

**The Commonwealth of Massachusetts**

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**JOURNAL OF THE SENATE.**



**MONDAY, JULY 30, 2018**

[77]

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JOURNAL OF THE SENATE.

Monday, July 30, 2018.

Met at twenty-two minutes before eleven o'clock A.M.

The President, members, guests and staff then recited the pledge of allegiance to the flag.

Pledge of allegiance.

Distinguished Guests.

There being no objection, the President introduced on the Rostrum, members of the British American Parliamentary Group, hosted by the State Department and WorldBoston. Among the group were the following members of Parliament: Jack Brereton from the Stoke-on-Trent South Conservative Party, David Duguid from the Banff and Buchan Conservative Party, Darren Jones from the Bristol North West Labour Party, Damien Moore from the Southport Conservative Party, Stephanie Peacock from the Barnsley East Labour Party and Matthew Western from the Warwick and Leamington Labour Party. The purpose of their visit is to review the institutions, processes and traditions of the United States political system, to gain insight into current domestic and foreign policy issues and to examine the role of the media in the U.S. political system. The Senate welcomed them with applause, they signed the guestbook and withdrew from the Chamber.

British American Parliamentary Group.

There being no objection, the Chair (Ms. Creem) introduced in the rear of the Chamber, members of the Future Business Leaders of America. This group consists of ambitious high school students that take part in academic competitions, networking events with business professionals and community service projects. Among the group were: Eu Ro Wang, the first FBLA National President, Javid Kasraie, the Massachusetts FBLA State President and Steven Segel, the Senior Advisor for Legislative Affairs and Police to the FBLA National President. The Senate applauded their accomplishments and they withdrew from the Chamber. They were also guests of President Spilka.

Future Business Leaders of America.

Communications.

Communication from the Human Resources Division of the Executive Office for Administration and Finance (under the provisions of section 61A of Chapter 31 and section 5(3)(e) of Chapter 32 of the General Laws) submitting revisions to regulations for initial medical and physical fitness standards tests of municipal public safety personnel (Senate, No. 2636) (received July 27, 2018),-- **was referred to the committee on Public Service.**

Public safety personnel,-- fitness standards.

**Sent to the House for concurrence.**

Communication from the Department of Public Health relative to plans of correction for the following correctional facilities:

- Western MA Recovery and Wellness Center
- Barnstable County Correctional Facility
- Bristol County Jail and House of Correction

DPH,-- plans of corrections. SD2734

**UNCORRECTED PROOF.**

Bristol County Modular Building  
Dartmouth Women's Center  
Dartmouth I.C.E. Facility  
Essex County Correctional Facility  
Old Colony Correctional Center  
MCI Norfolk (received July 25, 2018),-- **was placed on file.**

*Reports.*

The following reports were severally received and placed on file, to wit:

Report of the Department of Public Health (pursuant to Sections 5, 20 and 21 of Chapter 111 of the General Laws) relative to inspections of the following correctional facilities:

DPH,-- facility inspections.  
SD2735

MASAC in Plymouth  
Bristol County Jail, Ash Street Facility  
MCI Cedar Junction  
MCI Concord  
MCI Norfolk (received July 25, 2018); and

Report of the Executive Office of the Trial Court (pursuant to Section 134 of Chapter 131 of the Acts of 2010) submitting its Separate and Secure Waiting Area Task Force Implementation Progress Report (received July 26, 2018).

EOTC,-- SSWA task force progress report.  
SD2736

*Petition.*

Mr. Pacheco presented a petition (accompanied by bill) (subject to Joint Rule 12) of Marc R. Pacheco and Keiko M. Orrall for legislation to establish a sick leave bank for Roberta Keeping, an employee of the Department of Transportation;

Roberta Keeping,-- sick leave.  
SD2738

**Referred, under Senate Rule 20, to the committees on Rules of the two branches, acting concurrently.**

*Reports of Committees.*

By Mr. Crighton, for the committee on Municipalities and Regional Government, on petition, a Bill authorizing the city of Worcester to convey a certain parcel of land (Senate, No. 2629) [Local approval received];

Worcester,-- land conveyance.

By Mr. Feeney, for the committee on Public Service, on petition, a Bill exempting all positions in the police department of the town of Williamstown from the civil service law (Senate, No. 2579) [Local approval received] [Representative DeCoste of Norwell dissenting]; and

Williamstown,-- civil service law.

By the same Senator, for the same committee, on petition, a Bill authorizing the Town of Hardwick to continue the employment of fire chief Raymond Walker (Senate, No. 2586) [Local approval received];

Hardwick,-- fire chief.

**Severally read and, under Senate Rule 26, placed in the Orders of the Day for the next session.**

*Committees Discharged.*

Mr. Montigny, for the committees on Rules of the two branches, acting concurrently, reported, asking to be discharged from further consideration

Of the Senate Order relative to authorizing the joint committee on the Judiciary to make an investigation and study of a certain current Senate document relative to child predators (Senate, No. 2601); and

Judiciary committee,-- study.

Of the Senate Order relative to authorizing the joint committee on Health Care Financing to make an investigation and study of certain current Senate documents

Health Care Financing

**UNCORRECTED PROOF.**

relative to the financing and delivery of care in nursing facilities (Senate, No. 2604);

committee,-- study.

And recommending that the same severally be referred to the committee on Rules;

**Under Senate Rule 36, the reports were severally considered forthwith and accepted.**

PAPERS FROM THE HOUSE.

A petition (accompanied by bill, House, No. 4819) of Dylan Fernandes and Julian Cyr (by vote of the town) relative to the membership of the Nantucket Planning and Economic Development Commission,-- **was referred, in concurrence, to the committee on Municipalities and Regional Government.**

Nantucket,-- planning and economic development commission..

*Resolutions.*

The following resolutions (having been filed with the Clerk) were considered forthwith and adopted, as follows:-

Resolutions (filed by Ms. Lovely) “congratulating the House of the Seven Gables on its three hundred and fiftieth anniversary.”

The House of the Seven Gables.

PAPERS FROM THE HOUSE.

Petitions were severally referred, in concurrence, as follows, to wit:

Petition (accompanied by bill, House, No. 4846) of Stephen Kulik and Adam G. Hinds relative to releasing certain land in the town of Cummington from the operation of an agricultural preservation restriction;

Cummington,-- land release.

**Under suspension of Joint Rule 12, to the committee on Environment, Natural Resources and Agriculture.**

Petition (accompanied by bill, House, No. 4845) of RoseLee Vincent and Joseph A. Boncore for legislation to establish a sick leave bank for Diane Misiano, an employee of the Department of Revenue;

Diane Misiano,-- sick leave.

**Under suspension of Joint Rule 12, to the committee on Public Service.**

A Bill authorizing the commissioner of Capital Asset Management and Maintenance to convey a certain parcel of land in the city of Lynn to the Neighborhood Development Associates, Inc. (House, No. 4265,-- on petition),-- was read.

Lynn,-- land conveyance.

**There being no objection, the rules were suspended, on motion of Ms. Lovely, and the bill was read a second time and ordered to a third reading.**

A Bill authorizing the Division of Capital Asset Management and Maintenance to convey a certain easement to the town of New Salem (House, No. 4760,-- on House, No. 4626),-- was read.

New Salem,-- easement.

**There being no objection, the rules were suspended, on motion of Mr. Humason, and the bill was read a second time and ordered to a third reading.**

A Bill relative to the conveyance of a certain parcel of land in the city of Lowell (House, No. 4838, amended,-- on House, No. 3632),-- was read.

Lowell,-- land conveyance.

**There being no objection, the rules were suspended, on motion of Mr. Pacheco, and the bill was read a second time and ordered to a third reading.**

A Bill dissolving the Redevelopment Authority in the town of Ashland (House,

Ashland,-- redevelopment

No. 3875, amended,-- on petition) [Local approval received],-- was read.

authority.

**There being no objection, the rules were suspended, on motion of Mr. Boncore, and the bill was read a second time and ordered to a third reading.**

A Bill authorizing the Massachusetts Department of Transportation to acquire certain parcels of land in the town of Southborough (House, No. 4839, amended,-- on House, No. 2662),-- was read.

Southborough,-- land acquisition.

**There being no objection, the rules were suspended, on motion of Ms. Creem, and the bill was read a second time and ordered to a third reading.**

A Bill authorizing the commissioner of capital asset management to convey certain land to the city known as the town of Franklin (House, No. 4837, amended,-- on House, No. 3458) [Local approval received on House, No. 3458],-- was read.

Franklin,--land conveyance.

**There being no objection, the rules were suspended, on motion of Mr. deMacedo, and the bill was read a second time and ordered to a third reading.**

*Matters Taken Out of the Orders of the Day*

There being no objection, the following matters were taken out of the Orders of the Day and considered as follows:

The House Bill authorizing the Commissioner of Capital Asset Management and Maintenance to convey certain land to the town of Foxborough for fire department use (House, No. 4816),-- was read a third time.

Foxborough,-- fire department.

Pending the question on passing the bill to be engrossed, Mr. Feeney moved to amend the bill in section 2, by inserting after the word “resources”, in line 29, the following words:- “to be used to acquire new agricultural preservation restrictions, pursuant to the rules and guidelines of the department”.

**The amendment was adopted.**

**The bill, as amended, was then passed to be engrossed, in concurrence, with the amendment.**

**Sent to the House for concurrence in the amendment.**

The House Bill authorizing the town of Rehoboth to transfer a conservation easement on a certain parcel of land (House, No. 1102),-- **was read a third time and passed to be engrossed, in concurrence.**

Rehoboth,-- conservation easement.

PAPERS FROM THE HOUSE

*Committee of Conference Reports.*

A report of the committee of conference of the disagreeing votes of the two branches, with reference to the Senate amendments to the House Bill automatically registering eligible voters and enhancing safeguards against fraud (House, No. 4671) (*amended by the Senate* in section 3, by inserting after the word “resides”, in line 14, the following words:- “; provided, however, that an automatic voter registration agency that collects and transmits applicant data electronically shall ensure that the applicant data is transmitted to the state secretary, who shall transmit such information to the board of registrars or election commission of the city or town where the applicant resides”;

Voter registration.

In said section 3, by inserting in line 16, after the word “transmission” the following words:- “, the frequency and nature of such transmissions”;

**UNCORRECTED PROOF.**

In section 4, by striking out, in lines 29 and 30, the words “location where eligible citizens may register as voters, provided they are state agencies” and inserting in place thereof the following words:- “state agency where an eligible citizen may register as a voter”;

In said section 4, by striking out first sentence of proposed paragraph (1) of proposed subsection (b) of proposed section 42G½ of chapter 51 of the General Laws, and inserting in place thereof the following sentence:- “The state secretary shall enter into memoranda of understanding with the registry of motor vehicles and with the division of medical assistance and commonwealth health insurance connector authority who shall serve as automatic voter registration agencies; provided, however, that the terms of such memoranda shall include, without limitation, the timeline for the establishment or enhancement of interfaces and the schedule for data to be shared between the secretary’s office and the automatic voter registration agencies; provided further, that only information obtained by the registry of motor vehicles from driver’s license transactions and identification card transactions shall be used for automatic voter registration purposes.”;

In said section 4, by striking out proposed subsection (c) of proposed section 42G½ of chapter 51 of the General Laws, and inserting in place thereof the following subsection:-

“(c) An agency that has entered into a memorandum of understanding to become an automatic voter registration agency shall: (i) conduct automatic voter registration, as specified by subsections (d) to (g), inclusive; (ii) work with the state secretary to implement this chapter and meet the goals of automatic voter registration enumerated in section 65; and (iii) provide notice to each applicant: (A) explaining that the agency application shall serve as an attestation to eligibility and an application to register to vote unless the person declines to be registered; (B) informing the applicant of the eligibility requirements to register to vote; and (C) advising the applicant that non-citizens are ineligible to register, and that the agency must decline to register an applicant unless the applicant is a United States citizen and is otherwise eligible to register to vote.”;

In said section 4, by striking out, in line 65, the word “Each” and inserting in place thereof the following words:- “In accordance with the memorandum of understanding required by subsection (b), each”;

In said section 4, by inserting after the figure “65”, in line 68, the following:- “; provided, however, that an applicant who meets the qualifications to register to vote, does not decline to register to vote and completes a qualifying transaction with an automatic voter registration agency not less than 21 days prior to an election shall be entitled to vote in that election”;

In said section 4, in proposed subsection (d) of proposed section 42G½ of chapter 51 of the General Laws, by striking out the last sentence;

In said section 4, by striking out proposed subsection (e) of proposed section 42G ½ of chapter 51 of the General Laws, and inserting in place thereof the following subsection:-

“(e) For each applicant, an automatic voter registration agency shall transmit electronic records containing information on the applicant’s legal name, age, residence, citizenship and the applicant’s electronic signature to the state secretary who shall transmit the same to the board of registrars or election commission of the city or town in which the person resides in a manner prescribed by the state secretary. An automatic voter registration agency may consult with the registry of motor vehicles or other agencies to augment data to be transmitted in a manner prescribed by the state secretary. An automatic voter registration agency shall not transmit a

**UNCORRECTED PROOF.**

record that contains: (i) a home address designated as confidential pursuant to section 8 of chapter 9A, or (ii) any record that does not clearly and consistently contain both the applicant's electronic signature and sworn or verified information for the applicant's: (A) legal name; (B) age; (C) residence; and (D) citizenship.”;

In said section 4, by striking out, in line 97, the words “as the state secretary deems necessary or”;

In section 7, by striking out proposed subsection (a) of proposed section 65 of chapter 51 of the General Laws and inserting in place thereof the following subsection:- “(a) For purposes of this section, the term ‘automatic voter registration’ shall have the meaning assigned to it in section 42G ½ and the term ‘Registrars’ or ‘registrars of voters’ shall have the meaning assigned to it in section 1 of chapter 50.”;

In said section 7, by striking out proposed clause (5) of proposed subsection (b) of proposed section 65 of chapter 51 of the General Laws and inserting in place thereof the following subsection:- “(5) determining the extent to which automatic voter registration materials should be provided in languages other than English and Spanish, if necessary to comply with the National Voting Rights Act; and”;

By striking out section 10; and

By striking out section 12 and inserting in place thereof the following section:- “SECTION 12. Sections 2, 3, 4, 7 and 8 shall take effect on January 1, 2020.”), reporting the accompanying bill (House, No. 4834),-- came from the House, and was read.

The rules were suspended, on motion of Ms. Creem, and the report was considered forthwith.

After remarks, the question on acceptance of the report of the committee of conference was determined by a call of the yeas and nays, at six minutes before eleven o'clock A.M., on motion of Ms. Creem, as follows, to wit (yeas 36 – nays 0) **[Yeas and Nays No. 486]:**

**YEAS.**

Barrett, Michael J.	Jehlen, Patricia D.
Boncore, Joseph A.	Keenan, John F.
Brady, Michael D.	Lesser, Eric P.
Brownsberger, William N.	Lewis, Jason M.
Chandler, Harriette L.	L'Italien, Barbara A.
Chang-Diaz, Sonia	Lovely, Joan B.
Collins, Nick	Montigny, Mark C.
Creem, Cynthia Stone	Moore, Michael O.
Crighton, Brendan P.	O'Connor, Patrick M.
deMacedo, Viriato M.	O'Connor Ives, Kathleen
DiDomenico, Sal N.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.
Feeney, Paul R.	Spilka, Karen E.
Friedman, Cindy F.	Tarr, Bruce E.
Gobi, Anne M.	Timilty, Walter F.
Hinds, Adam G.	Tran, Dean A.
Humason, Donald F., Jr.	Welch, James T. – 36.

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Cyr, Julian	Rush, Michael F. – 2.
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**The yeas and nays having been completed at twelve minutes past eleven**

**o'clock A.M., the report was accepted, in concurrence.**

A report of the committee of conference of the disagreeing votes of the two branches, with reference to the Senate amendments to the House Bill promoting climate change adaptation, environmental and natural resource protection, and investment in recreational assets and opportunity (House, No. 4599) (*amended by the Senate* by striking out all after the enacting clause and inserting in place thereof the text of Senate document numbered 2602,-- reporting the accompanying bill (House, No. 4835),-- came from the House, and was read.

Environmental bond.

The rules were suspended, on motion of Ms. Gobi, and the report was considered forthwith.

After remarks, the question on acceptance of the report of the committee of conference was determined by a call of the yeas and nays, at twenty-seven minutes before twelve o'clock noon, on motion of Ms. Gobi, as follows, to wit (yeas 37 – nays 0) **[Yeas and Nays No. 487]:**

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.     |
| Boncore, Joseph A.       | Keenan, John F.         |
| Brady, Michael D.        | Lesser, Eric P.         |
| Brownsberger, William N. | Lewis, Jason M.         |
| Chandler, Harriette L.   | L'Italien, Barbara A.   |
| Chang-Diaz, Sonia        | Lovely, Joan B.         |
| Collins, Nick            | Montigny, Mark C.       |
| Creem, Cynthia Stone     | Moore, Michael O.       |
| Crighton, Brendan P.     | O'Connor, Patrick M.    |
| Cyr, Julian              | O'Connor Ives, Kathleen |
| deMacedo, Viriato M.     | Pacheco, Marc R.        |
| DiDomenico, Sal N.       | Rodrigues, Michael J.   |
| Eldridge, James B.       | Ross, Richard J.        |
| Fattman, Ryan C.         | Spilka, Karen E.        |
| Feeney, Paul R.          | Tarr, Bruce E.          |
| Friedman, Cindy F.       | Timilty, Walter F.      |
| Gobi, Anne M.            | Tran, Dean A.           |
| Hinds, Adam G.           | Welch, James T. – 37.   |
| Humason, Donald F., Jr.  |                         |

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Rush, Michael F. – 1.

**The yeas and nays having been completed at twenty-four minutes before twelve o'clock noon, the report was accepted, in concurrence.**

*Engrossed Bill Returned by Governor.*

The engrossed Bill protecting the rights of custodial and other non-teaching employees of school districts (see House, No. 1390, amended) (which on Thursday, July 12, 2018, had been laid before the Governor for his approbation) ,— came from the House the same having been returned by His Excellency the Governor, with his objections thereto in writing, [for message, see House, No. 4799] and having passed that branch, notwithstanding said objections.

Non-teaching employees.

The message (House, No. 4799) was read; and the Senate proceeded to reconsider the bill, in accordance with the provisions of the Constitution



**UNCORRECTED PROOF.**

After remarks, the question on passing the bill, in concurrence, the objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at eighteen minutes before twelve o'clock noon, as follows, to wit (yeas 32 — nays 5) [**Yeas and Nays No. 488**]:

**YEAS.**

Barrett, Michael J.	Jehlen, Patricia D.
Boncore, Joseph A.	Keenan, John F.
Brady, Michael D.	Lesser, Eric P.
Brownsberger, William N.	Lewis, Jason M.
Chandler, Harriette L.	L'Italien, Barbara A.
Chang-Diaz, Sonia	Lovely, Joan B.
Collins, Nick	Montigny, Mark C.
Creem, Cynthia Stone	Moore, Michael O.
Crighton, Brendan P.	O'Connor, Patrick M.
Cyr, Julian	O'Connor Ives, Kathleen
DiDomenico, Sal N.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Feeney, Paul R.	Spilka, Karen E.
Friedman, Cindy F.	Timilty, Walter F.
Gobi, Anne M.	Tran, Dean A.
Hinds, Adam G.	Welch, James T. — 32.

**NAYS.**

deMacedo, Viriato M.	Ross, Richard J.
Fattman, Ryan C.	Tarr, Bruce E. — 5.
Humason, Donald F., Jr.	

**ABSENT OR NOT VOTING.**

Rush, Michael F. — 1.

**The yeas and nays having been completed at a quarter before twelve o'clock noon, the bill was passed by the Senate, notwithstanding the objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

A Bill authorizing the conveyance of land from the county of Nantucket and authorizing the town of Nantucket to sell, convey or otherwise dispose of a portion of said land situated in the town of Nantucket held for open space purposes (House, No. 4818,-- on petition),-- was read.

Nantucket,-- land conveyance.

**There being no objection, the rules were suspended, on motion of Mr. Cyr, and the bill was read a second time and ordered to a third reading.**

*Report of a Committee*

Mr. Montigny, for the committee on Rules, reported that the following matter be placed in the Orders of the Day for the next session:

The Senate Bill enhancing the issuance of citations for cruel conditions for animals (Senate, No. 2285) (the committee on Rules recommending that the bill be amended by substituting a new draft with the same title, Senate, No. 2640).

Animal cruelty.

There being no objection, the rules were suspended, on motion of Mr. Montigny, and the bill was read a second time and was amended, as recommended by the committee on Rules.

The bill (Senate, No. 2640) was then ordered to a third reading and read a third

time.

After remarks, the question on passing the bill to be engrossed was determined by a call of the yeas and nays, at one minute past twelve o'clock, noon, on motion of Mr. Montigny, as follows, to wit (yeas 37 – nays 0) [**Yeas and Nays No. 489**]:

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.     |
| Boncore, Joseph A.       | Keenan, John F.         |
| Brady, Michael D.        | Lesser, Eric P.         |
| Brownsberger, William N. | Lewis, Jason M.         |
| Chandler, Harriette L.   | L'Italien, Barbara A.   |
| Chang-Diaz, Sonia        | Lovely, Joan B.         |
| Collins, Nick            | Montigny, Mark C.       |
| Creem, Cynthia Stone     | Moore, Michael O.       |
| Crighton, Brendan P.     | O'Connor, Patrick M.    |
| Cyr, Julian              | O'Connor Ives, Kathleen |
| deMacedo, Viriato M.     | Pacheco, Marc R.        |
| DiDomenico, Sal N.       | Rodrigues, Michael J.   |
| Eldridge, James B.       | Ross, Richard J.        |
| Fattman, Ryan C.         | Rush, Michael F.        |
| Feeney, Paul R.          | Tarr, Bruce E.          |
| Friedman, Cindy F.       | Timilty, Walter F.      |
| Gobi, Anne M.            | Tran, Dean A.           |
| Hinds, Adam G.           | Welch, James T. – 37.   |
| Humason, Donald F., Jr.  |                         |

**NAYS – 0.**

**The yeas and nays having been completed at four minutes past twelve o'clock noon, the bill was passed to be engrossed.**

**Sent to the House for concurrence.**

*Recess.*

At five minutes past twelve o'clock noon, at the request of Mr. Tarr, for the purpose of a minority caucus, the President declared a recess; and, at six minutes past one o'clock P.M., the Senate reassembled, Ms. Creem in the Chair (having been appointed by the President, under authority conferred by Senate Rule 4, to perform the duties of the Chair).

Recess.

PAPER FROM THE HOUSE

*Engrossed Bill — Land Taking for Conservation Etc.*

An engrossed Bill authorizing the town of Lenox to convey a certain parcel of land to the Massachusetts Audubon Society, Inc (see House, No. 4627) (which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage,-- was put upon its final passage; and, this being a bill providing for the taking of land or other easements used for conservation purposes, etc., as defined by Article XCVII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at seven minutes past one o'clock P.M., as follows, to wit (yeas 37 - nays 0) [**Yeas and Nays No. 490**]:

Lenox,-- land conveyance.

YEAS.

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.     |
| Boncore, Joseph A.       | Keenan, John F.         |
| Brady, Michael D.        | Lesser, Eric P.         |
| Brownsberger, William N. | Lewis, Jason M.         |
| Chandler, Harriette L.   | L'Italien, Barbara A.   |
| Chang-Diaz, Sonia        | Lovely, Joan B.         |
| Collins, Nick            | Montigny, Mark C.       |
| Creem, Cynthia Stone     | Moore, Michael O.       |
| Crichton, Brendan P.     | O'Connor, Patrick M.    |
| Cyr, Julian              | O'Connor Ives, Kathleen |
| deMacedo, Viriato M.     | Pacheco, Marc R.        |
| DiDomenico, Sal N.       | Rodrigues, Michael J.   |
| Eldridge, James B.       | Ross, Richard J.        |
| Fattman, Ryan C.         | Rush, Michael F.        |
| Feeney, Paul R.          | Tarr, Bruce E.          |
| Friedman, Cindy F.       | Timilty, Walter F.      |
| Gobi, Anne M.            | Tran, Dean A.           |
| Hinds, Adam G.           | Welch, James T. – 37.   |
| Humason, Donald F., Jr.  |                         |

NAYS – 0.

