

The Commonwealth of Massachusetts

JOURNAL OF THE SENATE.



THURSDAY, NOVEMBER 2, 2017.

[106]

JOURNAL OF THE SENATE.

Thursday, November 2, 2017.

Met at fourteen minutes past eleven o'clock A.M.

The Senator from Essex and Middlesex, Mr. Tarr, led the President, members, guests and staff in the recitation of the pledge of allegiance to the flag.

Pledge of allegiance.

Distinguished Guests.

There being no objection, the President handed the gavel to Mr. Rodrigues for the purpose of an introduction. Mr. Rodrigues then introduced, in the rear of the Chamber, juniors and seniors from the Atlantis Charter School in Fall River. The students were on a field trip to the State House and were accompanied by teacher Amanda Mayall. They were also guests of Senator Montigny.

Atlantis Charter School.

Communications.

The following communications were severally received and placed on file, to wit:

Communication from the Massachusetts Department of Transportation (pursuant to Section 28 of Chapter 6C of the General Laws) submitting its Revenue and Expense Report for budget fiscal year ended June 30, 2017 (received June 28, 2017).

MassDOT,-- revenue and expense report. SD2378

Communications from the Honorable Stanley C. Rosenberg, President of the Senate, announcing the following appointments:

Senator Eric Lesser (pursuant Section 68 of Chapter 23K of the General Laws) to the Gaming Policy Advisory Committee;

Gaming Policy Advisory Committee.

Senators Michael J. Rodrigues, Michael J. Barrett, Julian Cyr, Jason L. Lewis and Kahleen O'Connor Ives and Harris Gruman, Jim Carvalho, Malcolm Sherman, Barry Rotman, Peter Kavanaugh and Judy Herrell (pursuant to Senate Order, No. 2136) to the Special Task Force to review and report of efforts to strengthen the local retail sector of the Commonwealth; and

Special Task Force on the local retail sector of the Commonwealth.

Senator Cindy F. Friedman as Vice Chairman of the Special Senate Committee on Addiction Prevention, Treatment and Recovery.

Addiction prevention, treatment and recovery committee.

Reports.

The following reports were severally received and placed on file, to wit:

Report of the Brockton Area Transit Authority (pursuant to Section 8(g) of Chapter 161B of the General Laws) submitting its financial statements and supplementary information for the year ended June 30, 2017 (received October 30, 2017);

BAT,-- financial statements. SD2373

Report of the Montachusett Regional Transit Authority (pursuant to Section 8(g) of Chapter 161B of the General Laws) submitting its financial statements for the year ended June 30, 2017 (received June 26, 2017);

MART,-- financial statements. SD2374

Report of the Supplier Diversity Office of the Operational Services Division (pursuant to Section 4 of Chapter 219 of the Acts of 2016) submitting its annual

OSD,-- annual report. SD2377

report on the efforts at expanding opportunities for individuals with disabilities in all areas of state procurement and contracting (received October 31, 2017);

Report of the Advisory Commission on Travel and Tourism (pursuant to Section 13H of Chapter 23A of the General Laws) submitting its annual report of budget recommendations and marketing strategies for promotion of travel and tourism to the Commonwealth (received November 1, 2017);

ACTT,-- annual report. SD2380

Report of the Department of Revenue (pursuant to Section 94 and 95 of Chapter 47 of the Acts of 2017) submitting its certification on the cost-effectiveness of the implementation of accelerated sales tax remittance by June 2018 (received November 1, 2017); and

DOR,-- tax feasibility study. SD2381

Report of the Department of Unemployment Assistance (pursuant to Section 14F of Chapter 151A of the General Laws) submitting the October 2017 Unemployment Insurance Trust Fund report (received Monday, October 30, 2017),-- was placed on file.

Department of Unemployment Assistance report. SD2382.

PAPERS FROM THE HOUSE.

A petition (accompanied by bill, House, No. 3992) of Hannah Kane and others (by vote of the town) that the town of Westborough be authorized to establish a revolving fund for a school learning lab within a vocational-technical program operated by the school department of said town,-- **was referred, in concurrence, to the committee on Municipalities and Regional Government.**

Westborough,-- revolving fund.

Bills

Establishing regional commissioners on the status of women (House, No. 1110, amended,-- on Senate, No. 1999);

Status of women.

Establishing a sick leave bank for Ann Marie Campos, an employee of the Trail Court (House, No. 3965,-- on petition);

Ann Marie Campos, - sick leave.

Authorizing the commissioner of Capital Asset Management and Maintenance to convey a certain parcel of land in the city of Waltham (House, No. 3975,-- on House, No. 3380);

Waltham,-- land conveyance.

Establishing a sick leave bank for Brenda Tenaglia, an employee of the Division of Medical Assistance (House, No. 3993,-- on House, No. 3967); and

Brenda Tenaglia,-- sick leave.

Relative to Massachusetts participation in the Paris Climate Agreement's greenhouse gas emissions standards (House, No. 3994, amended,-- on House, No. 3564);

Paris Climate Agreement.

Were severally read and, under Senate Rule 27, referred to the committee on Ways and Means.

A Bill relative to the sale of alcohol on Sundays (House, No. 209,-- on petition),-- **was read and, under Senate Rule 26, referred to the committee on Rules.**

Alcohol sales,-- Sundays.

Communication.

The Clerk read the following communication from the Secretary of the Commonwealth, to wit:

*The Commonwealth of Massachusetts
Secretary of the Commonwealth
State House, Boston, Massachusetts*

November 1, 2017

Secretary of the

Commonwealth,--
return of votes.

To the Honorable Senate:

I have the honor to lay before you the returns of votes cast at the special election held in this Commonwealth on the seventeenth day of October, 2017, for Senator in the General Court, Bristol and Norfolk District, together with schedules showing the number of ballots which appear to have been cast for each person voted for.

These returns have been duly canvassed by the Acting Governor and Council, and are now transmitted for examination by the Senate, as required by the Constitution.

Very truly yours,
WILLIAM FRANCIS GALVIN
Secretary of the Commonwealth

FOR STATE SENATOR IN GENERAL COURT
BRISTOL AND NORFOLK SENATORIAL DISTRICT
(to fill vacancy)

Paul R. Feeney of Foxborough (Democratic) has	9,985	votes
Jacob J. Venture of Attleboro (Republican) has	6,406	”
Joseph M. Shortsleeve of Medfield (Unenrolled)	1,355	”
All others.....	17	”
Blanks.....	9	”
Total Votes Cast	14,772	”

Order Adopted.

On motion of Mr. Pacheco,--

Ordered, That the returns of votes for Senator to fill a vacancy in the Bristol and Norfolk district be referred to a special committee to consist of four members of the Senate.

Canvassing of votes.

Senators Chandler, DiDomenico, Gobi and deMacedo were appointed the committee.

Subsequently, Ms. Chandler, for the committee, reported, that from an examination of the returns, it appears the Honorable Paul R. Feeney had been duly elected to the Bristol and Norfolk district.

Remarks of Senator Paul R. Feeney.

Thank you Mr. President and through you to the members.

I stand before each of you Humbled, Grateful and most certainly ready to work, to lead and most importantly..... to represent.

With the special election campaign behind us and a new day of cooperation upon us, I think it is important to set a tone of progress and forward momentum, but I would be remiss if I did not take a moment publicly to reflect on the incredible journey that so many took, along with me, to ensure that I had the opportunity to raise my hand and take that powerful oath just moments ago.

They say that a movement is made up of a series of moments. Make no mistake about it, we set out to wage a winning campaign for the State Senate, but we did so by building a movement in our district. That to win on ELECTION DAY, we needed to empower people EVERY DAY. That the negativity, divisiveness and character assassinations that has gripped our National politics

serves only to instill fear and turns people away from politics.

We set out to lift people up. To give people hope. To give them a reason not just to vote for a candidate but to join together, to lift each other up and to stand up for themselves and their families.

The moments that we had at every door, every phone call, every conversation with a voter at community events, train stations, downtowns and coffee shops, seemingly small and sometimes insignificant were the vital building blocks to a movement that desired a change from politics as usual in favor of a positive, bold, honest and respectful way of campaigning and governing.

I am under no illusions. I was truly just the name on a ballot. It was the incredible people around me that were the backbone of our effort. From the initial conversations at my kitchen table with longtime friends and advisors to my campaign staff that worked long hours fueled only by stale pizza and Red Bulls to the over 400 volunteers over 400 volunteers that gave us their most precious resource....their time.

None of that would have happened however without some very special people in my life that not only joined with me on this journey, but that supported me every day, and in every way throughout my 39 years.

To my Mom and Dad whose singular focus was always our family. My mother and father-in-law Georgine and Arthur who have always supported Laura and I. My Brother Kevin and his wife Amanda who drove from Haverhill countless times to knock doors with us over the last 6 months. My Brother-In-Law Greg who took our photos, Sister-In-Law Linda who gave moral support to Laura when she needed it and to all of my family, friends, co-workers, union brothers and sisters, supporters, constituents, I am forever grateful for your generosity and your support and stand up here with each of you on my mind and in my heart.

As you can probably tell, I feel blessed to have so many good people by my side. That is especially true for one particular strong and compassionate woman in my life. She is my soulmate, my partner and my best friend. She was my high school sweetheart and for over 25 years has walked with me, run with me and at times stumbled alongside me in our journeys, but she has never wavered and has always PUSHED me to simply BE me. These last 6 months, people everywhere may have even heard her pushing me "Just One More Door! Just One More Door". I am the luckiest guy in this chamber because I'm the husband of Laura Feeney.

Laura, Thank You!

So here I am, lifted up by the people around me, grateful for those that elected me and eager to get to work, with EACH of you, for ALL of them. Mr. President, you challenged this body in the first day of session earlier this year to act boldly and with passion and purpose. The members of this body have done just that and I am proud to take my seat in a deliberative institution that seeks to find commonality and works toward solutions regardless of party or political persuasion.

Like each of my new colleagues, I am driven by a value system and moral compass that is forged by my own life experiences. Though I will never compromise my values, I will always seek respectful cooperation and meaningful collaboration. There is simply too much at stake to allow politics to stand in the way of progress.

I took a unique path to the State Senate. Simply, I'm a working guy who entered the workforce right out of High School and got up every day for the last 20 years to make a decent wage with good benefits and job security. That was my ticket to the middle-class. That was my path to the American Dream. I will stop at nothing in this body to ensure that those opportunities are available to everyone for

generations to come.

You see people don't necessarily THINK about politics, they FEEL politics. People crave authenticity and sincerity. They want to know above all else that we will be available, accessible, honest and will give them a fair shake. That is a reputation that many of you have built and exactly how I intend to serve. I believe with all my heart that people-powered politics leads to a people-centric government that leaves no one behind.

Whether it's the small business owner struggling to keep up with a changing economy, the union worker fighting for good paying American jobs and community standards, the public safety professional who wants to return home safely each day, the nurse standing up for her patients, the returning veteran who deserves opportunity and quality healthcare, the seniors who hope to retire with dignity and age in place, the young people who deserve a quality education without a lifetime of debt, members of the LGBTQ community who deserve equality in every way, women who deserve equal pay and access to the healthcare of their own choosing, the minimum wage worker who deserves a living wage, those in our community fighting FOR racial justice and AGAINST wage inequality or your average everyday taxpayer that works hard, pays his bills, provides for her family and wants to know that the people in this building are standing up for them.

For each of them Mr. President, for every one of the 157,000 people of the Bristol and Norfolk district, regardless of party, voter status, where they come from, who they are or what they do. I will work hard, I will represent and I will, with the help, collaboration and guidance of each member of this body, do as you urged and act boldly, with passion and purpose for my district and for the Commonwealth.

I am so thankful for this opportunity and I am ready to get to work.

Thank You!

On motion of Ms. Friedman, the above remarks were ordered printed in the Journal of the Senate.

Ordered printed.

Seat Assignment.

The President announced the assignment of Senator Paul R. Feeney to seat number 5 on the President's Left.

Seat assignment.

Senator Friedman was escorted to his seat by Senators McGee and Friedman.

Recess.

At twenty-three minutes before twelve o'clock noon, at the request of Mr. Tarr, for the purpose of a minority caucus, the President declared a recess; and, at eleven minutes past one o'clock P.M., the Senate reassembled, the President in the Chair.

Recess.

Resolutions.

The following resolutions (having been filed with the Clerk) were considered forthwith and adopted, as follows:-

Resolutions (filed by Mr. deMacedo) "congratulating the Cape Cod & Islands Council, Inc., Boy Scouts of America on the seventy-fifth anniversary of the Sea Scout Ship 40, SSS Nobska."

Cape Cod & Islands Council, Inc., Boy Scouts of America.

Report of Committees.

By Mr. Montigny, for the committees on Rules of the two branches, acting

Life insurance.

concurrently, that Joint Rule 12 be suspended on the Senate petition of Linda Dorcena Forry for legislation relative to life insurance.

SD2292

The rules were suspended, at the request of Ms. Chandler, and the report was considered forthwith. Joint Rule 12 was suspended; and the petition (accompanied by bill) was referred to the committee on Financial Services. Sent to the House for concurrence.

PAPERS FROM THE HOUSE

Engrossed Bill Returned with Recommendation of Amendment.

A Message from His Excellency the Governor, returning with recommendation of amendment the engrossed Bill authorizing the Department of Elder Affairs to establish a home care worker registry (see House, No. 3821) [being the text contained in Section 13 of the General Appropriations Bill (see House, No. 3800) [for message, see Attachment E of House, No. 3828],— came from the House with the endorsement that the House had *rejected* the amendment recommended by the Governor, and had adopted the following amendment in section 1 by inserting after the word “department” the words:- “; provided, that said regulations shall include exemptions for the following, including but not limited to: victims of domestic violence, rape, sexual assault or stalking.”

Home care worker registry.

The message was read; and, under the provisions of Article LVI of the Amendments to the Constitution, the bill was before the Senate subject to amendment and re-enactment.

The rules were suspended, on motion of Mr. Welch, and the matter was considered forthwith.

After remarks, the question on *rejecting* the Governor’s amendment was determined by a call of the yeas and nays, at twenty-five minutes past one o’clock P.M. on motion of Mr. Tarr, as follows, to wit (yeas 30 — nays 8) [**Yeas and Nays No. 232**]:

YEAS.

- | | |
|--------------------------|------------------------------|
| Boncore, Joseph A. | Keenan, John F. |
| Brady, Michael D. | Lesser, Eric P. |
| Brownsberger, William N. | Lewis, Jason M. |
| Chandler, Harriette L. | L'Italien, Barbara A. |
| Chang-Diaz, Sonia | Lovely, Joan B. |
| Creem, Cynthia Stone | McGee, Thomas M. |
| Cyr, Julian | Montigny, Mark C. |
| DiDomenico, Sal N. | Moore, Michael O. |
| Donoghue, Eileen M. | O'Connor Ives, Kathleen |
| Eldridge, James B. | Pacheco, Marc R. |
| Feeney, Paul R. | Rodrigues, Michael J. |
| Forry, Linda Dorcena | Rush, Michael F. |
| Friedman, Cindy F. | Spilka, Karen E. |
| Gobi, Anne M. | Timilty, Walter F. |
| Hinds, Adam G. | Welch, James T. — 30. |

NAYS.

- | | |
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| Barrett, Michael J. | Jehlen, Patricia D. |
| deMacedo, Viriato M. | O'Connor, Patrick M. |
| Fattman, Ryan C. | Ross, Richard J. |

Humason, Donald F., Jr.

Tarr, Bruce E. – 8.

The yeas and nays having been completed at twenty-nine minutes before two o'clock P.M., the Governor's amendment was *rejected*.

After further remarks, and pending the question on adoption of the House amendment, Mr. Tarr moved that the bill be amended by striking the text and inserting in place thereof the following:-

“SECTION 4A. Chapter 19A of the General Laws is hereby amended by inserting after section 4C the following section:-

Section 4D. (a) As used in this section, the following terms shall have the following meanings:

‘Home care worker’, a person employed by a home care agency to provide home health aide, homemaker, personal care, and supportive home care aide services.

‘Home care agency’ an entity, however organized, whether conducted for profit or not for profit, which is advertised, announced, established or maintained for the purpose of providing home health aide, homemaker, personal care homemaker, companion and chore services to clients in community-based settings

(b) The department shall, subject to appropriation, establish and maintain a registry of individuals who have successfully completed an education or training program which meets the home health aide training requirements set forth by the federal Medicare Conditions of Participation for Home Health Agencies at 42 CFR Part 484.36 or the Homemaker/Personal Care standards issued by the MA Executive office of Elder Affairs. The registry shall be sufficiently and promptly accessible to meet the needs of home care agencies, home care workers, and the public. A home care agency shall only hire or employ, on a paid, unpaid, temporary or permanent basis, a home care worker who is listed in the registry as having demonstrated competency as defined by the department.

(c) The registry shall include: (i) an individual's full name; (ii) assigned unique identification number; (iii) home care aide training level; (iii) name of training program; (iv) language abilities; (v) in service training information; (vi) home care employment history; and (vii) any other information the department deems necessary to identify the individual.

(d) All home care agencies shall contact the registry prior to hiring an individual who will provide home health, homemaker, personal care homemaker, and supportive home care aide services to patients or have access to patients or their property to access any information in the registry relating to any home care worker

(e) The department shall specify which information for the registry shall be submitted and updated by the training program or home care agency

(f) The registry shall be updated at least monthly. Any entity required or choosing to provide information to the registry shall promptly submit updated information whenever such information changes.

(g) The department shall establish appropriate security mechanisms to safeguard any personality identifiable information in the registry and maintain a record of accessing or obtaining information from the registry.

(h) The department shall provide reasonable and appropriate timetables, notices and phase-in mechanisms for applying various provisions of this section to training programs, home care agencies, and home care workers. Persons employed as home care workers on the effective date of this section shall be registered as soon as practicable, but not later than twelve months after such effective date.

(i) The department may make any such additional rules and regulations as are reasonably necessary to implement the provisions of this section

(j) This act shall take effect one year after the date of passage.”

After further remarks, Mr. Tarr moved that the amendment be printed in the Orders of the Day, pursuant to the provisions of Senate Rule 31; and the motion was seconded by Mr. deMacedo.

A petition (accompanied by bill, House, No. 4077) of Paul McMurty and Michael F. Rush for legislation to establish a sick leave bank for Rosibel Umanzor, an employee of the Department of Public Health,-- **was referred in concurrence, under suspension of Joint Rule 12, to the committee on Public Service.**

Rosibel Umanzor,--
sick leave.

Report of a Committee.

By Ms. Spilka, for the Committee on Ways and Means, that the Senate Committee Bill furthering health empowerment and affordability by leveraging transformative health care (Senate, No. 2190),-- ought to pass, with an amendment substituting a new draft with the same title (Senate, No. 2202).

Health care,--
transform.

Order Adopted.

Ms. Spilka offered the following order, to wit:

Ordered, That notwithstanding Senate Rule 7 or any other rule to the contrary, the Senate Committee Bill furthering health empowerment and affordability by leveraging transformative health care (Senate, No. 2190) (the committee on Ways and Means having recommended that the bill be amended by substituting a new draft, Senate, No. 2202) shall be placed in the Orders of the Day for a second reading on Wednesday, November 8, 2017.

Procedural order,--
Health Act.

All amendments shall be filed electronically in the office of the Clerk of the Senate by 5:00 P.M., on Monday, November 6, 2017. All such amendments shall be second-reading amendments to Senate, No. 2202, but further amendments in the third degree to such amendments shall be in order. The Clerk shall further specify the procedure and format for filing all amendments, consistent with this order.

After the bill as amended is ordered to a third reading, it shall immediately be read a third time and the question shall then immediately be on passing it to be engrossed, and no amendments shall be in order at the third reading of the bill unless recommended by the committee on Bills in the Third Reading.

There being no objection, the rules were suspended, on motion of Ms. Spilka, and was considered forthwith and adopted.

The bill (Senate, No. 2190) will be considered on Wednesday, November 8, for a second reading with the amendment pending.

Orders of the Day.

The Orders of the Day were considered, as follows:

Bills

Authorizing the town of Westford to grant an additional license for the sale of all alcoholic beverages to be drunk on the premises (House, No. 3839); and

Second reading bills.

Authorizing the town of Westford to grant an additional license for the sale of all alcoholic beverages to be drunk on the premises (House, No. 3840, amended);

Were severally read a second time and ordered to a third reading.

There being no objection, during consideration of the Orders of the Day, the following order was considered.

Order Adopted.

Ms. Spilka offered the following order, to wit:

Ordered, That notwithstanding any order previously adopted, the Senate Bill providing for the establishment of a comprehensive adaptation management plan in response to climate change (Senate, No. 472, changed) (the committee on Ways and Means having recommended that the bill be amended by substituting a new draft, Senate, No. 2196), shall be read a second time, the pending Ways and Means new draft shall be adopted and the new draft (Senate, No. 2196) shall be ordered to a third reading.

Procedural order,--
climate change.

All amendments previously filed electronically in the office of the Clerk of the Senate to Senate, No. 2196 shall be considered at third reading.

All amendments shall be printed in the Senate Calendar for the next session.

No amendments shall be in order at the third reading of the bill other than those previously filed or redrafted unless recommended by the committee on Bills in the Third Reading.

The rules were suspended, on motion of Ms. Spilka and the order was considered forthwith and adopted.

The bill (Senate, No. 472) was read a second time and was amended, as recommended by the committee and Ways and Means.

The bill (Senate, No. 2196) was then ordered to a third reading.

PAPERS FROM THE HOUSE

Message from the Governor — Reductions and Disapprovals

General Appropriations Bill.

