses in the commonwealth; (ii) facilitate access to relevant programs, services and initiatives to bolster the economic growth and sustainability of small businesses; and (iii) support small businesses navigating the application and procurement processes.

(b) The ombudsperson shall engage in robust coordination and collaboration with MOBD established in section 1, the operational services division established in section 4L of chapter 7, the executive office of economic development’s Business Front Door program, the office of consumer affairs and business regulation established in section 1 of chapter 24A, the supplier diversity office established in section 58A of chapter 7 and any other relevant state agencies or other entities to enhance support for small businesses and for the purpose of elevating the array of services and initiatives designed to foster the growth, resilience and success of small businesses in the commonwealth.

(c)(1) The responsibilities of the ombudsperson shall include, but shall not be limited to: (i) offering informed support and resources to navigate state and local licensing, permitting and regulatory compliance requirements; (ii) navigating the public procurement process; (iii) facilitating access to financial assistance programs, including, but not limited to, grants, loans and tax incentives available to small businesses; (iv) providing timely and accurate advisement regarding developments in state and federal policy changes that impact small business operations, including, but not limited to, changes to federal tariff policies; (v) facilitating connections between small business owners and technical assistance providers, mentorship programs and business development resources to nurture informed innovation; (vi) supporting efforts to identify and promote workforce development opportunities, training programs and hiring incentives to foster growth within the commonwealth; and (vii) ensuring that small business owners are equipped with the knowledge and tools necessary to understand and comply with labor, health and safety regulations applicable to developing lawful and sustainable small businesses.

(2) The ombudsperson shall develop, disseminate and make available or direct small business owners seeking assistance to an array of educational presentations, written materials and other resources pertinent to small businesses and diverse suppliers. The presentations and materials shall include, but shall not be limited to, clear explanations of: (i) commonly used business terms and acronyms; (ii) documentation and application requirements necessary to establish and register a business in the commonwealth; (iii) applicable fees and payment obligations related to business formation and licensing; (iv) detailed step-by-step instructional guidance

on how to complete required administrative and procurement processes, including, but not limited to, responding to a request for proposal, bidding on state contracts and registering with the commonwealth's procurement systems; (v) guidance on compliance with state and federal regulatory requirements; (vi) instructions on accessing financial assistance programs, including grants, loans and tax incentives available to small businesses; (vii) comprehensive information on workforce development programs, employee training resources and other opportunities designed to foster economic mobility; (viii) guidance on navigating the certification processes for small and diverse businesses; (ix) best practices for business planning, financial recordkeeping and preparing for audits or regulatory reviews; and (x) any other information the ombudsperson determines is necessary and proper to assist in navigating changes to federal tariff policies and equip small businesses with the tools to adapt to evolving federal policies.

(d) Annually, not later than January 1, the ombudsperson shall file a report on activities related to small businesses with the clerks of the house of representatives and the senate, the house and senate committees on ways and means, the joint committee on economic development and emerging technologies and the joint committee on financial services. For the purposes of the report, the words "small business" shall be as defined pursuant to: (i) applicable federal law; (ii) the supplier diversity office's small business purchasing program; (iii) certified as a diverse or small business by the supplier diversity office; and (iv) any other definition in the General Laws as determined by the ombudsperson. The report shall include, but shall not be limited to: (A) the number of requests received by the ombudsperson from small business owners; (B) the types of requests received by the ombudsperson from small business owners; (C) the types of actions made for requests received; (D) the number and type of requests related to changes to federal tariff policies; and (E) recommendations to improve the effectiveness of the position of small business ombudsperson.

SECTION 11B. Section 6 of chapter 23N of the General Laws, as appearing in the 2022 Official Edition, is hereby amended by striking out subsection (i) and inserting in place thereof the following subsection:-

(i) Applications for operator licenses shall be public records under section 10 of chapter 66; provided, however, that trade secrets, competitively-sensitive information or other proprietary information provided by an applicant for an operator license or an operator licensee to the commission under this chapter, the disclosure of which would place the applicant or licensee at a competitive disadvantage or would be detrimental to the applicant or licensee if it were made public, may be withheld from disclosure under section 10 of chapter 66 at the commission's discretion.”;

In section 12, in lines 97 and 98, by striking out the following: “appearing in the 2022 Official Edition” and inserting in place thereof the words “so appearing”;

By inserting after section 22 the following 4 sections:

“SECTION 22A. Section 11A of chapter 90D of the General Laws, as appearing in the 2022 Official Edition, is hereby amended by adding the following 2 paragraphs:-

Upon receiving notification of satisfaction of a security interest pursuant to section 24, the registrar may waive the issuance and mailing of the certificate of title to the owner or a third party authorized by the registrar and requested by the lienholder. If the registrar waives the issuance and mailing of the certificate of title, the registrar shall ensure that: (i) the owner or authorized third party may receive a paper certificate of title upon request; and (ii) there is a process or system established to ensure that the owner or authorized third party may affect action that would

otherwise be necessary upon the certificate of title. The registrar may promulgate rules and regulations related to this section.