**The yeas and nays having been completed at twenty minutes past one o'clock P.M., the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the Acting President (Ms. Creem) and laid before the Governor for his approbation.**

*Reports of a Committee.*

Mr. Montigny, for the committee on Rules, reported that the following matter be placed in the Orders of the Day for the next session:

The Senate Bill relative to the effective enforcement of municipal ordinances and bylaws (Senate, No. 1130) (the committee on Rules recommending that the bill be amended by substituting a new draft with the same title, Senate, No. 2637).

Municipal ordinances and bylaws,-- enforcement.

**There being no objection, the rules were suspended, on motion of Mr. Eldridge, and the bill was read a second time and was amended, as recommended by the committee on Rules.**

**The bill (Senate, No. 2637) was then ordered to a third reading, read a third time and passed to be engrossed.**

**Sent to the House for concurrence.**

Mr. Montigny, for the committee on Rules, reported that the following matter be placed in the Orders of the Day for the next session:

The Senate Bill to require the disclosure of lead in water pipes (Senate, No. 2224).

Water pipes,-- disclosure of lead.

**There being no objection, the rules were suspended, on motion of Ms. Lovely, and the bill was read a second time, ordered to a third reading, read a third time and passed to be engrossed.**

**Sent to the House for concurrence.**

Mr. Montigny, for the committee on Rules, reported that the following matter

be placed in the Orders of the Day for the next session:

The House Bill relative to the classification of certain employees of the South Essex Sewerage District (House, No. 4253).

South Essex  
Sewerage District.

**There being no objection, the rules were suspended, on motion of Mr. Lewis, and the bill was read a second time, ordered to a third reading, read a third time and passed to be engrossed, in concurrence.**

Mr. Montigny, for the committee on Rules, reported that the following matter be placed in the Orders of the Day for the next session:

The House Bill further regulating the Buzzards Bay Water District (House, No. 4523).

Buzzards Bay.

**There being no objection, the rules were suspended, on motion of Mr. deMacedo, and the bill was read a second time, ordered to a third reading, read a third time and passed to be engrossed, in concurrence.**

Mr. Montigny, for the committee on Rules, reported that the following matter be placed in the Orders of the Day for the next session:

The Senate Bill protecting consumers in the issuance of sports and entertainment tickets (Senate, No. 115).

Tickets,-- consumer  
protection.

There being no objection, the rules were suspended, on motion of Mr. Keenan, and the bill was read a second time.

Pending the question on ordering the bill to a third reading, Ms. L'Italien presented an amendment adding the following new sections:-

“SECTION 2. Section 185A of chapter 140 of the General Laws, as appearing in 2016 Official Edition, is hereby amended by inserting after the first paragraph the following paragraph:-

Ticket reseller shall mean any person, entity, corporation or association engaged in the business of reselling, offering for resale, or negotiating the resale of tickets of admission or other evidence of right of entry to any sporting event, theatrical exhibition, public show, or public amusement or exhibition, including the officers, agents and employees of such person, entity, corporation or association. A person, entity, corporation, or association shall be deemed to be ‘engaged in the business of resale’ if such person, entity, corporation, or association has sold more than 80 tickets, sets of tickets, or right of entry by means of telephone, mail, delivery service, facsimile, internet, email or other electronic means in the preceding twelve months. A resale shall not include the initial sale of any event ticket by the original ticket seller or an online marketplace.

SECTION 3. Said section 185A of chapter 140 of the General Laws, as so appearing, is hereby amended by deleting the second paragraph of this section.

SECTION 4. Chapter 140 of the General Laws, as so appearing, is hereby amended by striking out section 185D, as so appearing, and inserting in place thereof the following section-

Section 185D. Consumer protection standards relative to the reselling of tickets:

(a) Any person engaged in the business of the resale of a ticket, and any online marketplace shall:

(1) maintain at all times a toll-free telephone number and an e-mail address or other means of contact approved by regulation for complaints and inquiries regarding its activities in the resale of event tickets;

(2) implement and reasonably publicize a standard refund policy that meets the minimum standards stated in subsection (b); and

(3) take reasonable measures to safeguard against the resale of counterfeit

tickets purchased from the reseller.

(b) The standard refund policy by such person or online marketplace:

(1) shall provide a consumer who purchases an event ticket a full refund if: (i) the event is cancelled before the scheduled occurrence of the event, and is not re-scheduled; (ii) the event ticket does not provide access to the event or venue of the event, provided the date and time of the event are correct on the event ticket; (iii) the event ticket has been cancelled by the ticket issuer for non-payment by the original purchaser, or for any reason other than an act or omission of the consumer; (iv) the event ticket materially and to the detriment of the consumer fails to conform to the description provided by the seller or person engaged in the business of resale; or (v) the event ticket was not delivered to the consumer prior to the occurrence of the event, unless such failure of delivery was due to any act or omission of the consumer;

(2) shall include in a full refund the full price paid by the consumer for the event ticket, together with any fees charged in connection with that purchase, including but not limited to convenience fees, processing fees, at-home printing charges, but excluding shipping or delivery fees, and

(3) may condition entitlement to a refund upon timely return of the ticket purchased, and may include reasonable safeguards against abuse of the policy.

(c) Provision of a replacement ticket that is of equal value and in a comparable location, at no additional charge to the consumer, shall be considered providing a full refund for the purposes of subsection (b).

(d) Nothing in this section shall be construed to prohibit any person, entity or association, or an agent of any such person, entity or association subject to this section from implementing consumer protection policies that exceed the minimum standard set forth in this section, and that are otherwise compliant with this act.

(e) A ticket reseller or online marketplace shall be prohibited from using any automated system, software or other technology designed or produced for the purpose of purchasing tickets from a ticket issuer for the purpose of resale on the secondary market.

(f) The department of public safety shall keep a record of all licensed ticket resellers operating in the commonwealth and shall make the list accessible to the public. This record shall include, but not be limited to: (1) the licensee's name, mailing address, telephone number and email address; (2) the length of time the licensee has been licensed in commonwealth; and (3) the number of complaints and the type of complaint that has been filed against the licensee.

SECTION 5. Section 185E of chapter 140 of the General Laws, as appearing in the 2016 Official Edition, is hereby amended by deleting the last sentence of this section."

The amendment was *rejected*.

**After remarks, the bill was then ordered to a third reading, read a third time and passed to be engrossed.**

#### PAPERS FROM THE HOUSE.

##### *Engrossed Bill.*

An engrossed Bill relative to Alzheimer's and related dementias in the Commonwealth (see House, No. 4116, amended) (which originated in the House), **having been certified by the Senate Clerk to be rightly and truly prepared for final passage, was passed to be enacted and signed by the Acting President (Ms.**

Bill laid before the Governor.

**Creem) and laid before the Governor for his approbation.**

*Message from the Governor — Disapprovals and Reductions*

*General Appropriations Bill.*

A message from His Excellency the Governor, returning, with his disapproval of certain items and sections and parts of certain items, and reductions in certain items contained in the engrossed Bill making appropriations for the fiscal year 2019 for the maintenance of the departments, boards, commissions, institutions and certain activities of the Commonwealth, for interest, sinking fund and serial bond requirements and for certain permanent improvements (see House, No. 4800), which on Wednesday, July 18, 2018, had been laid before the Governor for his approbation,— came from the House, in part, several items having been passed by the House notwithstanding the reduction or disapproval of the Governor.

General  
Appropriation Bill,—  
vetoes.

The message (House, No. 4832) was read; and the Senate proceeded to reconsider several items, which had been reduced or disapproved in accordance with the provisions of the Constitution.

Item 0640-0300 (Massachusetts Cultural Council) was considered as follows:

Massachusetts  
Cultural Council.

For the services and operations of the Massachusetts cultural council, including grants to or contracts with public and non-public entities; provided, that the council may expend the amounts appropriated in this item for the council as provided in sections 52 to 58, inclusive, of chapter 10 of the General Laws; provided further, that 25 per cent of the amount appropriated in this item shall be transferred quarterly from the State Lottery and Gaming Fund to the General Fund; provided further, that a person employed under this item shall be considered an employee within the meaning of section 1 of chapter 150E of the General Laws and shall be placed in the appropriate bargaining unit; provided further, that not less than \$100,000 shall be expended to the Albion Cultural Exchange in the town of Wakefield for elderly access improvements; and provided further, that not less than \$20,000 shall be expended for the Springfield Central Cultural District ..... \$16,154,982.

The Governor reduced this item by \$2,084,283.

After remarks, the question on passing item 0640-0300, contained in section 2, in concurrence, the reduction of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at a quarter past two o'clock P.M., as follows, to wit (yeas 37 - nays 0) [**Yeas and Nays No. 491**]:

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.     |
| Boncore, Joseph A.       | Keenan, John F.         |
| Brady, Michael D.        | Lesser, Eric P.         |
| Brownsberger, William N. | Lewis, Jason M.         |
| Chandler, Harriette L.   | L'Italien, Barbara A.   |
| Chang-Diaz, Sonia        | Lovely, Joan B.         |
| Collins, Nick            | Montigny, Mark C.       |
| Creem, Cynthia Stone     | Moore, Michael O.       |
| Crighton, Brendan P.     | O'Connor, Patrick M.    |
| Cyr, Julian              | O'Connor Ives, Kathleen |
| deMacedo, Viriato M.     | Pacheco, Marc R.        |

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DiDomenico, Sal N.  
Eldridge, James B.  
Fattman, Ryan C.  
Feeney, Paul R.  
Friedman, Cindy F.  
Gobi, Anne M.  
Hinds, Adam G.  
Humason, Donald F., Jr.

Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Tarr, Bruce E.  
Timilty, Walter F.  
Tran, Dean A.  
Welch, James T. – 37.

**NAYS – 0.**

**The yeas and nays having been completed at sixteen minutes past two o'clock P.M., item 0640-0300, contained in section 2, stands, in concurrence, notwithstanding the reduction of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 1599-0026 (Regionalization Incentive Grants) was considered as follows:

Regionalization  
Incentive Grants.

For a reserve to support municipal improvements; provided, that not more than \$3,950,000 shall be transferred to the executive office of public safety and security for a competitive grant program for public safety and emergency staffing to be administered by said executive office; provided further, that said grants shall be awarded to communities that have populations of at least 60,000 and demonstrate that their police departments had an operating budget per capita of less than \$200 in 2010; provided further, that communities that submitted qualifying applications that were approved by the executive office of public safety and security in fiscal year 2018 shall not receive less in grant funding in fiscal year 2019; provided further, that each state entity administering grant funds through this item shall submit a report to the house and senate committees on ways and means not later than February 15, 2019 detailing grants awarded through this item and the criteria used for distribution; provided further, that not less than \$200,000 shall be expended for the city of Worcester for its economic development master plan; provided further, that not less than \$250,000 shall be expended to accommodate the transition to city government in the city of Framingham; provided further, that not less than \$50,000 shall be expended for the purpose of outreach and education for the Taunton Opioid Task Force Community Follow-up Pilot Program; provided further, that not less than \$25,000 shall be expended for a feasibility study to assess a conversion of the Mansfield police station into a center for the Council on Aging; provided further, that not less than \$50,000 shall be expended to provide upgrades that are compliant with the Americans with Disabilities Act for the Appleton street park in the city of Everett; provided further, that not less than \$50,000 shall be expended for facility upgrades for the John F. Kennedy Family Service Center, Inc. in the Charlestown section of the city of Boston; provided further, that not less than \$50,000 shall be expended to the town of Hingham for structural repairs at Whitney Wharf park; provided further, that not less than \$35,000 shall be expended to the town of Cohasset for an aquatic weed harvester machine for pond management; provided further, that not less than \$500,000 shall be expended for a multi-year competitive grant program to provide financial support for 1-time or transition costs related to regionalization and other efficiency initiatives, with allowable applicants to include municipalities, regional school districts, school districts considering forming a

regional school district or regionalizing services, regional planning agencies and councils of governments; provided further, that not more than \$2,000,000 shall be expended for an incentive program for communities and municipalities engaging in the use of best practices determined by the Community Compact Cabinet created by Executive Order 554 issued January 23, 2015; provided further that not less than \$150,000 shall be expended for the architectural plans to retrofit the West Boylston fire station, which was previously a police station; provided further, that not less than \$150,000 shall be expended for the Pond Plain Improvement Association in the town of Weymouth; provided further, that not less than \$75,000 shall be expended to support a rehabilitation project at Fore River Clubhouse and Fore River Field in Quincy; provided further, that not less than \$50,000 shall be expended for the costs of the restoration and repair of Holyoke City Hall; provided further, that not less than \$75,000 shall be expended for improvements to Millside Park in the City of Easthampton; provided further, that not less than \$75,000 shall be expended for the Sudbury Public Schools to investigate the financial and enhanced student service opportunities, benefits, and challenges created by the consolidation, regionalization, and/or sharing of critically limited and required educational resources among multiple school districts; provided further, that not less than \$50,000 shall be expended for the town of Worthington to conduct a comprehensive capital needs study for town-owned buildings; provided further, that not less than \$50,000 shall be expended for tree removal in the town of Belmont; provided further, that not less than \$50,000 shall be expended for the continued schematic design work for the renovation of the police department and department of public works buildings in the town of Belmont; provided further, that not less than \$50,000 shall be expended for the design and construction of a Building and Campus Security Command Center at the Shawsheen Valley Technical High School; provided further, that not less than \$25,000 shall be expended to upgrade the communications system for various public safety departments in the town of Charlton; provided further, that not less than \$30,000 shall be expended for the planning and economic development of the re-zoned parcels of route 140 and route 123 in the town of Norton, to modernize and archive planning and zoning department capabilities for expedited planning analysis and permitting; provided further, that not less than \$30,000 shall be expended for the restoration and renovation of the Buck Auditorium in Billerica Town Hall; provided that not less than \$100,000 shall be expended for the restoration of the David Tilden House in the town of Canton; provided further, that not less than \$15,000 shall be expended for preservation efforts in the town of Hanson; and provided further, that not less than \$2,800,000 shall be expended for the District Local Technical Assistance Fund established in section 2XXX of chapter 29 of the General Laws, including projects that encourage regionalization, to be administered by the division of local services and distributed through the District Local Technical Assistance Fund..... \$10,935,000.

The Governor reduced this item by \$1,360,000 and struck the following wording "; provided further, that not less than \$250,000 shall be expended to accommodate the transition to city government in the city of Framingham" and "; provided further, that not less than \$50,000 shall be expended for facility upgrades for the John F. Kennedy Family Service Center, Inc. in the Charlestown section of



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the city of Boston; provided further, that not less than \$50,000 shall be expended to the town of Hingham for structural repairs at Whitney Wharf park; provided further, that not less than \$35,000 shall be expended to the town of Cohasset for an aquatic weed harvester machine for pond management" and “; provided further that not less than \$150,000 shall be expended for the architectural plans to retrofit the West Boylston fire station, which was previously a police station; provided further, that not less than \$150,000 shall be expended for the Pond Plain Improvement Association in the town of Weymouth; provided further, that not less than \$75,000 shall be expended to support a rehabilitation project at Fore River Clubhouse and Fore River Field in Quincy; provided further, that not less than \$50,000 shall be expended for the costs of the restoration and repair of Holyoke City Hall; provided further, that not less than \$75,000 shall be expended for improvements to Millside Park in the City of Easthampton; provided further, that not less than \$75,000 shall be expended for the Sudbury Public Schools to investigate the financial and enhanced student service opportunities, benefits, and challenges created by the consolidation, regionalization, and/or sharing of critically limited and required educational resources among multiple school districts; provided further, that not less than \$50,000 shall be expended for the town of Worthington to conduct a comprehensive capital needs study for town-owned buildings; provided further, that not less than \$50,000 shall be expended for tree removal in the town of Belmont; provided further, that not less than \$50,000 shall be expended for the continued schematic design work for the renovation of the police department and department of public works buildings in the town of Belmont; provided further, that not less than \$50,000 shall be expended for the design and construction of a Building and Campus Security Command Center at the Shawsheen Valley Technical High School; provided further, that not less than \$25,000 shall be expended to upgrade the communications system for various public safety departments in the town of Charlton; provided further, that not less than \$30,000 shall be expended for the planning and economic development of the re-zoned parcels of route 140 and route 123 in the town of Norton, to modernize and archive planning and zoning department capabilities for expedited planning analysis and permitting; provided further, that not less than \$30,000 shall be expended for the restoration and renovation of the Buck Auditorium in Billerica Town Hall; provided that not less than \$100,000 shall be expended for the restoration of the David Tilden House in the town of Canton; provided further, that not less than \$15,000 shall be expended for preservation efforts in the town of Hanson".

The question passing on item 1599-0026, contained in section 2, in concurrence, the reduction and objection of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at eighteen minutes past two o'clock P.M., as follows, to wit (yeas 37 - nays 0) **[Yeas and Nays No. 492]:**

**YEAS.**

Barrett, Michael J.	Jehlen, Patricia D.
Boncore, Joseph A.	Keenan, John F.
Brady, Michael D.	Lesser, Eric P.
Brownsberger, William N.	Lewis, Jason M.
Chandler, Harriette L.	L'Italien, Barbara A.
Chang-Diaz, Sonia	Lovely, Joan B.
Collins, Nick	Montigny, Mark C.
Creem, Cynthia Stone	Moore, Michael O.
Crighton, Brendan P.	O'Connor, Patrick M.

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Cyr, Julian  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Eldridge, James B.  
Fattman, Ryan C.  
Feeney, Paul R.  
Friedman, Cindy F.  
Gobi, Anne M.  
Hinds, Adam G.  
Humason, Donald F., Jr.

O'Connor Ives, Kathleen  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Tarr, Bruce E.  
Timilty, Walter F.  
Tran, Dean A.  
Welch, James T. – 37.

**NAYS – 0.**

**The yeas and nays having been completed at nineteen minutes past two o'clock P.M., item 1599-0026, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 2000-0100 (EOEEA Administration) was considered as follows:

EOEEA  
Administration

For the operation of the office of the secretary of energy and environmental affairs, including the water resources commission, the hazardous waste facility site safety council, the coastal zone management program and environmental impact reviews conducted under chapter 30 of the General Laws; provided, that the secretary may cumulatively transfer up to \$633,000 to line items within the secretariat to fund collective bargaining obligations associated with the quarter point agreement; provided further, that not less than \$30,000 shall be expended for a study of Eel Pond Inlet in the Waquoit Bay watershed; provided further, that not less than \$50,000 shall be expended for a dredging project and to improve, manage and protect the water quality in Lake Wickaboag in the town of West Brookfield; provided further, that not less than \$100,000 shall be expended for an interagency working group for the decommissioning process at the Pilgrim Nuclear Power Station to hire experts, contract for services and provide for materials and other reasonable and necessary expenses; provided further, that not less than \$75,000 shall be expended for regional animal control in Cohasset, Hull and Norwell; provided further, that not less than \$40,000 shall be expended for environmental remediation in Clinton; and provided further, that not less than \$50,000 shall be expended for a feasibility study on dredging waterways in the county of Essex  
..... \$9,590,558.

The Governor reduced this item by \$250,000 and struck the following wording "; provided further, that not less than \$30,000 shall be expended for a study of Eel Pond Inlet in the Waquoit Bay watershed; provided further, that not less than \$50,000 shall be expended for a dredging project and to improve, manage and protect the water quality in Lake Wickaboag in the town of West Brookfield" and "; provided further, that not less than \$75,000 shall be expended for regional animal control in Cohasset, Hull and Norwell" and “; and provided further, that not less than \$50,000 shall be expended for a feasibility study on dredging waterways in the county of Essex”.

After remarks, the question on passing item 2000-0100, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required

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by Chapter I, Section I, Article II, of the Constitution, at twenty-one minutes past two o'clock P.M., as follows, to wit (yeas 36 - nays 1) [**Yeas and Nays No. 493**]:

**YEAS.**

Barrett, Michael J.	Jehlen, Patricia D.
Boncore, Joseph A.	Keenan, John F.
Brady, Michael D.	Lesser, Eric P.
Brownsberger, William N.	Lewis, Jason M.
Chandler, Harriette L.	L'Italien, Barbara A.
Collins, Nick	Lovely, Joan B.
Creem, Cynthia Stone	Montigny, Mark C.
Crichton, Brendan P.	Moore, Michael O.
Cyr, Julian	O'Connor, Patrick M.
deMacedo, Viriato M.	O'Connor Ives, Kathleen
DiDomenico, Sal N.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.
Feeney, Paul R.	Rush, Michael F.
Friedman, Cindy F.	Tarr, Bruce E.
Gobi, Anne M.	Timilty, Walter F.
Hinds, Adam G.	Tran, Dean A.
Humason, Donald F., Jr.	Welch, James T. – 36.

**NAYS.**

Chang-Diaz, Sonia – 1.

**The yeas and nays having been completed at twenty-three minutes past two o'clock P.M., item 2000-0100, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

*Committee of Conference Report.*

A report of the committee of conference of the disagreeing votes of the two branches, with reference to the Senate amendments to the House Bill regulating and insuring short-term rentals (House, No. 4613) (*amended by the Senate* by striking out all after the enacting clause and inserting in place thereof the text of Senate document numbered 2602) reporting the accompanying bill (House, No. 4841),-- came from the House, and was read.

Short term rentals.

The rules were suspended, on motion of Mr. Rodrigues, and the report was considered forthwith.

After debate, the question on acceptance of the report of the committee of conference was determined by a call of the yeas and nays, at seven minutes before three o'clock P.M., on motion of Mr. Tarr, as follows, to wit (yeas 30 – nays 8) [**Yeas and Nays No. 494**]:

**YEAS.**

Barrett, Michael J.	Gobi, Anne M.
Boncore, Joseph A.	Hinds, Adam G.
Brady, Michael D.	Jehlen, Patricia D.
Brownsberger, William N.	Keenan, John F.
Chandler, Harriette L.	Lesser, Eric P.
Chang-Diaz, Sonia	Lewis, Jason M.
Collins, Nick	L'Italien, Barbara A.
Creem, Cynthia Stone	Lovely, Joan B.

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Crighton, Brendan P.  
Cyr, Julian  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Eldridge, James B.  
Feeney, Paul R.  
Friedman, Cindy F.

Montigny, Mark C.  
Moore, Michael O.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Rush, Michael F.  
Spilka, Karen E.  
Timilty, Walter F. – **30.**

**NAYS.**

Fattman, Ryan C.  
Humason, Donald F., Jr.  
O'Connor, Patrick M.  
O'Connor Ives, Kathleen

Ross, Richard J.  
Tarr, Bruce E.  
Tran, Dean A.  
Welch, James T. – **8.**

**The yeas and nays having been completed at four minutes before three o'clock, P.M., the report was accepted, in concurrence.**

*Emergency Preambles Adopted.*

An engrossed Bill automatically registering eligible voters and enhancing safeguards against fraud (see House, No. 4834), having been certified by the Senate Clerk to be rightly and truly prepared for final passage and containing an emergency preamble,-- was laid before the Senate; and, a separate vote being taken in accordance with the requirements of Article LXVII of the Amendments to the Constitution, the preamble was adopted in concurrence, by a vote of 14 to 0.

Voter registration.

**The bill was signed by the President and sent to the House for enactment.**

An engrossed Bill promoting climate change adaptation, environmental and natural resource protection, and investment in recreational assets and opportunity (see House, No. 4835), having been certified by the Senate Clerk to be rightly and truly prepared for final passage and containing an emergency preamble,-- was laid before the Senate; and, a separate vote being taken in accordance with the requirements of Article LXVII of the Amendments to the Constitution, the preamble was adopted in concurrence, by a vote of 19 to 0.

Climate change.

**The bill was signed by the President and sent to the House for enactment.**

*Message from the Governor — Disapprovals and Reductions*

*General Appropriations Bill.*

A message from His Excellency the Governor, returning, with his disapproval of certain items and sections and parts of certain items, and reductions in certain items contained in the engrossed Bill making appropriations for the fiscal year 2019 for the maintenance of the departments, boards, commissions, institutions and certain activities of the Commonwealth, for interest, sinking fund and serial bond requirements and for certain permanent improvements (see House, No. 4800), which on Wednesday, July 18, 2018, had been laid before the Governor for his approbation,— came from the House, in part, several items having been passed by the House notwithstanding the reduction or disapproval of the Governor.

General  
Appropriation Bill,--  
vetoes.