A message from His Excellency the Governor, returning, with his disapproval of certain items and sections and parts of certain items, and reductions in certain items contained in the engrossed Bill making appropriations for the fiscal year 2018 for the maintenance of the departments, boards commissions, institutions and certain activities of the Commonwealth, for interest, sinking fund and serial bond requirements and for certain permanent improvements (see House, No. 3800), which on Friday, July 7, 2017, had been laid before the Governor for his approbation,— came from the House, in part, several items having been passed by the House notwithstanding the reduction or disapproval of the Governor.

General
Appropriation Bill,--
vetoes.

The message (House, No. 3828) was read; and the Senate proceeded to reconsider several items, which had been disapproved in accordance with the provisions of the Constitution.

Item 7003-0803 (One Stop Career Centers) was considered as follows:

One Stop Career
Centers.

7003-0803 For the one-stop career centers..... \$3,960,051.

The Governor reduced this item by \$200,000.

After remarks, the question on passing item 7003-0803, contained in section 2, in concurrence, the reduction of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at five minutes before two o'clock P.M., as follows, to wit (yeas 36 - nays 2) [**Yeas and Nays No. 233**]:

UNCORRECTED PROOF.

YEAS.

Barrett, Michael J.
Boncore, Joseph A.
Brady, Michael D.
Brownsberger, William N.
Chandler, Harriette L.
Chang-Diaz, Sonia
Creem, Cynthia Stone
Cyr, Julian
deMacedo, Viriato M.
DiDomenico, Sal N.
Donoghue, Eileen M.
Eldridge, James B.
Feeney, Paul R.
Forry, Linda Dorcena
Friedman, Cindy F.
Gobi, Anne M.
Hinds, Adam G.
Humason, Donald F., Jr.

Jehlen, Patricia D.
Keenan, John F.
Lesser, Eric P.
Lewis, Jason M.
L'Italien, Barbara A.
Lovely, Joan B.
McGee, Thomas M.
Montigny, Mark C.
Moore, Michael O.
O'Connor, Patrick M.
O'Connor Ives, Kathleen
Pacheco, Marc R.
Rodrigues, Michael J.
Ross, Richard J.
Rush, Michael F.
Spilka, Karen E.
Timilty, Walter F.
Welch, James T. – 36.

NAYS.

Fattman, Ryan C.

Tarr, Bruce E. – 2.

The yeas and nays having been completed at two minutes before two o'clock P.M., item 7003-0803, contained in section 2, stands in concurrence, notwithstanding the reduction of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7003-1206 (Mass Service Alliance) was considered as follows:

Mass Service
Alliance.

7003-1206 For the Massachusetts Service Alliance, Inc. to administer state service corps grants and provide training and support to volunteer and service organizations; provided, that not less than \$400,000 shall be expended for the Urban League of Springfield, Inc.; provided further, that not less than \$250,000 shall be expended to the Department of Planning and Development in the city of Lowell for the creation of an economic development grant program; provided further, that not less than \$250,000 shall be expended towards workforce efforts at the Pine Street Inn in Boston; provided further, that \$125,000 shall be expended for the Moving Ahead Program at the St. Francis House in Boston; provided further, that not less than \$200,000 shall be expended to Career Resources Corporation in Haverhill toward employment services for veterans with disabilities; provided further, that not less than \$400,000 be expended for the Urban League of Eastern Massachusetts; provided, that \$50,000 shall be expended for the Cambridge Economic Opportunity Committee; provided further, that not less than \$50,000 shall be expended to CONNECT, a financial opportunity center in the city of Chelsea; provided further, that not less than \$50,000 shall be expended to Arlington Community Trabajando Inc. in the city of Lawrence; provided further, that not less than \$15,000 be expended for La Feria Internacional del Libro, Inc. in the city of Lawrence for the purpose of assisting literacy and promoting reading in the greater Lawrence community through advocacy, programming and the annual Lawrence International Book Festival; and provided

UNCORRECTED PROOF.

further, that \$15,000 shall be expended for financial assistance for qualified seniors in the city of Newton to receive the services of Newton At Home, Inc..... \$3,080,000.

The Governor reduced this item by \$380,000 and struck the following wording "; provided further, that not less than \$200,000 shall be expended to Career Resources Corporation in Haverhill toward employment services for veterans with disabilities" and "; provided, that \$50,000 shall be expended for the Cambridge Economic Opportunity Committee; provided further, that not less than \$50,000 shall be expended to CONNECT, a financial opportunity center in the city of Chelsea; provided further, that not less than \$50,000 shall be expended to Arlington Community Trabajando Inc. in the city of Lawrence; provided further, that not less than \$15,000 be expended for La Feria Internacional del Libro, Inc. in the city of Lawrence for the purpose of assisting literacy and promoting reading in the greater Lawrence community through advocacy, programming and the annual Lawrence International Book Festival; and provided further, that \$15,000 shall be expended for financial assistance for qualified seniors in the city of Newton to receive the services of Newton At Home, Inc."

After remarks, the question on passing item 7003-1206, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at one minute before two o'clock P.M., as follows, to wit (yeas 31 - nays 7) **[Yeas and Nays No. 234]:**

YEAS.

- | | |
|---|---|
| Barrett, Michael J.
Boncore, Joseph A.
Brady, Michael D.
Brownsberger, William N.
Chandler, Harriette L.
Creem, Cynthia Stone
Cyr, Julian
DiDomenico, Sal N.
Donoghue, Eileen M.
Eldridge, James B.
Feeney, Paul R.
Forry, Linda Dorcena
Friedman, Cindy F.
Gobi, Anne M.
Hinds, Adam G.
Jehlen, Patricia D. | Keenan, John F.
Lesser, Eric P.
Lewis, Jason M.
L'Italien, Barbara A.
Lovely, Joan B.
McGee, Thomas M.
Montigny, Mark C.
Moore, Michael O.
O'Connor Ives, Kathleen
Pacheco, Marc R.
Rodrigues, Michael J.
Rush, Michael F.
Spilka, Karen E.
Timilty, Walter F.
Welch, James T. – 31. |
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NAYS.

- | | |
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| Chang-Diaz, Sonia
deMacedo, Viriato M.
Fattman, Ryan C.
Humason, Donald F., Jr. | O'Connor, Patrick M.
Ross, Richard J.
Tarr, Bruce E. – 7. |
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The yeas and nays having been completed at one minute past two o'clock P.M., item 7003-1206, contained in section 2, stands in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7004-0099 (Communities and Development Administration) was considered as follows:

Communities and
Development Admin.

7004-0099 For the operation of the department of housing and community development; provided, that the department may make expenditures against federal grants for certain direct and indirect costs under a cost overhead allocation plan approved by the comptroller; provided further, that the comptroller shall maintain an account on the state accounting and reporting system to make these expenditures; provided further, that expenditures made against the account shall not be subject to appropriation and may include the cost of personnel; provided further, that notwithstanding any general or special law to the contrary, the department may conduct annual verifications of household income levels based upon state tax returns to administer the state and federal housing subsidy programs funded in items 7004-0108, 7004-9005, 7004-9024, 7004-9030, 7004-9033 and 7004-9316 and items 7004-9009, 7004-9014, 7004-9019 and 7004-9020 of section 2D; provided further, that as a condition of eligibility or continued occupancy by an applicant or tenant, the department may require disclosure of the social security number of the applicant or tenant and members of the applicant's or tenant's household solely for use in verification of income eligibility; provided further, that the department may deny or terminate participation in subsidy programs for failure by an applicant or tenant to provide a social security number for use in verification of income eligibility; provided further, that the department may consult with the department of revenue, the department of transitional assistance or any other state or federal agency to conduct this income verification; provided further, that notwithstanding any general or special law to the contrary, these state agencies shall consult and cooperate with the department and furnish any information in the possession of the agencies including, but not limited to, tax returns and applications for public assistance or financial aid; provided further, that in conducting this income verification, the director of housing and community development may enter into an interdepartmental service agreement with the commissioner of revenue to utilize the department of revenue's wage reporting and bank match system to verify the income and eligibility of participants in federally-assisted housing programs and that of members of the participants' households; provided further, that notwithstanding section 12 of chapter 490 of the acts of 1980, the department may authorize neighborhood housing services corporations to retain, reassign and reloan funds received in repayment of loans made under the neighborhood housing services rehabilitation program; provided further, that the department shall, not later than September 1, 2017, promulgate and uniformly enforce regulations clarifying that a household that otherwise qualifies for any preference or priority for state subsidized housing based on homeless or at-risk status shall retain that preference or priority notwithstanding receipt of assistance that is intended to be temporary including, but not limited to, any temporary or bridge subsidies provided with state or federal funds which shall include households receiving assistance under item 7004-0108 after July 1, 2013; provided further, that at least annually, the department shall conduct staff trainings which shall include, but not be limited to, changes in laws related to items under the administration of the department of housing and community development; provided

further, that the department shall provide the caseload forecasting office with enrollment data and any other information pertinent to caseload forecasting that is requested by the office on a monthly basis; provided further, that such information shall be provided in a manner that meets all applicable federal and state privacy and security requirements; provided further, that not less than \$50,000 be expended for the Commonwealth Housing Development in Brighton; provided further, not less than \$50,000 shall be expended to the Town of Sherborn for the preservation of historic documents; provided further, that not less than \$25,000 shall be expended for the Metropolitan Boston Housing Partnership; provided further, that not less than \$50,000 shall be expended for the Pleasant Street Neighborhood Network Center in Worcester; provided further, that not less than \$50,000 shall be expended on the Methuen Arlington Neighborhood, Inc.; provided further, that not less than \$85,000 shall be expended for infrastructure grants to the town of Clinton; provided further, that not less than \$100,000 shall be expended for the Homeless Prevention Council of Lower Cape Cod; provided further, that not less than \$250,000 shall be expended annually for provision of emergency services that provide domestic violence intervention, workforce development, housing assistance, operation of food vouchers, winter coats for kids and holiday dinners operated by Community Action Programs Inter-City, Inc. for the communities specified in item 7004-0099 of section 2 of chapter 68 of the acts of 2011; provided further, that not less than \$75,000 shall be expended to World is Our Classroom, Inc. serving the towns of Holyoke, Westfield, Chicopee and Greenfield; provided further, that not less than \$30,000 shall be allocated to the Town of Randolph to be expended on funding operating costs at the Randolph Economic Opportunity Center in the Town of Randolph; provided further, that not less than \$100,000 shall be expended to Housing Families, Inc. in the city of Malden for providing educational support programming for homeless children through the GREAT Youth and Families Program; provided further, that not less than \$25,000 shall be expended for a homeless outreach coordinator for the town of Barnstable; provided further, that the town of Holbrook shall receive not less than the amount appropriated in item 7004-0099 of section 2 of chapter 139 of the acts of 2012 for a community action grant; provided further, that not less than \$40,000 shall be expended for a caseworker position under the Housing Assistance Corporation to assist residents of Martha's Vineyard who are homeless or at risk for homelessness; provided further, that not less than \$50,000 shall be expended for the Family Promise MetroWest Homelessness Response Center; provided further, that not less than \$200,000 shall be expended for Craig's Doors-A Home Association, Inc. in the town of Amherst; provided further, that \$50,000 shall be expended to the Lower Cape Cod Community Development Corporation to launch an initiative to provide a comprehensive community-based strategy to build public support for affordable housing and equip low-income to moderate-income residents, business and community leaders and local elected and appointed officials with the knowledge and skills to support the creation of more affordable housing in the lower Cape Cod region; provided further, that not less than \$40,000 shall be expended for the South Worcester Neighborhood Improvement Corporation; and provided further, that not less than \$160,000 shall be expended to the Raynham Housing Authority for

UNCORRECTED PROOF.

public safety improvements..... \$8,158,469.

The Governor reduced this item by \$1,305,000 and struck the following wording "; provided further, that the department shall, not later than September 1, 2017, promulgate and uniformly enforce regulations clarifying that a household that otherwise qualifies for any preference or priority for state subsidized housing based on homeless or at-risk status shall retain that preference or priority notwithstanding receipt of assistance that is intended to be temporary including, but not limited to, any temporary or bridge subsidies provided with state or federal funds which shall include households receiving assistance under item 7004-0108 after July 1, 2013; provided further, that at least annually, the department shall conduct staff trainings which shall include, but not be limited to, changes in laws related to items under the administration of the department of housing and community development" and "; provided further, that not less than \$50,000 be expended for the Commonwealth Housing Development in Brighton; provided further, not less than \$50,000 shall be expended to the Town of Sherborn for the preservation of historic documents; provided further, that not less than \$25,000 shall be expended for the Metropolitan Boston Housing Partnership; provided further, that not less than \$50,000 shall be expended for the Pleasant Street Neighborhood Network Center in Worcester; provided further, that not less than \$50,000 shall be expended on the Methuen Arlington Neighborhood, Inc.; provided further, that not less than \$85,000 shall be expended for infrastructure grants to the town of Clinton; provided further, that not less than \$100,000 shall be expended for the Homeless Prevention Council of Lower Cape Cod; provided further, that not less than \$250,000 shall be expended annually for provision of emergency services that provide domestic violence intervention, workforce development, housing assistance, operation of food vouchers, winter coats for kids and holiday dinners operated by Community Action Programs Inter-City, Inc. for the communities specified in item 7004-0099 of section 2 of chapter 68 of the acts of 2011; provided further, that not less than \$75,000 shall be expended to World is Our Classroom, Inc. serving the towns of Holyoke, Westfield, Chicopee and Greenfield; provided further, that not less than \$30,000 shall be allocated to the Town of Randolph to be expended on funding operating costs at the Randolph Economic Opportunity Center in the Town of Randolph; provided further, that not less than \$100,000 shall be expended to Housing Families, Inc. in the city of Malden for providing educational support programming for homeless children through the GREAT Youth and Families Program" and "; provided further, that the town of Holbrook shall receive not less than the amount appropriated in item 7004-0099 of section 2 of chapter 139 of the acts of 2012 for a community action grant; provided further, that not less than \$40,000 shall be expended for a caseworker position under the Housing Assistance Corporation to assist residents of Martha's Vineyard who are homeless or at risk for homelessness; provided further, that not less than \$50,000 shall be expended for the Family Promise MetroWest Homelessness Response Center" and "; provided further, that \$50,000 shall be expended to the Lower Cape Cod Community Development Corporation to launch an initiative to provide a comprehensive community-based strategy to build public support for affordable housing and equip low-income to moderate-income residents, business and community leaders and local elected and appointed officials with the knowledge and skills to support the creation of more affordable housing in the lower Cape Cod region; provided further, that not less than \$40,000 shall be expended for the South Worcester Neighborhood Improvement Corporation; and provided further, that not less than \$160,000 shall be expended to the Raynham

Housing Authority for public safety improvements".

After remarks, the question on passing item 7004-0099, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at three minutes past two o'clock P.M., as follows, to wit (yeas 35 - nays 3) **[Yeas and Nays No. 235]**:

YEAS.

- | | |
|---|---|
| Barrett, Michael J.
Boncore, Joseph A.
Brady, Michael D.
Brownsberger, William N.
Chandler, Harriette L.
Chang-Diaz, Sonia
Creem, Cynthia Stone
Cyr, Julian
DiDomenico, Sal N.
Donoghue, Eileen M.
Eldridge, James B.
Feeney, Paul R.
Forry, Linda Dorcena
Friedman, Cindy F.
Gobi, Anne M.
Hinds, Adam G.
Humason, Donald F., Jr.
Jehlen, Patricia D. | Keenan, John F.
Lesser, Eric P.
Lewis, Jason M.
L'Italien, Barbara A.
Lovely, Joan B.
McGee, Thomas M.
Montigny, Mark C.
Moore, Michael O.
O'Connor, Patrick M.
O'Connor Ives, Kathleen
Pacheco, Marc R.
Rodrigues, Michael J.
Ross, Richard J.
Rush, Michael F.
Spilka, Karen E.
Timilty, Walter F.
Welch, James T. – 35. |
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NAYS.

- | | |
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| deMacedo, Viriato M.
Fattman, Ryan C. | Tarr, Bruce E. – 3. |
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The yeas and nays having been completed at five minutes past two o'clock P.M., item 7004-0099, contained in section 2, stands in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7004-0100 (Operation of Homeless Programs) was considered as follows:

Operation of Homeless Programs.

7004-0100 For the operations of the homeless shelter and services unit, including the compensation of caseworkers and support personnel; provided, that not less than \$46,790 shall be expended for the WATCH CDC's housing clinic; and provided further, that not less than \$38,000 shall be expended for a full-time dual-diagnosis clinician at the Community Day Center of Waltham to treat homeless individuals with both mental health and substance abuse issues..... \$5,090,311.

The Governor reduced this item by \$84,790 and struck the following wording "; provided, that not less than \$46,790 shall be expended for the WATCH CDC's housing clinic; and provided further, that not less than \$38,000 shall be expended for a full-time dual-diagnosis clinician at the Community Day Center of Waltham to treat homeless individuals with both mental health and substance abuse issues".

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After remarks, the question on passing item 7004-0100, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at seven minutes past two o'clock P.M., as follows, to wit (yeas 33 - nays 5) [**Yeas and Nays No. 236**]:

YEAS.

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
Cyr, Julian	Moore, Michael O.
DiDomenico, Sal N.	O'Connor, Patrick M.
Donoghue, Eileen M.	O'Connor Ives, Kathleen
Eldridge, James B.	Pacheco, Marc R.
Feeney, Paul R.	Rodrigues, Michael J.
Forry, Linda Dorcena	Ross, Richard J.
Friedman, Cindy F.	Rush, Michael F.
Gobi, Anne M.	Spilka, Karen E.
Hinds, Adam G.	Timilty, Walter F.
Jehlen, Patricia D.	Welch, James T. – 33.
Keenan, John F.	

NAYS.

Chang-Diaz, Sonia	Humason, Donald F., Jr.
deMacedo, Viriato M.	Tarr, Bruce E. – 5.
Fattman, Ryan C.	

The yeas and nays having been completed at nine minutes past two o'clock P.M., item 7004-0100, contained in section 2, stands in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7004-0102 (Homeless Individuals Assistance) was considered as follows:

7004-0102 For the homelessness program to assist individuals who are homeless or in danger of becoming homeless, including assistance to organizations which provide shelter, transitional housing and services that help individuals avoid entry into shelters or who successfully exit shelters; provided, that no organization providing services to the homeless shall receive less than an average per bed, per night rate of \$25; provided further, that the department may allocate funds to other agencies for the program; provided further, that no funds shall be expended for costs associated with the homeless management information system; provided further, that the department shall report to the house and senate committees on ways and means not less than quarterly beginning October 2, 2017 on the contracts awarded to service providers; provided further, that the report shall include, but not be limited to: (i) each contracted service providers; (ii) the amount of said contracts; (iii) a description of the services to be provided; and (iv) the date upon

Homeless Individuals Assistance.

which each contract was executed; provided further, that programs that currently provide shelter may renegotiate how to use such program's shelter fund, with the agreement of the department and the host municipality, to provide alternative services proven to be effective, including housing first models, transitional housing and diversion away from shelters; provided further, that not less than \$125,000 shall be expended for the United Way of Pioneer Valley on behalf of the Western Massachusetts Network to End Homelessness to facilitate regional coordination and implement Western Massachusetts Opening Doors: An Action Framework to Prevent and End Homelessness; provided further, that no less than \$60,000 shall be expended for the basic needs programs for the Friendly House in Worcester; provided further, that \$40,000 shall be expended for the Quinsigamond Community Village Center in Worcester; provided further, that not less than \$65,000 shall be expended for Emmaus, Inc. of Haverhill; provided further, that not less than \$75,000 shall be expended for a pilot program in the city of Gloucester, operated by the Grace Center, Inc., to provide and coordinate services for the homeless during those hours when shelter occupancy is not available; and provided further, that not less than \$150,000 shall be expended to the Berkshire County Regional Housing Authority to coordinate homeless shelters and safety net services in Berkshire county..... \$45,770,000.

The Governor reduced this item by \$530,000 and struck the following wording "; provided further, that not less than \$125,000 shall be expended for the United Way of Pioneer Valley on behalf of the Western Massachusetts Network to End Homelessness to facilitate regional coordination and implement Western Massachusetts Opening Doors: An Action Framework to Prevent and End Homelessness" and "; provided further, that \$40,000 shall be expended for the Quinsigamond Community Village Center in Worcester; provided further, that not less than \$65,000 shall be expended for Emmaus, Inc. of Haverhill; provided further, that not less than \$75,000 shall be expended for a pilot program in the city of Gloucester, operated by the Grace Center, Inc., to provide and coordinate services for the homeless during those hours when shelter occupancy is not available; and provided further, that not less than \$150,000 shall be expended to the Berkshire County Regional Housing Authority to coordinate homeless shelters and safety net services in Berkshire county".

After remarks, the question on passing item 7004-0102, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at eleven minutes past two o'clock P.M., as follows, to wit (yeas 35 - nays 3) **[Yeas and Nays No. 237]**:

YEAS.

- | | |
|---|--|
| Barrett, Michael J.
Boncore, Joseph A.
Brady, Michael D.
Brownsberger, William N.
Chandler, Harriette L.
Creem, Cynthia Stone
Cyr, Julian
DiDomenico, Sal N. | Lesser, Eric P.
Lewis, Jason M.
L'Italien, Barbara A.
Lovely, Joan B.
McGee, Thomas M.
Montigny, Mark C.
Moore, Michael O.
O'Connor, Patrick M. |
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Donoghue, Eileen M.
Eldridge, James B.
Feeney, Paul R.
Forry, Linda Dorcena
Friedman, Cindy F.
Gobi, Anne M.
Hinds, Adam G.
Humason, Donald F., Jr.
Jehlen, Patricia D.
Keenan, John F.