Nothing in this section shall relieve a seller's obligation under section 15 to assign and deliver title to a purchaser or the registrar at the time of delivery of the vehicle, nor shall anything in this section relieve a purchaser's obligation under sections 1A and 2 of chapter 90 to take title to said vehicle prior to insuring or registering the vehicle.

SECTION 22B. Section 24 of said chapter 90D, as so appearing, is hereby amended by adding the following 2 paragraphs:-

Notwithstanding subsection (a) of section 16, the registrar shall promulgate rules and regulations to establish an electronic process whereby a vehicle may be sold at retail, reassigned between dealers, or any other method of ownership transfer or sale approved by the registrar. The conveyer of the vehicle shall maintain, invalidate or surrender the existing paper certificate of title, if applicable, upon completion of the transaction and update of the electronic certificate of title for a vehicle that is retailed, reassigned or transferred under this paragraph, in a form or format prescribed by the registrar.

Nothing in this section shall relieve a seller's obligation under section 15 to assign and deliver title to a purchaser or the registrar at the time of delivery of the vehicle, nor shall anything in this section relieve a purchaser's obligation under sections 1A and 2 of chapter 90 to take title to said vehicle prior to insuring or registering the vehicle.

SECTION 22C. Said chapter 90D is hereby further amended by adding the following section:-

Section 39. Electronic signatures as prescribed in section 9 of chapter 110G shall be accepted by the registrar through the electronic process prescribed under section 24. The registrar may promulgate rules and regulations for the requirements for electronic signature authentication, maintenance, invalidation or surrender of a secure paper title bearing an original signature.

Nothing in this chapter shall relieve a seller's obligation under section 15 to assign and deliver title to a purchaser or the registrar at the time of delivery of the vehicle, nor shall anything in this chapter relieve a purchaser's obligation under sections 1A and 2 of chapter 90 to take title to said vehicle prior to insuring or registering the vehicle.

SECTION 22D. Section 26 of chapter 101 of the General Laws, as appearing in the 2022 Official Edition, is hereby amended by striking out, in lines 5 and 6, the words 'one year' and inserting in place thereof the following words:- 5 years.”;

By striking out the words “SECTION 22½” (inserted by amendment) and inserting in place thereof the following: “SECTION 22E”;

By inserting after section 28 the following section:

“SECTION 28A. Paragraph (2) of subsection (b) of section 12 of chapter 175D of the General Laws, as appearing in section 3 of chapter 389 of the acts of 2024, is hereby further amended by striking out the word ‘insured’, the first time it appears, and inserting in place thereof the following word:- insurer.”;

By inserting after section 60A (inserted by amendment) the following section:

“SECTION 60B. Item 1599-2050 of section 2A of chapter 102 of the acts of 2021, as amended by section 50 of chapter 42 of the acts of 2022, is hereby further amended by striking out the words ‘Allen Avenue school’ and inserting in place thereof the following words:- 451 Elm street, North Attleboro.”;

By inserting after section 63 the following section:

“SECTION 63A. Item 1599-1017 of section 2A of chapter 238 of the acts of 2024 is hereby amended by striking out the words ‘provided further, that not less than \$2,500,000 shall be expended to the city of Boston for the construction planning, capital projects and deferred maintenance by Revolutionary Spaces, Inc. at the Old State House and Old South Meeting House’ and inserting in place thereof the following words:- provided further, that not less than \$2,500,000 shall be expended to Revolutionary Spaces, Inc. for construction planning, capital projects and deferred maintenance at the Old State House and Old South Meeting House.”;

By inserting after section 67B (inserted by amendment) the following 2 sections:

“SECTION 67C. With respect to any claim or cause of action seeking any legal or equitable remedy or relief commenced on or after July 1, 2024 through September 30, 2028, nonprofit institutions of higher education and nonprofit organizations that comprise a health care delivery system shall be immune from liability on any and all such claims alleging that the institution’s or organization’s payment of wages, on a monthly basis or pursuant to any written policy, schedule or agreement presented or made available to an employee concerning payment for work performed over an academic term, violated section 148 of chapter 149 of the General Laws; provided, that earned wages were paid in full within 6 days of the termination of a pay period occurring: (i) on a monthly basis; or (ii) pursuant to any written policy, schedule or agreement presented to an employee concerning payment for work performed over a specific period or an academic term.

SECTION 67D. (a) There is hereby established a commission to study the factors that impact the decisions of individuals and businesses to relocate to and from the commonwealth.