The message (House, No. 4832) was read; and the Senate proceeded to reconsider several items, which had been reduced or disapproved in accordance with the provisions of the Constitution.

Ms. Creem in the Chair, item 2330-0100 (Division of Marine Fisheries

Division of Marine

Administration) was considered as follows:

Fisheries  
Administration

For the operation of the division of marine fisheries, including expenses of the Annisquam river marine research laboratory, marine research programs, a commercial fisheries program, a shellfish management program, including coastal area classification, mapping and technical assistance, the operation of the Newburyport shellfish purification plant and a shellfish classification program; provided, that funds shall be expended on a recreational fisheries program to be reimbursed by federal funds; provided further, that the division shall continue to develop strategies to improve federal regulations governing the commercial fishing industry and to promote sustainable fisheries; provided further, that \$400,000 shall be expended for the operation of the Newburyport shellfish purification plant; provided further, that the division shall offer wet storage and desanding services at the Newburyport shellfish purification plant as laid out in the report dated March 1, 2012; provided further, that for functions not being performed by the plant prior to July 1, 2012, the division may solicit competitive proposals for the utilization of excess processing capacity at the Newburyport shellfish purification plant, which may include proposals to offer wet storage and desanding services at the plant as described in the shellfish purification plant management plan dated March 1, 2012; provided further, that the division shall be under no obligation to consider or implement any proposal that the division determines would displace, impede or otherwise hinder the existing functions of the plant; provided further, that the division may enter into contracts based on proposals received and the division shall notify the house and senate committees on ways and means not later than 60 days before taking any such action; provided further, that not more than \$142,926 shall be expended on the Industry Based Survey (IBS); provided further, that \$75,000 shall be expended for coastal and marsh restoration and revitalization including, but not limited to, the treatment of phragmites and other invasive species; provided further, that not less than \$50,000 shall be expended for Fishing Academy, Inc.; provided further, that not less than \$50,000 shall be expended for a Great Marsh green crab trapping program; provided further, that not less than \$20,000 shall be expended for the division to complete a study of the impacts of the trawl fishery targeting longfin squid in waters under the jurisdiction of the commonwealth, with particular focus on the division of marine fisheries and federal sea sampling data collection programs concerning catch and by-catch; provided further, that not less than \$175,000 shall be expended for shellfish propagation in Barnstable, Dukes and Nantucket counties; provided further, that not less than \$450,000 shall be expended for a program of collaborative research by the division of marine fisheries through the Marine Fisheries Institute, in collaboration with the School for Marine Science and Technology at the University of Massachusetts at Dartmouth, that applies innovative technology to assess the biomass of fish, in the region managed by the New England Fishery Management Council; provided further, that not less than \$150,000 shall be expended for the establishment, coordination, and operation of a state marine genomics program through the Gloucester Marine Genomics Institute, Incorporated in cooperation with the University of Massachusetts at Amherst Marine Station Gloucester and the department of marine fisheries; and provided further, that not less than \$100,000 shall be expended for

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the maintenance of Herring Run to Whitman’s Pond in Weymouth  
..... \$6,989,289.

The Governor reduced this item by \$150,000 and struck the following wording "; provided further, that not less than \$50,000 shall be expended for Fishing Academy, Inc." and "; and provided further, that not less than \$100,000 shall be expended for the maintenance of Herring Run to Whitman’s Pond in Weymouth".

After remarks, the question on passing item 2330-0100, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at four minutes past three o’clock P.M., as follows, to wit (yeas 37 - nays 0) **[Yeas and Nays No. 495]:**

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.     |
| Boncore, Joseph A.       | Keenan, John F.         |
| Brady, Michael D.        | Lesser, Eric P.         |
| Brownsberger, William N. | Lewis, Jason M.         |
| Chandler, Harriette L.   | L'Italien, Barbara A.   |
| Chang-Diaz, Sonia        | Lovely, Joan B.         |
| Collins, Nick            | Montigny, Mark C.       |
| Creem, Cynthia Stone     | Moore, Michael O.       |
| Crighton, Brendan P.     | O'Connor, Patrick M.    |
| Cyr, Julian              | O'Connor Ives, Kathleen |
| deMacedo, Viriato M.     | Pacheco, Marc R.        |
| DiDomenico, Sal N.       | Rodrigues, Michael J.   |
| Eldridge, James B.       | Ross, Richard J.        |
| Fattman, Ryan C.         | Rush, Michael F.        |
| Feeney, Paul R.          | Tarr, Bruce E.          |
| Friedman, Cindy F.       | Timilty, Walter F.      |
| Gobi, Anne M.            | Tran, Dean A.           |
| Hinds, Adam G.           | Welch, James T. – 37.   |
| Humason, Donald F., Jr.  |                         |

**NAYS – 0.**

**The yeas and nays having been completed at seven minutes past three o’clock P.M., item 2330-0100, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 2810-0122 (State Parks and Recreational Areas) was considered as follows:

State Parks and  
Recreational Areas

For special projects relating to the commonwealth’s state parks and recreational areas; provided further, that not less than \$100,000 shall be expended for a new playground at Lussiano Park in Arlington; provided further, that not less than \$25,000 shall be expended for the Friends of Herter Park for the maintenance of the Artesani Park outdoor theatre; provided further, that not less than \$50,000 shall be expended for park development in Ashland; provided further, that not less than \$75,000 shall be expended for the construction of a splash park in the town of Belchertown; provided further, that not less than \$25,000 shall be expended for the installation of an artesian well and submerged pump for garden irrigation in the town of Berlin; provided further, that not less than \$50,000 shall be expended for the construction of the Yankee Doodle Bike Path in Billerica; provided

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further, that not less than \$25,000 shall be expended for repairs and upgrades by the recreation department in Billerica; provided further, that not less than \$100,000 shall be expended for the Blue Hill Observatory and Science Center; provided further, that not less than \$300,000 shall be expended for the Blue Hills Trailside Museum in the town of Milton; provided further, that not less than \$250,000 shall be expended for design and engineering work by the Emerald Necklace Conservancy, Inc., for improvements to the Charlesgate park in the city of Boston; provided further, that not less than \$100,000 shall be expended for improvements to Emerald Necklace in Fenway; provided further, that not less than \$75,000 shall be provided to the Boston 4 Celebrations Foundation, Inc. for the Boston Pops Fireworks Spectacular for the fourth of July, Independence Day celebrations on the Charles river; provided further, that not less than \$50,000 shall be expended to the town of Braintree for the construction of a recreational dog park; provided further, that not less than \$25,000 shall be expended for Chandler Pond in Brighton; provided further, that not less than \$150,000 shall be expended for the Ash Street Playground in Brockton; provided further, that not less than \$75,000 shall be expended for renovations to Danny Goodwin Park in Brockton; provided further, that not less than \$75,000 shall be expended for improvements to Nelson Playground in Brockton; provided further, that not less than \$45,000 shall be expended for maintenance and repair of Goldthwait marsh in the town of Marblehead; provided further, that not less than \$25,000 shall be expended for improvements to Magazine beach in the city of Cambridge; provided further, that not less than \$50,000 shall be expended to the city of Beverly for repairs to the carriage house in Lynch Park; provided further, that not less than \$170,000 shall be expended for the Central Plymouth County Water District advisory board to develop a comprehensive water quality and quantity monitoring program for the improvement and management of lakes and ponds in the Central Plymouth County Water District; provided further, that not less than \$50,000 shall be expended for the Central Plymouth County Water District commission annual budget, for the improvement and management of lakes and ponds in the Central Plymouth County Water District; provided further, that not less than \$25,000 shall be expended for the town of Charlton for the construction of a public outdoor gym; provided further, that not less than \$75,000 shall be expended for the Westover Road Park and Service Dog Memorial in the city of Chicopee; provided further, that not less than \$100,000 shall be expended to the town of Danvers for the construction of an ADA compliant fishing platform in Endicott Park; provided further, that not less than \$50,000 shall be expended to conduct a study on the department of conservation and recreation land in Charlestown; provided further, that not less than \$25,000 shall be expended for improvements to the Quinnebaug Rail Trail in Dudley; provided further, that not less than \$30,000 shall be expended for the Pulaski Park and Playground project in the city of Gardner; provided further, that not less than \$50,000 shall be expended for the operation and rehabilitation of Howe State Park in the town of Spencer; provided further, that not less than \$25,000 shall be expended for the reconstruction of Gray's Beach in the town of Kingston; provided further, that not less than \$50,000 shall be expended for park revitalization and accessibility improvements in the town of Leicester; provided further, that \$250,000 shall be

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expended for streetscape upgrades, repairs and art in the downtown area of the city of Lowell; provided further, that \$250,000 shall be expended for maintenance and improvements to Kittredge Park and its surrounding streetscapes in the city of Lowell; provided further, that not less than \$15,000 shall be expended for the maintenance and removal of invasive pond vegetation in bodies of water located in and maintained by the city of Lynn; provided further, that not less than \$55,000 shall be expended for the maintenance of Red Rock park on Lynn Shore drive in the city of Lynn; provided further, that not less than \$50,000 shall be expended for the establishment of a Cooperative Nature School at The Trustees Moose Hill Farm in the town of Sharon; provided further, that not less than \$60,000 shall be expended for the Ezra Schwartz Memorial Pavilion at the Ames Street playground in the town of Sharon; provided, that not less than \$25,000 shall be expended for the development of a community garden at the community farm in the town of Medway; provided further, that not less than \$30,000 shall be expended for improvements to the playground at Kelly field in the town of Milton; provided further, that not less than \$50,000 shall be expended for the operation and rehabilitation of Moore State Park in the town of Paxton; provided further, that not less than \$100,000 shall be expended for the maintenance and improvement of Cutler Park located in the town of Needham; provided further, that not less than \$25,000 shall be expended for the environmental preservation of Crystal lake in the city of Newton; provided further, that not less than \$25,000 shall be expended for the national historic landmark status for Echo bridge in the city of Newton; provided further, that not less than \$25,000 shall be expended to the town of Pembroke for pond management; provided further, that not less than \$50,000 shall be expended for engineering improvements to the City Mills dam in the town of Norfolk; provided further, that not less than \$200,000 shall be expended for improvements to the King street memorial park in the city known as the town of Franklin; provided further, that not less than \$40,000 shall be expended for a playground in Lancaster; provided further, that not less than \$75,000 shall be expended for Let's Row Boston; provided further, that not less than \$250,000 shall be expended for playground and park projects in Lowell; provided further, that not less than \$250,000 shall be expended for a new veterans park in Lowell; provided further, that not less than \$40,000 shall be expended for Cook, Kiley, Flax Pond and Ames Playgrounds in Lynn; provided further, that not less than \$75,000 shall be expended for construction on Malden River; provided further, that not less than \$25,000 shall be expended to the town of Sterling for online and electronic permitting; provided further, that not less than \$50,000 shall be expended for the Massachusetts Central Rail Trail; provided further, that not less than \$60,000 shall be expended for the development of the waterfront on the Merrimack River in Methuen; provided further, that not less than \$50,000 shall be expended for upgrades to the Neponset Greenway in Mattapan; provided further, that not less than \$125,000 shall be expended for carbon vessels at the North Easton Village Wastewater Treatment Plant in Easton; provided further, that not less than \$50,000 shall be expended for accessibility and safety improvements to Joe Morgan Field in the town of Walpole; provided, that not less than \$100,000 shall be expended for a new playground and improvements to Forge Beach in Westford; provided further, that not less than \$75,000 shall be



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expended for tree removal in Worcester; provided further, that not less than \$175,000 shall be expended for tree re-planting in Worcester; provided further, that not less than \$50,000 shall be expended for the replacement, installation and improvement of the Minnechaug Regional High School athletic field in the town of Wilbraham; provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws  
..... \$5,020,000.

The Governor reduced this item by \$3,925,000 and struck the following wording “; provided further, that not less than \$100,000 shall be expended for a new playground at Lussiano Park in Arlington; provided further, that not less than \$25,000 shall be expended for the Friends of Herter Park for the maintenance of the Artesani Park outdoor theatre; provided further, that not less than \$50,000 shall be expended for park development in Ashland; provided further, that not less than \$75,000 shall be expended for the construction of a splash park in the town of Belchertown; provided further, that not less than \$25,000 shall be expended for the installation of an artesian well and submerged pump for garden irrigation in the town of Berlin; provided further, that not less than \$50,000 shall be expended for the construction of the Yankee Doodle Bike Path in Billerica; provided further, that not less than \$25,000 shall be expended for repairs and upgrades by the recreation department in Billerica" and "; provided further, that not less than \$250,000 shall be expended for design and engineering work by the Emerald Necklace Conservancy, Inc., for improvements to the Charlesgate park in the city of Boston; provided further, that not less than \$100,000 shall be expended for improvements to Emerald Necklace in Fenway; provided further, that not less than \$75,000 shall be provided to the Boston 4 Celebrations Foundation, Inc. for the Boston Pops Fireworks Spectacular for the fourth of July, Independence Day celebrations on the Charles river; provided further, that not less than \$50,000 shall be expended to the town of Braintree for the construction of a recreational dog park; provided further, that not less than \$25,000 shall be expended for Chandler Pond in Brighton; provided further, that not less than \$150,000 shall be expended for the Ash Street Playground in Brockton; provided further, that not less than \$75,000 shall be expended for renovations to Danny Goodwin Park in Brockton; provided further, that not less than \$75,000 shall be expended for improvements to Nelson Playground in Brockton; provided further, that not less than \$45,000 shall be expended for maintenance and repair of Goldthwait marsh in the town of Marblehead" and "; provided further, that not less than \$50,000 shall be expended to the city of Beverly for repairs to the carriage house in Lynch Park; provided further, that not less than \$170,000 shall be expended for the Central Plymouth County Water District advisory board to develop a comprehensive water quality and quantity monitoring program for the improvement and management of lakes and ponds in the Central Plymouth County Water District; provided further, that not less than \$50,000 shall be expended for the Central Plymouth County Water District commission annual budget, for the improvement and management of lakes and ponds in the Central Plymouth County Water District; provided further, that not less than \$25,000 shall be expended for the town of Charlton for the construction of a public outdoor gym; provided further, that not less than \$75,000 shall be expended for the Westover Road Park and Service Dog Memorial in the city of Chicopee; provided further, that not less than \$100,000 shall be expended to the town of Danvers for the construction of an ADA compliant

**UNCORRECTED PROOF.**

fishing platform in Endicott Park; provided further, that not less than \$50,000 shall be expended to conduct a study on the department of conservation and recreation land in Charlestown; provided further, that not less than \$25,000 shall be expended for improvements to the Quinnebaug Rail Trail in Dudley; provided further, that not less than \$30,000 shall be expended for the Pulaski Park and Playground project in the city of Gardner" and "; provided further, that not less than \$25,000 shall be expended for the reconstruction of Gray's Beach in the town of Kingston; provided further, that not less than \$50,000 shall be expended for park revitalization and accessibility improvements in the town of Leicester; provided further, that \$250,000 shall be expended for streetscape upgrades, repairs and art in the downtown area of the city of Lowell; provided further, that \$250,000 shall be expended for maintenance and improvements to Kittredge Park and its surrounding streetscapes in the city of Lowell" and "; provided further, that not less than \$50,000 shall be expended for the establishment of a Cooperative Nature School at The Trustees Moose Hill Farm in the town of Sharon; provided further, that not less than \$60,000 shall be expended for the Ezra Schwartz Memorial Pavilion at the Ames Street playground in the town of Sharon; provided, that not less than \$25,000 shall be expended for the development of a community garden at the community farm in the town of Medway; provided further, that not less than \$30,000 shall be expended for improvements to the playground at Kelly field in the town of Milton" and "; provided further, that not less than \$100,000 shall be expended for the maintenance and improvement of Cutler Park located in the town of Needham; provided further, that not less than \$25,000 shall be expended for the environmental preservation of Crystal lake in the city of Newton; provided further, that not less than \$25,000 shall be expended for the national historic landmark status for Echo bridge in the city of Newton; provided further, that not less than \$25,000 shall be expended to the town of Pembroke for pond management; provided further, that not less than \$50,000 shall be expended for engineering improvements to the City Mills dam in the town of Norfolk; provided further, that not less than \$200,000 shall be expended for improvements to the King street memorial park in the city known as the town of Franklin; provided further, that not less than \$40,000 shall be expended for a playground in Lancaster" and "; provided further, that not less than \$250,000 shall be expended for playground and park projects in Lowell" and "; provided further, that not less than \$40,000 shall be expended for Cook, Kiley, Flax Pond and Ames Playgrounds in Lynn; provided further, that not less than \$75,000 shall be expended for construction on Malden River; provided further, that not less than \$25,000 shall be expended to the town of Sterling for online and electronic permitting; provided further, that not less than \$50,000 shall be expended for the Massachusetts Central Rail Trail; provided further, that not less than \$60,000 shall be expended for the development of the waterfront on the Merrimack River in Methuen; provided further, that not less than \$50,000 shall be expended for upgrades to the Neponset Greenway in Mattapan; provided further, that not less than \$125,000 shall be expended for carbon vessels at the North Easton Village Wastewater Treatment Plant in Easton; provided further, that not less than \$50,000 shall be expended for accessibility and safety improvements to Joe Morgan Field in the town of Walpole; provided, that not less than \$100,000 shall be expended for a new playground and improvements to Forge Beach in Westford; provided further, that not less than \$75,000 shall be expended for tree removal in Worcester" and "; provided further, that not less than \$50,000 shall be expended for the replacement, installation and improvement of the Minnechaug Regional High School athletic field in the town of Wilbraham".

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The question on passing item 2810-0122, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at eight minutes past three o'clock P.M., as follows, to wit (yeas 36 - nays 1) [**Yeas and Nays No. 496**]:

**YEAS.**

Barrett, Michael J.	Jehlen, Patricia D.
Boncore, Joseph A.	Keenan, John F.
Brady, Michael D.	Lesser, Eric P.
Brownsberger, William N.	Lewis, Jason M.
Chandler, Harriette L.	L'Italien, Barbara A.
Collins, Nick	Lovely, Joan B.
Creem, Cynthia Stone	Montigny, Mark C.
Crighton, Brendan P.	Moore, Michael O.
Cyr, Julian	O'Connor, Patrick M.
deMacedo, Viriato M.	O'Connor Ives, Kathleen
DiDomenico, Sal N.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.
Feeney, Paul R.	Rush, Michael F.
Friedman, Cindy F.	Tarr, Bruce E.
Gobi, Anne M.	Timilty, Walter F.
Hinds, Adam G.	Tran, Dean A.
Humason, Donald F., Jr.	Welch, James T. – <b>36.</b>

**NAYS.**

Chang-Diaz, Sonia – **1.**

**The yeas and nays having been completed at eleven minutes past three o'clock P.M., item 2810-0122, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4513-1111 (Health Promotion and Disease Prevention) was considered as follows:

Health Promotion  
and Disease  
Prevention.

For the promotion of health and disease prevention including, but not limited to, the following programs: (a) breast cancer prevention; (b) diabetes screening and outreach; (c) ovarian cancer screening; (d) hepatitis C prevention and management; (e) multiple sclerosis screening, information, education and treatment programs and the Multiple Sclerosis Home Living Independently Navigating Key Services program administered by the Greater New England Chapter of the National Multiple Sclerosis Society; (f) colorectal cancer prevention; (g) prostate cancer screening, education and treatment with a particular focus on men with African-American, Hispanic or Latino heritage, family history of the disease and other men at high risk; (h) osteoporosis education; and (i) maintenance of the statewide lupus database; provided further, that funding shall be expended for Mass in Motion community grants in an amount not less than expended in fiscal year 2018, contingent upon receipt of matching federal prevention block grant funds; provided further, that notwithstanding any general or special law to the contrary, \$100,000 shall be appropriated to the University of Massachusetts at Dartmouth for the operation of its Cranberry Health Research Center;

**UNCORRECTED PROOF.**

provided further, that not less than \$100,000 shall be expended for macular degeneration research into prevention and treatment at The Schepens Eye Research Institute, Inc; provided further, that not less than \$25,000 shall be expended to The Magical Moon Foundation, Inc., in the town of Marshfield to support services that empower children and families faced with cancer diagnoses; provided further, that not less than \$50,000 shall be expended for education and support of patients diagnosed with phenylketonuria, PKU, or related disorders and their families through a grant to the New England Connection for PKU and Allied Disorders, Inc; provided further, that not less than \$200,000 shall be expended for Community Servings for the purposes of providing medically tailored meals to persons battling chronic illnesses, workforce training programs to those recovering from addiction and opportunities for expanded services and locations; provided further, that \$50,000 shall be expended for the Cancer Connection in the city of Northampton to provide programs and support for men, women and children living with a cancer diagnosis; and provided further that not less than \$100,000 shall be expended for a grant to a statewide Alzheimer's disease advocacy and education organization for a public awareness and education campaign as recommended by the Centers for Disease Control and Prevention ..... \$4,059,369.

The Governor reduced this item by \$150,000 and struck the following wording "; provided further, that not less than \$100,000 shall be expended for macular degeneration research into prevention and treatment at The Schepens Eye Research Institute, Inc" and "; provided further, that not less than \$50,000 shall be expended for education and support of patients diagnosed with phenylketonuria, PKU, or related disorders and their families through a grant to the New England Connection for PKU and Allied Disorders, Inc".

After remarks, the question on passing item 4513-1111, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at thirteen minutes past three o'clock P.M., as follows, to wit (yeas 32 - nays 5) **[Yeas and Nays No. 497]:**

**YEAS.**

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|--------------------------|-------------------------|
| Barrett, Michael J.      | Keenan, John F.         |
| Boncore, Joseph A.       | Lesser, Eric P.         |
| Brady, Michael D.        | Lewis, Jason M.         |
| Brownsberger, William N. | L'Italien, Barbara A.   |
| Chandler, Harriette L.   | Lovely, Joan B.         |
| Collins, Nick            | Montigny, Mark C.       |
| Creem, Cynthia Stone     | Moore, Michael O.       |
| Crighton, Brendan P.     | O'Connor, Patrick M.    |
| Cyr, Julian              | O'Connor Ives, Kathleen |
| DiDomenico, Sal N.       | Pacheco, Marc R.        |
| Eldridge, James B.       | Rodrigues, Michael J.   |
| Feeney, Paul R.          | Ross, Richard J.        |
| Friedman, Cindy F.       | Rush, Michael F.        |
| Gobi, Anne M.            | Timilty, Walter F.      |
| Hinds, Adam G.           | Tran, Dean A.           |
| Jehlen, Patricia D.      | Welch, James T. – 32.   |

**NAYS.**

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|-------------------|-------------------------|
| Chang-Diaz, Sonia | Humason, Donald F., Jr. |
|-------------------|-------------------------|

deMacedo, Viriato M.  
Fattman, Ryan C.

Tarr, Bruce E. – 5.

**The yeas and nays having been completed at sixteen minutes past three o'clock P.M., item 4513-1111, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4590-0250 (School Based Health Programs) was considered as follows:

School Based Health  
Programs.

For school health services and school-based health centers in public and nonpublic schools; provided, that services shall include, but not be limited to: (a) strengthening the infrastructure of school health services in the areas of personnel and policy development, programming and interdisciplinary collaboration; (b) developing linkages between school health services programs and community health providers; (c) incorporating health education programs, including tobacco prevention and cessation activities, in school curricula and in the provision of school-based health services; and (d) incorporating obesity prevention programs, including nutrition and wellness programs, in school curricula to address the nutrition and lifestyle habits needed for healthy development; provided further, that funds shall be expended for school nurses and school-based health center programs; provided further that not less than \$250,000 shall be expended to enhance the commonwealth's capacity to support the development of school-based Bridge programs for youths who have had prolonged absences due to hospitalization for physical or mental health care; provided further, that funds may be expended to address the recommendations of the permanent commission on lesbian, gay, bisexual, transgender, queer and questioning youth established in section 67 of chapter 3 of the General Laws for the reduction of health disparities for gay, lesbian, bisexual, transgender, queer and questioning youth; provided further, that not less than \$100,000 shall be expended for the Massachusetts model of community coalition; provided further, that no less than \$100,000 shall be expended for the purpose of establishing and supporting a school-based health center at Malden High School in the city of Malden; provided further that not less than \$25,000 shall be expended to Methuen High School toward the Students Against Destructive Decisions substance abuse program; provided further, that not less than \$50,000 shall be expended for the Northern Berkshire Community Coalition, Inc., in the city of North Adams; provided further, that not less than \$500,000 shall be expended to open 5 new school-based health centers; and provided further, that not less than \$50,000 shall be expended for the North Quabbin Community Coalition in the town of Athol ... \$12,840,955.