O'Connor Ives, Kathleen
Pacheco, Marc R.
Rodrigues, Michael J.
Ross, Richard J.
Rush, Michael F.
Spilka, Karen E.
Tarr, Bruce E.
Timilty, Walter F.
Welch, James T. – 35.

NAYS.

Chang-Diaz, Sonia
deMacedo, Viriato M.

Fattman, Ryan C. – 3.

The yeas and nays having been completed at thirteen minutes past two o'clock P.M., item 7004-0102, contained in section 2, stands in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7004-0104 (Home and Healthy for Good Program) was considered as follows:

Home and Healthy
for Good Program.

7004-0104 For the home and healthy for good program operated by Massachusetts Housing and Shelter Alliance, Inc. to reduce the incidence of chronic homelessness in the commonwealth; provided, that not less than \$200,000 shall be expended to continue a supportive housing initiative for unaccompanied homeless young adults who identify as lesbian, gay, bisexual, transgender, queer or questioning; provided further, that Massachusetts Housing and Shelter Alliance, Inc. shall be solely responsible for the administration of this program; and provided further, that Massachusetts Housing and Shelter Alliance, Inc. shall file a report with the clerks of the house of representatives and senate, the undersecretary of housing and community development and the chairs of the house and senate committees on ways and means no later than January 4, 2018 on the number of people served, the average cost per participant, the demographics of those served, whether participants have previously received government services and any projected cost-savings in other state-funded programs..... \$2,040,000.

The Governor reduced this item by \$40,000.

After remarks, the question on passing item 7004-0104, contained in section 2, in concurrence, the reduction of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at a quarter past two o'clock P.M., as follows, to wit (yeas 32 - nays 6) [**Yeas and Nays No. 238**]:

YEAS.

Barrett, Michael J.
Boncore, Joseph A.
Brady, Michael D.
Brownsberger, William N.
Chandler, Harriette L.
Creem, Cynthia Stone

Keenan, John F.
Lesser, Eric P.
Lewis, Jason M.
L'Italien, Barbara A.
Lovely, Joan B.
McGee, Thomas M.

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Cyr, Julian
DiDomenico, Sal N.
Donoghue, Eileen M.
Eldridge, James B.
Feeney, Paul R.
Forry, Linda Dorcena
Friedman, Cindy F.
Gobi, Anne M.
Hinds, Adam G.
Jehlen, Patricia D.

Montigny, Mark C.
Moore, Michael O.
O'Connor, Patrick M.
O'Connor Ives, Kathleen
Pacheco, Marc R.
Rodrigues, Michael J.
Rush, Michael F.
Spilka, Karen E.
Timilty, Walter F.
Welch, James T. – 32.

NAYS.

Chang-Diaz, Sonia
deMacedo, Viriato M.
Fattman, Ryan C.

Humason, Donald F., Jr.
Ross, Richard J.
Tarr, Bruce E. – 6.

The yeas and nays having been completed at seventeen minutes past two o'clock P.M., item 7004-0104, contained in section 2, stands in concurrence, notwithstanding the reduction of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7004-0108 (MA Short Term Housing Transition Program) was considered as follows:

MA Short Term
Housing Transition
Program.

7004-0108 For a program of short-term housing assistance to help families eligible for temporary emergency shelter under item 7004-0101 in addressing obstacles to maintaining or securing housing; provided, that the assistance provided under this item shall include not less than 12 months of housing stabilization and economic self-sufficiency case management services for each family receiving benefits under this item; provided further, that a family shall not receive more than a combined sum of \$8,000 in a 12-month period from this item and item 7004-9316; provided further, that so long as they meet the requirements of their housing stabilization plan, a family that received household assistance under this item whose income exceeds 50 per cent of area median income shall not become ineligible for assistance due to exceeding the income limit for a period of 6 months from the date that the 50 per cent level was exceeded; provided further, that a family shall not be deemed ineligible as a result of any single violation of a self-sufficiency plan; provided further, that the department shall take all steps necessary to enforce regulations to prevent abuse in the short-term housing transition program, including a wage match agreement with the department of revenue; provided further, that a family that was terminated from the program or did not make a good faith effort to follow its housing stabilization plan during the term of its assistance shall be ineligible for benefits under said item 7004-0101 and this item for 12 months from the last date the family received assistance under said item 7004-0101 and this item, including housing stabilization and economic self-sufficiency case management services; provided further, that a family's housing stabilization plan shall adequately accommodate the ages and disabilities of the family members; provided further, that families receiving benefits under this program who are found ineligible for continuing benefits shall be eligible for aid pending a timely appeal under chapter 23B

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of the General Laws; provided further, that families who are denied assistance under this item may appeal that denial under said chapter 23B, including subsection (F) of section 30 of said chapter 23B and regulations adopted to implement said chapter 23B; provided further, that benefits under this item shall only be provided to residents of the commonwealth who are citizens of the United States or persons lawfully admitted for permanent residence or otherwise permanently residing under the color of the law in the United States; provided further, that the department, as a condition of continued eligibility for assistance under this program, may require disclosure of social security numbers by all members of a family receiving assistance under this item for use in verification of income with other agencies, departments and executive offices; provided further, that if a family member fails to provide a social security number for use in verifying the family's income and eligibility, then the family shall no longer be eligible to receive benefits from this program; provided further, that the department shall administer this program through the following agencies unless administering agencies are otherwise procured by the department: the Berkshire Housing Development Corporation; Central Massachusetts Housing Alliance, Inc.; Community Teamwork, Inc.; the Housing Assistance Corporation; the Franklin County Regional Housing and Redevelopment Authority; HAP, Inc.; the Metropolitan Boston Housing Partnership, Inc.; the Lynn Housing Authority and Neighborhood Development; the South Middlesex Opportunity Council, Inc.; the Housing Solutions for Southeastern Massachusetts, Inc.; and RCAP Solutions, Inc.; provided further, that the department shall reallocate financing based on performance-based statistics from under-performing service providers to above average service providers in order to move as many families from hotels, motels or shelters into more sustainable housing; provided further, that the department shall use funds provided for this program for stabilization workers to focus efforts on housing retention and to link households to supports, including job training, education, job search and child care opportunities available and may enter into agreements with other public and private agencies for the provision of such services; provided further, that a stabilization worker shall be assigned to each such household; provided further, that funds shall be used to more rapidly transition families served by the program into temporary or permanent sustainable housing; provided further, that notwithstanding any general or special law to the contrary, 90 days before promulgating or amending any regulation, administrative practice or policy that would alter eligibility for or the level of benefits pursuant to this program to less than the benefit level available on June 30, 2017, the department shall file with the house and senate committees on ways and means and the clerks of the house of representatives and senate a report setting forth the justification for such changes including, but not limited to, any determination by the secretary of housing and economic development that available appropriations will be insufficient to meet projected expenses; provided further, that the department shall submit quarterly reports to the house and senate committees on ways and means which shall include the number of families served, the type of assistance given, the number of families assisted through this program, the average, minimum and maximum cost per family of such assistance, the current housing stability of

each family who received assistance within the prior 12 months and any obstacles encountered with the administration of this program; provided further, that this item shall be subject to appropriation and, in the event of a deficiency, nothing in this item shall give rise to or shall be construed as giving rise to any enforceable right or entitlement to services in excess of the amounts appropriated in this item; provided further, that household assistance funds shall be advanced to the administering agencies at the end of each month and before the next month's disbursement, the amount of which shall be estimated based on the prior month's expenditure with a reconciliation not less than annually; provided further, the department may expend not more than \$300,000 under item 7004-0108 on families residing in temporary emergency shelters and family residential treatment or sober living programs under items 4512-0200 and 4513-1130, if such families otherwise meet all eligibility requirements applicable to emergency shelter under item 7004-0101, except that, solely for the purpose of this item, the fact that a family is residing in a temporary emergency domestic violence shelter under item 4513-1130 or in a family residential treatment or sober living program under item 4512-0200 shall not preclude such family from receiving assistance; and provided further, guidance shall be developed by the department in consultation with the department of public health to provide that any unit in such temporary emergency shelter or family residential treatment or sober living program vacated through use of funds under this program has an opportunity to be filled by a family (i) eligible both for emergency shelter under item 7004-0101 and for such domestic violence or family residential treatment or sober living program and (ii) referred to such temporary emergency shelter or family residential treatment or sober living program by the department\$30,147,305.

The Governor struck the following wording "; provided further, that a family shall not be deemed ineligible as a result of any single violation of a self-sufficiency plan".

After remarks, the question on passing item 7004-0108, contained in section 2, in concurrence, the objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at nineteen minutes past two o'clock P.M., as follows, to wit (yeas 33 - nays 5) [Yeas and Nays No. 239]:

YEAS.

- | | |
|--------------------------|-------------------------|
| Barrett, Michael J. | Keenan, John F. |
| Boncore, Joseph A. | Lesser, Eric P. |
| Brady, Michael D. | Lewis, Jason M. |
| Brownsberger, William N. | L'Italien, Barbara A. |
| Chandler, Harriette L. | Lovely, Joan B. |
| Chang-Diaz, Sonia | McGee, Thomas M. |
| Creem, Cynthia Stone | Montigny, Mark C. |
| Cyr, Julian | Moore, Michael O. |
| DiDomenico, Sal N. | O'Connor, Patrick M. |
| Donoghue, Eileen M. | O'Connor Ives, Kathleen |
| Eldridge, James B. | Pacheco, Marc R. |
| Feeney, Paul R. | Rodrigues, Michael J. |
| Forry, Linda Dorcena | Rush, Michael F. |

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Friedman, Cindy F.
Gobi, Anne M.
Hinds, Adam G.
Jehlen, Patricia D.

Spilka, Karen E.
Timilty, Walter F.
Welch, James T. – 33.

NAYS.

deMacedo, Viriato M.
Fattman, Ryan C.
Humason, Donald F., Jr.

Ross, Richard J.
Tarr, Bruce E. – 5.

The yeas and nays having been completed at twenty-one minutes past two o'clock P.M., item 7004-0108, contained in section 2, stands in concurrence, notwithstanding the objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7004-3036 (Housing Services Component, Neighborhood) was considered as follows:

Housing Services
Component,
Neighborhood.

7004-3036 For housing services and counseling; provided, that funds shall be expended as grants to 9 regional housing consumer education centers operated by the regional nonprofit housing authorities; provided further, that the grants shall be awarded through a competitive application process under criteria established by the department; provided further, that no funds shall be expended from this item in the AA object class for the compensation of state employees; provided further, that the department shall submit annual reports to the secretary of administration and finance, the house and senate committees on ways and means and the joint committee on housing detailing all expenditures of the program, including each regional housing consumer education center, the total number of persons who received information and referral services, the costs for such services rendered per consumer and the identification of consumer issues and trends; provided further, that the department shall report to the house and senate committees on ways and means no later than January 4, 2018 on possible savings and efficiencies that may be realized through the consolidation of said services; provided further, that not less than \$75,000 shall be expended for Springfield Neighborhood Housing Services, Inc.; and provided further, that not less than \$105,000 shall be expended for the operation of the Springfield housing authority's Talk/Read/Succeed! Program..... \$2,221,992.

The Governor reduced this item by \$180,000 and struck the following wording "; provided further, that not less than \$75,000 shall be expended for Springfield Neighborhood Housing Services, Inc.; and provided further, that not less than \$105,000 shall be expended for the operation of the Springfield housing authority's Talk/Read/Succeed! Program".

After remarks, the question on passing item 7004-3036, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-three minutes past two o'clock P.M., as follows, to wit (yeas 32 - nays 6) [**Yeas and Nays No. 240**]:

YEAS.

Barrett, Michael J.

Keenan, John F.

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Boncore, Joseph A.
Brady, Michael D.
Brownsberger, William N.
Chandler, Harriette L.
Creem, Cynthia Stone
Cyr, Julian
DiDomenico, Sal N.
Donoghue, Eileen M.
Eldridge, James B.
Feeney, Paul R.
Forry, Linda Dorcena
Friedman, Cindy F.
Gobi, Anne M.
Hinds, Adam G.
Jehlen, Patricia D.

Lesser, Eric P.
Lewis, Jason M.
L'Italien, Barbara A.
Lovely, Joan B.
McGee, Thomas M.
Montigny, Mark C.
Moore, Michael O.
O'Connor, Patrick M.
O'Connor Ives, Kathleen
Pacheco, Marc R.
Rodrigues, Michael J.
Rush, Michael F.
Spilka, Karen E.
Timilty, Walter F.
Welch, James T. – **32.**

NAYS.

Chang-Diaz, Sonia
deMacedo, Viriato M.
Fattman, Ryan C.

Humason, Donald F., Jr.
Ross, Richard J.
Tarr, Bruce E. – **6.**

The yeas and nays having been completed at twenty-five minutes past two o'clock P.M., item 7004-3036, contained in section 2, stands in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7004-9005 (Payments to Housing Authorities) was considered as follows:

Payments to Housing Authorities.

7004-9005 For subsidies to housing authorities and nonprofit organizations, including funds for deficiencies caused by certain reduced rentals in housing for the elderly, handicapped, veterans, and relocated persons under sections 32 and 40 of chapter 121B of the General Laws; provided, that notwithstanding any general or special law to the contrary, all housing authorities operating elderly public housing shall offer first preference for elderly public housing units which are vacant on the effective date of this act, and thereafter, to those persons 60 years of age or older as of June 30, 2017 receiving rental assistance from the Massachusetts rental voucher program; provided further, that the department may expend funds appropriated in this item for deficiencies caused by certain reduced rentals which may be anticipated in the operation of housing authorities for the first quarter of the subsequent fiscal year; provided further, that no monies shall be expended from this item to reimburse the debt service reserve included in the budgets of housing authorities; provided further, that the amount appropriated in this item shall be considered to meet any and all obligations under said sections 32 and 40 of said chapter 121B; provided further, that new reduced rental units developed in fiscal year 2018 eligible for subsidies under this item shall not cause any annualization that results in an amount exceeding the amount appropriated in this item; provided further, that all funds in excess of normal utilities, operations and maintenance costs may be expended for capital repairs; and provided further, that the administration shall make every attempt to direct efforts toward

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rehabilitating local housing authority family units requiring \$10,000
or less in repairs..... \$64,500,000.

The Governor reduced this item by \$1,520,407.

After remarks, the question on passing item 7004-9005, contained in section 2, in concurrence, the reduction of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-seven minutes past two o'clock P.M., as follows, to wit (yeas 35 - nays 3) [**Yeas and Nays No. 241**]:

YEAS.

- | | |
|--------------------------|-------------------------|
| Barrett, Michael J. | Lesser, Eric P. |
| Boncore, Joseph A. | Lewis, Jason M. |
| Brady, Michael D. | L'Italien, Barbara A. |
| Brownsberger, William N. | Lovely, Joan B. |
| Chandler, Harriette L. | McGee, Thomas M. |
| Chang-Diaz, Sonia | Montigny, Mark C. |
| Creem, Cynthia Stone | Moore, Michael O. |
| Cyr, Julian | O'Connor, Patrick M. |
| DiDomenico, Sal N. | O'Connor Ives, Kathleen |
| Donoghue, Eileen M. | Pacheco, Marc R. |
| Eldridge, James B. | Rodrigues, Michael J. |
| Feeney, Paul R. | Ross, Richard J. |
| Forry, Linda Dorcena | Rush, Michael F. |
| Friedman, Cindy F. | Spilka, Karen E. |
| Gobi, Anne M. | Tarr, Bruce E. |
| Hinds, Adam G. | Timilty, Walter F. |
| Jehlen, Patricia D. | Welch, James T. – 35. |
| Keenan, John F. | |

NAYS.

- | | |
|----------------------|------------------------------|
| deMacedo, Viriato M. | Humason, Donald F., Jr. – 3. |
| Fattman, Ryan C. | |

The yeas and nays having been completed at twenty-nine minutes past two o'clock P.M., item 7004-9005, contained in section 2, stands in concurrence, notwithstanding the reduction of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7004-9030 (Transitional Rental Assistance Program) was considered as follows:

Transitional Rental Assistance Program.

7004-9030 For the rental assistance program established in section 16 of chapter 179 of the acts of 1995; provided, that notwithstanding any general or special law to the contrary, the rental assistance program shall be in the form of mobile vouchers; provided further, that the vouchers shall be in varying dollar amounts set by the department of housing and community development based on considerations including, but not limited to, household size, composition, household income, and geographic location; provided further, that any household that is proven to have caused intentional damage to its rental unit in an amount exceeding 2 months of rent during any 1-year period shall be terminated from the program; provided further, that notwithstanding any general or special law to the contrary, there shall be no maximum percentage applicable to the amount of income paid for rent by each household holding a mobile

voucher; provided further, that each household shall be required to pay not less than 25 per cent of its net income as defined in regulations promulgated by the department for units if payment of utilities is not provided by the unit owner or not less than 30 per cent of its income for units if payment of utilities is provided by the unit owner; provided further, that payments for the rental assistance program may be provided in advance; provided further, that the department shall establish the amounts of the mobile vouchers so that the appropriation in this item is not exceeded by payments for rental assistance and administration; provided further, that the department shall not enter into commitments which shall cause it to exceed the appropriation set forth in this item; provided further, that the amount of a rental assistance voucher payment for an eligible household shall not exceed the rent less the household's minimum rent obligation; provided further, that the department shall submit an annual report to the secretary of administration and finance and the house and senate committees on ways and means detailing expenditures, the number of outstanding rental vouchers and the number and types of units leased; and provided further, that the word "rent", as used in this item, shall mean payments to the landlord or owner of a dwelling unit under a lease or other agreement for a tenant's occupancy of the dwelling unit but shall not include payments made by the tenant separately for the cost of heat, cooking fuel or electricity..... \$5,000,000.

The Governor reduced this item by \$400,000.

After remarks, the question on passing item 7004-9030, contained in section 2, in concurrence, the reduction of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-nine minutes before three o'clock P.M., as follows, to wit (yeas 33 - nays 5) [**Yeas and Nays No. 242**]:

YEAS.

- | | |
|--------------------------|------------------------------|
| Barrett, Michael J. | Keenan, John F. |
| Boncore, Joseph A. | Lesser, Eric P. |
| Brady, Michael D. | Lewis, Jason M. |
| Brownsberger, William N. | L'Italien, Barbara A. |
| Chandler, Harriette L. | Lovely, Joan B. |
| Chang-Diaz, Sonia | McGee, Thomas M. |
| Creem, Cynthia Stone | Montigny, Mark C. |
| Cyr, Julian | Moore, Michael O. |
| DiDomenico, Sal N. | O'Connor Ives, Kathleen |
| Donoghue, Eileen M. | Pacheco, Marc R. |
| Eldridge, James B. | Rodrigues, Michael J. |
| Feeney, Paul R. | Rush, Michael F. |
| Forry, Linda Dorcena | Spilka, Karen E. |
| Friedman, Cindy F. | Tarr, Bruce E. |
| Gobi, Anne M. | Timilty, Walter F. |
| Hinds, Adam G. | Welch, James T. – 33. |
| Jehlen, Patricia D. | |

NAYS.

- | | |
|-------------------------|------------------------------|
| deMacedo, Viriato M. | O'Connor, Patrick M. |
| Fattman, Ryan C. | Ross, Richard J. – 5. |
| Humason, Donald F., Jr. | |

The yeas and nays having been completed at twenty-seven minutes before three o'clock P.M., item 7004-9030, contained in section 2, stands in concurrence, notwithstanding the reduction of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7004-9316 (Homeless Housing Pilot Project) was considered as follows:

Homeless Housing
Pilot Project.

7004-9316 For a program to provide assistance in addressing obstacles to maintaining or securing housing for families with: (i) a household income not greater than 30 per cent of area median income who are homeless and moving into subsidized or private housing or are at risk of becoming homeless; or (ii) a household income greater than 30 per cent but not more than 50 per cent of area median income who are homeless and moving into subsidized or private housing or are at risk of becoming homeless due to a significant reduction of income or increased expenses; provided, that assistance shall be administered by the department of housing and community development through contracts with the regional HomeBASE agencies; provided further, that not less than 50 per cent of the funds shall be provided to households with an income not greater than 30 per cent of area median income, subject to the department's discretion based on data reflecting program demand and usage; provided further, that in distributing 50 per cent of the funds, the department shall prioritize those families most likely to otherwise require shelter services under item 7004-0101; provided further, that the amount of financial assistance shall not exceed \$4,000 in any 12-month period; provided further, that the combined sum of benefits received by a family in a 12-month period from this item and item 7004-0108 shall not be more than the maximum level of short-term housing assistance in said item 7004-0108; provided further, that residential assistance payments may be made through direct vendor payments according to standards to be established by the department; provided further, that the agencies shall establish a system for referring families approved for residential assistance payments, who the agencies determine would benefit from these services, to existing community-based programs that provide additional housing stabilization supports, including assistance in obtaining housing subsidies and locating alternative housing that is safe and affordable for those families; provided further, that the program shall be administered under guidelines established by the department; provided further, that the department shall report quarterly to the house and senate committees on ways and means detailing the: (a) number of families who applied for assistance; (b) number of families approved for assistance; (c) minimum, median and average amount of financial assistance awarded; (d) total amount of assistance awarded to date, including a breakdown by income category; and (e) number of families falling into each income category; provided further, that the department shall track a family's reason for assistance by the same categories used in item 7004-0101; provided further, that up to \$2,000,000 may be expended to provide assistance to households of all sizes and configurations including, but not limited to, elders, persons with disabilities and unaccompanied youth; and provided further, that household assistance funds shall be advanced to the administering agencies at the end of each month and before the next month's

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disbursement, the amount of which shall be estimated based on the prior month's expenditure with a reconciliation not less than annually..... \$15,000,000.

The Governor reduced this item by \$2,000,000 and struck the following wording "; provided further, that up to \$2,000,000 may be expended to provide assistance to households of all sizes and configurations including, but not limited to, elders, persons with disabilities and unaccompanied youth".