(b) The commission shall include the following members: the secretary of economic development, who shall serve as chair; the secretary of housing and livable communities or their designee; the commissioner of revenue or their designee; the chairs of the joint committee on revenue; the chairs of the joint committee on economic development and emerging technologies; the chairs of the joint committee on housing; the chairs of the joint committee on transportation; 1 member who shall be appointed by the house minority leader; 1 member who shall be appointed by the senate minority leader; the chief executive officer of the Massachusetts Business Roundtable, Inc. or their designee; the chief executive officer of the Associated Industries of Massachusetts, Inc. or their designee; the president of the National Federation of Independent Businesses or their designee; and the president of the Massachusetts Society of Certified Public Accountants, Inc. or their designee.

(c)(1) The commission shall study factors contributing to businesses and individuals relocating to and from the commonwealth, including, but not limited to: (i) tax policies, including fair share taxes in the commonwealth and other states, including, but not limited to, New Jersey, New York and California; (ii) estate tax policies; (iii) corporate taxes, including the tax imposed on corporations under section 39 of chapter 63 of the General Laws and other similar taxes in other states; (iv) costs of living; (v) business operating costs; (vi) employment opportunities; and (vii) workforce challenges.

(2) The commission shall hold not fewer than 3 public hearings to receive testimony from businesses, stakeholders and individuals about what state policies and economic challenges are influencing them to or have resulted in their choice to relocate to or from the commonwealth.

(d) The commission shall develop recommendations to promote economic competitiveness in the commonwealth and to prevent businesses and individuals from leaving the commonwealth and encourage businesses and individuals to relocate to



the commonwealth. The commission's recommendations shall include, but shall not be limited to, proposals related to state tax policies that encourage businesses to stay in the commonwealth, initiatives to promote economic development and workforce competitiveness in the commonwealth and strategies to improve the cost of living for residents.

(e) Not later than July 1, 2026, the commission shall submit a report with its findings and recommendations to the clerks of the house of representatives and the senate and the joint committee on economic development and emerging technologies.”;

By inserting after section 68A (inserted by amendment) the following 2 sections:

“SECTION 68B. Notwithstanding any general or special law to the contrary, grants from the amounts collected pursuant to subsection (a) of section 13T of chapter 23A of the General Laws allocated to regional tourism councils pursuant to clause (ii) of subsection (d) of said section 13T of said chapter 23A for fiscal year 2026 shall be distributed not later than December 1, 2025 pursuant to a transfer schedule determined by the executive office for administration and finance.

SECTION 68C. Notwithstanding any general or special law to the contrary, grants from the amounts collected pursuant to subsection (b) of section 13T of chapter 23A of the General Laws allocated to regional tourism councils pursuant to clause (ii) of subsection (d) of said section 13T of said chapter 23A for fiscal year 2025 shall be distributed not later than December 1, 2025 pursuant to a transfer schedule determined by the executive office for administration and finance.”;

By inserting after section 80A (inserted by amendment) the following section:

“SECTION 80B. Not later than January 1, 2026, the registrar of motor vehicles shall promulgate regulations to implement the last 2 paragraphs of section 24 of chapter 90D of the General Laws, inserted by section 22B.”; and

In section 81, in line 679, by inserting after the figure: “5” the following: “, 22A, 22C”.

After remarks on the question on adoption of the amendments, the sense of the House was taken by yeas and nays, as required under the provisions of House Rule 33F; and on the roll call 154 members voted in the affirmative and 3 in the negative.

**[See [Yea and Nay No. 47](#) in Supplement.]**

Therefore the consolidated amendments (labor and economic development) were adopted.

The Speaker having taken the Chair,—

After remarks on the question on passing the bill, as amended, to be engrossed, the sense of the House was taken by yeas and nays, at the request of Mr. Michlewitz of Boston; and on the roll call (Ms. Hogan of Stow being in the Chair) 151 members voted in the affirmative and 6 in the negative.

**[See [Yea and Nay No. 48](#) in Supplement.]**

Therefore the bill (House, No. 4001, published as amended) was passed to be engrossed. Sent to the Senate for concurrence.

*Order.*

On motion of Mr. Mariano of Quincy,—

*Ordered*, That when the House adjourns today, it adjourn to meet tomorrow at eleven o'clock A.M.

Consolidated  
amendments  
adopted,—  
yea and nay  
No. 47.

Bill passed to  
be engrossed,—  
yea and nay  
No. 48.

Next  
sitting.

---

At ten minutes after five o'clock P.M., on motion of Mr. Jones of North Reading (Ms. Hogan of Stow being in the Chair), the House adjourned, to meet the following day at eleven o'clock A.M., in an Informal Session.