The Governor reduced this item by \$800,000 and struck the following wording "; provided further, that not less than \$100,000 shall be expended for the Massachusetts model of community coalition; provided further, that no less than \$100,000 shall be expended for the purpose of establishing and supporting a school-based health center at Malden High School in the city of Malden" and "; provided further, that not less than \$50,000 shall be expended for the Northern Berkshire Community Coalition, Inc., in the city of North Adams; provided further, that not less than \$500,000 shall be expended to open 5 new school-based health centers; and provided further, that not less than \$50,000 shall be expended for the North Quabbin

Community Coalition in the town of Athol".

The question on passing item 4590-0250, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at seventeen minutes past three o'clock P.M., as follows, to wit (yeas 36 - nays 1) [**Yeas and Nays No. 498**]:

**YEAS.**

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|--------------------------|-------------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.     |
| Boncore, Joseph A.       | Keenan, John F.         |
| Brady, Michael D.        | Lesser, Eric P.         |
| Brownsberger, William N. | Lewis, Jason M.         |
| Chandler, Harriette L.   | L'Italien, Barbara A.   |
| Collins, Nick            | Lovely, Joan B.         |
| Creem, Cynthia Stone     | Montigny, Mark C.       |
| Crighton, Brendan P.     | Moore, Michael O.       |
| Cyr, Julian              | O'Connor, Patrick M.    |
| deMacedo, Viriato M.     | O'Connor Ives, Kathleen |
| DiDomenico, Sal N.       | Pacheco, Marc R.        |
| Eldridge, James B.       | Rodrigues, Michael J.   |
| Fattman, Ryan C.         | Ross, Richard J.        |
| Feeney, Paul R.          | Rush, Michael F.        |
| Friedman, Cindy F.       | Tarr, Bruce E.          |
| Gobi, Anne M.            | Timilty, Walter F.      |
| Hinds, Adam G.           | Tran, Dean A.           |
| Humason, Donald F., Jr.  | Welch, James T. – 36.   |

**NAYS.**

Chang-Diaz, Sonia – 1.

**The yeas and nays having been completed at eighteen minutes past three o'clock P.M., item 4590-0250, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 5920-2025 (DDS Community Day & Work Programs) was considered as follows:

For community-based day and work programs and associated transportation costs for adults; provided, that the department shall provide transportation prioritized by need; provided further, that the department shall support individuals with disabilities who transitioned from employment services offered at sheltered workshops to community-based employment as part of the commonwealth's employment first initiative; provided further, that any public-private partnerships with employers and non-profits shall encourage the highest level of independence among individuals with disabilities and provide options to maximize community involvement and participation; provided further, that not later than December 14, 2018, the department shall issue a report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities detailing: (a) eligible individuals who transitioned to community-based employment in fiscal year 2018 and those projected for fiscal year 2019; and (b) the number and types of transitions funded by the pilot program since its inception, delineated by fiscal year; provided further, that not less

DDS Community  
Day & Work  
Programs.

**UNCORRECTED PROOF.**

than \$75,000 shall be expended to the town of Natick to support Camp Arrowhead to provide recreational programs for individuals with disabilities; and provided further, that not less than \$25,000 shall be expended on the Opportunity Works for the Project SEARCH program ..... \$210,704,791.

The Governor reduced this item by \$25,000 and struck the following wording "; and provided further, that not less than \$25,000 shall be expended on the Opportunity Works for the Project SEARCH program".

After remarks, the question on passing item 5920-2025, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-one minutes past three o'clock P.M., as follows, to wit (yeas 31 - nays 6) [**Yeas and Nays No. 499**]:

**YEAS.**

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|--------------------------|-------------------------|
| Barrett, Michael J.      | Keenan, John F.         |
| Boncore, Joseph A.       | Lesser, Eric P.         |
| Brady, Michael D.        | Lewis, Jason M.         |
| Brownsberger, William N. | L'Italien, Barbara A.   |
| Chandler, Harriette L.   | Lovely, Joan B.         |
| Collins, Nick            | Montigny, Mark C.       |
| Creem, Cynthia Stone     | Moore, Michael O.       |
| Crighton, Brendan P.     | O'Connor, Patrick M.    |
| Cyr, Julian              | O'Connor Ives, Kathleen |
| DiDomenico, Sal N.       | Pacheco, Marc R.        |
| Eldridge, James B.       | Rodrigues, Michael J.   |
| Feeney, Paul R.          | Rush, Michael F.        |
| Friedman, Cindy F.       | Timilty, Walter F.      |
| Gobi, Anne M.            | Tran, Dean A.           |
| Hinds, Adam G.           | Welch, James T. – 31.   |
| Jehlen, Patricia D.      |                         |

**NAYS.**

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|----------------------|-------------------------|
| Chang-Diaz, Sonia    | Humason, Donald F., Jr. |
| deMacedo, Viriato M. | Ross, Richard J.        |
| Fattman, Ryan C.     | Tarr, Bruce E. – 6.     |

**The yeas and nays having been completed at twenty-three minutes past three o'clock P.M., item 5920-2025, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7000-9501 (Municipal Libraries Local Aid) was considered as follows:

Municipal Libraries  
Local Aid.

For state aid to public libraries; provided, that notwithstanding any general or special law to the contrary, no city or town shall receive funds from this item in any year when the appropriation of the city or town for free public library service is below an amount equal to 102.5 per cent of the average of the appropriations for free public library services for the 3 years immediately preceding; provided further, that notwithstanding any general or special law to the contrary, the board of library commissioners may grant waivers in excess of the waiver limit set forth in the second paragraph of section 19A of chapter 78 of the General Laws for fiscal year 2019 for not more than 1 year;

provided further, that notwithstanding any general or special law to the contrary, of the amount by which this item exceeds the amount appropriated under chapter 194 of the acts of 1998, funds shall be distributed under the guidelines of the municipal equalization grant program, the library incentive grant program and the non-resident circulation offset program; provided further, that not less than \$50,000 shall be expended for the Stoneham Public Library; provided further, that not less than \$50,000 shall be expended for the Hispanic American Library in Springfield; provided further, that not less than \$150,000 shall be expended for internal repairs of the Salem Public Library in the city of Salem; and provided further, that notwithstanding any general or special law to the contrary, any payment made under this item shall be deposited with the treasurer of the city or town and held in a separate account and shall be expended by the public library of that city or town without appropriation .....\$9,612,700.

The Governor reduced this item by \$250,000 and struck the following wording "; provided further, that not less than \$50,000 shall be expended for the Stoneham Public Library; provided further, that not less than \$50,000 shall be expended for the Hispanic American Library in Springfield; provided further, that not less than \$150,000 shall be expended for internal repairs of the Salem Public Library in the city of Salem".

The question on passing item 7000-9501, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-four minutes past three o'clock P.M., as follows, to wit (yeas 36 - nays 1) [**Yeas and Nays No. 500**]:

**YEAS.**

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|--------------------------|-------------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.     |
| Boncore, Joseph A.       | Keenan, John F.         |
| Brady, Michael D.        | Lesser, Eric P.         |
| Brownsberger, William N. | Lewis, Jason M.         |
| Chandler, Harriette L.   | L'Italien, Barbara A.   |
| Collins, Nick            | Lovely, Joan B.         |
| Creem, Cynthia Stone     | Montigny, Mark C.       |
| Crighton, Brendan P.     | Moore, Michael O.       |
| Cyr, Julian              | O'Connor, Patrick M.    |
| deMacedo, Viriato M.     | O'Connor Ives, Kathleen |
| DiDomenico, Sal N.       | Pacheco, Marc R.        |
| Eldridge, James B.       | Rodrigues, Michael J.   |
| Fattman, Ryan C.         | Ross, Richard J.        |
| Feeney, Paul R.          | Rush, Michael F.        |
| Friedman, Cindy F.       | Tarr, Bruce E.          |
| Gobi, Anne M.            | Timilty, Walter F.      |
| Hinds, Adam G.           | Tran, Dean A.           |
| Humason, Donald F., Jr.  | Welch, James T. – 36.   |

**NAYS.**

Chang-Diaz, Sonia – 1.

**The yeas and nays having been completed at twenty-six minutes past three o'clock P.M., item 7000-9501, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**



Item 7002-0010 (EOHED Administration) was considered as follows:

For the operation of the office of the secretary of housing and economic development, including the operation of the Massachusetts permit regulatory office and the operation of the office of the director of wireless and broadband affairs; provided, that agencies within the executive office may, with the prior approval of the secretary, streamline and improve administrative operations pursuant to interdepartmental service agreements; provided further, that not less than \$75,000 shall be expended for a feasibility study and improvements to the Old Town Hall in the town of Walpole; provided further, that not less than \$50,000 shall be expended for the Lawrence Partnership Inc. to facilitate public and private economic development collaboration in the city of Lawrence; provided further, that not less than \$50,000 shall be expended for the Massachusetts Office of Employee Involvement and Ownership, housed within a state government agency or state higher education institution, selected at the discretion of the secretary of housing and economic development; provided further, that not less than \$25,000 shall be expended on the Women’s Fund of Western Massachusetts; provided further, that not less than \$12,500 shall be expended on the Charles H. McCann Technical School; provided further, that not less than \$12,500 shall be expended on the Berkshire Training and Employment Program; and provided further, that not less than \$300,000 shall be expended on the New England Center for Arts & Technology, Inc. .... \$2,672,026.

The Governor reduced this item by \$200,000 and struck the following wording "; provided further, that not less than \$75,000 shall be expended for a feasibility study and improvements to the Old Town Hall in the town of Walpole; provided further, that not less than \$50,000 shall be expended for the Lawrence Partnership Inc. to facilitate public and private economic development collaboration in the city of Lawrence; provided further, that not less than \$50,000 shall be expended for the Massachusetts Office of Employee Involvement and Ownership, housed within a state government agency or state higher education institution, selected at the discretion of the secretary of housing and economic development" and "; provided further, that not less than \$12,500 shall be expended on the Charles H. McCann Technical School; provided further, that not less than \$12,500 shall be expended on the Berkshire Training and Employment Program".

After remarks, the question on passing item 7002-0010 , contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-eight minutes past three o’clock P.M., as follows, to wit (yeas 36 - nays 1) **[Yeas and Nays No. 501]:**

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.   |
| Boncore, Joseph A.       | Keenan, John F.       |
| Brady, Michael D.        | Lesser, Eric P.       |
| Brownsberger, William N. | Lewis, Jason M.       |
| Chandler, Harriette L.   | L'Italien, Barbara A. |
| Collins, Nick            | Lovely, Joan B.       |
| Creem, Cynthia Stone     | Montigny, Mark C.     |
| Crighton, Brendan P.     | Moore, Michael O.     |

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Cyr, Julian  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Eldridge, James B.  
Fattman, Ryan C.  
Feeney, Paul R.  
Friedman, Cindy F.  
Gobi, Anne M.  
Hinds, Adam G.  
Humason, Donald F., Jr.

O'Connor, Patrick M.  
O'Connor Ives, Kathleen  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Tarr, Bruce E.  
Timilty, Walter F.  
Tran, Dean A.  
Welch, James T. – 36.

**NAYS.**

Chang-Diaz, Sonia – 1.

**The yeas and nays having been completed at a half past three o'clock P.M., item 7002-0010, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7003-0802 (One-Stop Career Centers) was considered as follows:

One-Stop Career  
Centers.

For the one-stop career centers; provided, that not less than \$100,000 shall be expended for the creation of a mini career resource center in city hall in the city of Everett to develop workforce development services in the city ..... \$4,060,051.

The Governor reduced this item by \$100,000 and struck the following wording "; provided, that not less than \$100,000 shall be expended for the creation of a mini career resource center in city hall in the city of Everett to develop workforce development services in the city".

The question on passing item 7003-0803, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-nine minutes before four o'clock P.M., as follows, to wit (yeas 33 - nays 4) **[Yeas and Nays No. 502]:**

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Collins, Nick  
Creem, Cynthia Stone  
Crighton, Brendan P.  
Cyr, Julian  
DiDomenico, Sal N.  
Eldridge, James B.  
Feeney, Paul R.  
Friedman, Cindy F.  
Gobi, Anne M.  
Hinds, Adam G.  
Humason, Donald F., Jr.  
Jehlen, Patricia D.

Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor, Patrick M.  
O'Connor Ives, Kathleen  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Rush, Michael F.  
Tarr, Bruce E.  
Timilty, Walter F.  
Tran, Dean A.  
Welch, James T. – 33.

**NAYS.**

Chang-Diaz, Sonia  
deMacedo, Viriato M.

Fattman, Ryan C.  
Ross, Richard J. – 4.

The yeas and nays having been completed at twenty-seven minutes before four o'clock P.M., item 7003-0803, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 7007-0801 (Microlending) was considered as follows:

Microlending.

For microlending grants which shall be issued to established United States Treasury-certified community development financial institutions and United States Small Business Administration microlenders making direct microenterprise and small business loans to borrowers on a regional basis and providing technical assistance to applicants and borrowers in order to foster business establishment and success; provided, that the funds shall be used to support the eligible organizations' lending and technical assistance activities; provided further, that the Massachusetts office of business development shall file an annual report with the senate and house committees on ways and means identifying: (a) the United States Treasury-certified community development financial institutions receiving grant issuances; (b) the names and loan amounts of each business receiving grant funds from the lending institution; (c) the federal dollar match received as a result of making the loan; (d) the number of jobs created through the business loans; and (e) the number of failed loans; and provided further, that not less than \$100,000 shall be allocated to SEED Corporation and Common Capital, Inc. for these purposes ..... \$300,000.

The Governor reduced this item by \$100,000 and struck the following wording "; and provided further, that not less than \$100,000 shall be allocated to South Eastern Economic Development Corporation and Common Capital, Inc. for these purposes".

The question on passing item 7007-0801, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-six minutes before four o'clock P.M., as follows, to wit (yeas 30 - nays 7) [Yeas and Nays No. 503]:

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Collins, Nick  
Creem, Cynthia Stone  
Crighton, Brendan P.  
Cyr, Julian  
DiDomenico, Sal N.  
Eldridge, James B.  
Feeney, Paul R.  
Friedman, Cindy F.  
Gobi, Anne M.

Jehlen, Patricia D.  
Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Rush, Michael F.  
Timilty, Walter F.  
Tran, Dean A.

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Hinds, Adam G.

Welch, James T. – 30.

**NAYS.**

Chang-Diaz, Sonia  
deMacedo, Viriato M.  
Fattman, Ryan C.  
Humason, Donald F., Jr.

O'Connor, Patrick M.  
Ross, Richard J.  
Tarr, Bruce E. – 7.

**The yeas and nays having been completed at twenty-four minutes before four o'clock P.M., item 7007-0801, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7077-0023 (Tufts Veterinary) was considered as follows:

Tufts Veterinary.

For a contract with the Cummings School of Veterinary Medicine at Tufts University; provided, that funds shall be expended under a resident veterinary tuition remission plan as approved by the commissioner of higher education for supportive veterinary services provided to the commonwealth; provided further, that funds from this item may support collaborative arrangements which may include teaching partnerships, articulation agreements or both with community colleges and vocational-technical schools that offer veterinary technician programs, veterinary health care programs or both approved by the board of higher education; and provided further, that funds appropriated in this item shall support bioterrorism prevention research conducted in consultation with emergency authorities in the commonwealth relative to diseases that can be transmitted from animals to humans ..... \$5,500,000.

The Governor reduced this item by \$500,000.

After remarks, the question on passing item 7077-0023, contained in section 2, in concurrence, the reduction of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-two minutes before four o'clock P.M., as follows, to wit (yeas 29 - nays 8) **[Yeas and Nays No. 504]:**

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Collins, Nick  
Creem, Cynthia Stone  
Crighton, Brendan P.  
Cyr, Julian  
DiDomenico, Sal N.  
Eldridge, James B.  
Feeney, Paul R.  
Friedman, Cindy F.  
Gobi, Anne M.  
Hinds, Adam G.

Jehlen, Patricia D.  
Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor Ives, Kathleen  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Rush, Michael F.  
Timilty, Walter F.  
Welch, James T. – 29.

**NAYS.**

Chang-Diaz, Sonia  
deMacedo, Viriato M.

O'Connor, Patrick M.  
Ross, Richard J.

Fattman, Ryan C.  
Humason, Donald F., Jr.

Tarr, Bruce E.  
Tran, Dean A. – 8.

**The yeas and nays having been completed at twenty minutes before four o'clock P.M., item 7077-0023, contained in section 2, stands, in concurrence, notwithstanding the reduction of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 8000-0313 (Local Public Safety Program Grants) was considered as follows:

Local Public Safety  
Program Grants.

For local public safety projects and grant programs; provided, that not less than \$90,000 shall be expended for public safety equipment in Fall River; provided further, that not less than \$60,000 shall be expended for community mediation services to Dispute Resolution Services, Inc. in Springfield; provided further, that not less than \$200,000 shall be expended for a police station in Beverly; provided further, that not less than \$25,000 shall be expended for the Hub and COR programs at the police department in Springfield; provided further, that not less than \$50,000 shall be expended for public safety improvements in Watertown; provided further, that not less than \$50,000 shall be expended for public safety improvements in Wakefield; provided further, that not less than \$25,000 shall be expended for a public safety grant in the town of Reading; provided further, that not less than \$50,000 shall be expended for a feasibility study for a public safety building in the town of Ashby; provided further, that not less than \$65,000 shall be expended to the town of Millbury for public safety improvements; provided further, that not less than \$50,000 shall be expended for the repairs to the embankment of the Bridge Street Bridge in the town of Bridgewater; provided further, that not less than \$50,000 shall be expended for emergency roadway repairs in the town of Raynham; provided further, that not less than \$100,000 shall be expended for public safety improvements in the town of Ipswich; provided further, that not less than \$100,000 shall be expended for public safety improvements in the town of Hamilton; provided further, that not less than \$50,000 shall be expended for public safety improvements in the Dracut public school district; provided further, that not less than \$50,000 shall be expended for public safety improvements in the Tyngsborough public school district; provided further, that not less than \$20,000 shall be expended for public safety improvements in Hopedale; provided further, that \$30,000 shall be expended to the police department in the town of Eastham to be used in conjunction with the towns of Wellfleet, Truro and Provincetown to address the traffic safety issues on United States highway route 6 from the rotary in the town of Orleans to the town of Provincetown; provided further, that not less than \$200,000 shall be expended for public safety improvements in Needham; provided further, that not less than \$40,000 shall be expended for public safety equipment for the police department in Lynn; provided further, that not less than \$30,000 shall be expended for emergency operations management in Dover; provided further, that not less than \$25,000 shall be expended for public safety improvements in Grafton; provided further, that not less than \$25,000 shall be expended for public safety improvements in Northbridge; provided further, that not less than \$150,000 shall be expended for public safety improvements in Braintree; provided further, that not less than \$150,000 shall be expended for a Mobile Command Center in Dartmouth; provided

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further, that not less than \$40,000 shall be expended for school zone safety improvements in Holliston; provided further, that not less than \$25,000 shall be expended for public safety improvements for the police department in North Brookfield; provided further, that not less than \$100,000 shall be allocated to the Bristol County Police Chiefs for municipal in-service training and specialized training for veteran police officers in Bristol County; provided further, that not less than \$20,000 shall be expended to the Black Men of Greater Springfield, Inc. to implement the W.E.B DuBois Academy Saturday School, W.E.B DuBois Academy Summer Camping Program, and the unity grants program in Springfield; provided further, that not less than \$75,000 shall be expended for communication infrastructure for public safety in the city of Gloucester; provided further, that not less than \$18,000 shall be expended to the town of Berlin for a utility task vehicle to assist with search and rescue matters; provided further, that not less than \$150,000 shall be expended to the Lynn police department for its Behavioral Health Unit; provided further, that not less than \$50,000 shall be expended to the town of Westminster for a feasibility study to develop programming for its public safety facility; provided further, that not less than \$20,000 shall be expended for a new generator and to establish an emergency shelter at the town hall in the town of Norton; provided further, that \$30,000 shall be granted to the town of Abington for roadway safety equipment; provided further, that not less than \$50,000 shall be expended to the town of Auburn for public safety improvements; provided further, that not less than \$50,000 shall be expended to the town of Shrewsbury for public safety improvements; provided further, that not less than \$43,000 shall be expended to the town of Upton for public safety improvements; provided further, that not less than \$100,000 shall be expended to the town of Dracut for improvements to public safety; provided further, that not less than \$25,000 shall be expended to the town of Avon for a new police department dispatch software program; provided further, that \$40,000 shall be expended for an active shooter training exercise in the town of Canton; provided further, that not less than \$50,000 shall be expended for increased safety and security measures at the middle school in the town of Northbridge; provided further, that not less than \$100,000 shall be expended for the purchase of a new emergency services vehicle for the town of Douglas; provided further, that not less than \$100,000 shall be expended for the purchase of public safety communications equipment in the town of Southbridge; provided further, that not less than \$25,000 shall be expended to the town of Barre for the Barre fire department; provided further, that not less than \$13,000 shall be expended to the town of Spencer for improvements to the Spencer police station; provided further, that not less than \$12,000 shall be expended to the town of Brookfield for repairs to the Brookfield fire department; provided further, that not less than \$100,000 shall be allocated to the town of Andover for IT infrastructure for the town's 311 Customer Service Project; provided further, that not less than \$30,000 shall be expended for the New North Citizens Council in the city of Springfield for C3 and E3 police management in low-income and downtown neighborhoods; provided further, that not less than \$125,000 shall be expended for the purchase of public safety communications equipment in the town of Sutton; provided further, that not less than \$150,000 shall be expended for a non-profit security grant pilot program for non-profit organizations that are at high risk

of terrorist attack and are ineligible for the United States Department of Homeland Security's Non-profit Security Grant Program based on their location; provided further, that: (a) not less than 1 such grant shall be awarded to a non-profit organization in the eastern region of the state; (b) not less than 1 such grant shall be awarded to a non-profit organization in the central region of the state; and (c) not less than 1 such grant shall be awarded to the western region of the state; provided further, that not less than \$100,000 shall be expended for the Southeastern Massachusetts Law Enforcement Council, Inc., to provide mental health, wellness and suicide prevention services to emergency service providers in southeastern Massachusetts; provided further, that no person who provides or receives said services shall be required to testify or divulge any information obtained solely through the provision of or receipt of such services and any information divulged to a provider during the provision of such services shall be kept confidential and shall not be disclosed to a third party; provided further, that said disclosure may occur if a critical incident stress management team member, based on such information, has reasonable cause to believe that: (i) the emergency service provider or another person is in danger of serious bodily harm or death; (ii) a child is being subjected to abuse or neglect; or (iii) the information indicates the existence of a past or present act constituting an intentional tort or crime, provided that the tort or crime would not be barred under the applicable statute of limitations; provided further that, notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws ..... \$3,326,000.