After remarks, the question on passing item 7004-9316, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-five minutes before three o'clock P.M., as follows, to wit (yeas 36 - nays 2) [**Yeas and Nays No. 243**]:

YEAS.

- | | |
|--------------------------|-------------------------|
| Barrett, Michael J. | Keenan, John F. |
| Boncore, Joseph A. | Lesser, Eric P. |
| Brady, Michael D. | Lewis, Jason M. |
| Brownsberger, William N. | L'Italien, Barbara A. |
| Chandler, Harriette L. | Lovely, Joan B. |
| Chang-Diaz, Sonia | McGee, Thomas M. |
| Creem, Cynthia Stone | Montigny, Mark C. |
| Cyr, Julian | Moore, Michael O. |
| deMacedo, Viriato M. | O'Connor, Patrick M. |
| DiDomenico, Sal N. | O'Connor Ives, Kathleen |
| Donoghue, Eileen M. | Pacheco, Marc R. |
| Eldridge, James B. | Rodrigues, Michael J. |
| Feeney, Paul R. | Ross, Richard J. |
| Forry, Linda Dorcena | Rush, Michael F. |
| Friedman, Cindy F. | Spilka, Karen E. |
| Gobi, Anne M. | Tarr, Bruce E. |
| Hinds, Adam G. | Timilty, Walter F. |
| Jehlen, Patricia D. | Welch, James T. – 36. |

NAYS.

- | | |
|------------------|------------------------------|
| Fattman, Ryan C. | Humason, Donald F., Jr. – 2. |
|------------------|------------------------------|

The yeas and nays having been completed at twenty-three minutes before three o'clock P.M., item 7004-9316, contained in section 2, stands in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7006-0011 (Investigations and Enforcement) was considered as follows:

Investigations and Enforcement.

7006-0011 For the costs incurred by the division of banks associated with licensure of loan originators under chapter 255F of the General Laws; provided, that the division may expend revenues of not more than \$2,350,000 from the revenue received from administrative fees associated with the licensure fees and from civil administrative penalties collected under said chapter 255F; provided further, that the division may expend from such revenue an amount to be determined by the commissioner of banks as grants for the operation of a program for best lending practices, first-time homeowner

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counseling for nontraditional loans and 10 or more foreclosure education centers under section 16 of chapter 206 of the acts of 2007 and that the grants shall be awarded through a competitive application process under criteria established by the division; provided further, that not less than \$800,000 shall be expended for housing services and counseling provided by regional housing consumer education centers operated by the regional nonprofit housing authorities; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system..... \$2,350,000.

The Governor reduced this item by \$800,000 and struck the following wording "; provided, that the division may expend revenues of not more than \$2,350,000 from the revenue received from administrative fees associated with the licensure fees and from civil administrative penalties collected under said chapter 255F" and "; provided further, that not less than \$800,000 shall be expended for housing services and counseling provided by regional housing consumer education centers operated by the regional nonprofit housing authorities" and adding the following wording "; provided, that the division may expend revenues of not more than \$1,550,000 from the revenue received from administrative fees associated with the licensure fees and from civil administrative penalties collected under said chapter 255F".

After remarks, the question on passing item 7006-0011, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-one minutes before three o'clock P.M., as follows, to wit (yeas 33 - nays 4) [**Yeas and Nays No. 244**]:

YEAS.

Barrett, Michael J.	Jehlen, Patricia D.
Boncore, Joseph A.	Keenan, John F.
Brady, Michael D.	Lesser, Eric P.
Brownsberger, William N.	Lewis, Jason M.
Chandler, Harriette L.	L'Italien, Barbara A.
Chang-Diaz, Sonia	Lovely, Joan B.
Creem, Cynthia Stone	McGee, Thomas M.
Cyr, Julian	Montigny, Mark C.
deMacedo, Viriato M.	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Feeney, Paul R.	Rush, Michael F.
Forry, Linda Dorcena	Spilka, Karen E.
Friedman, Cindy F.	Timilty, Walter F.
Gobi, Anne M.	Welch, James T. – 33.
Hinds, Adam G.	

NAYS.

Fattman, Ryan C.	O'Connor, Patrick M.
Humason, Donald F., Jr.	Tarr, Bruce E. – 4.

ANSWERED "PRESENT".

Ross, Richard J. (present) – 1.

The yeas and nays having been completed at eighteen minutes before three o'clock P.M., item 7006-0011, contained in section 2, stands in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7007-0800 (Small Business Centers – State Share) was considered as follows:

Small Business Centers – State Share.

7007-0800 For a state matching grant for the small business development center; provided, that no funds shall be expended from this item until the United States Small Business Administration has made a payment or has executed a contract to pay the University of Massachusetts at Amherst for the operation of the center; provided further, that the funds expended from this item shall not exceed 25 per cent of the gross operating cost of the center; provided further, that not more than \$300,000 from this item shall be expended for federal procurement technical assistance services within the center; provided further, that the services shall include, but not be limited to, assisting businesses in securing federal contracts, obtaining contract financing, generating responses to requests for proposals, interpreting bid documents, providing educational workshops and seminars and for the electronic identification and tracking of federal bid opportunities; provided further, that funds expended for federal procurement technical assistance services within the center shall be subject to the receipt of matching funds from federal or private sources, including the United States Department of Defense; provided further, that annual expenditure reports shall be filed with the house and senate committees on ways and means; provided further, that not less than \$200,000 shall be expended for a matching grant program to be administered by The Lowell Development and Financial Corporation that shall match program funds to startup companies that have left an incubator or accelerator within the previous 12 months and seek to lease or rent office or laboratory space within the city of Lowell; and provided further, that The Lowell Development and Financial Corporation shall award funds to companies that have secured private matching funds from landlords or other sources to assist in rent or lease payments..... \$1,386,222.

The Governor reduced this item by \$200,000 and struck the following wording "; provided further, that not less than \$200,000 shall be expended for a matching grant program to be administered by The Lowell Development and Financial Corporation that shall match program funds to startup companies that have left an incubator or accelerator within the previous 12 months and seek to lease or rent office or laboratory space within the city of Lowell; and provided further, that The Lowell Development and Financial Corporation shall award funds to companies that have secured private matching funds from landlords or other sources to assist in rent or lease payments".

After remarks, the question on passing item 7007-0800, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as

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required by Chapter I, Section I, Article II, of the Constitution, at seventeen minutes before three o'clock P.M., as follows, to wit (yeas 31 - nays 7) **[Yeas and Nays No. 245]**:

YEAS.

Barrett, Michael J.	Keenan, John F.
Boncore, Joseph A.	Lesser, Eric P.
Brady, Michael D.	Lewis, Jason M.
Brownsberger, William N.	L'Italien, Barbara A.
Chandler, Harriette L.	Lovely, Joan B.
Creem, Cynthia Stone	McGee, Thomas M.
Cyr, Julian	Montigny, Mark C.
DiDomenico, Sal N.	Moore, Michael O.
Donoghue, Eileen M.	O'Connor Ives, Kathleen
Eldridge, James B.	Pacheco, Marc R.
Feeney, Paul R.	Rodrigues, Michael J.
Forry, Linda Dorcena	Rush, Michael F.
Friedman, Cindy F.	Spilka, Karen E.
Gobi, Anne M.	Timilty, Walter F.
Hinds, Adam G.	Welch, James T. – 31.
Jehlen, Patricia D.	

NAYS.

Chang-Diaz, Sonia	O'Connor, Patrick M.
deMacedo, Viriato M.	Ross, Richard J.
Fattman, Ryan C.	Tarr, Bruce E. – 7.
Humason, Donald F., Jr.	

The yeas and nays having been completed at a quarter before three o'clock P.M., item 7007-0800, contained in section 2, stands in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7007-0952 (Commonwealth Zoological Corporation) was considered as follows:

Commonwealth
Zoological
Corporation.

7007-0952 For the operation of the Commonwealth Zoological Corporation established in chapter 92B of the General Laws; provided, that funds appropriated in this item shall be expended to promote private fundraising, achieve self-sufficiency and serve as a catalyst for urban economic development and job opportunities for local residents; provided further, that the corporation shall take all steps necessary to increase the amount of private funding available for the operation of the zoos; provided further, that funding in this item shall not be transferred through interdepartmental service agreements; provided further, that the corporation shall report to the house and senate committees on ways and means not later than February 1, 2018 on the status of, and amounts collected from, the private fundraising and enhanced revenue efforts identified in the draft Massachusetts Zoos Business and Operations Plan dated December 1996; provided further, that not less than \$100,000 be expended for the Lupa Zoo and Game Farm, Inc. in Ludlow; and provided further, that funds may be expended on a matching program to encourage private and corporate donations to support the Franklin Park Zoo and the Walter D. Stone Memorial

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Zoo..... \$4,350,000.

The Governor reduced this item by \$350,000 and struck the following wording "; provided further, that not less than \$100,000 be expended for the Lupa Zoo and Game Farm, Inc. in Ludlow".

After remarks, the question on passing item 7007-0952, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at thirteen minutes before three o'clock P.M., as follows, to wit (yeas 31 - nays 7) **[Yeas and Nays No. 246]**:

YEAS.

- | | |
|--------------------------|------------------------------|
| Barrett, Michael J. | Jehlen, Patricia D. |
| Boncore, Joseph A. | Keenan, John F. |
| Brady, Michael D. | Lesser, Eric P. |
| Brownsberger, William N. | Lewis, Jason M. |
| Chandler, Harriette L. | L'Italien, Barbara A. |
| Chang-Diaz, Sonia | Lovely, Joan B. |
| Creem, Cynthia Stone | McGee, Thomas M. |
| Cyr, Julian | Moore, Michael O. |
| DiDomenico, Sal N. | O'Connor Ives, Kathleen |
| Donoghue, Eileen M. | Pacheco, Marc R. |
| Eldridge, James B. | Rodrigues, Michael J. |
| Feeney, Paul R. | Rush, Michael F. |
| Forry, Linda Dorcena | Spilka, Karen E. |
| Friedman, Cindy F. | Timilty, Walter F. |
| Gobi, Anne M. | Welch, James T. – 31. |
| Hinds, Adam G. | |

NAYS.

- | | |
|-------------------------|----------------------------|
| deMacedo, Viriato M. | O'Connor, Patrick M. |
| Fattman, Ryan C. | Ross, Richard J. |
| Humason, Donald F., Jr. | Tarr, Bruce E. – 7. |
| Montigny, Mark C. | |

The yeas and nays having been completed at eleven minutes before three o'clock P.M., item 7007-0952, contained in section 2, stands in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7007-1202 (MA Tech Collaborative – Computer Science Education Promotion) was considered as follows:

MA Tech Collaborative.

7007-1202 For the Massachusetts Technology Park Corporation established in section 3 of chapter 40J of the General Laws to develop and implement a plan to promote and establish computer science education in public schools as required by section 6I of chapter 40J of the General Laws; provided, that the Massachusetts Technology Park Corporation shall seek out matching private funds equal to \$1 for every \$1 contributed by the corporation; provided further, that a report shall be filed with the chairs of the house and senate committees on ways and means and the house and senate chairs of the joint committee on economic development and emerging technologies that includes a 3-year strategic plan, annual

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goals and progress in achieving those goals; and provided further, that said report shall be published on the Massachusetts Technology Park Corporation’s website..... \$850,000.

The Governor disapproved this item.

After remarks, the question on passing item 7007-1202, contained in section 2, in concurrence, the disapproval of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at seven minutes before three o’clock P.M., as follows, to wit (yeas 33 - nays 5) [**Yeas and Nays No. 247**]:

YEAS.

- | | |
|--------------------------|------------------------------|
| Barrett, Michael J. | Keenan, John F. |
| Boncore, Joseph A. | Lesser, Eric P. |
| Brady, Michael D. | Lewis, Jason M. |
| Brownsberger, William N. | L'Italien, Barbara A. |
| Chandler, Harriette L. | Lovely, Joan B. |
| Chang-Diaz, Sonia | McGee, Thomas M. |
| Creem, Cynthia Stone | Montigny, Mark C. |
| Cyr, Julian | Moore, Michael O. |
| DiDomenico, Sal N. | O'Connor Ives, Kathleen |
| Donoghue, Eileen M. | Pacheco, Marc R. |
| Eldridge, James B. | Rodrigues, Michael J. |
| Feeney, Paul R. | Ross, Richard J. |
| Forry, Linda Dorcena | Rush, Michael F. |
| Friedman, Cindy F. | Spilka, Karen E. |
| Gobi, Anne M. | Timilty, Walter F. |
| Hinds, Adam G. | Welch, James T. – 33. |
| Jehlen, Patricia D. | |

NAYS.

- | | |
|-------------------------|----------------------------|
| deMacedo, Viriato M. | O'Connor, Patrick M. |
| Fattman, Ryan C. | Tarr, Bruce E. – 5. |
| Humason, Donald F., Jr. | |

The yeas and nays having been completed at five minutes before three o’clock P.M., item 7007-1202, contained in section 2, stands in concurrence, notwithstanding the disapproval of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7008-0900 (Massachusetts Office of Travel and Tourism) was considered as follows:

Massachusetts Office of Travel and Tourism.

7008-0900 For the operation and administration of the office of travel and tourism; provided, that the office shall be the commonwealth’s official and lead agency to facilitate and attract: (i) major sports events and championships; and (ii) motion picture production and development; provided further, that the office shall provide an annual report to the house and senate committees on ways and means not later than March 15, 2018; provided further, that not less than \$25,000 shall be expended for the town of Stoneham to install wayfinding signage to add to the safety and revitalization of the town’s downtown; provided further, that not less than \$200,000 shall be expended to support 11 Massachusetts Visitor Information Centers; provided further, that not less than \$100,000 shall be

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expended for the commemoration of the town of Swansea's 350th Anniversary Celebration; provided further, that not less than \$50,000 shall be expended for Old Sturbridge Village in the town of Sturbridge; provided further, that not less than \$50,000 shall be expended for LuminArtz for public art displays; provided further, that not less than \$75,000 shall be expended as a grant to the Boston Landmarks Orchestra, Inc.; provided further, that not less than \$100,000 shall be expended for the repair and maintenance of the Crosby Central Administration Building in the city of Brockton; provided further, that not less than \$200,000 shall be expended for Plymouth 400, Inc. for the commemoration of the 400th anniversary of the founding of the United States; provided further, that Plymouth 400, Inc. shall provide a matching amount of not less than \$200,000 in private funding; provided further, that not less than \$60,000 shall be expended for the secretary of the commonwealth to fund a portion of the costs associated with the Plymouth 400th Anniversary Celebration, which may include new signage from state highway route 3 to the downtown area of the city of Plymouth, distinctive plaques for properties listed on the National Register of Historic Places or the state register of historic places in the downtown area, the design and printing of a walking tour pamphlet of such properties, the creation of a cell phone walking tour of the historic downtown area, the listing of the Mayflower II on the National Register of Historic Places, additional signage on roadways in and out of the historic downtown area to better locate properties listed on the National Register of Historic Places or the state register of historic places in the downtown area and the creation of the Plymouth 400 Preservation Grants, a program of small, 50-50 matching grants that meets the United States Secretary of the Interior's standards for rehabilitation to enhance the appearance of properties listed on the National Register of Historic Places or the state register of historic places in the downtown area for the Plymouth 400th that shall be administered by the Massachusetts historical commission; provided further, that not less than \$50,000 shall be expended for the Wilbraham Nature and Cultural Council for tourism marketing and advertising purposes; provided further, that not less than \$75,000 shall be expended for the operation and regional youth media lab for the New England Public Radio in the city of Springfield; provided further, that not less than \$50,000 shall be expended by the city of Peabody for the study of operating a high rail trolley service on the Massachusetts Bay Transportation Authority track running from Peabody square to the Salem depot; provided further, that not less than \$25,000 be expended for the 100th anniversary of the city of Peabody; provided further, that not less than \$25,000 be expended for the Peabody Fire and Police Memorial; provided further, that not less than \$75,000 shall be expended for the Waltham Tourism Council; provided further, that not less than \$50,000 shall be expended for the West Medford Community Center; provided further, that not less than \$25,000 shall be expended for repairs to the Cape Cod Museum of Art in the town of Dennis; provided further, that not less than \$25,000 shall be expended for repairs to the Cape Playhouse in the town of Dennis; provided further, that not less than \$25,000 be expended for the Michael Blatus Memorial Gazebo in the town of Dracut; provided further, that not less than \$150,000 shall be expended for programs supporting and promoting cultural heritage

diversity, and education in the city of Boston that were in item 7003-0702 of chapter 165 of the acts of 2014; provided further, that not less than the amount appropriated in item 7007-0800 in section 2 in chapter 139 of the acts of 2012 shall be expended for the Winthrop and Revere chambers of commerce; provided further, that not less than the amount appropriated in this item in section 2 of chapter 165 of the acts of 2014 shall be expended for a child safety program in the town of Winthrop; provided further, that not less than the amount appropriated in this item in section 2 of chapter 165 of the acts of 2014 shall be expended for a child safety program in the town of Revere; provided further, that not less than \$35,000 shall be expended for the Haverhill Inner City Boxing Club, Inc.; provided further, that not less than \$100,000 shall be expended for public service announcements to be broadcasted during From the Top, Inc's radio programming; provided further, that not less than \$35,000 shall be expended for Haverhill Downtown Boxing, Inc.; provided further, that not less than \$10,000 shall be expended for the Sunderland 300 anniversary; provided further, that not less than \$50,000 shall be expended for a one-time grant to the KatyDID foundation, Inc.; provided further, that not less than \$50,000 shall be expended for the Merrimack Valley Chamber of Commerce; provided further, that not less than \$25,000 shall be expended for the Greater Haverhill Chamber of Commerce; provided further, that not less than \$35,000 shall be expended for the St. James food pantry in the city of Haverhill; provided further, that not less than \$25,000 shall be expended for the Power of Self Education (POSE) Inc. in the city of Haverhill; provided further, that not less than \$50,000 shall be expended to the American Legion Post 4 located in the city of Haverhill; provided further, that not less than \$35,000 shall be expended for WHAV radio; provided further, that not less than \$10,000 shall be expended for a one-time grant for the Haverhill fire department; provided further, that not less than \$100,000 shall be expended for YWCA Haverhill; provided further, that not less than \$100,000 be expended for the implementation of a management information system at the water division in the city of Lynn; provided further, that not less than \$175,000 shall be expended for handicap accessibility to municipally owned buildings in West Springfield; provided further, that not less than \$90,000 shall be expended for the Russian Community Association of Massachusetts, Inc.; provided further, that not less than \$5,000 shall be allocated to the Franklin Historical Commission for the purchase of equipment to preserve historical artifacts; provided further, that not less than \$25,000 be expended on the Mansfield Norton Bike Trail in the town of Mansfield; provided further, that not less than \$200,000 shall be expended as grants for the Bay State Games; provided further, that not less than \$85,000 shall be expended for the Johnny Appleseed Trail Association; provided further, that not less than \$75,000 shall be expended for the North Quabbin Chamber of Commerce, Inc. to fund maker space and workforce development; provided further, that not less than \$100,000 shall be expended for the Western Massachusetts Sports Commission; provided further, that not less than \$40,000 shall be expended for the purposes of the operation of the Riverside Theatre Works and \$10,000 for the Menino Arts Center; provided further, that not less than \$25,000 shall be expended for workforce efforts for proven-risk young adults at UTEC, Inc. in the city of Lowell; provided

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further, that not less than \$25,000 be expended for the restoration of the Quinebaug Valley Rail Trail in the towns of Dudley and Webster; provided further, that not less than \$75,000 be expended for Springfield Performing Arts Development Corporation; provided further, that not less than \$100,000 be expended on infrastructure grants to the city of Beverly; provided further, that not less than \$50,000 be expended for the operation of the Eureka program in the Holyoke, Lynn, and Worcester chapters of Girls Inc.; provided further, that not less than \$50,000 shall be expended for the GAR Hall located in the city of Beverly; provided further, that not less than \$250,000 shall be expended for the New England Farm Workers' Council, Inc; provided further, that not less than \$25,000 shall be expended for the historic restoration of the Wright-Holden house located on Wetherbee Street in the town of Acton; provided further, that not less than \$25,000 be expended for economic development in the region of Barnstable, Dukes and Nantucket counties; provided further, that not less than \$25,000 shall be expended for safety improvements and restoration of the Westfield Historic Industries Preservation Project operated by Westfield Museum, Inc.; provided further, that not less than \$25,000 shall be expended for economic development projects in the town of East Brookfield; provided further, that not less than \$25,000 shall be expended for safety improvements and restoration of the Westfield Athenaeum in the city of Westfield; provided further, that not less than \$250,000 shall be expended for funding the West Roxbury Main Streets Parkway Community Pavilion construction project on Centre Street in West Roxbury; provided further, that not less than \$25,000 shall be expended to the veterans council of the town of Wareham to host the Vietnam Veterans Moving Wall Memorial; provided further, that not less than \$30,000 be expended for a Complete Streets project in North Framingham; provided further, that not less than \$150,000 shall be expended for a clean energy economic development grant program in the city of Springfield; provided further, that not less than \$70,000 be expended for upgrades to the Framingham History Center; provided further, that not less than \$50,000 shall be expended for a feasibility study for the reconfiguration and expansion of the parking lots at the commuter rail station in the town of Sharon; provided further, that not less than \$50,000 shall be expended for the restoration of the State Theatre in the town of Stoughton; provided further, that not less than \$50,000 shall be expended for the AHA! Art, History and Architecture program in the city of Fall River to establish and enhance outreach and educational programs to benefit financially disadvantaged children in the greater Fall River area; provided further, that not less than \$25,000 be expended for the emergency relocation of the Millville town hall; provided further, that not less than \$50,000 shall be expended for the dedication and maintenance of the Senator Thomas P. Kennedy Main Branch Library in the city of Brockton; provided further, that not less than \$20,000 shall be expended as a grant for free community programming in Lynn to Arts After Hours; provided further, that not less than \$50,000 shall be expended to the Germantown Neighborhood Center in the city of Quincy; provided further, that not less than \$100,000 shall be expended to Quincy Asian Resources, Inc. in the city of Quincy; provided further, that not less than \$50,000 be expended for improvements to the Fort Devens Military Museum in the town of

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Devens; provided further, that not less than \$15,000 be expended for the Billerica Friends of Music; provided further, that not less than \$20,000 be expended for the Billerica Memorial High School Athletic Association; provided further, that not less than \$100,000 shall be expended for a matching grant program to the Enrichment Center located in Dorchester; provided further, that not less than \$50,000 shall be expended for the site evaluation, design development and construction of a turf field at Oliver Ames High School in the town of Easton; provided further, that not less than \$75,000 shall be expended to the office of economic and community development in the city of Methuen for the revitalization of the downtown area; provided further, that not less than \$30,000 be expended for the Cogswell School Building in the town of Bradford; provided further, that not less than \$5,000 be expended for We The People programs by the Massachusetts Center for Civic Engagement; provided further, that not less than \$25,000 shall be expended for a matching grant program to the Lena Park Community Center located in Dorchester; provided further, that not less than \$500,000 shall be expended for Outside the Box in the city of Boston; provided further, that not less than \$50,000 shall be expended for a matching grant program to No Books No Ball located in Roxbury; provided further, that not less than \$80,000 shall be expended for youth programs at Dennison Memorial Community Center in New Bedford; provided further, that not less than \$87,707 be expended to the National Lancers; provided further, that not less than \$50,000 shall be expended for the Frederick Douglass House in the city of New Bedford; provided further, that not less than \$100,000 be expended on the 495/MetroWest Corridor Partnership, Inc.; provided further, that not less than \$50,000 shall be expended to Community Foundation of Southeastern Massachusetts, Inc. for the AHA! Art, History & Architecture project to establish and enhance outreach and educational programs to benefit financially disadvantaged children in the city of New Bedford; provided further, that not less than \$25,000 shall be expended for the New Bedford Festival Theatre; provided further, that not less than \$100,000 shall be expended for production at Zeiterion Performing Arts Theatre in the city of New Bedford; provided further, that not less than \$100,000 shall be expended for the repair of the stone wall of the West Wyoming Municipal and Veterans' Cemetery in the city of Melrose; provided further, that not less than \$100,000 shall be expended for main street economic development by Wakefield Main Streets, Inc. in the town of Wakefield; provided further, that not less than \$100,000 be expended on storm water improvements for Beaver Brook at Trapelo Road in the town of Belmont; provided further, that not less than \$250,000 shall be expended to the Presentation School Foundation Community Center in the Brighton section of the city of Boston for public safety upgrades; provided further, that not less than \$15,000 shall be expended to the Friends of the Brimfield Windmill, Inc. for costs related to the restoration of the Brimfield windmill in the town of Brimfield; provided further, that not less than \$250,000 shall be expended to the education and training collaborative established in section 9 of chapter 419 of the acts of 2008 for the operation of the life sciences, education and training center located at the former Paul A. Dever state school in the city of Taunton; provided further, that not less than \$75,000 shall be

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expended for the Berkshire County Regional Employment Board, Inc. to support workforce alignment initiatives; provided further, that not less than \$100,000 shall be expended for the enhancement of Artists' Row in the city of Salem; provided further, that not less than \$25,000 shall be expended for updating the Berkshire Blueprint to support comprehensive countywide economic development planning; provided further, that not less than \$15,000 shall be expended for MetroFest; provided further, that not less than \$200,000 shall be expended for a signage and wayfinding program in the town of Chelmsford as part of a project to improve the pedestrian, bicycle and public parking areas and the multi-use pathways in Chelmsford center; provided further, that not less than \$25,000 shall be expended for building safety improvements to the resting place of American presidents at the United First Parish Church (Unitarian) in the city of Quincy; provided further, that not less than \$100,000 shall be expended to the city of Quincy for improvements to the Squantum Point park area which may include costs associated with readying the park and its pier for ferry service and the provision of ferry service; provided further, that not less than \$75,000 shall be expended for Framingham Downtown Renaissance, Inc.; provided further, that not less than \$15,000 shall be expended for the Franklin Downtown Partnership, Inc.; provided further, that not less than \$50,000 shall be granted to the Independent Film Society of Boston, Inc. for enhancing cultural tourism; provided further, that not less than \$35,000 shall be expended for Zamir Chorale of Boston, Inc.'s musical and educational organization; provided further, that not less than \$30,000 shall be expended to the town of Avon for infrastructure improvements; provided further, that not less than \$100,000 shall be expended for the Spirit of Springfield, Inc. in the city of Springfield; provided further, that not less than \$100,000 shall be expended for the interactive bilingual operations of the Dr. Seuss Museum in the city of Springfield; provided further, that not less than \$25,000 shall be expended to Stone Soul, Inc. in the city of Springfield for the Stone Soul community festival; provided further, that not less than \$75,000 shall be expended for the Irish Cultural Center, Inc. of Western New England in the city known as the town of West Springfield; provided further, that not less than \$20,000 shall be expended to fund marketing and the promotion of visitation and tourism in the town of Hull; provided further, that not less than \$25,000 be expended for the celebration of the 350th anniversary of the city known as the town of Amesbury; provided further, that not less than \$200,000 shall be expended for the Early College program administered by Northern Essex Community College; provided further, that not less than \$200,000 shall be expended to the city of Newburyport for the purchase, installation and related costs, such as engineering and design work, for a new landfill gas flare system at the Crow Lane landfill in the city of Newburyport; provided further, that not less than \$50,000 shall be expended for community outreach and education for Centro Las Americas Inc.'s Latino Elders Program in the town of Southbridge; provided further, that not less than \$25,000 shall be expended for the commemoration of the 350th anniversary of the town of Mendon; provided further, that not less than \$50,000 shall be expended for the celebration of the 350th anniversary of the city of Westfield; provided further, that not less than \$50,000 shall be expended for the Thunderbolt Council,

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Inc. in the city of Westfield; provided further, that not less than \$20,000 shall be expended to the town of Milton for public safety and transportation infrastructure improvements; provided further, that not less than \$50,000 shall be expended to New Bedford Historical Society, Inc. for cultural and educational programming to benefit financially disadvantaged children in the city of New Bedford; provided further, that not less than \$100,000 shall be expended for the 125th anniversary of the city of Everett's founding; and provided further, that not less than \$100,000 be allocated to the town of Andover for improvements related to the Historic Mill District..... \$9,403,337.

The Governor reduced this item by \$6,793,976 and struck the following wording "; provided further, that not less than \$25,000 shall be expended for the town of Stoneham to install wayfinding signage to add to the safety and revitalization of the town's downtown; provided further, that not less than \$200,000 shall be expended to support 11 Massachusetts Visitor Information Centers" and "; provided further, that not less than \$50,000 shall be expended for LuminArtz for public art displays; provided further, that not less than \$75,000 shall be expended as a grant to the Boston Landmarks Orchestra, Inc.; provided further, that not less than \$100,000 shall be expended for the repair and maintenance of the Crosby Central Administration Building in the city of Brockton" and "; provided further, that not less than \$60,000 shall be expended for the secretary of the commonwealth to fund a portion of the costs associated with the Plymouth 400th Anniversary Celebration, which may include new signage from state highway route 3 to the downtown area of the city of Plymouth, distinctive plaques for properties listed on the National Register of Historic Places or the state register of historic places in the downtown area, the design and printing of a walking tour pamphlet of such properties, the creation of a cell phone walking tour of the historic downtown area, the listing of the Mayflower II on the National Register of Historic Places, additional signage on roadways in and out of the historic downtown area to better locate properties listed on the National Register of Historic Places or the state register of historic places in the downtown area and the creation of the Plymouth 400 Preservation Grants, a program of small, 50-50 matching grants that meets the United States Secretary of the Interior's standards for rehabilitation to enhance the appearance of properties listed on the National Register of Historic Places or the state register of historic places in the downtown area for the Plymouth 400th that shall be administered by the Massachusetts historical commission; provided further, that not less than \$50,000 shall be expended for the Wilbraham Nature and Cultural Council for tourism marketing and advertising purposes; provided further, that not less than \$75,000 shall be expended for the operation and regional youth media lab for the New England Public Radio in the city of Springfield; provided further, that not less than \$50,000 shall be expended by the city of Peabody for the study of operating a high rail trolley service on the Massachusetts Bay Transportation Authority track running from Peabody square to the Salem depot" and "; provided further, that not less than \$75,000 shall be expended for the Waltham Tourism Council; provided further, that not less than \$50,000 shall be expended for the West Medford Community Center" and "; provided further, that not less than \$25,000 be expended for the Michael Blatus Memorial Gazebo in the town of Dracut; provided further, that not less than \$150,000 shall be expended for programs supporting and promoting cultural heritage diversity, and education in the city of Boston that were in item 7003-0702 of chapter 165 of the acts of 2014" and "; provided further, that not less than the amount appropriated in this item in

section 2 of chapter 165 of the acts of 2014 shall be expended for a child safety program in the town of Revere; provided further, that not less than \$35,000 shall be expended for the Haverhill Inner City Boxing Club, Inc.; provided further, that not less than \$100,000 shall be expended for public service announcements to be broadcasted during From the Top, Inc's radio programming; provided further, that not less than \$35,000 shall be expended for Haverhill Downtown Boxing, Inc." and "; provided further, that not less than \$50,000 shall be expended for a one-time grant to the KatyDID foundation, Inc.; provided further, that not less than \$50,000 shall be expended for the Merrimack Valley Chamber of Commerce; provided further, that not less than \$25,000 shall be expended for the Greater Haverhill Chamber of Commerce" and "; provided further, that not less than \$25,000 shall be expended for the Power of Self Education (POSE) Inc. in the city of Haverhill; provided further, that not less than \$50,000 shall be expended to the American Legion Post 4 located in the city of Haverhill; provided further, that not less than \$35,000 shall be expended for WHAV radio; provided further, that not less than \$10,000 shall be expended for a one-time grant for the Haverhill fire department; provided further, that not less than \$100,000 shall be expended for YWCA Haverhill; provided further, that not less than \$100,000 be expended for the implementation of a management information system at the water division in the city of Lynn" and "; provided further, that not less than \$90,000 shall be expended for the Russian Community Association of Massachusetts, Inc.; provided further, that not less than \$5,000 shall be allocated to the Franklin Historical Commission for the purchase of equipment to preserve historical artifacts; provided further, that not less than \$25,000 be expended on the Mansfield Norton Bike Trail in the town of Mansfield" and "; provided further, that not less than \$85,000 shall be expended for the Johnny Appleseed Trail Association; provided further, that not less than \$75,000 shall be expended for the North Quabbin Chamber of Commerce, Inc. to fund maker space and workforce development" and "\$40,000 shall be expended for the purposes of the operation of the Riverside Theatre Works and" and "; provided further, that not less than \$25,000 be expended for the restoration of the Quinebaug Valley Rail Trail in the towns of Dudley and Webster" and "; provided further, that not less than \$100,000 be expended on infrastructure grants to the city of Beverly" and "; provided further, that not less than \$50,000 shall be expended for the GAR Hall located in the city of Beverly; provided further, that not less than \$250,000 shall be expended for the New England Farm Workers' Council, Inc; provided further, that not less than \$25,000 shall be expended for the historic restoration of the Wright-Holden house located on Wetherbee Street in the town of Acton; provided further, that not less than \$25,000 be expended for economic development in the region of Barnstable, Dukes and Nantucket counties; provided further, that not less than \$25,000 shall be expended for safety improvements and restoration of the Westfield Historic Industries Preservation Project operated by Westfield Museum, Inc.; provided further, that not less than \$25,000 shall be expended for economic development projects in the town of East Brookfield; provided further, that not less than \$25,000 shall be expended for safety improvements and restoration of the Westfield Athenaeum in the city of Westfield" and "; provided further, that not less than \$30,000 be expended for a Complete Streets project in North Framingham; provided further, that not less than \$150,000 shall be expended for a clean energy economic development grant program in the city of Springfield; provided further, that not less than \$70,000 be expended for upgrades to the Framingham History Center; provided further, that not less than \$50,000 shall be expended for a feasibility study for the reconfiguration and

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expansion of the parking lots at the commuter rail station in the town of Sharon; provided further, that not less than \$50,000 shall be expended for the restoration of the State Theatre in the town of Stoughton" and "; provided further, that not less than \$25,000 be expended for the emergency relocation of the Millville town hall; provided further, that not less than \$50,000 shall be expended for the dedication and maintenance of the Senator Thomas P. Kennedy Main Branch Library in the city of Brockton; provided further, that not less than \$20,000 shall be expended as a grant for free community programming in Lynn to Arts After Hours; provided further, that not less than \$50,000 shall be expended to the Germantown Neighborhood Center in the city of Quincy; provided further, that not less than \$100,000 shall be expended to Quincy Asian Resources, Inc. in the city of Quincy; provided further, that not less than \$50,000 be expended for improvements to the Fort Devens Military Museum in the town of Devens; provided further, that not less than \$15,000 be expended for the Billerica Friends of Music; provided further, that not less than \$20,000 be expended for the Billerica Memorial High School Athletic Association" and "; provided further, that not less than \$50,000 shall be expended for the site evaluation, design development and construction of a turf field at Oliver Ames High School in the town of Easton; provided further, that not less than \$75,000 shall be expended to the office of economic and community development in the city of Methuen for the revitalization of the downtown area; provided further, that not less than \$30,000 be expended for the Cogswell School Building in the town of Bradford" and "; provided further, that not less than \$25,000 shall be expended for a matching grant program to the Lena Park Community Center located in Dorchester; provided further, that not less than \$500,000 shall be expended for Outside the Box in the city of Boston" and "; provided further, that not less than \$80,000 shall be expended for youth programs at Dennison Memorial Community Center in New Bedford; provided further, that not less than \$87,707 be expended to the National Lancers; provided further, that not less than \$50,000 shall be expended for the Frederick Douglass House in the city of New Bedford" and "; provided further, that not less than \$25,000 shall be expended for the New Bedford Festival Theatre; provided further, that not less than \$100,000 shall be expended for production at Zeiterion Performing Arts Theatre in the city of New Bedford" and "; provided further, that not less than \$100,000 shall be expended for main street economic development by Wakefield Main Streets, Inc. in the town of Wakefield; provided further, that not less than \$100,000 be expended on storm water improvements for Beaver Brook at Trapelo Road in the town of Belmont; provided further, that not less than \$250,000 shall be expended to the Presentation School Foundation Community Center in the Brighton section of the city of Boston for public safety upgrades; provided further, that not less than \$15,000 shall be expended to the Friends of the Brimfield Windmill, Inc. for costs related to the restoration of the Brimfield windmill in the town of Brimfield; provided further, that not less than \$250,000 shall be expended to the education and training collaborative established in section 9 of chapter 419 of the acts of 2008 for the operation of the life sciences, education and training center located at the former Paul A. Dever state school in the city of Taunton; provided further, that not less than \$75,000 shall be expended for the Berkshire County Regional Employment Board, Inc. to support workforce alignment initiatives; provided further, that not less than \$100,000 shall be expended for the enhancement of Artists' Row in the city of Salem; provided further, that not less than \$25,000 shall be expended for updating the Berkshire Blueprint to support comprehensive countywide economic development planning; provided further, that not less than

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\$15,000 shall be expended for MetroFest; provided further, that not less than \$200,000 shall be expended for a signage and wayfinding program in the town of Chelmsford as part of a project to improve the pedestrian, bicycle and public parking areas and the multi-use pathways in Chelmsford center; provided further, that not less than \$25,000 shall be expended for building safety improvements to the resting place of American presidents at the United First Parish Church (Unitarian) in the city of Quincy; provided further, that not less than \$100,000 shall be expended to the city of Quincy for improvements to the Squantum Point park area which may include costs associated with readying the park and its pier for ferry service and the provision of ferry service; provided further, that not less than \$75,000 shall be expended for Framingham Downtown Renaissance, Inc.; provided further, that not less than \$15,000 shall be expended for the Franklin Downtown Partnership, Inc.; provided further, that not less than \$50,000 shall be granted to the Independent Film Society of Boston, Inc. for enhancing cultural tourism; provided further, that not less than \$35,000 shall be expended for Zamir Chorale of Boston, Inc.'s musical and educational organization; provided further, that not less than \$30,000 shall be expended to the town of Avon for infrastructure improvements; provided further, that not less than \$100,000 shall be expended for the Spirit of Springfield, Inc. in the city of Springfield" and "; provided further, that not less than \$25,000 shall be expended to Stone Soul, Inc. in the city of Springfield for the Stone Soul community festival; provided further, that not less than \$75,000 shall be expended for the Irish Cultural Center, Inc. of Western New England in the city known as the town of West Springfield; provided further, that not less than \$20,000 shall be expended to fund marketing and the promotion of visitation and tourism in the town of Hull" and "; provided further, that not less than \$200,000 shall be expended for the Early College program administered by Northern Essex Community College; provided further, that not less than \$200,000 shall be expended to the city of Newburyport for the purchase, installation and related costs, such as engineering and design work, for a new landfill gas flare system at the Crow Lane landfill in the city of Newburyport; provided further, that not less than \$50,000 shall be expended for community outreach and education for Centro Las Americas Inc.'s Latino Elders Program in the town of Southbridge" and "; provided further, that not less than \$50,000 shall be expended for the Thunderbolt Council, Inc. in the city of Westfield; provided further, that not less than \$20,000 shall be expended to the town of Milton for public safety and transportation infrastructure improvements; provided further, that not less than \$50,000 shall be expended to New Bedford Historical Society, Inc. for cultural and educational programming to benefit financially disadvantaged children in the city of New Bedford" and "; and provided further, that not less than \$100,000 be allocated to the town of Andover for improvements related to the Historic Mill District".

After remarks, the question on passing item 7008-0900, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at three minutes before three o'clock P.M., as follows, to wit (yeas 36 - nays 2) **[Yeas and Nays No. 248]**:

YEAS.

Barrett, Michael J.
Boncore, Joseph A.

Keenan, John F.
Lesser, Eric P.

Brady, Michael D.
Brownsberger, William N.
Chandler, Harriette L.
Creem, Cynthia Stone
Cyr, Julian
deMacedo, Viriato M.
DiDomenico, Sal N.
Donoghue, Eileen M.
Eldridge, James B.
Feeney, Paul R.
Forry, Linda Dorcena
Friedman, Cindy F.
Gobi, Anne M.
Hinds, Adam G.
Humason, Donald F., Jr.
Jehlen, Patricia D.

Lewis, Jason M.
L'Italien, Barbara A.
Lovely, Joan B.
McGee, Thomas M.
Montigny, Mark C.
Moore, Michael O.
O'Connor, Patrick M.
O'Connor Ives, Kathleen
Pacheco, Marc R.
Rodrigues, Michael J.
Ross, Richard J.
Rush, Michael F.
Spilka, Karen E.
Tarr, Bruce E.
Timilty, Walter F.
Welch, James T. – 36.

NAYS.

Chang-Diaz, Sonia

Fattman, Ryan C. – 2.

The yeas and nays having been completed at three o'clock P.M., item 7008-0900, contained in section 2, stands in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Orders of the Day.

The Orders of the Day were further considered, as follows:

The Senate Bill relative to sexual violence on higher education campuses (Senate, No. 2081),-- was considered, the main question being on passing the bill to be engrossed.

Sexual violence,--
higher education
campuses.

After remarks, pending the question on adoption of the amendment, previously recommended by the committee on Bills in the Third Reading, substituting a new draft with the same title (Senate, No. 2191), and pending the main question on passing the bill to be engrossed, Mr. Moore moved that the proposed new draft be amended by inserting after section 2, the following new section:-

1

“SECTION 3. The department of higher education shall conduct a cost study of the implementation and integration of a threat response program to be used for emergency communications both on campus and off campus at each public institution of higher education. the department shall submit a report on the costs and any legislative or regulatory recommendations, together with drafts of legislation necessary to carry those recommendations into effect by filing the same with the clerk of the senate and house of representatives and the joint committee on higher education not later than March 11, 2018.”

After remarks, the amendment was adopted.

Mr. Cyr moved that the proposed new draft be amended in section 2, lines 315 to 318, by striking out clause (v) of subsection (o) and inserting in place thereof the following words:- “cultural competence training regarding how dating violence, sexual assault and stalking may impact students differently depending on factors that contribute to a student’s cultural background, including but not limited to: national origin, sex, ethnicity, religion, gender identity, gender expression, and sexual orientation”.

3

After remarks, the amendment was adopted.

Ms. L'Italien moved to amend the bill in section 1, by inserting after the word “institution”, in line 11, the following words:- “and shall be publicly available on the website in an accessible format”; and in section 2, by inserting after the word “employees”, in line 118, the following words:- “in a culturally competent way”; and in said section 2, by inserting after the word “any”, in line 164, the following words:- “; and (vi) in an accessible format, the policy on dating violence, domestic violence, sexual assault and stalking”.

4

After remarks, the amendment was adopted.

Ms. Donoghue moved that the proposed new drafted be amended in section 2, in subsection (d), by striking out the first sentence and inserting in place thereof the following 2 sentences:- "The commissioner shall appoint within the department of higher education a campus safety advisor to facilitate and advance statewide campus safety at public and private institutions of higher education. Such person shall have relevant public safety policy experience that may include campus public safety policy experience."

5

After remarks, the amendment was adopted.