The Governor reduced this item by \$3,116,000 and struck the following wording "; provided, that not less than \$90,000 shall be expended for public safety equipment in Fall River; provided further, that not less than \$60,000 shall be expended for community mediation services to Dispute Resolution Services, Incorporated in Springfield; provided further, that not less than \$200,000 shall be expended for a police station in Beverly; provided further, that not less than \$25,000 shall be expended for the Hub and COR programs at the police department in Springfield; provided further, that not less than \$50,000 shall be expended for public safety improvements in Watertown; provided further, that not less than \$50,000 shall be expended for public safety improvements in Wakefield; provided further, that not less than \$25,000 shall be expended for a public safety grant in the town of Reading; provided further, that not less than \$50,000 shall be expended for a feasibility study for a public safety building in the town of Ashby; provided further, that not less than \$65,000 shall be expended to the town of Millbury for public safety improvements; provided further, that not less than \$50,000 shall be expended for the repairs to the embankment of the Bridge Street Bridge in the town of Bridgewater; provided further, that not less than \$50,000 shall be expended for emergency roadway repairs in the town of Raynham; provided further, that not less than \$100,000 shall be expended for public safety improvements in the town of Ipswich; provided further, that not less than \$100,000 shall be expended for public safety improvements in the town of Hamilton; provided further, that not less than \$50,000 shall be expended for public safety improvements in the Dracut public school district; provided further, that not less than \$50,000 shall be expended for public safety improvements in the

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Tyngsborough public school district; provided further, that not less than \$20,000 shall be expended for public safety improvements in Hopedale; provided further, that \$30,000 shall be expended to the police department in the town of Eastham to be used in conjunction with the towns of Wellfleet, Truro and Provincetown to address the traffic safety issues on United States highway route 6 from the rotary in the town of Orleans to the town of Provincetown; provided further, that not less than \$200,000 shall be expended for public safety improvements in Needham; provided further, that not less than \$40,000 shall be expended for public safety equipment for the police department in Lynn; provided further, that not less than \$30,000 shall be expended for emergency operations management in Dover; provided further, that not less than \$25,000 shall be expended for public safety improvements in Grafton; provided further, that not less than \$25,000 shall be expended for public safety improvements in Northbridge; provided further, that not less than \$150,000 shall be expended for public safety improvements in Braintree; provided further, that not less than \$150,000 shall be expended for a Mobile Command Center in Dartmouth; provided further, that not less than \$40,000 shall be expended for school zone safety improvements in Holliston; provided further, that not less than \$25,000 shall be expended for public safety improvements for the police department in North Brookfield; provided further, that not less than \$100,000 shall be allocated to the Bristol County Police Chiefs for municipal in-service training and specialized training for veteran police officers in Bristol County" and "; provided further, that not less than \$75,000 shall be expended for communication infrastructure for public safety in the city of Gloucester; provided further, that not less than \$18,000 shall be expended to the town of Berlin for a utility task vehicle to assist with search and rescue matters; provided further, that not less than \$150,000 shall be expended to the Lynn police department for its Behavioral Health Unit; provided further, that not less than \$50,000 shall be expended to the town of Westminster for a feasibility study to develop programming for its public safety facility; provided further, that not less than \$20,000 shall be expended for a new generator and to establish an emergency shelter at the town hall in the town of Norton; provided further, that \$30,000 shall be granted to the town of Abington for roadway safety equipment; provided further, that not less than \$50,000 shall be expended to the town of Auburn for public safety improvements; provided further, that not less than \$50,000 shall be expended to the town of Shrewsbury for public safety improvements; provided further, that not less than \$43,000 shall be expended to the town of Upton for public safety improvements; provided further, that not less than \$100,000 shall be expended to the town of Dracut for improvements to public safety; provided further, that not less than \$25,000 shall be expended to the town of Avon for a new police department dispatch software program" and "; provided further, that not less than \$50,000 shall be expended for increased safety and security measures at the middle school in the town of Northbridge; provided further, that not less than \$100,000 shall be expended for the purchase of a new emergency services vehicle for the town of Douglas; provided further, that not less than \$100,000 shall be expended for the purchase of public safety communications equipment in the town of Southbridge; provided further, that not less than \$25,000 shall be expended to the town of Barre for the Barre fire department; provided further, that not less than \$13,000 shall be expended to the town of Spencer for improvements to the Spencer police station; provided further, that not less than \$12,000 shall be expended to the town of Brookfield for repairs to the Brookfield fire department; provided further, that not less than \$100,000 shall be allocated to the town of Andover for IT infrastructure for the town's 311 Customer Service Project; provided further, that not less than \$30,000 shall be expended for



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the New North Citizens Council in the city of Springfield for C3 and E3 police management in low-income and downtown neighborhoods; provided further, that not less than \$125,000 shall be expended for the purchase of public safety communications equipment in the town of Sutton" and "; provided further, that not less than \$100,000 shall be expended for the Southeastern Massachusetts Law Enforcement Council, Incorporated, to provide mental health, wellness and suicide prevention services to emergency service providers in southeastern Massachusetts; provided further, that no person who provides or receives said services shall be required to testify or divulge any information obtained solely through the provision of or receipt of such services and any information divulged to a provider during the provision of such services shall be kept confidential and shall not be disclosed to a third party; provided further, that said disclosure may occur if a critical incident stress management team member, based on such information, has reasonable cause to believe that: (i) the emergency service provider or another person is in danger of serious bodily harm or death; (ii) a child is being subjected to abuse or neglect; or (iii) the information indicates the existence of a past or present act constituting an intentional tort or crime, provided that the tort or crime would not be barred under the applicable statute of limitations".

The question on passing item 8000-0313, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at nineteen minutes before four o'clock P.M., as follows, to wit (yeas 36 - nays 1) **[Yeas and Nays No. 505]:**

**YEAS.**

Barrett, Michael J.	Jehlen, Patricia D.
Boncore, Joseph A.	Keenan, John F.
Brady, Michael D.	Lesser, Eric P.
Brownsberger, William N.	Lewis, Jason M.
Chandler, Harriette L.	L'Italien, Barbara A.
Collins, Nick	Lovely, Joan B.
Creem, Cynthia Stone	Montigny, Mark C.
Crighton, Brendan P.	Moore, Michael O.
Cyr, Julian	O'Connor, Patrick M.
deMacedo, Viriato M.	O'Connor Ives, Kathleen
DiDomenico, Sal N.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.
Feeney, Paul R.	Rush, Michael F.
Friedman, Cindy F.	Tarr, Bruce E.
Gobi, Anne M.	Timilty, Walter F.
Hinds, Adam G.	Tran, Dean A.
Humason, Donald F., Jr.	Welch, James T. – 36.

**NAYS.**

Chang-Diaz, Sonia – 1.

**The yeas and nays having been completed at seventeen minutes before four o'clock P.M., item 8000-0313, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 8200-0200 (Municipal Police Training Council) was considered as

Municipal Police

follows:

Training Council.

For the operation of veteran, reserve and in-service training programs conducted by the municipal police training committee; provided, that no expenditures authorized by this item shall be charged to item 8200-0222; provided further, that no expenditures shall be made on or after the effective date of this act that would cause the commonwealth's obligation for this item to exceed the amount appropriated in this item; provided further, that no less than \$50,000 be provided for the training academy in Boylston; and provided further, that not less than \$30,000 shall be expended for the Holyoke Safe Neighbor Initiative at the Hampden County Sheriff's department

..... \$4,868,930.  
General Fund ..... 50.92%  
Public Safety Training Fund ..... 49.08%.

The Governor reduced this item by \$80,000 and struck the following wording "; provided further, that no less than \$50,000 be provided for the training academy in Boylston; and provided further, that not less than \$30,000 shall be expended for the Holyoke Safe Neighbor Initiative at the Hampden County Sheriff's department".

After remarks, the question on passing item 8200-0200, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at a quarter before four o'clock P.M., as follows, to wit (yeas 36 - nays 1) **[Yeas and Nays No. 506]:**

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.     |
| Boncore, Joseph A.       | Keenan, John F.         |
| Brady, Michael D.        | Lesser, Eric P.         |
| Brownsberger, William N. | Lewis, Jason M.         |
| Chandler, Harriette L.   | L'Italien, Barbara A.   |
| Collins, Nick            | Lovely, Joan B.         |
| Creem, Cynthia Stone     | Montigny, Mark C.       |
| Crighton, Brendan P.     | Moore, Michael O.       |
| Cyr, Julian              | O'Connor, Patrick M.    |
| deMacedo, Viriato M.     | O'Connor Ives, Kathleen |
| DiDomenico, Sal N.       | Pacheco, Marc R.        |
| Eldridge, James B.       | Rodrigues, Michael J.   |
| Fattman, Ryan C.         | Ross, Richard J.        |
| Feeney, Paul R.          | Rush, Michael F.        |
| Friedman, Cindy F.       | Tarr, Bruce E.          |
| Gobi, Anne M.            | Timilty, Walter F.      |
| Hinds, Adam G.           | Tran, Dean A.           |
| Humason, Donald F., Jr.  | Welch, James T. – 36.   |

**NAYS.**

Chang-Diaz, Sonia – 1.

**The yeas and nays having been completed at thirteen minutes before four o'clock P.M., item 8200-0200, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 8324-0000 (Department of Fire Services) was considered as follows:

For the administration of the department of fire services, including the

Department of Fire Services.

office of the state fire marshal, the hazardous materials emergency response program, the board of fire prevention regulations established in section 4 of chapter 22D of the General Laws, the expenses of the fire safety commission and the Massachusetts firefighting academy, including the Massachusetts fire training council certification program, municipal and non-municipal fire training and expenses of the council; provided, that the fire training program shall use the split days option; provided further, that notwithstanding any general or special law to the contrary, 100 per cent of the amount appropriated in this item for the administration of the department of fire services, the office of the state fire marshal, the Massachusetts firefighting academy, critical incident stress management programs, the On-Site Academy, other fire department training academies, the regional dispatch centers, the radio and dispatch center improvements and the associated fringe benefit costs of personnel paid from this item for these purposes shall be assessed upon insurance companies writing fire, homeowners multiple peril or commercial multiple peril policies on property situated in the commonwealth and paid within 30 days after receiving notice of this assessment from the commissioner of insurance; provided further, that not more than 10 per cent of the amount designated for the arson prevention program shall be expended for the administrative cost of the program; provided further, that notwithstanding any general or special law to the contrary, 100 per cent of the amount appropriated in this item for the operation of the hazardous materials emergency response program and the associated fringe benefits costs of personnel paid from this item for these purposes shall be assessed upon insurance companies writing commercial multiple peril, non-liability portion policies on property situated in the commonwealth and commercial auto liability policies as referenced in line 5.1 and line 19.4 respectively, in the most recent annual statement on file with the commissioner of insurance; provided further, that not less than \$100,000 shall be allocated by the department for critical incident stress management; provided further, that not less than \$400,000 shall be allocated by the department for On-Site Academy for critical incident stress management services; provided further, that \$200,000 shall be allocated by the department for On-Site Academy to provide training and treatment programs for correction officers for critical incident stress management; provided further, that the amount allocated for fire department training academies in said item 8324-0000 of said section 2 of said chapter 182 shall be allocated to each program in fiscal year 2019; provided further, that the amount allocated for the Norfolk county regional fire and rescue dispatch center in said item 8324-0000 of said section 2 of said chapter 182 shall be allocated in fiscal year 2019; provided further, that not less than \$1,200,000 shall be allocated by the department for the student awareness fire education program; provided further, that not less than \$24,000 shall be expended for protective gear for EMS responders in the town of Wellesley; provided further, that not less than \$100,000 shall be expended for the Fire Chiefs' Association of Plymouth County, Inc. to develop and upgrade the emergency radio communications system in the county of Plymouth; provided further, that not less than \$100,000 shall be expended to the town of Maynard for fire station improvements; provided further, that not less than \$50,000 shall be provided for the hazardous materials response team at the fire department in Quincy; provided further, that not less than

**UNCORRECTED PROOF.**

\$50,000 shall be expended for a fire safety grant in the city of Attleboro; provided further, that not less than \$100,000 shall be expended for the Barnstable county fire and rescue training academy; provided further, that not less than \$90,000 shall be allocated to the fire department in the city of Tewksbury for municipal improvements to cover the cost of responding to Tewksbury state hospital; provided further, that not less than \$65,000 shall be expended for fallout equipment for the fire department in the town of Winthrop; provided further, that not less than \$75,000 shall be expended for fire equipment for the fire department in the town of Stoneham; provided further, that not less than \$40,000 shall be expended for the town of Scituate to purchase a mobile de-watering pump for shared use between the fire departments in the towns of Scituate, Duxbury and Marshfield to have independent means to aid flooded properties; provided further, that \$100,000 shall be allocated to the fire department in the town of Scituate for structural improvements to the Scituate Fire Station 4 in the Humarock section of the town of Scituate; provided further, that not less than \$50,000 shall be expended for the purchase of a battery operated 'Jaws of Life' for the Fire Department in the Town of Saugus; provided further, that not less than \$500,000 shall be expended to the hazardous materials response team in the cities of Cambridge, Everett and Boston; provided further, that not less than \$100,000 shall be expended for emergency radio communications upgrades for the Fire Chiefs' Association of Bristol County; provided further, that not less than \$22,000 shall be expended for fire department upgrades in Medway; provided further, that not less than \$100,000 shall be expended for fire safety equipment in Worcester; provided further, that not less than \$100,000 shall be allocated for a municipal grant program administered by the fire marshal for firefighter cancer screenings; provided further, that not less than \$420,000 shall be expended for bulk purchase of extractors; and provided further the Boston Fire Department Training Academy shall also be allocated an additional \$500,000 in addition to any amounts in this item.....  
\$27,327,145.

The Governor reduced this item by \$3,916,000 and struck the following wording "; provided further, that the amount allocated for fire department training academies in said item 8324-0000 of said section 2 of said chapter 182 shall be allocated to each program in fiscal year 2019; provided further, that the amount allocated for the Norfolk county regional fire and rescue dispatch center in said item 8324-0000 of said section 2 of said chapter 182 shall be allocated in fiscal year 2019" and "; provided further, that not less than \$24,000 shall be expended for protective gear for EMS responders in the town of Wellesley; provided further, that not less than \$100,000 shall be expended for the Fire Chiefs' Association of Plymouth County, Inc. to develop and upgrade the emergency radio communications system in the county of Plymouth; provided further, that not less than \$100,000 shall be expended to the town of Maynard for fire station improvements; provided further, that not less than \$50,000 shall be provided for the hazardous materials response team at the fire department in Quincy; provided further, that not less than \$50,000 shall be expended for a fire safety grant in the city of Attleboro; provided further, that not less than \$100,000 shall be expended for the Barnstable county fire and rescue training academy; provided further, that not less than \$90,000 shall be allocated to the fire department in the city of Tewksbury for municipal improvements to cover the cost of responding to Tewksbury state hospital; provided further, that

**UNCORRECTED PROOF.**

not less than \$65,000 shall be expended for fallout equipment for the fire department in the town of Winthrop; provided further, that not less than \$75,000 shall be expended for fire equipment for the fire department in the town of Stoneham; provided further, that not less than \$40,000 shall be expended for the town of Scituate to purchase a mobile de-watering pump for shared use between the fire departments in the towns of Scituate, Duxbury and Marshfield to have independent means to aid flooded properties; provided further, that \$100,000 shall be allocated to the fire department in the town of Scituate for structural improvements to the Scituate Fire Station 4 in the Humarock section of the town of Scituate; provided further, that not less than \$50,000 shall be expended for the purchase of a battery operated 'Jaws of Life' for the Fire Department in the Town of Saugus; provided further, that not less than \$500,000 shall be expended to the hazardous materials response team in the cities of Cambridge, Everett and Boston; provided further, that not less than \$100,000 shall be expended for emergency radio communications upgrades for the Fire Chiefs' Association of Bristol County; provided further, that not less than \$22,000 shall be expended for fire department upgrades in Medway; provided further, that not less than \$100,000 shall be expended for fire safety equipment in Worcester" and " ; and provided further the Boston Fire Department Training Academy shall also be allocated an additional \$500,000 in addition to any amounts in this item".

The question on passing item 8324-0000, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twelve minutes before four o'clock P.M., as follows, to wit (yeas 36 - nays 1) [**Yeas and Nays No. 507**]:

**YEAS.**

Barrett, Michael J.	Jehlen, Patricia D.
Boncore, Joseph A.	Keenan, John F.
Brady, Michael D.	Lesser, Eric P.
Brownsberger, William N.	Lewis, Jason M.
Chandler, Harriette L.	L'Italien, Barbara A.
Collins, Nick	Lovely, Joan B.
Creem, Cynthia Stone	Montigny, Mark C.
Crighton, Brendan P.	Moore, Michael O.
Cyr, Julian	O'Connor, Patrick M.
deMacedo, Viriato M.	O'Connor Ives, Kathleen
DiDomenico, Sal N.	Pacheco, Marc R.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Ross, Richard J.
Feeney, Paul R.	Rush, Michael F.
Friedman, Cindy F.	Tarr, Bruce E.
Gobi, Anne M.	Timilty, Walter F.
Hinds, Adam G.	Tran, Dean A.
Humason, Donald F., Jr.	Welch, James T. – 36.

**NAYS.**

Chang-Diaz, Sonia – 1.

**The yeas and nays having been completed at ten minutes before four o'clock P.M., item 8324-0000, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 9110-1630 (Home Care Purchased Services) was considered as follows:

For the operation of the elder home care program, including contracts with aging service access points or other qualified entities for the home care program, home care, health aides, home health and respite services, geriatric mental health services and other services provided to the elderly; provided, that sliding-scale fees shall be charged to qualified elders; provided further, that the secretary of elder affairs may waive collection of sliding-scale fees in cases of extreme financial hardship; provided further, that not more than \$16,000,000 in revenues accrued from sliding-scale fees shall be retained by the individual home care organizations without reallocation by the executive office of elder affairs and shall be expended for the home care program, consistent with guidelines to be issued by the executive office; provided further, that no rate increase shall be awarded in fiscal year 2019 that would cause a reduction in client services or the number of clients served; provided further, that no funds shall be expended from this item to pay for salary increases for direct service workers who provide state-funded homemaker and home health aide services that would cause a reduction in client services; provided further, that funding shall be expended for provider training and outreach to gay, lesbian, bisexual, transgender, queer and questioning elders and to caregivers; provided further, that not less than \$35,000 shall be expended for a 1 year pilot program for the demonstration of the community network aging in place in Brookline, Nauset, and Reading; provided further, that the secretary of elder affairs may transfer not more than 3 per cent of the funds appropriated in this item to item 9110-1633 for case management services and the administration of the home care program; provided further, that the secretary of elder affairs shall expend not less than \$1,400,000 between this item and item 9110-1633 on recipients of the home care over-income cost-sharing program and on a study of the cost effectiveness of the home care program, including the over-income cost-sharing program; provided further, the secretary shall report to the house and senate committees on ways and means not later than February 1, 2019 on the impacts of the home care and over-income cost-sharing programs, both in aggregate and disaggregated by income level and acuity: (i) caseload and expenditures made from said programs; and (ii) preliminary and projected cost effectiveness from the population served including, but not limited to, estimated savings from avoided nursing facility admissions, cost-sharing by recipients and, if available, reduced medical costs; provided further, that not more than \$100,000 from this amount shall be expended for the home care cost effectiveness study; and provided further, that \$100,000 from this amount shall not revert to the General Fund but shall be available for expenditure through January 1, 2020 for the continuation of the cost effectiveness study in subsequent fiscal years without further appropriation..... \$175,054,124.

The Governor reduced this item by \$35,000 and struck the following wording "; provided further, that not less than \$35,000 shall be expended for a 1 year pilot program for the demonstration of the community network aging in place in Brookline, Nauset, and Reading".

After remarks, the question on passing item 9110-1630, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required

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by Chapter I, Section I, Article II, of the Constitution, at eight minutes before four o'clock P.M., as follows, to wit (yeas 29 - nays 7) **[Yeas and Nays No. 508]:**

**YEAS.**

Barrett, Michael J.	Jehlen, Patricia D.
Boncore, Joseph A.	Keenan, John F.
Brady, Michael D.	Lesser, Eric P.
Brownsberger, William N.	Lewis, Jason M.
Chandler, Harriette L.	L'Italien, Barbara A.
Collins, Nick	Lovely, Joan B.
Creem, Cynthia Stone	Montigny, Mark C.
Crighton, Brendan P.	Moore, Michael O.
Cyr, Julian	Pacheco, Marc R.
DiDomenico, Sal N.	Rodrigues, Michael J.
Eldridge, James B.	Rush, Michael F.
Feeney, Paul R.	Timilty, Walter F.
Friedman, Cindy F.	Tran, Dean A.
Gobi, Anne M.	Welch, James T. – 29.
Hinds, Adam G.	

**NAYS.**

Chang-Diaz, Sonia	O'Connor, Patrick M.
deMacedo, Viriato M.	Ross, Richard J.
Fattman, Ryan C.	Tarr, Bruce E. – 7.
Humason, Donald F., Jr.	

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at six minutes before four o'clock P.M., item 9110-1630, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 1595-6368 (CTF Transfer to the Mass Transportation Trust Fund) was considered as follows:

CTF Transfer to the  
Mass Transportation  
Trust Fund.

For an operating transfer to the Massachusetts Transportation Trust Fund established in section 4 of chapter 6C of the General Laws; provided, that not less than \$30,000 shall be expended for a study on pedestrian crossings of state highway route 9 in the town of Wellesley; provided, that not less than \$50,000 shall be expended to improve pedestrian safety and access to local businesses along state highway route 38 at Bonner avenue in the city of Medford; provided further, that not less than \$100,000 shall be expended to improve pedestrian safety and access to public transportation along state highway route 38 and Mystic Avenue in the city of Somerville; provided further, that not less than \$95,000 shall be expended for the Kensington Underpass in East Somerville; provided further, that not less than \$100,000 shall be allocated to the town of Andover for the final phase of the route 133 corridor project plan development project; provided further, that not less than \$57,000 shall be expended for additional warning sirens at the Grafton and Upton railroad propane facility in the town of Grafton; provided further, that not less than \$100,000 shall be expended to the Berkshire Regional Planning Commission for the formation and operation of a transportation subcommittee to the Berkshire flyer working group established in section 137 of chapter

**UNCORRECTED PROOF.**

47 of the acts of 2017; provided further, that not less than \$35,000 be expended to 1Berkshire in the city of Pittsfield for project management of innovative rural transportation solutions identified in the Berkshire County Blueprint 2.0; provided further, that not less than \$100,000 shall be expended for renovations to the Park Street Bridge in Lee; provided further, that not less than \$75,000 shall be expended for elderly and commuter services in Maynard and Acton; provided further, that not less than \$50,000 shall be expended for transportation services for Camp Harbor View; and provided further, that not less than \$75,000 shall be expended for upgrades to the Newton Square rotary in Worcester .....\$358,546,448.

Commonwealth Transportation Fund..... 100%.

The Governor reduced this item by \$817,000 and struck the following wording "; provided, that not less than \$30,000 shall be expended for a study on pedestrian crossings of state highway route 9 in the town of Wellesley; provided, that not less than \$50,000 shall be expended to improve pedestrian safety and access to local businesses along state highway route 38 at Bonner avenue in the city of Medford; provided further, that not less than \$100,000 shall be expended to improve pedestrian safety and access to public transportation along state highway route 38 and Mystic Avenue in the city of Somerville; provided further, that not less than \$95,000 shall be expended for the Kensington Underpass in East Somerville; provided further, that not less than \$100,000 shall be allocated to the town of Andover for the final phase of the route 133 corridor project plan development project; provided further, that not less than \$57,000 shall be expended for additional warning sirens at the Grafton and Upton railroad propane facility in the town of Grafton; provided further, that not less than \$100,000 shall be expended to the Berkshire Regional Planning Commission for the formation and operation of a transportation subcommittee to the Berkshire flyer working group established in section 137 of chapter 47 of the acts of 2017; provided further, that not less than \$35,000 be expended to 1Berkshire Strategic Alliance, Inc. in the city of Pittsfield for project management of innovative rural transportation solutions identified in the Berkshire County Blueprint 2.0; provided further, that not less than \$100,000 shall be expended for renovations to the Park Street Bridge in Lee; provided further, that not less than \$75,000 shall be expended for elderly and commuter services in Maynard and Acton" and "; and provided further, that not less than \$75,000 shall be expended for upgrades to the Newton Square rotary in Worcester".

The question on passing item 1595-6368, contained in section 2E, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at five minutes before four o'clock P.M., as follows, to wit (yeas 35 - nays 1) **[Yeas and Nays No. 509]:**

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.   |
| Boncore, Joseph A.       | Keenan, John F.       |
| Brady, Michael D.        | Lesser, Eric P.       |
| Brownsberger, William N. | Lewis, Jason M.       |
| Chandler, Harriette L.   | L'Italien, Barbara A. |
| Collins, Nick            | Lovely, Joan B.       |
| Creem, Cynthia Stone     | Montigny, Mark C.     |
| Crighton, Brendan P.     | Moore, Michael O.     |
| Cyr, Julian              | O'Connor, Patrick M.  |
| deMacedo, Viriato M.     | Pacheco, Marc R.      |



**UNCORRECTED PROOF.**

DiDomenico, Sal N.  
Eldridge, James B.  
Fattman, Ryan C.  
Feeney, Paul R.  
Friedman, Cindy F.  
Gobi, Anne M.  
Hinds, Adam G.  
Humason, Donald F., Jr.

Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Tarr, Bruce E.  
Timilty, Walter F.  
Tran, Dean A.  
Welch, James T. – 35.

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at three minutes before four o'clock P.M., item 1595-6368, contained in section 2E, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 8100-1001 (Department of State Police) was considered as follows:

Department of State  
Police.

For the administration and operation of the department of state police; provided, that the department shall expend funds from this item to maximize federal grants for the operation of a counter-terrorism unit and the payment of overtime for state police officers; provided further, that the department shall maintain the division of field services, which shall include, but not be limited to, the bureau of metropolitan district operations; provided further, that not less than 40 officers shall be provided to the department of conservation and recreation to patrol the watershed property of the department of conservation and recreation; provided further, that the department shall enter into an interagency agreement with the department of conservation and recreation to provide police coverage on department properties and parkways; provided further, that funds shall be expended from this item for the administration and operation of an automated fingerprint identification system and for the motor carrier safety assistance program; provided further, that not less than 5 officers shall be provided to the disabled persons protection commission to investigate cases of criminal abuse; provided further, that not less than \$1,030,000 shall be expended for the payroll costs of the state police directed patrols; provided further, that not less than \$30,000 shall be expended for Troop A to conduct mounted, directed patrols throughout Revere Beach, the Lynn Fells and the Middlesex Fells Reservation Park among other identified areas; provided further, that subject to appropriation communities receiving funds for directed patrols in fiscal year 2008 shall receive an equal disbursement of funds in proportion to the current appropriation in fiscal year 2019; provided further, that funds shall be expended for directed patrols at Constitution Beach in East Boston; provided further, that not less than \$95,000 shall be expended for additional patrols for the summer season at Wollaston Beach and Furnace Brook Parkway in Quincy; provided further, that the department shall execute a service contract with University of Massachusetts Memorial Medical Center emergency medical services for not more than \$60,000 for emergency and tactical medical support services; provided further, that the creation of a new or an expansion of the

existing statewide communications network shall include the office of law enforcement in the executive office of energy and environmental affairs at no cost to or compensation from that office; provided further, that the department may expend funds from this item for the administration of budgetary, procurement, fiscal, human resources, payroll and other administrative services of the office of the chief medical examiner, the municipal police training committee and the criminal justice information services; provided further, that there shall be an investigation and study of traffic details worked by the department of state police in calendar year 2018, including troops A, B, C, D, E, F and H, over the last year, which shall detail, on a monthly basis: (a) the total number of hours worked on traffic details by state police officers; (b) the total amount paid to state police officers for traffic details; and (c) the standard hourly rates for traffic details done by state police officers; provided further, that the department shall submit the results of said investigation and study to the house and senate committees on ways and means not later than January 31, 2019; provided further, that the department shall file a quarterly report with the house and senate committees on ways and means; provided further, that the first such report shall be filed not later than October 1, 2018; and provided further, that each report shall include, but not be limited to: (i) the total compensation paid to each trooper delineated by troop and category of payout; (ii) the average hours of overtime accumulated delineated by troop, trooper and reason for the use of overtime; and (iii) a detailed plan outlining steps to decrease overtime usage and increase accountability and oversight within the department .....\$282,635,645.

The Governor reduced this item by \$1,215,000 and struck the following wording "; provided further, that not less than \$1,030,000 shall be expended for the payroll costs of the state police directed patrols; provided further, that not less than \$30,000 shall be expended for Troop A to conduct mounted, directed patrols throughout Revere Beach, the Lynn Fells and the Middlesex Fells Reservation Park among other identified areas" and "; provided further, that not less than \$95,000 shall be expended for additional patrols for the summer season at Wollaston Beach and Furnace Brook Parkway in Quincy; provided further, that the department shall execute a service contract with University of Massachusetts Memorial Medical Center emergency medical services for not more than \$60,000 for emergency and tactical medical support services".

After remarks, the question on passing item 8100-1001, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at one minute before four o'clock P.M., as follows, to wit (yeas 32 - nays 4) **[Yeas and Nays No. 510]:**

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.   |
| Boncore, Joseph A.       | Keenan, John F.       |
| Brady, Michael D.        | Lesser, Eric P.       |
| Brownsberger, William N. | Lewis, Jason M.       |
| Chandler, Harriette L.   | L'Italien, Barbara A. |
| Chang-Diaz, Sonia        | Lovely, Joan B.       |
| Collins, Nick            | Montigny, Mark C.     |
| Creem, Cynthia Stone     | Moore, Michael O.     |
| Crighton, Brendan P.     | O'Connor, Patrick M.  |

**UNCORRECTED PROOF.**

Cyr, Julian  
DiDomenico, Sal N.  
Eldridge, James B.  
Feeney, Paul R.  
Friedman, Cindy F.  
Gobi, Anne M.  
Hinds, Adam G.

Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Timilty, Walter F.  
Tran, Dean A.  
Welch, James T. – **32.**

**NAYS.**

deMacedo, Viriato M.  
Fattman, Ryan C.

Humason, Donald F., Jr.  
Tarr, Bruce E. – **4.**

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – **1.**

**The yeas and nays having been completed at one minute past four o'clock P.M., item 8100-1001, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

*Engrossed Bill – State Loan.*

An engrossed Bill promoting climate change adaptation, environmental and natural resource protection, and investment in recreational assets and opportunity (see House No. 4835) (which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage, was put upon its final passage; and, this being a bill providing for the borrowing of money, in accordance with the provisions of Section 3 of Article LXII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at three minutes past four o'clock P.M., as follows to wit (yeas 36 - nays 0) [**Yeas and Nays No. 511**]:

Climate change.

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Collins, Nick  
Creem, Cynthia Stone  
Crighton, Brendan P.  
Cyr, Julian  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Eldridge, James B.  
Fattman, Ryan C.  
Feeney, Paul R.  
Friedman, Cindy F.  
Gobi, Anne M.  
Hinds, Adam G.

Humason, Donald F., Jr.  
Jehlen, Patricia D.  
Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor, Patrick M.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Tarr, Bruce E.  
Timilty, Walter F.  
Tran, Dean A.  
Welch, James T. – **36.**

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – **1.**

The yeas and nays having been completed at five minutes past four o'clock P.M., the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the Acting President (Ms. Creem) and laid before the Governor for his approbation.

*Engrossed Bill.*

An engrossed Bill automatically registering eligible voters and enhancing safeguards against fraud (see House, No. 4834) (which originated in the House), **having been certified by the Senate Clerk to be rightly and truly prepared for final passage, was passed to be enacted and signed by the Acting President (Ms. Creem) and laid before the Governor for his approbation.**

Bill laid before the Governor.

*Matters Taken Out of the Orders of the Day.*

There being no objection, the following matters were taken out of the Orders of the Day and considered as follows:

The House Bill authorizing the town of Nantucket to sell, convey or otherwise dispose of a portion of certain land situated in the town of Nantucket held for cemetery purposes (House, No. 4717),-- **was read a third time and passed to be engrossed, in concurrence.**

Nantucket,-- land conveyance.

The House Bill authorizing the Division of Capital Asset Management and Maintenance to convey certain parcels of land in the town of Grafton (House, No. 4636),-- **was read a third time and passed to be engrossed, in concurrence.**

Grafton,-- land conveyance.

The House Bill authorizing the Division of Capital Asset Management and Maintenance to convey a certain easement to the town of New Salem (House, No. 4760),-- **was read a third time and passed to be engrossed, in concurrence.**

New Salem,-- land conveyance.

The House Bill relative to the conveyance of a certain parcel of land in the city of Lowell (House, No. 4838, amended),-- **was read a third time and passed to be engrossed, in concurrence.**

Lowell,-- land conveyance.

The House Bill authorizing the Massachusetts Department of Transportation to acquire certain parcels of land in the town of Southborough (House, No. 4839, amended),-- **was read a third time and passed to be engrossed, in concurrence.**

Southborough,-- land conveyance.

The House Bill authorizing the town of Sharon to change the use of a certain parcel of land acquired for outdoor recreational purposes to a use for general municipal purposes (House, No. 4633) (its title having been changed by the committee on Bills in the Third Reading),-- was read a third time.

Sharon,-- land conveyance.

Pending the question on passing the bill to be engrossed, Messrs. Feeney and Timilty presented an amendment in section 1, in subsection (b), by adding the following sentence:- "As a further condition of the change of use of Parcel T, the board of selectmen shall require that best practices be used to protect the health of trees on said Parcel T that are not required to be removed for the construction of a municipal building and related facilities, including parking,".

**The amendment was adopted.**

**The bill, as amended, was then passed to be engrossed, in concurrence, with the amendment.**

**Sent to the House for concurrence in the amendment.**

*Recess.*

There being no objection, at eleven minutes past four o'clock P.M., the Chair (Ms. Creem) declared a recess subject to the call of the Chair; and, at twenty-five minutes before six o'clock P.M., the Senate reassembled, the President in the Chair.

Recess.

PAPERS FROM THE HOUSE.

*Message from the Governor — Disapprovals and Reductions*

*General Appropriations Bill.*

A message from His Excellency the Governor, returning, with his disapproval of certain items and sections and parts of certain items, and reductions in certain items contained in the engrossed Bill making appropriations for the fiscal year 2019 for the maintenance of the departments, boards, commissions, institutions and certain activities of the Commonwealth, for interest, sinking fund and serial bond requirements and for certain permanent improvements (see House, No. 4800), which on Wednesday, July 18, 2018, had been laid before the Governor for his approbation,— came from the House, in part, several items having been passed by the House notwithstanding the reduction or disapproval of the Governor.

General Appropriations,—vetoes.

The message (House, No. 4832) was read; and the Senate proceeded to reconsider several items, which had been reduced and disapproved in accordance with the provisions of the Constitution.

Item 2800-0100 (DCR Administration) was considered as follows:

DCR Administration.

For the operation of the department of conservation and recreation; provided, that notwithstanding section 3B of chapter 7 of the General Laws, the department shall establish or renegotiate fees, licenses, permits, rents and leases and adjust or develop other revenue sources to fund the maintenance, operation and administration of the department; and provided further, that no funds shall be expended from this item for personnel overtime costs; provided further, that not less than \$350,000 shall be expended for aquatic invasive species control; provided further, that not less than \$50,000 shall be expended for flood protections in Clinton; provided further, that not less than \$35,000 shall be expended for an aquatic weed harvester machine in Duxbury; and provided further, that not less than \$50,000 shall be expended for a maintenance pilot program for Lake Chargoggagoggmanchauggagoggchaubunagun-gamaugg in Webster .....\$4,634,615.

The Governor reduced this item by \$85,000 and struck the following wording "; provided further, that not less than \$50,000 shall be expended for flood protections in Clinton; provided further, that not less than \$35,000 shall be expended for an aquatic weed harvester machine in Duxbury".

After remarks, the question on passing item 2800-0100, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-three minutes before six o'clock P.M., as follows, to wit (yeas 35 - nays 1) **[Yeas and Nays No. 512]:**

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Collins, Nick  
Creem, Cynthia Stone  
Crighton, Brendan P.  
Cyr, Julian  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Eldridge, James B.  
Fattman, Ryan C.  
Feeney, Paul R.  
Friedman, Cindy F.  
Gobi, Anne M.  
Hinds, Adam G.  
Humason, Donald F., Jr.

Jehlen, Patricia D.  
Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor, Patrick M.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Tarr, Bruce E.  
Timilty, Walter F.  
Tran, Dean A.  
Welch, James T. – 35.

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at eighteen minutes before six o'clock P.M., item 2800-0100, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 2800-0700 (Office of Dam Safety) was considered as follows:

Office of Dam  
Safety.

For the office of dam safety; provided, that the office shall, in collaboration with the department of environmental protection and the department of fish and game, establish and maintain a comprehensive inventory of all dams and develop a coordinated permitting and regulatory approach to dam removal for stream restoration and public safety; provided further, that not less than \$100,000 shall be expended for the Friends of Leverett Pond for the repair, design, permitting and construction of the Leverett Pond dam ..... \$720,361.

The Governor reduced this item by \$100,000 and struck the following wording "; provided further, that not less than \$100,000 shall be expended for the Friends of Leverett Pond for the repair, design, permitting and construction of the Leverett Pond dam".

The question on passing item 2800-0700, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at seventeen minutes before six o'clock P.M., as follows, to wit (yeas 35 - nays 1) **[Yeas and Nays No. 513]:**

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.

Jehlen, Patricia D.  
Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.

**UNCORRECTED PROOF.**

Chandler, Harriette L.  
Collins, Nick  
Creem, Cynthia Stone  
Crighton, Brendan P.  
Cyr, Julian  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Eldridge, James B.  
Fattman, Ryan C.  
Feeney, Paul R.  
Friedman, Cindy F.  
Gobi, Anne M.  
Hinds, Adam G.  
Humason, Donald F., Jr.

L'Italien, Barbara A.  
Lovely, Joan B.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor, Patrick M.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Tarr, Bruce E.  
Timilty, Walter F.  
Tran, Dean A.  
Welch, James T. – 35.

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at fourteen minutes before six o'clock P.M., item 2800-0700, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4000-0601 (MassHealth Senior Care) was considered as follows:

For health care services provided to MassHealth members who are seniors and for the operation of the MassHealth senior care options program under section 9D of chapter 118E of the General Laws; provided, that funds may be expended from this item for health care services provided to recipients in prior fiscal years; provided further, that no payment for special provider costs shall be made from this item without the prior written approval of the secretary of administration and finance; provided further, that notwithstanding any general or special law to the contrary the executive office of health and human services shall establish payment rates for adult day health programs that are, in the aggregate, not less than \$2,000,000 more than was paid for such programs in fiscal year 2018; provided further, that notwithstanding any general or special law to the contrary the executive office of health and human services shall establish payment rates for the adult foster care program that are, in the aggregate, not less than \$2,000,000 more than was paid for such programs in fiscal year 2018; provided further, that funds shall be expended from this item to maintain a personal needs allowance of \$72.80 per month for individuals residing in nursing and rest homes who are eligible for MassHealth, emergency aid to the elderly, the disabled and children program or supplemental security income; provided further, that notwithstanding any general or special law to the contrary, for any nursing home or non-acute chronic disease hospital that provides kosher food to its residents, the executive office of health and human services, in consultation with the center for health information and analysis and in recognition of the special innovative program status granted by the executive office of health and human services, shall continue to make the standard payment rates established in fiscal year 2006 to reflect the high dietary costs incurred in providing kosher

Mass Health Senior  
Care.

food; provided further, that nursing facility rates effective on October 1, 2018 may be developed using the costs of calendar year 2007 or any subsequent year selected by the secretary of health and human services; provided further, that MassHealth shall reimburse nursing home facilities for up to 20 medical leave-of-absence days and shall reimburse the facilities for up to 10 nonmedical leave-of-absence days; provided further, that medical leave-of-absence days shall include an observation stay in a hospital in excess of 24 hours; provided further, that not later than January 1, 2019, MassHealth shall report to the house and senate committees on ways and means the following for fiscal year 2018: (a) the number of nursing facility clients on a leave of absence, delineated by the nursing facility, by medical leave-of-absence days and nonmedical leave-of-absence days that exceeded 10 days per hospital stay, nonmedical leave-of-absence days and the total number of days on leave of absence unduplicated member count; (b) licensed beds monthly capacity levels per nursing home and the monthly total number of empty beds per nursing facility, total number of all nursing home residents and total MassHealth nursing home residents; (c) 6 separate MassHealth payment rates and the average payment amount rate per nursing facility client resident; (d) the actual number of nursing home residents for each of the 6 payment categories in clause (c); (e) the aggregate payment amount per nursing facility by month; and (f) all reports shall delineate by nursing home, including grand totals where appropriate; and provided further, that no nursing home shall reassign a patient's bed during a leave of absence that is eligible for reimbursement under this item ..... \$3,587,516,725.

The Governor reduced this item by \$4,000,000 and struck the following wording "; provided further, that notwithstanding any general or special law to the contrary the executive office of health and human services shall establish payment rates for adult day health programs that are, in the aggregate, not less than \$2,000,000 more than was paid for such programs in fiscal year 2018; provided further, that notwithstanding any general or special law to the contrary the executive office of health and human services shall establish payment rates for the adult foster care program that are, in the aggregate, not less than \$2,000,000 more than was paid for such programs in fiscal year 2018".

After remarks, the question on passing item 4000-0601, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twelve minutes before six o'clock P.M., as follows, to wit (yeas 36 - nays 0) [Yeas and Nays No. 514]:

**YEAS.**

- |                          |                         |
|--------------------------|-------------------------|
| Barrett, Michael J.      | Humason, Donald F., Jr. |
| Boncore, Joseph A.       | Jehlen, Patricia D.     |
| Brady, Michael D.        | Keenan, John F.         |
| Brownsberger, William N. | Lesser, Eric P.         |
| Chandler, Harriette L.   | Lewis, Jason M.         |
| Chang-Diaz, Sonia        | L'Italien, Barbara A.   |
| Collins, Nick            | Lovely, Joan B.         |
| Creem, Cynthia Stone     | Montigny, Mark C.       |
| Crighton, Brendan P.     | Moore, Michael O.       |
| Cyr, Julian              | O'Connor, Patrick M.    |



**UNCORRECTED PROOF.**

deMacedo, Viriato M.  
DiDomenico, Sal N.  
Eldridge, James B.  
Fattman, Ryan C.  
Feeney, Paul R.  
Friedman, Cindy F.  
Gobi, Anne M.  
Hinds, Adam G.

Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Tarr, Bruce E.  
Timilty, Walter F.  
Tran, Dean A.  
Welch, James T. – **36.**

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – **1.**

**The yeas and nays having been completed at ten minutes before six o'clock P.M., item 4000-0601, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 1599-4417 (E.J. Collins, Jr. Center for Public Management) was considered as follows:

E.J. Collins, Jr.  
Center for Public  
Management.

For the Edward J. Collins, Jr. Center for Public Management in the John W. McCormack Graduate School of Policy and Global Studies at the University of Massachusetts at Boston; provided, that not less than \$300,000 shall be spent on a study and management review of the operations and organization structure of the state police ..... \$550,000.

The Governor reduced this item by \$250,000.

The question on passing item 1599-4417, contained in section 2, in concurrence, the reduction of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at nine minutes before six o'clock P.M., as follows, to wit (yeas 28 - nays 8) **[Yeas and Nays No. 515]:**

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Collins, Nick  
Creem, Cynthia Stone  
Crighton, Brendan P.  
Cyr, Julian  
DiDomenico, Sal N.  
Eldridge, James B.  
Feeney, Paul R.  
Friedman, Cindy F.  
Gobi, Anne M.

Hinds, Adam G.  
Jehlen, Patricia D.  
Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
Montigny, Mark C.  
Moore, Michael O.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Rush, Michael F.  
Timilty, Walter F.  
Welch, James T. – **28.**

**NAYS.**

Chang-Diaz, Sonia  
deMacedo, Viriato M.  
Fattman, Ryan C.  
Humason, Donald F., Jr.

O'Connor, Patrick M.  
Ross, Richard J.  
Tarr, Bruce E.  
Tran, Dean A. – **8.**

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

The yeas and nays having been completed at seven minutes before six o'clock P.M., item 1599-4417, contained in section 2, stands, in concurrence, notwithstanding the reduction of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 4512-0500 (Dental Health Program) was considered as follows:

Dental Health Program.

For dental health services; provided, that not less than \$1,595,525 shall be expended for the comprehensive dental program for adults with developmental disabilities; and provided further, that \$300,000 shall be expended for the Forsyth Institute's Center for Children's Oral Health to expand the ForsythKids program focused on children and adolescents and to study the emerging association between oral health status and academic performance ..... \$2,025,016.

The Governor reduced this item by \$150,000 and struck the following wording "; and provided further, that \$300,000 shall be expended for the Forsyth Institute's Center for Children's Oral Health to expand the ForsythKids program focused on children and adolescents and to study the emerging association between oral health status and academic performance" and inserted in place thereof "; and provided further, that \$150,000 shall be expended for the Forsyth Institute's Center for Children's Oral Health to expand the ForsythKids program focused on children and adolescents and to study the emerging association between oral health status and academic performance".

After remarks, the question on passing item 4512-0500, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at three minutes before six o'clock P.M., as follows, to wit (yeas 35 - nays 1) [Yeas and Nays No. 516]:

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.   |
| Boncore, Joseph A.       | Keenan, John F.       |
| Brady, Michael D.        | Lesser, Eric P.       |
| Brownsberger, William N. | Lewis, Jason M.       |
| Chandler, Harriette L.   | L'Italien, Barbara A. |
| Collins, Nick            | Lovely, Joan B.       |
| Creem, Cynthia Stone     | Montigny, Mark C.     |
| Crighton, Brendan P.     | Moore, Michael O.     |
| Cyr, Julian              | O'Connor, Patrick M.  |
| deMacedo, Viriato M.     | Pacheco, Marc R.      |
| DiDomenico, Sal N.       | Rodrigues, Michael J. |
| Eldridge, James B.       | Ross, Richard J.      |
| Fattman, Ryan C.         | Rush, Michael F.      |
| Feeney, Paul R.          | Tarr, Bruce E.        |
| Friedman, Cindy F.       | Timilty, Walter F.    |
| Gobi, Anne M.            | Tran, Dean A.         |
| Hinds, Adam G.           | Welch, James T. – 35. |
| Humason, Donald F., Jr.  |                       |

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at one minute before six o'clock P.M., item 4512-0500, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4513-1121 (STOP Stroke Program) was considered as follows:

STOP Stroke Program.

For a statewide STOP stroke program; provided, that funds shall be expended for stroke treatment and ongoing prevention services; provided further, that the department of public health shall expend not less than \$200,000 to provide educational programming as part of the F.A.S.T. campaign on the signs and symptoms of stroke and stroke warning signs with a focus on communities that have the highest incidence of stroke, which shall not be used for personnel costs; provided further, that the department of public health shall provide quality improvement measures that align with the stroke consensus metrics by utilizing a nationally recognized data set platform, and expand the statewide registry that compiles information and statistics on stroke care using confidentiality standards not less secure than a nationally recognized data set platform, known as the stroke registry data platform; provided further, that the department shall expend not less than \$200,000 to require all primary stroke service hospitals and emergency medical services agencies to report data consistent with nationally-recognized guidelines on the treatment of individuals with confirmed stroke in the commonwealth; provided further, that not less than \$100,000 shall be expended to oversee the operation and administration of designated primary stroke service hospital programs, established by 105 CMR 130.1400; and provided further, that such funds shall be used to collect and analyze data from designated primary stroke service hospitals in the commonwealth and for the salary of a full-time surveyor who shall be primarily responsible for ensuring compliance with primary stroke service designation criteria .....  
\$500,000.

The Governor reduced this item by \$250,000 and struck the following wording "; provided further, that the department of public health shall expend not less than \$200,000 to provide educational programming as part of the F.A.S.T. campaign on the signs and symptoms of stroke and stroke warning signs with a focus on communities that have the highest incidence of stroke, which shall not be used for personnel costs; provided further, that the department of public health shall provide quality improvement measures that align with the stroke consensus metrics by utilizing a nationally recognized data set platform, and expand the statewide registry that compiles information and statistics on stroke care using confidentiality standards not less secure than a nationally recognized data set platform, known as the stroke registry data platform; provided further, that the department shall expend not less than \$200,000 to require all primary stroke service hospitals and emergency medical services agencies to report data consistent with nationally-recognized guidelines on the treatment of individuals with confirmed stroke in the commonwealth; provided further, that not less than \$100,000 shall be expended to oversee the operation and administration of designated primary stroke service hospital programs, established by 105 CMR 130.1400" and inserted in place thereof "; provided further, that the department of public health shall expend not less than \$100,000 to provide educational programming as part of the F.A.S.T. campaign on

the signs and symptoms of stroke and stroke warning signs with a focus on communities that have the highest incidence of stroke, which shall not be used for personnel costs; provided further, that the department of public health shall provide quality improvement measures that align with the stroke consensus metrics by utilizing a nationally recognized data set platform, and expand the statewide registry that compiles information and statistics on stroke care using confidentiality standards not less secure than a nationally recognized data set platform, known as the stroke registry data platform; provided further, that the department shall expend not less than \$100,000 to require all primary stroke service hospitals and emergency medical services agencies to report data consistent with nationally-recognized guidelines on the treatment of individuals with confirmed stroke in the commonwealth; provided further, that not less than \$50,000 shall be expended to oversee the operation and administration of designated primary stroke service hospital programs, established by 105 CMR 130.1400".