Mr. Humason moved that the proposed new drafted be amended by adding the following section:-

7

“SECTION 3. There shall be a task force to evaluate and review the impact and effectiveness of eliminating the classification of chemical mace, pepper spray and other similarly-propelled liquid, gas or powder designed to temporarily incapacitate as a dangerous weapon as it relates to possession of such a weapon on a college campus and to make recommendations on the advisability of the allowance of any such weapons on college campuses. The evaluation and review shall include, but not be limited to: (i) the usefulness of chemical mace, pepper spray or other similarly-propelled liquid, gas or powder as a protective measure against sexual assaults; (ii) the number of higher education campuses banning the possession of such propellants on their campuses; and (iii) the impact that policies permitting or banning the use of those propellants has on the occurrences of sexual assault on higher education campuses.

The task force shall consist of the attorney general or a designee, who shall serve as chair, the secretary of public safety and security or a designee, the commissioner of higher education, the executive director of the Massachusetts office for victim assistance or a designee, the executive director of Jane Doe Inc., The Massachusetts Coalition Against Sexual Assault and Domestic Violence or a designee, the executive director of the Victim Rights Law Center, Inc. or a designee and 6 persons to be appointed by the governor, 1 of whom shall be recommended by the Association of Independent Colleges and Universities in Massachusetts, Inc., 1 of whom shall be recommended by the University of Massachusetts, 1 of whom shall be recommended by the Massachusetts District Attorneys Association, 1 of whom shall be recommended by the Massachusetts Association of Campus Law Enforcement Administrators, 1 of whom shall be recommended by the state university council of Presidents and 1 of whom shall be recommended by the Massachusetts Community Colleges executive office. The task force shall submit a final report with its recommendations, if any, together with drafts of legislation or regulations necessary to carry out its recommendations by filing the same with the clerks of the senate and house of representatives not later than January 1, 2019. The clerk shall forward a copy of the report to the joint committee on higher education and the joint committee on public safety and homeland security.”

After remarks, the amendment was adopted.

Mr. Keenan moved that the proposed new drafted be amended in section 2, in proposed section 45, by striking out subsection (l) and inserting in place thereof the following subsection:-

8

“(l) An institution of higher education shall provide: (i) mandatory annual dating violence, domestic violence, sexual assault and stalking primary prevention and awareness programming for newly-enrolled students and newly-hired employees of the institution that shall include: (1) an explanation of consent as it applies to sexual activity and sexual relationships; (2) the role drugs and alcohol play in an individual’s ability to consent; (3) information on options relating to the reporting of an incident of dating violence, domestic violence, sexual assault or stalking, the effects of each option and the methods to report an incident of dating violence, domestic violence, sexual assault or stalking, including confidential and anonymous disclosure; (4) information on the institution's procedures for resolving dating violence, domestic violence, sexual assault or stalking complaints and the range of sanctions or penalties the institution may impose on students and employees found responsible for a violation; (5) the name, contact information and role of the confidential resource advisor; and (6) strategies for bystander intervention and risk reduction; and (ii) opportunities for ongoing dating violence, domestic violence, sexual assault and stalking prevention and awareness campaigns and programming.”

After remarks, the amendment was adopted.

Ms. Creem moved that the proposed new drafted be amended by striking out, in line 76, the figure "(x)" and inserting in place thereof the figures:- "(ix)";

6

In line 143 by striking out the figure "(v)" and inserting in place thereof the figures:- "(iv)"; and

In line 156 by striking out "(s)" and inserting in place thereof:- "(r)".

After remarks, the amendment was adopted.

The Bills in Third Reading amendment, as amended, was then adopted.

The question on passing the bill to be engrossed was determined by a call of the yeas and nays at twenty minutes before four o'clock P.M., on motion of Mr. Moore, as follows, to wit (yeas 39 – nays 0) **[Yeas and Nays No. 249]**:

YEAS.

Barrett, Michael J.
Boncore, Joseph A.
Brady, Michael D.
Brownsberger, William N.
Chandler, Harriette L.
Chang-Diaz, Sonia
Creem, Cynthia Stone
Cyr, Julian
deMacedo, Viriato M.
DiDomenico, Sal N.
Donoghue, Eileen M.
Eldridge, James B.
Fattman, Ryan C.
Feeney, Paul R.
Forry, Linda Dorcena
Friedman, Cindy F.
Gobi, Anne M.

Keenan, John F.
Lesser, Eric P.
Lewis, Jason M.
L'Italien, Barbara A.
Lovely, Joan B.
McGee, Thomas M.
Montigny, Mark C.
Moore, Michael O.
O'Connor, Patrick M.
O'Connor Ives, Kathleen
Pacheco, Marc R.
Rodrigues, Michael J.
Rosenberg, Stanley C.
Ross, Richard J.
Rush, Michael F.
Spilka, Karen E.
Tarr, Bruce E.

Hinds, Adam G.
Humason, Donald F., Jr.
Jehlen, Patricia D.

Timilty, Walter F.
Welch, James T. – 39.

NAYS – 0.

The yeas and nays having been completed at seventeen minutes before four o'clock P.M., the bill was passed to be engrossed. [For text of Senate Bill, printed as amended, see Senate, No. 2203].

Sent to the House for concurrence.

Moment of Silence.

At the request of the President, the members, guests and staff stood in a moment of silence and reflection to the memory of Devin Suau.

Moment of silence.

Matter Taken Out of the Notice Section of the Calendar.

There being no objection, the following matter was taken out of the Notice Section of the Calendar and considered, as follows:

The House Bill relative to certain affordable housing in the East Boston section of the city of Boston (House, No. 2243),-- **was read a third time and passed to be engrossed, in concurrence.**

East Boston,--
affordable housing.

PAPERS FROM THE HOUSE

Message from the Governor — Reductions and Disapprovals

General Appropriations Bill.

A message from His Excellency the Governor, returning, with his disapproval of certain items and sections and parts of certain items, and reductions in certain items contained in the engrossed Bill making appropriations for the fiscal year 2018 for the maintenance of the departments, boards commissions, institutions and certain activities of the Commonwealth, for interest, sinking fund and serial bond requirements and for certain permanent improvements (see House, No. 3800), which on Friday, July 7, 2017, had been laid before the Governor for his approbation,— came from the House, in part, several items having been passed by the House notwithstanding the reduction or disapproval of the Governor.

General
Appropriation Bill,--
vetoes.

The message (House, No. 3828) was read; and the Senate proceeded to reconsider several items, which had been disapproved in accordance with the provisions of the Constitution.

Item 7010-0005 (Department of Education – Administration) was considered as follows:

Department of
Education –
Administration.

7010-0005 For the operation of the department of elementary and secondary education; provided, that notwithstanding chapter 66A of the General Laws, the department of elementary and secondary education, the department of early education and care, the department of children and families and the disabled persons protection commission may share with each other personal data regarding students who receive services in special education programs approved, licensed, monitored or regulated by the

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department of elementary and secondary education and the department of early education and care to carry out their respective responsibilities under state and federal law; provided further, that not less than \$250,000 shall be expended for the Brockton public school district; provided further, that not less than \$20,000 shall be expended for safety upgrades for Hingham public schools; provided further, that not less than \$20,000 shall be expended for a school resource officer at Cohasset public schools; provided further, that not less than \$20,000 shall be expended for a school resource officer at Hull public schools; provided further, that not less than \$50,000 shall be expended for technology upgrades in the Pembroke Public Schools; provided further, that not less than \$150,000 shall be expended for mitigation costs in the Millis public school district; provided further, that not less than \$45,000 shall be expended for the costs associated with technology upgrades for the Dracut Public School District; provided further, that not less than \$50,000 be expended for the Hispanic American Library Inc. of Springfield; provided further, that not less than \$25,000 shall be expended for the Clarksburg Elementary School; provided further, that not less than \$50,000 shall be expended for classroom safety and security upgrades at the Woodland, Powder Mill and High Schools in the Town of Southwick; provided further, that not less than \$125,000 shall be expended for STEM programming at Madison Park High School in Boston; provided further, that not less than \$50,000 shall be expended for the purposes of a pilot project to connect organic gardening, outdoor exercise, healthy food, food preparation and elementary school aged children in the greater Northampton area, operated by Grow Food Northampton; provided further, that not less than \$25,000 shall be expended for the operation of Camp Pohelo in the town of Tewksbury; provided further, that not less than \$200,000 shall be expended for emergency repairs by the school department in the town of Tewksbury to the North Street elementary school; provided further, that not less than \$100,000 shall be expended for grants to the Adams-Cheshire regional school district for the purpose of offsetting increased costs; provided further, that not less than \$15,000 shall be expended for Rockland public school district for teacher training to develop and support an English language learner program; provided further, that not less than \$15,000 shall be expended for Rockland public school district for teacher training to develop and support Special Education programs; provided further, that not less than \$100,000 shall be expended for the Greater Lawrence Technical School in Andover; provided further, that not less than \$20,000 shall be expended for computer carts at the Amesbury Public Schools in the City of Amesbury; provided further, that not less than \$200,000 shall be expended for the implementation of an educational program coordinated by the JFK Library Foundation, that focuses on underserved communities across the commonwealth; provided further, that not less than \$60,000 shall be expended on Methuen High School for mental health counseling services; provided further, that not less than \$25,000 shall be expended for the Abington public schools for costs associated with updating curriculum; provided further, that not less than \$300,000 shall be expended to mitigate student overcrowding in Framingham Public Schools; provided further, that not less than the amount appropriated in item 7009-1700 in section 2 of chapter 133 of the acts of 2016 for the town of Ashland shall be expended

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again in fiscal year 2018; provided further, that not less than \$100,000 shall be expended for repairs and replacement of the roof of the H. Olive Day elementary school in the town of Norfolk; provided further, that not less than \$25,000 shall be expended in the town of Plainville to update the playground at the Anna Ware Jackson Elementary School; provided further, that not less than \$25,000 shall be expended for North Andover public schools toward sustaining full-day kindergarten; provided further, that not less than \$75,000 shall be expended to establish a school resource officer position for North Attleboro public schools; provided further, that not less than \$25,000 shall be expended for the Springfield public school district to continue proven, data-supported programming to address the needs of at-risk middle and high school students through mentoring, truancy prevention and other interventions; provided further, that not less than \$100,000 shall be expended for costs associated with technological upgrades for the public school district of the town of Westford; and provided further, that not less than \$25,000 shall be expended for Wrentham public schools to advance education and awareness of opiate addiction and support in the community..... \$14,103,767.

The Governor reduced this item by \$2,440,000 and struck the following wording "; provided further, that not less than \$250,000 shall be expended for the Brockton public school district; provided further, that not less than \$20,000 shall be expended for safety upgrades for Hingham public schools; provided further, that not less than \$20,000 shall be expended for a school resource officer at Cohasset public schools; provided further, that not less than \$20,000 shall be expended for a school resource officer at Hull public schools; provided further, that not less than \$50,000 shall be expended for technology upgrades in the Pembroke Public Schools; provided further, that not less than \$150,000 shall be expended for mitigation costs in the Millis public school district; provided further, that not less than \$45,000 shall be expended for the costs associated with technology upgrades for the Dracut Public School District; provided further, that not less than \$50,000 be expended for the Hispanic American Library Inc. of Springfield; provided further, that not less than \$25,000 shall be expended for the Clarksburg Elementary School; provided further, that not less than \$50,000 shall be expended for classroom safety and security upgrades at the Woodland, Powder Mill and High Schools in the Town of Southwick" and "; provided further, that not less than \$50,000 shall be expended for the purposes of a pilot project to connect organic gardening, outdoor exercise, healthy food, food preparation and elementary school aged children in the greater Northampton area, operated by Grow Food Northampton; provided further, that not less than \$25,000 shall be expended for the operation of Camp Pohelo in the town of Tewksbury; provided further, that not less than \$200,000 shall be expended for emergency repairs by the school department in the town of Tewksbury to the North Street elementary school; provided further, that not less than \$100,000 shall be expended for grants to the Adams-Cheshire regional school district for the purpose of offsetting increased costs; provided further, that not less than \$15,000 shall be expended for Rockland public school district for teacher training to develop and support an English language learner program; provided further, that not less than \$15,000 shall be expended for Rockland public school district for teacher training to develop and support Special Education programs; provided further, that not less than \$100,000 shall be expended for the Greater Lawrence Technical School in Andover; provided further, that not less than \$20,000 shall be expended for computer carts at the Amesbury

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Public Schools in the City of Amesbury; provided further, that not less than \$200,000 shall be expended for the implementation of an educational program coordinated by the JFK Library Foundation, that focuses on underserved communities across the commonwealth; provided further, that not less than \$60,000 shall be expended on Methuen High School for mental health counseling services; provided further, that not less than \$25,000 shall be expended for the Abington public schools for costs associated with updating curriculum; provided further, that not less than \$300,000 shall be expended to mitigate student overcrowding in Framingham Public Schools; provided further, that not less than the amount appropriated in item 7009-1700 in section 2 of chapter 133 of the acts of 2016 for the town of Ashland shall be expended again in fiscal year 2018; provided further, that not less than \$100,000 shall be expended for repairs and replacement of the roof of the H. Olive Day elementary school in the town of Norfolk; provided further, that not less than \$25,000 shall be expended in the town of Plainville to update the playground at the Anna Ware Jackson Elementary School; provided further, that not less than \$25,000 shall be expended for North Andover public schools toward sustaining full-day kindergarten; provided further, that not less than \$75,000 shall be expended to establish a school resource officer position for North Attleboro public schools; provided further, that not less than \$25,000 shall be expended for the Springfield public school district to continue proven, data-supported programming to address the needs of at-risk middle and high school students through mentoring, truancy prevention and other interventions; provided further, that not less than \$100,000 shall be expended for costs associated with technological upgrades for the public school district of the town of Westford".

After remarks, the question on passing item 7010-0005, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at one minute past four o'clock P.M., as follows, to wit (yeas 35 - nays 3) **[Yeas and Nays No. 250]**:

YEAS.

Barrett, Michael J.	Lesser, Eric P.
Boncore, Joseph A.	Lewis, Jason M.
Brady, Michael D.	L'Italien, Barbara A.
Brownsberger, William N.	Lovely, Joan B.
Chandler, Harriette L.	McGee, Thomas M.
Creem, Cynthia Stone	Montigny, Mark C.
Cyr, Julian	Moore, Michael O.
DiDomenico, Sal N.	O'Connor, Patrick M.
Donoghue, Eileen M.	O'Connor Ives, Kathleen
Eldridge, James B.	Pacheco, Marc R.
Feeney, Paul R.	Rodrigues, Michael J.
Forry, Linda Dorcena	Ross, Richard J.
Friedman, Cindy F.	Rush, Michael F.
Gobi, Anne M.	Spilka, Karen E.
Hinds, Adam G.	Tarr, Bruce E.
Humason, Donald F., Jr.	Timilty, Walter F.
Jehlen, Patricia D.	Welch, James T. – 35.
Keenan, John F.	

NAYS.

Chang-Diaz, Sonia
deMacedo, Viriato M.

Fattman, Ryan C. – 3.

The yeas and nays having been completed at three minutes past four o'clock P.M., item 7010-0005, contained in section 2, stands in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7010-0033 (Literacy Programs) was considered as follows:

Literacy Programs.

7010-0033 For a literacy and early literacy grant program including, but not limited to, literacy programs that meet the needs of children with deficits that indicate likely third grade reading failure, including those at risk for dyslexia with a deficit in phonemic awareness, naming speed and letter sound knowledge, favoring programs that meet the federal standard for the essential components of reading instruction contained in 20 U.S.C. 6368(3); provided, that not less than \$300,000 shall be expended for Reading Recovery; provided further, that programs receiving funding through this item shall provide ongoing evaluation and documentation of outcomes to the department of elementary and secondary education; provided further, that evaluations shall be compared to measurable goals and benchmarks developed by the department of elementary and secondary education; and provided further, that funds shall be expended on programs proven to be effective for students with dyslexia..... \$1,696,907.

The Governor reduced this item by \$300,000 and struck the following wording "; provided, that not less than \$300,000 shall be expended for Reading Recovery".

After remarks, the question on passing item 7010-0033, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at five minutes past four o'clock P.M., as follows, to wit (yeas 36 - nays 2) **[Yeas and Nays No. 251]**:

YEAS.

- | | |
|--------------------------|-------------------------|
| Barrett, Michael J. | Keenan, John F. |
| Boncore, Joseph A. | Lesser, Eric P. |
| Brady, Michael D. | Lewis, Jason M. |
| Brownsberger, William N. | L'Italien, Barbara A. |
| Chandler, Harriette L. | Lovely, Joan B. |
| Creem, Cynthia Stone | McGee, Thomas M. |
| Cyr, Julian | Montigny, Mark C. |
| deMacedo, Viriato M. | Moore, Michael O. |
| DiDomenico, Sal N. | O'Connor, Patrick M. |
| Donoghue, Eileen M. | O'Connor Ives, Kathleen |
| Eldridge, James B. | Pacheco, Marc R. |
| Feeney, Paul R. | Rodrigues, Michael J. |
| Forry, Linda Dorcena | Ross, Richard J. |
| Friedman, Cindy F. | Rush, Michael F. |
| Gobi, Anne M. | Spilka, Karen E. |
| Hinds, Adam G. | Tarr, Bruce E. |
| Humason, Donald F., Jr. | Timilty, Walter F. |
| Jehlen, Patricia D. | Welch, James T. – 36. |

NAYS.

Chang-Diaz, Sonia

Fattman, Ryan C. – 2.

The yeas and nays having been completed at seven minutes past four o'clock P.M., item 7010-0033, contained in section 2, stands in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7027-0019 (School to Work Connecting Activities) was considered as follows:

School to Work Connecting Activities.

7027-0019 For school-to-career connecting activities; provided, that notwithstanding any general or special law to the contrary, the board of elementary and secondary education, in cooperation with the executive office of labor and workforce development and the state workforce investment board, may establish and support a public-private partnership to link high school students with economic and learning opportunities on the job as part of the school-to-career transition program; provided further, that this program may include the award of matching grants to workforce investment boards or other local public-private partnerships involving local community job commitments and work site learning opportunities for students; provided further, that the grants shall require at least a 200 per cent match in wages for the students from private sector participants; provided further, that the program shall include, but not be limited to, a provision that business leaders commit resources to pay salaries, to provide mentoring and instruction on the job and to work closely with teachers; provided further, that public funds shall pay for the costs of connecting schools and businesses to ensure that students serve productively on the job; provided further, that the program shall partner with the YouthWorks program at the Commonwealth Corporation to develop appropriate connections between the 2 programs; provided further, that not less than \$250,000 shall be provided for a culinary arts program at South Hadley High School to provide vocational training to students; provided further, that \$50,000 shall be expended for More Than Words, Inc. to support its vocational program for system-involved youth; provided further, that not less than \$150,000 shall be expended for The Bottom Line, Inc. to provide college transition and college retention services for low-income or aspiring first-generation college students; provided further, that \$35,000 shall be expended for the continued operation of a pilot program at the Blackstone Valley Education Foundation, Inc. to provide collaboration between public school districts and area manufacturers, including by identifying prospective students, offering on-site training sessions and creating a technical skills-oriented curriculum at participating schools; and provided further, that not less than \$100,000 shall be expended for Triangle, Inc.'s School-to-Career program that connects special education students with disabilities in Greater Boston to careers and their local communities..... \$3,554,000.

The Governor reduced this item by \$404,000 and struck the following wording "; provided further, that not less than \$250,000 shall be provided for a culinary arts program at South Hadley High School to provide vocational training to students" and "; provided further, that \$35,000 shall be expended for the

continued operation of a pilot program at the Blackstone Valley Education Foundation, Inc. to provide collaboration between public school districts and area manufacturers, including by identifying prospective students, offering on-site training sessions and creating a technical skills-oriented curriculum at participating schools; and provided further, that not less than \$100,000 shall be expended for Triangle, Inc.'s School-to-Career program that connects special education students with disabilities in Greater Boston to careers and their local communities".

After remarks, the question on passing item 7027-0019, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at nine minutes past four o'clock P.M., as follows, to wit (yeas 34 - nays 4) **[Yeas and Nays No. 252]**:

YEAS.

- | | |
|--------------------------|------------------------------|
| Barrett, Michael J. | Keenan, John F. |
| Boncore, Joseph A. | Lesser, Eric P. |
| Brady, Michael D. | Lewis, Jason M. |
| Brownsberger, William N. | L'Italien, Barbara A. |
| Chandler, Harriette L. | Lovely, Joan B. |
| Creem, Cynthia Stone | McGee, Thomas M. |
| Cyr, Julian | Montigny, Mark C. |
| DiDomenico, Sal N. | Moore, Michael O. |
| Donoghue, Eileen M. | O'Connor, Patrick M. |
| Eldridge, James B. | O'Connor Ives, Kathleen |
| Fattman, Ryan C. | Pacheco, Marc R. |
| Feeney, Paul R. | Rodrigues, Michael J. |
| Forry, Linda Dorcena | Ross, Richard J. |
| Friedman, Cindy F. | Rush, Michael F. |
| Gobi, Anne M. | Spilka, Karen E. |
| Hinds, Adam G. | Timilty, Walter F. |
| Jehlen, Patricia D. | Welch, James T. – 34. |

NAYS.

- | | |
|----------------------|----------------------------|
| Chang-Diaz, Sonia | Humason, Donald F., Jr. |
| deMacedo, Viriato M. | Tarr, Bruce E. – 4. |

The yeas and nays having been completed at eleven minutes past four o'clock P.M., item 7027-0019, contained in section 2, stands in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7053-1925 (School Breakfast Program) was considered as follows:

School Breakfast Program.

7053-1925 For the school breakfast program for public and nonpublic schools and for grants to improve summer food programs during the summer school vacation period; provided, that not less than the amount appropriated in item 7053-1925 of section 2 of chapter 165 of the acts of 2014 shall be expended for a grant with Project Bread-The Walk for Hunger, Inc. to enhance and expand the summer food service outreach program and the school breakfast outreach program; provided further, that within the summer food program, priority shall be given to extending such programs for the full summer vacation period and promoting increased participation in such programs; provided further, that the department of elementary

and secondary education shall solicit proposals from returning sponsors and school food authorities in time for implementation of such grant program during the summer of 2018; provided further, that such grants shall only be awarded to sponsors who can demonstrate their intent to offer full summer programs or increase participation; provided further, that the department shall require sufficient reporting from each grantee to measure the success of such grant program; provided further, that the department shall select grantees for the program authorized by this item not later than March 30, 2018; provided further, that funds shall be expended for the universal school breakfast program through which all children in schools receiving funds under the program shall be provided free, nutritious breakfasts; provided further, that subject to regulations by the board of education that specify time and learning standards, breakfasts shall be served during regular school hours; provided further, that participation shall be limited to those elementary schools mandated to serve breakfast under section 1C of chapter 69 of the General Laws where at least 60 per cent of the students are eligible for free or reduced price meals under the federally-funded school meals program; provided further, that the department shall select school sites for programs authorized by this item not later than November 15, 2017 and shall report to the house and senate committees on ways and means on the preliminary results of these grants not later than January 5, 2018; provided further, that the department shall partner with the Eos Foundation to offer breakfast in the classroom programming in districts providing free or reduced lunch to at least 60 per cent of the district student population; provided further, that not less than \$250,000 shall be expended for a grant for the Chefs in Schools program, operated by Project Bread-The Walk for Hunger, Inc; and provided further, that nothing in the universal school breakfast program shall give rise to legal rights in any party or provide enforceable entitlement to services, prior appropriation continued..... \$4,666,445.

The Governor reduced this item by \$250,000 and struck the following wording "; provided further, that not less than \$250,000 shall be expended for a grant for the Chefs in Schools program, operated by Project Bread-The Walk for Hunger, Inc".

After remarks, the question on passing item 7053-1925, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twelve minutes past four o'clock P.M., as follows, to wit (yeas 32 - nays 6) [Yeas and Nays No. 253]:

YEAS.

- | | |
|--------------------------|-----------------------|
| Barrett, Michael J. | Keenan, John F. |
| Boncore, Joseph A. | Lesser, Eric P. |
| Brady, Michael D. | Lewis, Jason M. |
| Brownsberger, William N. | L'Italien, Barbara A. |
| Chandler, Harriette L. | Lovely, Joan B. |
| Creem, Cynthia Stone | McGee, Thomas M. |
| Cyr, Julian | Montigny, Mark C. |
| DiDomenico, Sal N. | Moore, Michael O. |
| Donoghue, Eileen M. | O'Connor, Patrick M. |

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Eldridge, James B.
Feeney, Paul R.
Forry, Linda Dorcena
Friedman, Cindy F.
Gobi, Anne M.
Hinds, Adam G.
Jehlen, Patricia D.

O'Connor Ives, Kathleen
Pacheco, Marc R.
Rodrigues, Michael J.
Rush, Michael F.
Spilka, Karen E.
Timilty, Walter F.
Welch, James T. – **32.**

NAYS.

Chang-Diaz, Sonia
deMacedo, Viriato M.
Fattman, Ryan C.

Humason, Donald F., Jr.
Ross, Richard J.
Tarr, Bruce E. – **6.**

The yeas and nays having been completed at fourteen minutes past four o'clock P.M., item 7053-1925, contained in section 2, stands in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7061-0033 (Public School Military Mitigation) was considered as follows:

Public School
Military Mitigation.

7061-0033 For a reserve to assist towns negatively impacted by shortfalls in federal impact aid for the education of children in families employed by the federal government on military reservations located within the towns' limits; provided, that not less than \$100,000 shall be made available to the town of Lincoln to mitigate the costs of educating the children of retired-military families..... \$1,400,000.

The Governor reduced this item by \$100,000 and struck the following wording "; provided, that not less than \$100,000 shall be made available to the town of Lincoln to mitigate the costs of educating the children of retired-military families".

After remarks, the question on passing item 7061-0033, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at sixteen minutes past four o'clock P.M., as follows, to wit (yeas 37 - nays 1) [**Yeas and Nays No. 254**]:

YEAS.

Barrett, Michael J.
Boncore, Joseph A.
Brady, Michael D.
Brownsberger, William N.
Chandler, Harriette L.
Creem, Cynthia Stone
Cyr, Julian
deMacedo, Viriato M.
DiDomenico, Sal N.
Donoghue, Eileen M.
Eldridge, James B.
Fattman, Ryan C.
Feeney, Paul R.
Forry, Linda Dorcena

Keenan, John F.
Lesser, Eric P.
Lewis, Jason M.
L'Italien, Barbara A.
Lovely, Joan B.
McGee, Thomas M.
Montigny, Mark C.
Moore, Michael O.
O'Connor, Patrick M.
O'Connor Ives, Kathleen
Pacheco, Marc R.
Rodrigues, Michael J.
Ross, Richard J.
Rush, Michael F.

UNCORRECTED PROOF.

Friedman, Cindy F.
Gobi, Anne M.
Hinds, Adam G.
Humason, Donald F., Jr.
Jehlen, Patricia D.

Spilka, Karen E.
Tarr, Bruce E.
Timilty, Walter F.
Welch, James T. – 37.

NAYS.

Chang-Diaz, Sonia – 1.

The yeas and nays having been completed at seventeen minutes past four o'clock P.M., item 7061-0033, contained in section 2, stands in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7061-9011 (Innovation Schools) was considered as follows:

Innovation Schools.

7061-9011 For competitive grants to school districts for the planning, implementation and enhancement of Innovation Schools as defined in section 92 of chapter 71 of the General Laws; provided, that in the case of planning grants, applicants shall have received approval of the Innovation School prospectus from the screening committee established pursuant to subsection (h) of said section 92 of said chapter 71; provided further, that in the case of implementation grants, the applicant shall have received final approval of the Innovation School from the local school committee; provided further, that an Innovation School seeking to enhance its Innovation School plan shall have demonstrated that the program is meeting the school's measureable annual goals and shall have a compelling plan for enhancing its Innovation School plan; provided further, that priority shall be given to schools proposed in level 3 and level 4 districts; and provided further, that not less than \$15,000 shall be expended for the Pentucket Regional School District..... \$165,000.

The Governor disapproved this item.

After remarks, the question on passing item 7061-9011, contained in section 2, in concurrence, the disapproval of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at nineteen minutes past four o'clock P.M., as follows, to wit (yeas 33 - nays 5) [**Yeas and Nays No. 255**]:

YEAS.

Barrett, Michael J.
Boncore, Joseph A.
Brady, Michael D.
Brownsberger, William N.
Chandler, Harriette L.
Chang-Diaz, Sonia
Creem, Cynthia Stone
Cyr, Julian
DiDomenico, Sal N.
Donoghue, Eileen M.
Eldridge, James B.
Feeney, Paul R.
Forry, Linda Dorcena
Friedman, Cindy F.
Gobi, Anne M.

Keenan, John F.
Lesser, Eric P.
Lewis, Jason M.
L'Italien, Barbara A.
Lovely, Joan B.
McGee, Thomas M.
Montigny, Mark C.
Moore, Michael O.
O'Connor Ives, Kathleen
Pacheco, Marc R.
Rodrigues, Michael J.
Rush, Michael F.
Spilka, Karen E.
Tarr, Bruce E.
Timilty, Walter F.

UNCORRECTED PROOF.

Hinds, Adam G.
Jehlen, Patricia D.

Welch, James T. – 33.

NAYS.

deMacedo, Viriato M.
Fattman, Ryan C.
Humason, Donald F., Jr.

O'Connor, Patrick M.
Ross, Richard J. – 5.

The yeas and nays having been completed at twenty-one minutes past four o'clock P.M., item 7061-9011, contained in section 2, stands in concurrence, notwithstanding the disapproval of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7061-9406 (Statewide College and Career Readiness Program) was considered as follows:

Statewide College
and Career Readiness
Program.

7061-9406 For a statewide college and career readiness program implemented by JFYNetworks, A Nonprofit Corporation, to reduce the number of remedial developmental courses students are required to take at community colleges; provided, that JFYNetworks, A Nonprofit Corporation, shall (i) maintain the JFYNet college and career readiness program to administer the ACCUPLACER diagnostic and college placement tests in high schools; (ii) provide individualized online instructional curricula to strengthen the skills measured by the tests; and (iii) administer final ACCUPLACER placement tests to measure student progress and program outcomes; provided further, that passing scores shall be reported to community colleges ensuring student placement in credit-earning courses; provided further, that JFYNetworks, A Nonprofit Corporation, shall coordinate with the 15 community colleges to identify not more than 5 high schools per community college that shall send students to the program; and provided further, that JFYNetworks, A Nonprofit Corporation, shall receive not less than the amount appropriated in line item 7061-9404 of section 2 of chapter 139 of the acts of 2012 for the purposes of providing academic support for students who have not yet earned a competency determination on the MCAS examination..... \$700,000.

The Governor reduced this item by \$466,666.

After remarks, the question on passing item 7061-9406, contained in section 2, in concurrence, the reduction of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-four minutes past four o'clock P.M., as follows, to wit (yeas 32 - nays 6) [**Yeas and Nays No. 256**]:

YEAS.

Barrett, Michael J.
Boncore, Joseph A.
Brady, Michael D.
Brownsberger, William N.
Chandler, Harriette L.
Creem, Cynthia Stone
Cyr, Julian
deMacedo, Viriato M.
DiDomenico, Sal N.
Donoghue, Eileen M.

Jehlen, Patricia D.
Keenan, John F.
Lesser, Eric P.
Lewis, Jason M.
L'Italien, Barbara A.
Lovely, Joan B.
McGee, Thomas M.
Montigny, Mark C.
Moore, Michael O.
O'Connor Ives, Kathleen

UNCORRECTED PROOF.

Eldridge, James B.
Feeney, Paul R.
Forry, Linda Dorcena
Friedman, Cindy F.
Gobi, Anne M.
Hinds, Adam G.

Pacheco, Marc R.
Rodrigues, Michael J.
Rush, Michael F.
Spilka, Karen E.
Timilty, Walter F.
Welch, James T. – **32.**

NAYS.

Chang-Diaz, Sonia
Fattman, Ryan C.
Humason, Donald F., Jr.

O'Connor, Patrick M.
Ross, Richard J.
Tarr, Bruce E. – **6.**

The yeas and nays having been completed at twenty-six minutes past four o'clock P.M., item 7061-9406, contained in section 2, stands in concurrence, notwithstanding the reduction of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7061-9408 (Targeted Intervention in Underperforming Schools) was considered as follows:

Targeted Intervention
in Underperforming
Schools.

7061-9408 For targeted intervention to schools and districts at risk of or determined to be underperforming or chronically underperforming under sections 1J and 1K of chapter 69 of the General Laws, including schools and districts which have been placed in levels 3, 4 or 5 of the state's framework for accountability and assistance pursuant to departmental regulations; provided, that no funds shall be expended in any school or district that fails to file a comprehensive district plan pursuant to section 1I of said chapter 69; provided further, that the department shall only approve reform plans with proven, replicable results in improving student performance; provided further, that in carrying out this item, the department may contract with school support specialists, turnaround partners and such other external assistance as necessary in the expert opinion of the commissioner of elementary and secondary education to successfully turn around failing school and district performance; provided further, that no funds shall be expended on targeted intervention unless the department has approved, as part of the comprehensive district improvement plan, a professional development plan which addresses the needs of the district as determined by the department; provided further, that funds may be expended for the purchase of instructional materials pursuant to section 57 of chapter 15 of the General Laws; provided further, that no funds shall be expended on instructional materials except where the purchase of such materials is part of a comprehensive plan to align the school or district curriculum with the Massachusetts curriculum frameworks; provided further, that the department shall issue a report not later than January 9, 2018 describing and analyzing all intervention and targeted assistance efforts funded by this item; provided further, that the report shall be provided to the secretary of administration and finance, the senate president, the speaker of the house, the chairs of the house and senate ways and means committees, and the house and senate chairs of the joint committee on education; provided further, that no funds shall be expended on recurring school or school district expenditures unless the department and school district have developed a long-term plan to fund such expenditures from the district's operational budget;

provided further, that for the purposes of this item, appropriated funds may be expended for programs or activities during the summer months; provided further, that any funds distributed from this item to a city, town or regional school district shall be deposited with the treasurer of such city, town or regional school district and held in a separate account and shall be expended by the school committee of such city, town or regional school district without further appropriation, notwithstanding any general or special law to the contrary; provided further, that the department shall give priority to programs that have the capacity to serve not less than 25 per cent of a district's middle school population and make available documentation of a minimum of \$1 in private sector, local or federal funds for every \$1 in state funds; provided further, that \$250,000 shall be expended for the continuation of the parent engagement program under item 7061-9408 of section 2 of chapter 182 of the acts of 2008; provided further, that not less than \$75,000 shall be expended for a social worker to reduce school violence in Chelsea Public Schools; and provided further, that not less than \$75,000 shall be expended for a youth case worker to combat youth violence in the city of Everett..... \$7,207,165.

The Governor reduced this item by \$400,000 and struck the following wording "; provided further, that \$250,000 shall be expended for the continuation of the parent engagement program under item 7061-9408 of section 2 of chapter 182 of the acts of 2008; provided further, that not less than \$75,000 shall be expended for a social worker to reduce school violence in Chelsea Public Schools; and provided further, that not less than \$75,000 shall be expended for a youth case worker to combat youth violence in the city of Everett".

After remarks, the question on passing item 7061-9408, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-eight minutes past four o'clock P.M., as follows, to wit (yeas 32 - nays 6) [**Yeas and Nays No. 257**]:

YEAS.

- | | |
|--------------------------|------------------------------|
| Barrett, Michael J. | Jehlen, Patricia D. |
| Boncore, Joseph A. | Keenan, John F. |
| Brady, Michael D. | Lesser, Eric P. |
| Brownsberger, William N. | Lewis, Jason M. |
| Chandler, Harriette L. | L'Italien, Barbara A. |
| Chang-Diaz, Sonia | Lovely, Joan B. |
| Creem, Cynthia Stone | McGee, Thomas M. |
| Cyr, Julian | Montigny, Mark C. |
| DiDomenico, Sal N. | Moore, Michael O. |
| Donoghue, Eileen M. | O'Connor Ives, Kathleen |
| Eldridge, James B. | Pacheco, Marc R. |
| Feeney, Paul R. | Rodrigues, Michael J. |
| Forry, Linda Dorcena | Rush, Michael F. |
| Friedman, Cindy F. | Spilka, Karen E. |
| Gobi, Anne M. | Timilty, Walter F. |
| Hinds, Adam G. | Welch, James T. – 32. |

NAYS.

- | | |
|----------------------|----------------------|
| deMacedo, Viriato M. | O'Connor, Patrick M. |
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Fattman, Ryan C.
Humason, Donald F., Jr.

Ross, Richard J.
Tarr, Bruce E. – 6.

The yeas and nays having been completed at a half past four o'clock P.M., item 7061-9408, contained in section 2, stands in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7061-9611 (After-School and Out-of-School Grants) was considered as follows:

After-School and
Out-of-School
Grants.

7061-9611 For grants or subsidies for after-school and out-of-school programs; provided, that preference shall be given to after-school proposals developed collaboratively by public and non-public schools and private community-based programs; provided further, that applicants shall detail funds received from all public sources for existing after-school and out-of-school programs and the types of programs and students served by the funds; provided further, that funds shall be expended for services that actively include children with disabilities in after-school programs that also serve non-disabled children and services that include children for whom English is a second language; provided further, that the department of elementary and secondary education shall consult with the executive office of health and human services and the department of early education and care to maximize the provision of wrap-around services and to coordinate programs and services for children and youth during after-school and out-of-school time programs; provided further, that the department of elementary and secondary education shall select grant recipients not later than September 29, 2017 and shall report on the preliminary results of said grants not later than January 11, 2018 to the secretary of administration and finance, the house and senate chairs of the joint committee on education and the chairs of the house and senate committees on ways and means; provided further, that for the purpose of this item, appropriated funds may be expended for programs or activities during the summer months; provided further, that funds shall be expended to convene regional networks to work with the department of elementary and secondary education and the department of early education and care to support the implementation of school and community partnerships; provided further, that not less than \$30,000 shall be appropriated to Homework House of Holyoke; provided further, that not less than \$100,000 shall be expended for the Youth Court programs of New Bedford and Fall River to support juvenile diversion programs based on the principles of peer-lead restorative justice; provided further, that not less than \$100,000 shall be expended for the department of community services in the city of New Bedford to establish an after-school STEAM Design Academy for Girls pilot program; provided further, that not less than \$25,000 shall be expended for the Bird Street Community Center in Boston; provided further, that not less than \$20,000 shall be expended for Steps to Success, Inc. in the town of Brookline; provided further, that not less than \$25,000 shall be expended for Hoops and Homework to provide academic and enrichment services for youth in the commonwealth; provided further, that not less than \$100,000 shall be expended for the Resiliency for Life program to support

academic intervention and dropout prevention; provided further, that not less than \$20,000 shall be expended to the Yes We Care Teen Leadership Torch Training program; provided further, that \$25,000 shall be expended for Scholar Athletes, Inc. for its athletic and professional training programming; provided further, that not less than \$200,000 shall be expended for the Recreation Worcester program; provided further, that not less than \$50,000 shall be expended for Youth and Family Enrichment Services, Inc. to provide after-school academic enrichment for area youth; provided further, that not less than \$200,000 shall be expended for a 1-time grant program to be administered by the Community Foundation of Southeastern Massachusetts, Inc. in collaboration with a youth development committee consisting of Dennison Memorial Community Center, Inc., Boys and Girls Club of Greater New Bedford, Inc., Youth Opportunities Unlimited, Inc., People Acting in Community Endeavors, Inc., the Community Economic Development Center in New Bedford and the Women’s Center in New Bedford, to provide access to youth development and arts and cultural programming for financially disadvantaged youth in the city of New Bedford, with possible applicants to include nonprofit organizations in the city of New Bedford whose mission is to promote youth literacy, development and access to arts and cultural opportunities; provided further, that not less than \$60,000 shall be expended for Community Boating Center, Inc. of New Bedford for programming for financially disadvantaged children in the city of New Bedford; provided further, that not less than \$100,000 shall be used for a new grant to increase access to quality afterschool or summer learning programs for school-age children and youth; provided further, that not less than \$100,000 shall be expended for the operation of a pilot data-sharing program designed to provide school districts with funds to partner with local community-based organizations and share identifiable student data to the extent allowed by law; provided further, that the pilot program shall be for not more than 3 years; provided further, that the afterschool and out-of-school time coordinating council shall recommend funds to 2 school districts for the pilot program; provided further, that the afterschool and out-of-school time coordinating council shall conduct quantitative and qualitative analysis on the pilot data sharing program; provided further, that the Massachusetts afterschool and out-of-school time coordinating council shall file a report on the effects of the pilot program on students participating in the programs partnered with the school districts with the clerks of the senate and the house of representatives and the chairs of the senate and house committees on ways and means not later than December 31, 2018; and provided further, that not less than \$15,000 shall be allocated to Beyond Soccer, Inc. to provide innovative health, athletic and leadership programming for low-income youth in the city of Lawrence..... \$3,525,000.

The Governor reduced this item by \$1,325,846 and struck the following wording "; provided further, that not less than \$30,000 shall be appropriated to Homework House of Holyoke; provided further, that not less than \$100,000 shall be expended for the Youth Court programs of New Bedford and Fall River to support juvenile diversion programs based on the principles of peer-lead restorative justice; provided further, that not less than \$100,000 shall be expended for the department of community services in the city of New Bedford to establish an after-

school STEAM Design Academy for Girls pilot program; provided further, that not less than \$25,000 shall be expended for the Bird Street Community Center in Boston; provided further, that not less than \$20,000 shall be expended for Steps to Success, Inc. in the town of Brookline; provided further, that not less than \$25,000 shall be expended for Hoops and Homework to provide academic and enrichment services for youth in the commonwealth; provided further, that not less than \$100,000 shall be expended for the Resiliency for Life program to support academic intervention and dropout prevention; provided further, that not less than \$20,000 shall be expended to the Yes We Care Teen Leadership Torch Training program; provided further, that \$25,000 shall be expended for Scholar Athletes, Inc. for its athletic and professional training programming" and "; provided further, that not less than \$50,000 shall be expended for Youth and Family Enrichment Services, Inc. to provide after-school academic enrichment for area youth; provided further, that not less than \$200,000 shall be expended for a 1-time grant program to be administered by the Community Foundation of Southeastern Massachusetts, Inc. in collaboration with a youth development committee consisting of Dennison Memorial Community Center, Inc., Boys and Girls Club of Greater New Bedford, Inc., Youth Opportunities Unlimited, Inc., People Acting in Community Endeavors, Inc., the Community Economic Development Center in New Bedford and the Women's Center in New Bedford, to provide access to youth development and arts and cultural programming for financially disadvantaged youth in the city of New Bedford, with possible applicants to include nonprofit organizations in the city of New Bedford whose mission is to promote youth literacy, development and access to arts and cultural opportunities; provided further, that not less than \$60,000 shall be expended for Community Boating Center, Inc. of New Bedford for programming for financially disadvantaged children in the city of New Bedford; provided further, that not less than \$100,000 shall be used for a new grant to increase access to quality afterschool or summer learning programs for school-age children and youth; provided further, that not less than \$100,000 shall be expended for the operation of a pilot data-sharing program designed to provide school districts with funds to partner with local community-based organizations and share identifiable student data to the extent allowed by law; provided further, that the pilot program shall be for not more than 3 years; provided further, that the afterschool and out-of-school time coordinating council shall recommend funds to 2 school districts for the pilot program; provided further, that the afterschool and out-of-school time coordinating council shall conduct quantitative and qualitative analysis on the pilot data sharing program; provided further, that the Massachusetts afterschool and out-of-school time coordinating council shall file a report on the effects of the pilot program on students participating in the programs partnered with the school districts with the clerks of the senate and the house of representatives and the chairs of the senate and house committees on ways and means not later than December 31, 2018; and provided further, that not less than \$15,000 shall be allocated to Beyond Soccer, Inc. to provide innovative health, athletic and leadership programming for low-income youth in the city of Lawrence".