The question on passing item 4513-1121, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at six o'clock P.M., as follows, to wit (yeas 31 - nays 5) **[Yeas and Nays No. 517]:**

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Barrett, Michael J.      | Keenan, John F.       |
| Boncore, Joseph A.       | Lesser, Eric P.       |
| Brady, Michael D.        | Lewis, Jason M.       |
| Brownsberger, William N. | L'Italien, Barbara A. |
| Chandler, Harriette L.   | Lovely, Joan B.       |
| Collins, Nick            | Montigny, Mark C.     |
| Creem, Cynthia Stone     | Moore, Michael O.     |
| Crighton, Brendan P.     | O'Connor, Patrick M.  |
| Cyr, Julian              | Pacheco, Marc R.      |
| DiDomenico, Sal N.       | Rodrigues, Michael J. |
| Eldridge, James B.       | Ross, Richard J.      |
| Feeney, Paul R.          | Rush, Michael F.      |
| Friedman, Cindy F.       | Timilty, Walter F.    |
| Gobi, Anne M.            | Tran, Dean A.         |
| Hinds, Adam G.           | Welch, James T. – 31. |
| Jehlen, Patricia D.      |                       |

**NAYS.**

- |                      |                         |
|----------------------|-------------------------|
| Chang-Diaz, Sonia    | Humason, Donald F., Jr. |
| deMacedo, Viriato M. | Tarr, Bruce E. – 5.     |
| Fattman, Ryan C.     |                         |

**ABSENT OR NOT VOTING.**

- O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at two minutes past six o'clock P.M., item 4513-1121, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Mr. Rodrigues in the Chair, item 7006-0011 (Loan Originator Admin. & Consumer Counseling) was considered as follows:

Loan Originator  
Admin. & Consumer  
Counseling.

For the costs incurred by the division of banks associated with licensure of loan originators under chapter 255F of the General Laws; provided, that the division may expend revenues of not more than \$2,050,000 from the revenue received from administrative fees associated with the licensure fees and from civil administrative penalties collected under said chapter 255F; provided further, that not less than \$500,000 shall be expended by the commissioner of banks as grants for the operation of a program for best lending practices, first-time homeowner counseling for nontraditional loans and at least 10 foreclosure education centers pursuant to section 16 of chapter 206 of the acts of 2007 and that the grants shall be awarded through a competitive application process using criteria established by the division; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system ..... \$2,050,000.

The Governor reduced this item by \$500,000 and struck the following wording "; provided, that the division may expend revenues of not more than \$2,050,000 from the revenue received from administrative fees associated with the licensure fees and from civil administrative penalties collected under said chapter 255F; provided further, that not less than \$500,000 shall be expended by the commissioner of banks as grants for the operation of a program for best lending practices, first-time homeowner counseling for nontraditional loans and at least 10 foreclosure education centers pursuant to section 16 of chapter 206 of the acts of 2007 and that the grants shall be awarded through a competitive application process using criteria established by the division" and inserted in place thereof "; provided, that the division may expend revenues of not more than \$1,550,000 from the revenue received from administrative fees associated with the licensure fees and from civil administrative penalties collected under said chapter 255F".

After remarks, the question on passing item 7006-0011, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at six minutes past six o'clock P.M., as follows, to wit (yeas 29 - nays 7) [Yeas and Nays No. 518]:

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Barrett, Michael J.      | Hinds, Adam G.        |
| Boncore, Joseph A.       | Jehlen, Patricia D.   |
| Brady, Michael D.        | Keenan, John F.       |
| Brownsberger, William N. | Lesser, Eric P.       |
| Chandler, Harriette L.   | Lewis, Jason M.       |
| Chang-Diaz, Sonia        | L'Italien, Barbara A. |
| Collins, Nick            | Lovely, Joan B.       |
| Creem, Cynthia Stone     | Montigny, Mark C.     |
| Crighton, Brendan P.     | Moore, Michael O.     |
| Cyr, Julian              | Pacheco, Marc R.      |
| DiDomenico, Sal N.       | Rodrigues, Michael J. |
| Eldridge, James B.       | Rush, Michael F.      |
| Feeney, Paul R.          | Timilty, Walter F.    |
| Friedman, Cindy F.       | Welch, James T. – 29. |

Gobi, Anne M.

**NAYS.**

deMacedo, Viriato M.  
Fattman, Ryan C.  
Humason, Donald F., Jr.  
O'Connor, Patrick M.

Ross, Richard J.  
Tarr, Bruce E.  
Tran, Dean A. – 7.

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at eight minutes past six o'clock P.M., item 7006-0011, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7006-0142 (Office of Public Safety and Inspections) was considered as follows:

Office of Public  
Safety and  
Inspections.

For the administration of the office of public safety and inspections at the division of professional licensure, which may expend not more than \$14,057,504 in revenues collected from fees or fines for annual elevator inspections, building inspections, amusement park ride inspections, state building code training and courses of instruction, licensing of pipefitters and hoisting equipment operators, all licensing programs administered by the office of public safety and inspections, revenues from fines collected under section 65 of chapter 143 of the General Laws and fees for appeals of civil fines issued under section 22 of chapter 22 of the General Laws and said section 65 of said chapter 143; provided, that funds shall be expended for the administration of the office of public safety and inspections, including, but not limited to: inspectional services, licensing services, the architectural access board, elevator inspections, building inspections and amusement device inspections; provided further, that funds shall be expended to address the existing elevator inspection backlog and to defray the costs associated with performing overtime elevator inspections; provided further, that the division shall employ more than 70 full-time equivalent elevator inspectors, including an additional engineer; provided further, that not less than \$50,000 shall be provided for a reimbursement program to be managed by the division of professional licensure which shall provide for the costs associated with the implementation of testing for the presence of pyrrhotite in the foundation of homes built on or after 1983 in the commonwealth within a 20 mile radius of J.J Mottes Concrete Company in Stafford Springs, Connecticut; provided further, that reimbursements shall be made at a rate of 100 per cent for visual testing conducted by a licensed professional engineer up to \$400 and a rate of 75 per cent for the testing of 2 core samples up to \$5,000; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate, as reported in the state accounting system  
..... \$14,057,504.

The Governor reduced this item by \$50,000 and struck the following wording "For the administration of the office of public safety and inspections at the division

of professional licensure, which may expend not more than \$14,057,504 in revenues collected from fees or fines for annual elevator inspections, building inspections, amusement park ride inspections, state building code training and courses of instruction, licensing of pipefitters and hoisting equipment operators, all licensing programs administered by the office of public safety and inspections, revenues from fines collected under section 65 of chapter 143 of the General Laws and fees for appeals of civil fines issued under section 22 of chapter 22 of the General Laws and said section 65 of said chapter 143" and "and to defray the costs associated with performing overtime elevator inspections; provided further, that the division shall employ more than 70 full-time equivalent elevator inspectors, including an additional engineer; provided further, that not less than \$50,000 shall be provided for a reimbursement program to be managed by the division of professional licensure which shall provide for the costs associated with the implementation of testing for the presence of pyrrhotite in the foundation of homes built on or after 1983 in the commonwealth within a 20-mile radius of J.J. Mottes Concrete Company in Stafford Springs, Connecticut; provided further, that reimbursements shall be made at a rate of 100 per cent for visual testing conducted by a licensed professional engineer up to \$400 and a rate of 75 per cent for the testing of 2 core samples up to \$5,000" and inserting in place thereof "For the administration of the office of public safety and inspections at the division of professional licensure, which may expend not more than \$14,007,504 in revenues collected from fees or fines for annual elevator inspections, building inspections, amusement park ride inspections, state building code training and courses of instruction, licensing of pipefitters and hoisting equipment operators, all licensing programs administered by the office of public safety and inspections, revenues from fines collected under section 65 of chapter 143 of the General Laws and fees for appeals of civil fines issued under section 22 of chapter 22 of the General Laws and said section 65 of said chapter 143”.

The question on passing item 7006-0142, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at nine minutes past six o'clock P.M., as follows, to wit (yeas 29 - nays 7) **[Yeas and Nays No. 519]:**

**YEAS.**

Barrett, Michael J.	Hinds, Adam G.
Boncore, Joseph A.	Jehlen, Patricia D.
Brady, Michael D.	Keenan, John F.
Brownsberger, William N.	Lesser, Eric P.
Chandler, Harriette L.	Lewis, Jason M.
Chang-Diaz, Sonia	L'Italien, Barbara A.
Collins, Nick	Lovely, Joan B.
Creem, Cynthia Stone	Montigny, Mark C.
Crighton, Brendan P.	Moore, Michael O.
Cyr, Julian	Pacheco, Marc R.
DiDomenico, Sal N.	Rodrigues, Michael J.
Eldridge, James B.	Rush, Michael F.
Feeney, Paul R.	Timilty, Walter F.
Friedman, Cindy F.	Welch, James T. – 29.
Gobi, Anne M.	

**NAYS.**

deMacedo, Viriato M.	Ross, Richard J.
Fattman, Ryan C.	Tarr, Bruce E.

Humason, Donald F., Jr.  
O'Connor, Patrick M.

Tran, Dean A. – 7.

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at eleven minutes past six o'clock P.M., item 7006-0142, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 0339-1011 (Community Based Re-entry Programs) was considered as follows:

Community Based  
Re-entry Programs.

For the establishment of a grant program to be administered by the office of the commissioner of probation for community based residential re-entry programs to reduce recidivism by providing transitional housing, workforce development and case management to individuals returning to the community from county jails and state prisons, including inmates of state prisons and county jails approved pursuant to sections 49 and 86F of chapter 127 of the General Laws and individuals on parole or on probation; provided, that these programs shall provide supervision and accountability as needed and that the money shall be awarded through a competitive process to qualified nonprofit organizations with a documented history of providing comprehensive, evidence-based community residential re-entry services; provided further, that applicants shall provide a plan for ensuring that proposed programs shall be implemented with fidelity to a research-based or evidence-based program design; provided further, that not less than \$1,000,000 shall be spent on women and elderly citizens returning from incarceration; and provided further, that the department of probation shall provide an annual report on the outcomes and recidivism rates of the participants to the house and senate committees on ways and means not later than March 1, 2019 ..... \$5,000,000.

The Governor reduced this item by \$2,500,000.

After remarks, the question on passing item 0339-1011, contained in section 2, in concurrence, the reduction of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at thirteen minutes past six o'clock P.M., as follows, to wit (yeas 32 - nays 4) **[Yeas and Nays No. 520]:**

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Collins, Nick  
Creem, Cynthia Stone  
Crighton, Brendan P.  
Cyr, Julian  
DiDomenico, Sal N.  
Eldridge, James B.  
Feeney, Paul R.  
Friedman, Cindy F.

Jehlen, Patricia D.  
Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor, Patrick M.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Timilty, Walter F.



**UNCORRECTED PROOF.**

Gobi, Anne M.  
Hinds, Adam G.

Tran, Dean A.  
Welch, James T. – 32.

**NAYS.**

deMacedo, Viriato M.  
Fattman, Ryan C.

Humason, Donald F., Jr.  
Tarr, Bruce E. – 4.

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at a quarter past six o'clock P.M., item 0339-1011, contained in section 2, stands, in concurrence, notwithstanding the reduction of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7002-0036 (Urban Agenda Economic Development Grants) was considered as follows:

Urban Agenda  
Economic  
Development Grants.

For a competitive grant program to work with urban entrepreneurs to promote small businesses, create new jobs and support workforce development and training initiatives in urban communities; provided, that the program shall be administered by the executive office of housing and economic development; provided further, that not less than \$100,000 shall be expended on the Roxbury Trust Fund; provided further, that not less than \$50,000 shall be expended on the Methuen Arlington Neighborhood, Inc.; and provided further, that funds may be used for planning grants to local housing authorities and municipalities in urban areas to develop new affordable rental or homeownership housing .....\$650,000.

The Governor reduced this item by \$150,000 and struck the following wording "; provided further, that not less than \$100,000 shall be expended on the Roxbury Trust Fund; provided further, that not less than \$50,000 shall be expended on the Methuen Arlington Neighborhood, Inc."

The question on passing item 7002-0036, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at eighteen minutes past six o'clock P.M., as follows, to wit (yeas 35 - nays 1) [**Yeas and Nays No. 521**]:

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Collins, Nick  
Creem, Cynthia Stone  
Crighton, Brendan P.  
Cyr, Julian  
deMacedo, Viriato M.  
DiDomenico, Sal N.  
Eldridge, James B.  
Fattman, Ryan C.  
Feeney, Paul R.  
Friedman, Cindy F.  
Gobi, Anne M.

Jehlen, Patricia D.  
Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor, Patrick M.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Tarr, Bruce E.  
Timilty, Walter F.  
Tran, Dean A.

**UNCORRECTED PROOF.**

Hinds, Adam G.  
Humason, Donald F., Jr.

Welch, James T. – 35.

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at twenty minutes past six o'clock P.M., item 7002-0036, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4000-0014 (EMK Community Health Center) was considered as follows:

EMK Community  
Health Center.

For the Edward M. Kennedy Community Health Center, Inc. to train community health workers to serve as the patient link to medical and social services for the disenfranchised population throughout the Worcester and MetroWest regions ..... \$200,000.

The Governor reduced this item by \$100,000.

After remarks, the question on passing item 4000-0014, contained in section 2, in concurrence, the reduction of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-two minutes past six o'clock P.M., as follows, to wit (yeas 31 - nays 5) **[Yeas and Nays No. 522]:**

**YEAS.**

Barrett, Michael J.  
Boncore, Joseph A.  
Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Collins, Nick  
Creem, Cynthia Stone  
Crighton, Brendan P.  
Cyr, Julian  
DiDomenico, Sal N.  
Eldridge, James B.  
Feeney, Paul R.  
Friedman, Cindy F.  
Gobi, Anne M.  
Hinds, Adam G.  
Jehlen, Patricia D.

Keenan, John F.  
Lesser, Eric P.  
Lewis, Jason M.  
L'Italien, Barbara A.  
Lovely, Joan B.  
Montigny, Mark C.  
Moore, Michael O.  
O'Connor, Patrick M.  
Pacheco, Marc R.  
Rodrigues, Michael J.  
Ross, Richard J.  
Rush, Michael F.  
Timilty, Walter F.  
Tran, Dean A.  
Welch, James T. – 31.

**NAYS.**

Chang-Diaz, Sonia  
deMacedo, Viriato M.  
Fattman, Ryan C.

Humason, Donald F., Jr.  
Tarr, Bruce E. – 5.

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at twenty-five minutes past six o'clock P.M., item 4000-0014, contained in section 2, stands, in concurrence, notwithstanding the reduction of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Manufacturing Pilot Program.

Item 7002-0020 (Manufacturing Pilot Program) was considered as follows:

For a precision manufacturing program administered by the executive office of housing and economic development that provides training to unemployed and underemployed individuals, including veterans; provided further, that not less than \$90,000 shall be expended for the E-Team Machinist program in the city of Lynn; and provided further, that not less than \$100,000 shall be expended for the Middle Skills Manufacturing Initiative in the counties of Hampshire and Franklin ..... \$2,690,000.

The Governor reduced this item by \$90,000 and struck the following wording "; provided further, that not less than \$90,000 shall be expended for the E-Team Machinist program in the city of Lynn".

The question on passing item 7002-0020, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-six minutes past six o'clock P.M., as follows, to wit (yeas 34 - nays 2) [Yeas and Nays No. 523]:

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.   |
| Boncore, Joseph A.       | Keenan, John F.       |
| Brady, Michael D.        | Lesser, Eric P.       |
| Brownsberger, William N. | Lewis, Jason M.       |
| Chandler, Harriette L.   | L'Italien, Barbara A. |
| Collins, Nick            | Lovely, Joan B.       |
| Creem, Cynthia Stone     | Montigny, Mark C.     |
| Crighton, Brendan P.     | Moore, Michael O.     |
| Cyr, Julian              | O'Connor, Patrick M.  |
| DiDomenico, Sal N.       | Pacheco, Marc R.      |
| Eldridge, James B.       | Rodrigues, Michael J. |
| Fattman, Ryan C.         | Ross, Richard J.      |
| Feeney, Paul R.          | Rush, Michael F.      |
| Friedman, Cindy F.       | Tarr, Bruce E.        |
| Gobi, Anne M.            | Timilty, Walter F.    |
| Hinds, Adam G.           | Tran, Dean A.         |
| Humason, Donald F., Jr.  | Welch, James T. – 34. |

**NAYS.**

- |                   |                           |
|-------------------|---------------------------|
| Chang-Diaz, Sonia | deMacedo, Viriato M. – 2. |
|-------------------|---------------------------|

**ABSENT OR NOT VOTING.**

- O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at twenty-eight minutes past six o'clock P.M., item 7002-0020, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

DDS Administration.

Item 5911-1003 (DDS Administration) was considered as follows:

For the administration and operation of the department of developmental services; provided, that the department shall not charge user fees for transportation or community day services; provided further, that the department shall issue a report to the house and senate committees on ways and means not later than February 22, 2019 detailing: (a) significant expense increases incurred by the department; (b)

measures implemented by the department to reduce costs; and (c) improved outcomes in programs and services funded by the department; provided further, that the department shall not charge fees for eligibility determination for services provided by the department or for applications or requests for transfer of guardianship; provided further, that not less than \$175,000 shall be expended for the Massachusetts Down Syndrome Congress, Inc; provided further, that not less than \$50,000 shall be expended for the Center for Autism and Neurodevelopmental Disorders at the University of Massachusetts memorial medical center and the University of Massachusetts medical school based on the patient-centered medical home concept; and provided further, that not less than \$100,000 shall be allocated as mitigation amongst the cities and towns hosting a developmental center, referred to as a "state school" under chapter 19B of the General Laws .....\$69,038,505.

The Governor reduced this item by \$50,000 and struck the following wording "; provided further, that not less than \$50,000 shall be expended for the Center for Autism and Neurodevelopmental Disorders at the University of Massachusetts memorial medical center and the University of Massachusetts medical school based on the patient-centered medical home concept".

After remarks, the question on passing item 5911-1003, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-nine minutes past six o'clock P.M., as follows, to wit (yeas 35 - nays 1) **[Yeas and Nays No. 524]:**

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.   |
| Boncore, Joseph A.       | Keenan, John F.       |
| Brady, Michael D.        | Lesser, Eric P.       |
| Brownsberger, William N. | Lewis, Jason M.       |
| Chandler, Harriette L.   | L'Italien, Barbara A. |
| Collins, Nick            | Lovely, Joan B.       |
| Creem, Cynthia Stone     | Montigny, Mark C.     |
| Crighton, Brendan P.     | Moore, Michael O.     |
| Cyr, Julian              | O'Connor, Patrick M.  |
| deMacedo, Viriato M.     | Pacheco, Marc R.      |
| DiDomenico, Sal N.       | Rodrigues, Michael J. |
| Eldridge, James B.       | Ross, Richard J.      |
| Fattman, Ryan C.         | Rush, Michael F.      |
| Feeney, Paul R.          | Tarr, Bruce E.        |
| Friedman, Cindy F.       | Timilty, Walter F.    |
| Gobi, Anne M.            | Tran, Dean A.         |
| Hinds, Adam G.           | Welch, James T. – 35. |
| Humason, Donald F., Jr.  |                       |

**NAYS.**

- Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

- O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at twenty-nine minutes before seven o'clock P.M., item 5911-1003, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved**

the same.

Item 7007-0300 (Massachusetts Office of Business Development) was considered as follows:

Massachusetts Office of Business Development.

For the operation of the Massachusetts office of business development and for marketing and promoting the commonwealth in order to attract and retain targeted businesses and industries; provided, that not less than \$80,000 shall be expended to the Falmouth Economic Development and Industrial Corporation to fund fiber optic cable installation in the town of Falmouth ..... \$1,624,803.

The Governor reduced this item by \$80,000 and struck the following wording "; provided, that not less than \$80,000 shall be expended to the Falmouth Economic Development and Industrial Corporation to fund fiber optic cable installation in the town of Falmouth".

The question on passing item 7007-0300, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-eight minutes before seven o'clock P.M., as follows, to wit (yeas 35 - nays 1) [Yeas and Nays No. 525]:

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.   |
| Boncore, Joseph A.       | Keenan, John F.       |
| Brady, Michael D.        | Lesser, Eric P.       |
| Brownsberger, William N. | Lewis, Jason M.       |
| Chandler, Harriette L.   | L'Italien, Barbara A. |
| Collins, Nick            | Lovely, Joan B.       |
| Creem, Cynthia Stone     | Montigny, Mark C.     |
| Crighton, Brendan P.     | Moore, Michael O.     |
| Cyr, Julian              | O'Connor, Patrick M.  |
| deMacedo, Viriato M.     | Pacheco, Marc R.      |
| DiDomenico, Sal N.       | Rodrigues, Michael J. |
| Eldridge, James B.       | Ross, Richard J.      |
| Fattman, Ryan C.         | Rush, Michael F.      |
| Feeney, Paul R.          | Tarr, Bruce E.        |
| Friedman, Cindy F.       | Timilty, Walter F.    |
| Gobi, Anne M.            | Tran, Dean A.         |
| Hinds, Adam G.           | Welch, James T. – 35. |
| Humason, Donald F., Jr.  |                       |

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

The yeas and nays having been completed at twenty-six minutes before seven o'clock P.M., item 7007-0300, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.

Item 4000-0300 (EOHHS and MassHealth Administration) was considered as follows:

EOHHS and MassHealth Administration.