After remarks, the question on passing item 7061-9611, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-eight minutes before five o'clock P.M., as follows, to wit (yeas 34 - nays 4) **[Yeas and**

Nays No. 258]:

YEAS.

Barrett, Michael J.
Boncore, Joseph A.
Brady, Michael D.
Brownsberger, William N.
Chandler, Harriette L.
Creem, Cynthia Stone
Cyr, Julian
DiDomenico, Sal N.
Donoghue, Eileen M.
Eldridge, James B.
Feeney, Paul R.
Forry, Linda Dorcena
Friedman, Cindy F.
Gobi, Anne M.
Hinds, Adam G.
Humason, Donald F., Jr.
Jehlen, Patricia D.

Keenan, John F.
Lesser, Eric P.
Lewis, Jason M.
L'Italien, Barbara A.
Lovely, Joan B.
McGee, Thomas M.
Montigny, Mark C.
Moore, Michael O.
O'Connor, Patrick M.
O'Connor Ives, Kathleen
Pacheco, Marc R.
Rodrigues, Michael J.
Ross, Richard J.
Rush, Michael F.
Spilka, Karen E.
Timilty, Walter F.
Welch, James T. – 34.

NAYS.

Chang-Diaz, Sonia
deMacedo, Viriato M.

Fattman, Ryan C.
Tarr, Bruce E. – 4.

The yeas and nays having been completed at twenty-six minutes before five o'clock P.M., item 7061-9611, contained in section 2, stands in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7061-9612 (Safe and Supportive Schools) was considered as follows:

Safe and Supportive Schools.

7061-9612 For the implementation of subsection (f) of section 1P of chapter 69 of the General Laws to create safe and supportive school environments; provided, that funds shall be expended for the safe and supportive schools grant program and for a full-time staff member devoted to carrying out the responsibilities as provided in said subsection (f) of said section 1P of said chapter 69; provided further, that funds shall be expended for statewide and regional conferences, expert technological assistance in upgrading the usability of the online self-assessment tool and an evaluation of the grant program; provided further, that grants shall be awarded to school and school district teams that create school-wide action plans based on all the elements of the safe and supportive schools framework and self-assessment tool; provided further, that grant awards shall be allocated by the department to schools and school districts by November 1, 2017; provided further, that not less than \$100,000 shall be expended in order to leverage preexisting investments and establish an infrastructure to facilitate coordination of school and community based resources, including but not limited to social services, youth development, health and mental health resources; provided further that the safe and supportive schools commission shall make recommendations to the board of elementary and secondary education regarding ways to include in

the self-assessment tool and framework principles of effective practice for integrating student supports not later than December 31, 2017; provided further, that districts shall create district plans that support recipient schools; and provided further, that any unexpended funds in this item shall not revert but shall be made available for the purposes of this item until June 30, 2019.....\$500,000.

The Governor reduced this item by \$100,000 and struck the following wording "; provided further, that not less than \$100,000 shall be expended in order to leverage preexisting investments and establish an infrastructure to facilitate coordination of school and community based resources, including but not limited to social services, youth development, health and mental health resources".

After remarks, the question on passing item 7061-9612, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-four minutes before five o'clock P.M., as follows, to wit (yeas 31 - nays 6) [**Yeas and Nays No. 259**]:

YEAS.

- | | |
|--------------------------|------------------------------|
| Barrett, Michael J. | Jehlen, Patricia D. |
| Boncore, Joseph A. | Keenan, John F. |
| Brady, Michael D. | Lesser, Eric P. |
| Brownsberger, William N. | Lewis, Jason M. |
| Chandler, Harriette L. | L'Italien, Barbara A. |
| Chang-Diaz, Sonia | Lovely, Joan B. |
| Creem, Cynthia Stone | Montigny, Mark C. |
| Cyr, Julian | Moore, Michael O. |
| DiDomenico, Sal N. | O'Connor Ives, Kathleen |
| Donoghue, Eileen M. | Pacheco, Marc R. |
| Eldridge, James B. | Rodrigues, Michael J. |
| Feeney, Paul R. | Rush, Michael F. |
| Forry, Linda Dorcena | Spilka, Karen E. |
| Friedman, Cindy F. | Timilty, Walter F. |
| Gobi, Anne M. | Welch, James T. – 31. |
| Hinds, Adam G. | |

NAYS.

- | | |
|-------------------------|----------------------------|
| deMacedo, Viriato M. | O'Connor, Patrick M. |
| Fattman, Ryan C. | Ross, Richard J. |
| Humason, Donald F., Jr. | Tarr, Bruce E. – 6. |

ABSENT OR NOT VOTING.

- McGee, Thomas M. – **1.**

The yeas and nays having been completed at twenty-three minutes before five o'clock P.M., item 7061-9612, contained in section 2, stands in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7066-0000 (Higher Education Coordinating Council) was considered as follows:

7066-0000 For the operation of the department of higher education;

Higher Education
Coordinating
Council.

provided, that the department shall recommend savings proposals that permit public institutions of higher education to achieve administrative and program cost reductions, resource reallocation and program reassessment and to utilize resources otherwise available to such institutions; provided further, that \$1,000,000 shall be expended for the state university internship incentive program established in item 7066-0000 of section 2 of chapter 139 of the acts of 2012; provided further, that the commonwealth shall contribute funds to each institution in an amount necessary to match private contributions in the current fiscal year to the institution's internship incentive program; provided further, that the commonwealth's contribution shall be equal to \$1 for every \$1 privately contributed to each university's board of trustees or foundation; provided further, that the maximum total contributions from the commonwealth shall be not more than the amount appropriated in this item; provided further, that funds from this program shall not result in direct or indirect reduction in the commonwealth's appropriations to the institutions for operations, scholarships, financial aid or any state appropriation and the department shall promulgate regulations and criteria for the program; provided further, that funding may be expended for a feasibility study of a new campus located in the town of Framingham; provided further, that in order to meet the estimated costs of employee fringe benefits provided by the commonwealth on account of employees of the Massachusetts State College Building Authority and the University of Massachusetts Building Authority and in order to meet the estimated cost of heat, light, power and other services, if any, to be furnished by the commonwealth to projects of these authorities, the boards of trustees of the community colleges, state universities and the University of Massachusetts shall transfer to the General Fund, from the funds received from the operations of the projects, the costs, if any, as shall be incurred by the commonwealth for these purposes in the current fiscal year as determined by the appropriate building authority, verified by the commissioner of higher education and approved by the secretary of administration and finance; provided further, that funds shall be expended for the training resources and internship networks (TRAIN) grant program established under section 179 of chapter 46 of the acts of 2015; provided further, that not less than \$1,000,000 shall be expended for monthly stipends for participants in the program; provided further, that not more than \$100,000 shall be expended for administrative costs for the program; provided further, that not less than \$50,000 be expended for costs related to relocation and modernization of equipment for the automotive technology center at Mount Wachusett Community College in the city of Fitchburg; provided further, that an amount not less than \$75,000 shall be expended to implement an automotive repair technician training and job placement program established pursuant to section 57 of chapter 74 of the General Laws; and provided further, that funds shall be expended for the office of trustee relations..... \$3,976,583.

The Governor reduced this item by \$2,139,899 and struck the following wording "; provided further, that \$1,000,000 shall be expended for the state university internship incentive program established in item 7066-0000 of section 2 of chapter 139 of the acts of 2012; provided further, that the commonwealth shall contribute funds to each institution in an amount necessary to match private

UNCORRECTED PROOF.

contributions in the current fiscal year to the institution's internship incentive program; provided further, that the commonwealth's contribution shall be equal to \$1 for every \$1 privately contributed to each university's board of trustees or foundation; provided further, that the maximum total contributions from the commonwealth shall be not more than the amount appropriated in this item; provided further, that funds from this program shall not result in direct or indirect reduction in the commonwealth's appropriations to the institutions for operations, scholarships, financial aid or any state appropriation and the department shall promulgate regulations and criteria for the program" and "; provided further, that funds shall be expended for the training resources and internship networks (TRAIN) grant program established under section 179 of chapter 46 of the acts of 2015; provided further, that not less than \$1,000,000 shall be expended for monthly stipends for participants in the program; provided further, that not more than \$100,000 shall be expended for administrative costs for the program; provided further, that not less than \$50,000 be expended for costs related to relocation and modernization of equipment for the automotive technology center at Mount Wachusett Community College in the city of Fitchburg; provided further, that an amount not less than \$75,000 shall be expended to implement an automotive repair technician training and job placement program established pursuant to section 57 of chapter 74 of the General Laws".

After remarks, the question on passing item 7066-0000, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-one minutes before five o'clock P.M., as follows, to wit (yeas 31 - nays 6) [**Yeas and Nays No. 260**]:

YEAS.

Barrett, Michael J.	Jehlen, Patricia D.
Boncore, Joseph A.	Keenan, John F.
Brady, Michael D.	Lesser, Eric P.
Brownsberger, William N.	Lewis, Jason M.
Chandler, Harriette L.	L'Italien, Barbara A.
Chang-Diaz, Sonia	Lovely, Joan B.
Creem, Cynthia Stone	Montigny, Mark C.
Cyr, Julian	Moore, Michael O.
DiDomenico, Sal N.	O'Connor Ives, Kathleen
Donoghue, Eileen M.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Feeney, Paul R.	Rush, Michael F.
Forry, Linda Dorcena	Spilka, Karen E.
Friedman, Cindy F.	Timilty, Walter F.
Gobi, Anne M.	Welch, James T. – 31.
Hinds, Adam G.	

NAYS.

deMacedo, Viriato M.	O'Connor, Patrick M.
Fattman, Ryan C.	Ross, Richard J.
Humason, Donald F., Jr.	Tarr, Bruce E. – 6.

ABSENT OR NOT VOTING.

McGee, Thomas M. – **1.**

The yeas and nays having been completed at nineteen minutes before five o'clock P.M., item 7066-0000, contained in section 2, stands in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7066-0020 (Nursing and Allied Health Education Workforce Development) was considered as follows:

Nursing and Allied
Health Education
Workforce
Development.

7066-0020 For the nursing and allied health workforce development initiative, to develop and support strategies that increase the number of public higher education faculty members and students who participate in programs that support careers in fields related to nursing and allied health; provided, that the amount appropriated in this item shall be transferred to the Massachusetts Nursing and Allied Health Workforce Development Trust Fund established in section 33 of chapter 305 of the acts of 2008; and provided further, that funds shall be transferred to the fund according to an allotment schedule adopted by the executive office for administration and finance..... \$194,000.

The Governor reduced this item by \$94,000.

After remarks, the question on passing item 7066-0020, contained in section 2, in concurrence, the reduction of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at eighteen minutes before five o'clock P.M., as follows, to wit (yeas 31 - nays 6) [**Yeas and Nays No. 261**]:

YEAS.

- | | |
|--------------------------|------------------------------|
| Barrett, Michael J. | Jehlen, Patricia D. |
| Boncore, Joseph A. | Keenan, John F. |
| Brady, Michael D. | Lesser, Eric P. |
| Brownsberger, William N. | Lewis, Jason M. |
| Chandler, Harriette L. | L'Italien, Barbara A. |
| Chang-Diaz, Sonia | Lovely, Joan B. |
| Creem, Cynthia Stone | Montigny, Mark C. |
| Cyr, Julian | Moore, Michael O. |
| DiDomenico, Sal N. | O'Connor Ives, Kathleen |
| Donoghue, Eileen M. | Pacheco, Marc R. |
| Eldridge, James B. | Rodrigues, Michael J. |
| Feeney, Paul R. | Rush, Michael F. |
| Forry, Linda Dorcena | Spilka, Karen E. |
| Friedman, Cindy F. | Timilty, Walter F. |
| Gobi, Anne M. | Welch, James T. – 31. |
| Hinds, Adam G. | |

NAYS.

- | | |
|-------------------------|----------------------------|
| deMacedo, Viriato M. | O'Connor, Patrick M. |
| Fattman, Ryan C. | Ross, Richard J. |
| Humason, Donald F., Jr. | Tarr, Bruce E. – 6. |

ABSENT OR NOT VOTING.

- McGee, Thomas M. – **1.**

The yeas and nays having been completed at sixteen minutes before five

o'clock P.M., item 7066-0020, contained in section 2, stands in concurrence, notwithstanding the reduction of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7066-0025 (Performance Management Set Aside) was considered as follows:

Performance
Management Set
Aside .

7066-0025 For the Performance Management Set Aside incentive program for the University of Massachusetts, the state universities and the community colleges; provided, that these funds shall be distributed by the commissioner of higher education to public institutions of higher education through a competitive grant process based on priorities determined by the board of higher education in pursuit of operational efficiency and strategic goals; provided further, that priorities may include support of workforce programs that train students for high-quality employment and for outreach programs that engage surrounding communities with high-quality educational programs; provided further, that the department of higher education shall file a report with the house and senate committees on ways and means not later than January 31, 2018 detailing campuses receiving funds through this item and the criteria used to award funds; and provided further, that funds may be expended for programs or activities during the summer months..... \$2,550,000.

The Governor reduced this item by \$50,000.

After remarks, the question on passing item 7066-0025, contained in section 2, in concurrence, the reduction of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at a quarter before five o'clock P.M., as follows, to wit (yeas 31 - nays 6) [**Yeas and Nays No. 262**]:

YEAS.

- | | |
|--------------------------|------------------------------|
| Barrett, Michael J. | Jehlen, Patricia D. |
| Boncore, Joseph A. | Keenan, John F. |
| Brady, Michael D. | Lesser, Eric P. |
| Brownsberger, William N. | Lewis, Jason M. |
| Chandler, Harriette L. | L'Italien, Barbara A. |
| Chang-Diaz, Sonia | Lovely, Joan B. |
| Creem, Cynthia Stone | Montigny, Mark C. |
| Cyr, Julian | Moore, Michael O. |
| DiDomenico, Sal N. | O'Connor Ives, Kathleen |
| Donoghue, Eileen M. | Pacheco, Marc R. |
| Eldridge, James B. | Rodrigues, Michael J. |
| Feeney, Paul R. | Rush, Michael F. |
| Forry, Linda Dorcena | Spilka, Karen E. |
| Friedman, Cindy F. | Timilty, Walter F. |
| Gobi, Anne M. | Welch, James T. – 31. |
| Hinds, Adam G. | |

NAYS.

- | | |
|-------------------------|----------------------------|
| deMacedo, Viriato M. | O'Connor, Patrick M. |
| Fattman, Ryan C. | Ross, Richard J. |
| Humason, Donald F., Jr. | Tarr, Bruce E. – 6. |

ABSENT OR NOT VOTING.

McGee, Thomas M. – 1.

The yeas and nays having been completed at thirteen minutes before five o'clock P.M., item 7066-0025, contained in section 2, stands in concurrence, notwithstanding the reduction of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7066-0040 (Bridges to College) was considered as follows:

Bridges to College.

7066-0040 For adult college transition services focused on low-income and entry-level workers; provided, that funds shall be awarded competitively by the board of higher education to adult basic education providers, including local education agencies, community-based organizations, community colleges and correctional facilities with recognized success in bridging academic gaps of underserved populations and resulting in college entrance, retention and completion; provided further, that program awardees shall report to the department of higher education on attendees' successful transition to college and that the program shall deliver to the joint committee on education and the house and senate committees on ways and means not later than February 15, 2018, an evaluation of the program and its impact on student achievement, particularly as it relates to closing achievement gaps; provided further, that not less than \$135,000 shall be expended for the implementation of a gang to college pilot program to serve gang-involved youth from high-crime areas in the city of Boston enrolled in college pathway programs; provided further, that the funds shall be matched 2 to 1 by private funds; and provided further, that appropriated funds may be expended for programs or activities during the summer months.....\$377,500.

The Governor reduced this item by \$135,000 and struck the following wording "; provided further, that not less than \$135,000 shall be expended for the implementation of a gang to college pilot program to serve gang-involved youth from high-crime areas in the city of Boston enrolled in college pathway programs; provided further, that the funds shall be matched 2 to 1 by private funds".

After remarks, the question on passing item 7066-0040, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twelve minutes before five o'clock P.M., as follows, to wit (yeas 30 - nays 7) [Yeas and Nays No. 263]:

YEAS.

Barrett, Michael J.
Boncore, Joseph A.
Brady, Michael D.
Brownsberger, William N.
Chandler, Harriette L.
Creem, Cynthia Stone
Cyr, Julian
DiDomenico, Sal N.
Donoghue, Eileen M.
Eldridge, James B.
Feeney, Paul R.

Jehlen, Patricia D.
Keenan, John F.
Lesser, Eric P.
Lewis, Jason M.
L'Italien, Barbara A.
Lovely, Joan B.
Montigny, Mark C.
Moore, Michael O.
O'Connor Ives, Kathleen
Pacheco, Marc R.
Rodrigues, Michael J.

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Forry, Linda Dorcena
Friedman, Cindy F.
Gobi, Anne M.
Hinds, Adam G.

Rush, Michael F.
Spilka, Karen E.
Timilty, Walter F.
Welch, James T. – 30.

NAYS.

Chang-Diaz, Sonia
deMacedo, Viriato M.
Fattman, Ryan C.
Humason, Donald F., Jr.

O'Connor, Patrick M.
Ross, Richard J.
Tarr, Bruce E. – 7.

ABSENT OR NOT VOTING.

McGee, Thomas M. – 1.

The yeas and nays having been completed at ten minutes before five o'clock P.M., item 7066-0040, contained in section 2, stands in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Recess.

At nine minutes before five o'clock P.M., at the request of Mr. Tarr, for the purpose of a minority caucus, the President declared a recess; and, at thirteen minutes before six o'clock P.M., the Senate reassembled, Mr. Boncore in the Chair (having been appointed by the President, under authority conferred by Senate Rule 4, to perform the duties of the Chair).

Recess.

PAPERS FROM THE HOUSE

Committee of Conference Report.

A report of the committee of conference of the disagreeing votes of the two branches, with reference to the Senate amendments to the House Bill making appropriations for the fiscal year 2017 to provide for final deficiencies and for certain other activities and projects (House, No. 3979) (*amended by the Senate* by striking out all after the enacting clause and inserting in place thereof the text contained in Senate document numbered 2194) the following bill (House, No. 4008),-- came from the House, and was read.

Supplemental appropriations.

The rules were suspended, on motion of Mr. Humason, the report was accepted, in concurrence.

Emergency Preamble Adopted; Engrossed Bill Enacted.

An engrossed Bill making appropriations for the fiscal year 2017 to provide for supplementing certain existing appropriations and for certain other activities and projects (see House, No. 4008), having been certified by the Senate Clerk to be rightly and truly prepared for final passage and containing an emergency preamble,-- was laid before the Senate; and, a separate vote being taken in accordance with the requirements of Article LXVII of the Amendments to the Constitution, the preamble was adopted, in concurrence, by a vote of 2 to 0.

Supplemental appropriations.

The bill was signed by the Acting President, (Mr. Boncore) and sent to the House for enactment.

Subsequently, the bill, which originated in the House, came from the House with the endorsement that it had been enacted in that branch.

The Senate then passed the bill to be enacted; and it was signed by the Acting President (Mr. Boncore) and laid before the Governor for his

approbation.

Order Adopted.

On motion of Mr. Humason,--

Ordered, That when the Senate adjourns today, it adjourn to meet again on Monday next at eleven o'clock A.M., and that the Clerk be directed to dispense with the printing of a calendar.

Time of meeting.

Adjourn In Memory of Devin Suau.

The President in the Chair, the Senator from Middlesex and Norfolk, Ms. Spilka, moved that when the Senate adjourns today it do so in memory of Devin Suau of Framingham.

Ms. Spilka in the Chair, Devin Suau was an incredibly strong, brave boy from Framingham, who left a deep mark on friends and family and inspired a community of love and kindness across the nation in his too short life.

On October 20, 2017, surrounded by his loving family, 6 year-old Devin lost his battle against diffuse intrinsic pontine glioma, or DIPG, a rare type of brain cancer. He was fearless and persistently positive in the face of pediatric brain cancer, inspiring the nation-wide #WhyNotDevin social media campaign to raise awareness of DIPG.

As his family has said, from the day he was born on October 27, 2010, it was clear that Devin was a symbol for hope and happiness, lighting up the lives of all those around him. Devin's fierce bravery, confidence and constant smile moved people across the country. He loved superheroes of all kinds – from his favorite fictional hero the Green Lantern to our real-life law enforcement heroes. He served as honorary chief of the Framingham Police Department for a day earlier this year and led the Boston St. Patrick's Day Parade as an honorary police officer.

Devin brought people together in support, love and kindness, and his legacy lives on. His life and his fight are reminders of the importance of coming together as a community and living a life of compassion and joy. May Devin's light continue to shine.

Mr. Boncore in the Chair, accordingly, as a mark of respect in memory of Devin Suau, at eight minutes past six o'clock P.M., on motion of Mr. Humason, the Senate adjourned to meet again on Monday next at eleven o'clock A.M.