For the operation of the executive office of health and human services, including the operation of the managed care oversight board; provided, that the executive office shall provide technical and administrative assistance to agencies under the purview of the secretariat receiving federal funds; provided further, that the executive office shall ensure that any collaborative assessments for children receiving services from multiple agencies within the secretariat shall be performed within existing resources; provided further, that the executive office shall continue to develop and implement the common client identifier; provided further, that funds appropriated in this item shall be expended for administrative and contracted services related to the implementation and operation of programs under chapter 118E of the General Laws; provided further, that the executive office and its agencies, when contracting for services on the islands of Martha's Vineyard and Nantucket, shall take into consideration the increased costs associated with the provision of goods, services and housing on said islands; provided further, that in consultation with the center for health information and analysis, no rate increase shall be provided to existing Medicaid provider rates without taking all measures possible under Title XIX of the Social Security Act, as codified at 42 U.S.C. chapter 7, subchapter XIX to ensure that rates of payment to providers shall not exceed the rates that are necessary to meet the cost of efficiently and economically operated providers in order to provide services of adequate quality; provided further, that funds may be expended for the operation of the office of health equity under the department of public health and the executive office of health and human services; provided further, that no expenditures, whether made by the executive office or another commonwealth entity, shall be made that are not federally reimbursable, including those related to Titles XIX or XXI of the Social Security Act, as codified at 42 U.S.C. chapter 7, subchapters XIX or XXI, or the MassHealth demonstration waiver approved under section 1115(a) of the Social Security Act, as codified at 42 U.S.C. section 1315(a) act or the community first section 1115 demonstration waiver under section 1115 of the Social Security Act, as codified at 42 U.S.C section 1315, except as required for: (a) for the administration of the executive office; (b) for the equivalent of MassHealth standard benefits for children under 21 years of age who are in the care or custody of the department of youth services or the department of children and families; (c) for dental benefits provided to clients of the department of developmental services who are 21 years of age or older; (d) for managed care capitation payments for MassHealth members who are residents of institutions for mental disease for more than 15 days in any calendar month and otherwise as explicitly authorized; or (e) for cost-containment efforts, the purposes and amounts of which shall be submitted to the executive office for administration and finance and the house and senate committees on ways and means not less than 30 days before making these expenditures; provided further, that in calculating rates of payment for children enrolled in MassHealth receiving inpatient and outpatient services at acute care pediatric hospitals and pediatric specialty units as defined in section 8A of said chapter 118E, the executive office shall make a supplemental payment not less than \$14,800,000 to any acute care pediatric hospital and pediatric specialty unit in the commonwealth, above base rates, to compensate for high-complexity pediatric care;

provided further, that the executive office of health and human services may continue to recover provider overpayments made in the current and prior fiscal years through the Medicaid management information system and these recoveries shall be considered current fiscal year expenditure refunds; provided further, that the executive office may collect directly from a liable third party any amounts paid to contracted providers under said chapter 118E for which the executive office later discovers another third party is liable if no other course of recoupment is possible; provided further, that funds shall be expended for interpretive services directly or indirectly related to a settlement or resolution agreement with the office of civil rights or any other office, group or entity; provided further, that notwithstanding any general or special law to the contrary, that the commissioner of mental health shall approve any prior authorization or other restriction on medication used to treat mental illness under written policies, procedures and regulations of the department of mental health; provided further, that the executive office of health and human services shall report to the house and senate committees on ways and means not later than January 15, 2019 on the number of members served in the dual eligible initiative, the average expenditure per member, the average expenditure per member prior to the demonstration project and the number of clients that receive care at skilled nursing facilities; provided further, that the executive office shall submit a report not later than November 30, 2018 to the house and senate committees on ways and means and the joint committee on health care financing detailing utilization in fiscal year 2018 of the Health Safety Net Trust Fund established in section 66 of said chapter 118E of the General Laws, including: (a) the number of persons whose medical expenses were billed to the Health Safety Net Trust Fund; (b) the total dollar amount billed to the Health Safety Net Trust Fund; (c) the age, income level and insurance status of recipients using the Health Safety Net Trust Fund; (d) the types of services paid for out of the Health Safety Net Trust Fund; and (e) the amount disbursed from the Health Safety Net Trust Fund to each hospital and community health center; provided further, that the office of Medicaid shall coordinate with the health policy commission in the development of care delivery and payment models in the MassHealth program, including patient-centered medical homes and accountable care organizations, in order to ensure alignment of such models with the commission's certification programs under sections 14 and 15 of chapter 6D of the General Laws; provided further, that any unexpended balance in these accounts shall revert to the General Fund on June 30, 2019; provided further, that not later than January 15, 2019, the executive office of health and human services shall submit a report to the house and senate committees on ways and means detailing the methodology used to project caseload and utilization in fiscal year 2018 and fiscal year 2019; provided further, that the executive office shall submit monthly MassHealth caseload reports in a searchable electronic format to the executive office for administration and finance and the house and senate committees on ways and means by the 15th day of the subsequent month; provided further, that not less than \$250,000 shall be expended for the Brookline Community Mental Health Center to expand the Healthy Lives program; provided further, that not less than \$250,000 shall be provided for the purposes defined in item 1599-2009 in section 2 of chapter 182 of the acts of 2008;

provided further, that not less than \$50,000 shall be expended for Martha's Vineyard Community Service to increase access and cover feasible travel costs associated with arranging access to health and human services on Martha's Vineyard and Nantucket; provided further, that said funds shall be expended equally for the counties of Nantucket and Dukes County; provided further, that not less than \$108,445 shall be expended for continued operation of the Autism Insurance Resource Center at the University of Massachusetts Medical School's Eunice Kennedy Shriver Center to provide information, technical assistance and support to families of individuals with autism, including individuals enrolled in MassHealth; provided further, that not less than \$500,000 shall be made available to a western Massachusetts academic medical center with 3 community health centers for the costs associated with the intake, assessment, treatment and care of evacuees from the commonwealth of Puerto Rico and the Virgin Islands of the United States who are receiving community health services at the western Massachusetts academic medical center and community health centers; and provided further, that the secretary may cumulatively transfer up to \$2,343,000 to line items within the secretariat to fund collective bargaining obligations associated with the quarter point agreement ..... \$104,535,714.

The Governor reduced this item by \$408,445 and struck the following wording "; provided further, that in calculating rates of payment for children enrolled in MassHealth receiving inpatient and outpatient services at acute care pediatric hospitals and pediatric specialty units as defined in section 8A of said chapter 118E, the executive office shall make a supplemental payment not less than \$14,800,000 to any acute care pediatric hospital and pediatric specialty unit in the commonwealth, above base rates, to compensate for high-complexity pediatric care" and "; provided further, that not less than \$250,000 shall be expended for the Brookline Community Mental Health Center to expand the Healthy Lives program" and "; provided further, that not less than \$50,000 shall be expended for Martha's Vineyard Community Service to increase access and cover feasible travel costs associated with arranging access to health and human services on Martha's Vineyard and Nantucket; provided further, that said funds shall be expended equally for the counties of Nantucket and Dukes County; provided further, that not less than \$108,445 shall be expended for continued operation of the Autism Insurance Resource Center at the University of Massachusetts Medical School's Eunice Kennedy Shriver Center to provide information, technical assistance and support to families of individuals with autism, including individuals enrolled in MassHealth" and inserted in place thereof "; provided further, that in calculating rates of payment for children enrolled in MassHealth receiving inpatient and outpatient services at pediatric specialty units as defined in section 8A of said chapter 118E, the executive office shall make a supplemental payment not less than \$3,000,000 to any pediatric specialty unit in the commonwealth, above base rates, to compensate for high-complexity pediatric care".

After remarks, the question on passing item 4000-0300, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-three minutes before seven o'clock P.M., as follows, to wit (yeas 36 - nays 0) **[Yeas and Nays No. 526]:**

**YEAS.**

Barrett, Michael J.

Humason, Donald F., Jr.



Boncore, Joseph A.  
 Brady, Michael D.  
 Brownsberger, William N.  
 Chandler, Harriette L.  
 Chang-Diaz, Sonia  
 Collins, Nick  
 Creem, Cynthia Stone  
 Crighton, Brendan P.  
 Cyr, Julian  
 deMacedo, Viriato M.  
 DiDomenico, Sal N.  
 Eldridge, James B.  
 Fattman, Ryan C.  
 Feeney, Paul R.  
 Friedman, Cindy F.  
 Gobi, Anne M.  
 Hinds, Adam G.

Jehlen, Patricia D.  
 Keenan, John F.  
 Lesser, Eric P.  
 Lewis, Jason M.  
 L'Italien, Barbara A.  
 Lovely, Joan B.  
 Montigny, Mark C.  
 Moore, Michael O.  
 O'Connor, Patrick M.  
 Pacheco, Marc R.  
 Rodrigues, Michael J.  
 Ross, Richard J.  
 Rush, Michael F.  
 Tarr, Bruce E.  
 Timilty, Walter F.  
 Tran, Dean A.  
 Welch, James T. – 36.

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at twenty-two minutes before seven o'clock P.M., item 4000-0300, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4000-0700 (MassHealth Fee-for-Service) was considered as follows:

For health care services provided to medical assistance recipients under the executive office of health and human services' health care indemnity or third party liability plan, to medical assistance recipients not otherwise covered under the executive office's managed care or senior care plans and for MassHealth benefits provided to children, adolescents and adults under section 9 of chapter 118E of the General Laws and clauses (a) to (d), inclusive and clause (h) of subsection (2) of section 9A of said chapter 118E and section 16C of said chapter 118E; provided, that no payments for special provider costs shall be made from this item without the prior written approval of the secretary of administration and finance; provided further, that no funds shall be expended from this item for children and adolescents under clause (c) of said subsection (2) of said section 9A of said chapter 118E whose household incomes as determined by the executive office exceed 150 per cent of the federal poverty level; provided further, that not less than \$1,000,000 shall be made available to increase efficiencies and align system-wide goals within a regional hospital system located in Western Massachusetts to improve the overall sustainability of the system and to create a comprehensive approach to system-wide needs and a transition into the structure of the new 1115 Medicaid Waiver; provided further, that children who have aged out of the custody of the department of children and families shall be eligible for benefits through the age limit specified in MassHealth's approved state plan; provided further, that funds shall be expended from this item for members who qualify

MassHealth Fee-for-Service.

for early intervention services; provided further, that funds may be expended from this item for health care services provided to recipients in prior fiscal years; provided further, that notwithstanding any general or special law to the contrary the executive office shall expend not less than \$4,000,000 to begin to align MassHealth fee-for-service payment rates for outpatient and diversionary behavioral health services with payment rates of MassHealth accountable and managed care products; provided further, that funds for said rate add-on shall be expended for MassHealth recipients that receive benefits under items 4000-0430, 4000-0500, 4000-0601, 4000-0700, 4000-0880 and 4000-0940; provided further, that \$750,000 shall be equally distributed to the teaching community health centers with family medicine residency programs in the cities of Worcester and Lawrence and in the South Boston section of the city of Boston not later than December 1, 2018, and the secretary of health and human services shall designate an agency to administer the funds and shall retain 5 per cent of the total funds; (a) to report to the house and senate committees on ways and means and the executive office of health and human services on the use of the funds by teaching community health centers; and (b) to audit such centers in order to confirm the use of the funds by each center for training purposes; provided further, that MassHealth shall expend \$13,000,000 in the aggregate for acute care hospitals that have more than 63 percent of their gross patient service revenue from governmental payers and free care as determined by the executive office; provided further, that in fiscal year 2019 MassHealth shall maintain the same level of federally-optional chiropractic services that were in effect in fiscal year 2016 that were included in its state plan or demonstration program in effect on January 1, 2002 for members enrolled in the primary care clinician (PCC) program; provided further, that the executive office shall not, in fiscal year 2019, fund programs relating to case management with the intention of reducing length of stay for neonatal intensive care unit cases; provided further, that notwithstanding this item, funds may be expended from this item for the purchase of third-party insurance including, but not limited to, Medicare for any medical assistance recipient; provided further, that the executive office may reduce MassHealth premiums or copayments or offer other incentives to encourage enrollees to comply with wellness goals; provided further, that funds may be expended from this item for activities relating to customer service, disability determinations or utilization management and review, including patient screenings and evaluations, regardless of whether such activities are performed by a state agency, contractor, agent or provider; provided further, that not later than March 1, 2019 the executive office shall report to the house and senate committees on ways and means on: (a) dental coverage available to MassHealth recipients as of January 1, 2019 as it compares to dental coverage available to MassHealth recipients on January 1, 2010; (b) utilization of dental services in fiscal year 2018 and fiscal year 2019; (c) the actual and projected costs and revenue associated with dental coverage in fiscal year 2018 and fiscal year 2019; and (d) the estimated cost effectiveness of dental coverage as a contributor to MassHealth total cost of care; and provided further, that the executive office shall maintain full-year coverage for adult dental fillings and adult denture coverage and shall begin said coverage for adult periodontic services on June 1, 2019 ..... \$2,646,228,033.

**UNCORRECTED PROOF.**

The Governor reduced this item by \$12,800,000 and struck the following wording "; provided further, that not less than \$1,000,000 shall be made available to increase efficiencies and align system-wide goals within a regional hospital system located in Western Massachusetts to improve the overall sustainability of the system and to create a comprehensive approach to system-wide needs and a transition into the structure of the new 1115 Medicaid Waiver".

After debate, the question on passing item 4000-0700, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at seventeen minutes before seven o'clock P.M., as follows, to wit (yeas 31 - nays 5) **[Yeas and Nays No. 527]:**

**YEAS.**

Barrett, Michael J.	Humason, Donald F., Jr.
Boncore, Joseph A.	Jehlen, Patricia D.
Brady, Michael D.	Keenan, John F.
Brownsberger, William N.	Lesser, Eric P.
Chandler, Harriette L.	Lewis, Jason M.
Chang-Diaz, Sonia	L'Italien, Barbara A.
Collins, Nick	Lovely, Joan B.
Creem, Cynthia Stone	Montigny, Mark C.
Crighton, Brendan P.	Moore, Michael O.
Cyr, Julian	Pacheco, Marc R.
DiDomenico, Sal N.	Rodrigues, Michael J.
Eldridge, James B.	Rush, Michael F.
Feeney, Paul R.	Timilty, Walter F.
Friedman, Cindy F.	Tran, Dean A.
Gobi, Anne M.	Welch, James T. – 31.
Hinds, Adam G.	

**NAYS.**

deMacedo, Viriato M.	Ross, Richard J.
Fattman, Ryan C.	Tarr, Bruce E. – 5.
O'Connor, Patrick M.	

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at a quarter before seven o'clock P.M., item 4000-0700, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

*Engrossed Bill.*

An engrossed Bill regulating and insuring short-term rentals (see House, No. 4841) (which originated in the House), **having been certified by the Senate Clerk to be rightly and truly prepared for final passage, was passed to be enacted and signed by the Acting President (Mr. Rodrigues) (having been appointed by the President, under authority conferred by Senate Rule 4, to perform the duties of the Chair) and laid before the Governor for his approbation.**

Bill laid before the Governor.

*Suspension of Senate Rule 38A*

Mr. Brady moved that Senate Rule 38A be suspended to allow the Senate to meet beyond the hour of 8:00 P.M.; and the same Senator requested unanimous

Senate Rule 38A.

consent that the rules be suspended without a call of the yeas and nays. There being no objection, the motion was considered forthwith, and it was adopted.

*Recess.*

There being no objection, at seven minutes before seven o'clock P.M., the Chair (Mr. Rodrigues) declared a recess subject to the call of the Chair; and, at twenty-nine minutes past eight o'clock P.M., the Senate reassembled, the President in the Chair.

Recess.

PAPERS FROM THE HOUSE

*Emergency Preambles.*

An engrossed Bill authorizing the Commissioner of Capital Asset Management and Maintenance to convey certain land to the town of Foxborough for fire department use (see House, No. 4816, amended), having been certified by the Senate Clerk to be rightly and truly prepared for final passage and containing an emergency preamble,-- was laid before the Senate; and, a separate vote being taken in accordance with the requirements of Article LXVII of the Amendments to the Constitution, the preamble was adopted in concurrence, by a vote of 8 to 0.

Foxborough,-- land conveyance.

**The bill was signed by the President and sent to the House for enactment.**

An engrossed Bill authorizing the Massachusetts Department of Transportation to acquire certain parcels of land in the town of Southborough (see House, No. 4839, amended), having been certified by the Senate Clerk to be rightly and truly prepared for final passage and containing an emergency preamble,-- was laid before the Senate; and, a separate vote being taken in accordance with the requirements of Article LXVII of the Amendments to the Constitution, the preamble was adopted in concurrence, by a vote of 9 to 0.

Southborough,-- land conveyance.

**The bill was signed by the President and sent to the House for enactment.**

An engrossed Bill authorizing the Commissioner of Capital Asset Management and Maintenance to convey a certain easement to the town of New Salem (see House, No. 4760), having been certified by the Senate Clerk to be rightly and truly prepared for final passage and containing an emergency preamble,-- was laid before the Senate; and, a separate vote being taken in accordance with the requirements of Article LXVII of the Amendments to the Constitution, the preamble was adopted in concurrence, by a vote of 10 to 0.

New Salem,-- land conveyance.

**The bill was signed by the President and sent to the House for enactment.**

*Engrossed Bills.*

The following engrossed bills (the first of which originated in the Senate), having been certified by the Senate Clerk to be rightly and truly prepared for final passage, were severally passed to be enacted and were signed by the President and laid before the Governor for his approbation, to wit:

Relative to veterans' benefits, rights, appreciation, validation and enforcement (see Senate, No. 2632);

Bills laid before the Governor.

Relative to the classification of certain employees of the South Essex Sewerage District (see House, No. 4253); and

Further regulating the Buzzards Bay Water District (see House, No. 4523).

The House Bill authorizing a surface and sub-surface easement at the Chestnut

Chestnut Hill Reservation.

Hill Reservation located in the Brighton section of the City of Boston (House, No. 4803,-- on petition),-- was read.

**There being no objection, the rules were suspended, on motion of Mr. deMacedo, and the bill was read a second time and ordered to a third reading.**

*Message from the Governor — Disapprovals and Reductions*

*General Appropriations Bill.*

A message from His Excellency the Governor, returning, with his disapproval of certain items and sections and parts of certain items, and reductions in certain items contained in the engrossed Bill making appropriations for the fiscal year 2019 for the maintenance of the departments, boards, commissions, institutions and certain activities of the Commonwealth, for interest, sinking fund and serial bond requirements and for certain permanent improvements (see House, No. 4800), which on Wednesday, July 18, 2018, had been laid before the Governor for his approbation,— came from the House, in part, several items having been passed by the House notwithstanding the reduction or disapproval of the Governor.

The message (House, No. 4832) was read; and the Senate proceeded to reconsider several items, which had been reduced or disapproved in accordance with the provisions of the Constitution.

Item 7003-1206 (Mass Service Alliance) was considered as follows:

For the Massachusetts Service Alliance, Inc. to administer state service corps grants and provide training and support to volunteer and service organizations; provided, that not less than \$400,000 shall be expended for the Urban League of Springfield, Inc.; provided further, that not less than \$80,000 shall be expended to the Leduc Center for Civic Engagement at the University of Massachusetts at Dartmouth for transportation costs related to the America Reads/Counts program; provided further, that not less than \$50,000 shall be expended to the SPARK program operated by the Greater Holyoke Chamber of Commerce; provided further, that \$125,000 shall be expended for the Moving Ahead Program at the St. Francis House in Boston; provided further, that not less than \$400,000 shall be expended for the Urban League of Eastern Massachusetts, Inc.; provided further, that not less than \$250,000 shall be expended to the Innovation Venture Fund at Umass Lowell for the continued implementation of a business development grant program; provided further, that not less than \$50,000 shall be expended to the town of Chelmsford to create a business development grant program; provided further, that not less than \$75,000 shall be expended for the creation of a domestic violence outreach coordinator position within the Cape Verdean Association of Brockton; provided further, that not less than \$100,000 shall be expended for Cape Verdean Community UNIDO, Inc. to support outreach to immigrants in the Roxbury and Dorchester areas of Boston; provided further, that not less than \$100,000 shall be expended for the Haitian American Business Expo, Inc. / U.S. Haitian Chamber of Commerce, Inc. for hiring staff to assist in its' non-profit mission of assisting Haitian American businesses through technical and business plan assistance; provided further, that not less than \$100,000 shall be expended for Building Pathways, Inc. in Boston; provided further, that not less than \$15,000 shall be expended for financial assistance for qualified seniors in the city of Newton to receive the services of Newton At Home, Inc.;

General  
Appropriation Bill,--  
vetoes.

Mass Service  
Alliance.

provided, that not less than \$50,000 shall be expended to CONNECT, a financial opportunity center in the city of Chelsea; provided further, that \$25,000 shall be expended for the Cambridge Economic Opportunity Committee, Inc; and provided further, that no less than \$20,000 be expended for La Feria Internacional del Libro en Lawrence in the City of Lawrence for the purpose of assisting literacy and promoting reading in the greater Lawrence community through advocacy, programming, and the annual Lawrence International Book Festival..... \$3,240,000.

The Governor reduced this item by \$25,000 and struck the following wording "; provided further, that \$25,000 shall be expended for the Cambridge Economic Opportunity Committee, Inc".

After remarks, the question on passing item 7003-1206, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-three minutes before nine o'clock P.M., as follows, to wit (yeas 35 - nays 1) **[Yeas and Nays No. 528]:**

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.   |
| Boncore, Joseph A.       | Keenan, John F.       |
| Brady, Michael D.        | Lesser, Eric P.       |
| Brownsberger, William N. | Lewis, Jason M.       |
| Chandler, Harriette L.   | L'Italien, Barbara A. |
| Collins, Nick            | Lovely, Joan B.       |
| Creem, Cynthia Stone     | Montigny, Mark C.     |
| Crighton, Brendan P.     | Moore, Michael O.     |
| Cyr, Julian              | O'Connor, Patrick M.  |
| deMacedo, Viriato M.     | Pacheco, Marc R.      |
| DiDomenico, Sal N.       | Rodrigues, Michael J. |
| Eldridge, James B.       | Ross, Richard J.      |
| Fattman, Ryan C.         | Rush, Michael F.      |
| Feeney, Paul R.          | Tarr, Bruce E.        |
| Friedman, Cindy F.       | Timilty, Walter F.    |
| Gobi, Anne M.            | Tran, Dean A.         |
| Hinds, Adam G.           | Welch, James T. – 35. |
| Humason, Donald F., Jr.  |                       |

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at eighteen minutes before nine o'clock P.M., item 7003-1206, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4510-0600 (Environmental Health Program) was considered as follows:

Environmental Health Program

For an environmental and community health hazards program, including control of radiation and nuclear hazards, consumer products protection, food and drugs, lead poisoning prevention under chapter 482 of the acts of 1993, lead-based paint inspections in day care facilities, inspection of radiological facilities, licensing of x-ray

**UNCORRECTED PROOF.**

technologists and the administration of the bureau of environmental health assessment under chapter 111F of the General Laws; provided, that not less than \$25,000 shall be expended to the Silent Spring Institute, Inc; and provided further, that not less than \$125,000 shall be expended for the testing and treatment of cyanobacteria and related contaminants in Monponsett Pond in the town of Halifax.  
..... \$3,905,666.

The Governor reduced this item by \$125,000 and struck the following wording "; and provided further, that not less than \$125,000 shall be expended for the testing and treatment of cyanobacteria and related contaminants in Monponsett Pond in the town of Halifax".

After remarks, the question on passing item 4510-0600, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at sixteen minutes before nine o'clock P.M., as follows, to wit (yeas 35 - nays 1) **[Yeas and Nays No. 529]:**

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.   |
| Boncore, Joseph A.       | Keenan, John F.       |
| Brady, Michael D.        | Lesser, Eric P.       |
| Brownsberger, William N. | Lewis, Jason M.       |
| Chandler, Harriette L.   | L'Italien, Barbara A. |
| Collins, Nick            | Lovely, Joan B.       |
| Creem, Cynthia Stone     | Montigny, Mark C.     |
| Crighton, Brendan P.     | Moore, Michael O.     |
| Cyr, Julian              | O'Connor, Patrick M.  |
| deMacedo, Viriato M.     | Pacheco, Marc R.      |
| DiDomenico, Sal N.       | Rodrigues, Michael J. |
| Eldridge, James B.       | Ross, Richard J.      |
| Fattman, Ryan C.         | Rush, Michael F.      |
| Feeney, Paul R.          | Tarr, Bruce E.        |
| Friedman, Cindy F.       | Timilty, Walter F.    |
| Gobi, Anne M.            | Tran, Dean A.         |
| Hinds, Adam G.           | Welch, James T. – 35. |
| Humason, Donald F., Jr.  |                       |

**NAYS.**

- Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

- O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at fourteen minutes before nine o'clock P.M., item 4510-0600, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7007-0952 (Commonwealth Zoological Corporation) was considered as follows:

For the operation of the Commonwealth Zoological Corporation established in chapter 92B of the General Laws; provided, that funds appropriated in this item shall be expended to promote private fundraising, achieve self-sufficiency and serve as a catalyst for urban economic development and job opportunities for local residents;

Commonwealth  
Zoological  
Corporation.

provided further, that the corporation shall take all steps necessary to increase the amount of private funding available for the operation of the zoos; provided further, that funding in this item shall not be transferred through interdepartmental service agreements; provided further, that the corporation shall report to the house and senate committees on ways and means not later than February 1, 2019 on the status of, and amounts collected from, the private fundraising and enhanced revenue efforts identified in the draft Massachusetts Zoos Business and Operations Plan dated December 1996; provided further, that funds may be expended on a matching program to encourage private and corporate donations to support the Franklin Park Zoo and the Walter D. Stone Memorial Zoo; and provided further, that not less than \$75,000 shall be expended for the Zoo at Forest Park in the city of Springfield ..... \$4,675,000.

The Governor reduced this item by \$75,000 and struck the following wording "; and provided further, that not less than \$75,000 shall be expended for the Zoo at Forest Park in the city of Springfield".

Mr. Rodrigues in the Chair, the question on passing item 7007-0952, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at thirteen minutes before nine o'clock P.M., as follows, to wit (yeas 33 - nays 3) **[Yeas and Nays No. 530]:**

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Barrett, Michael J.      | Keenan, John F.       |
| Boncore, Joseph A.       | Lesser, Eric P.       |
| Brady, Michael D.        | Lewis, Jason M.       |
| Brownsberger, William N. | L'Italien, Barbara A. |
| Chandler, Harriette L.   | Lovely, Joan B.       |
| Collins, Nick            | Montigny, Mark C.     |
| Creem, Cynthia Stone     | Moore, Michael O.     |
| Crighton, Brendan P.     | O'Connor, Patrick M.  |
| Cyr, Julian              | Pacheco, Marc R.      |
| DiDomenico, Sal N.       | Rodrigues, Michael J. |
| Eldridge, James B.       | Ross, Richard J.      |
| Feeney, Paul R.          | Rush, Michael F.      |
| Friedman, Cindy F.       | Tarr, Bruce E.        |
| Gobi, Anne M.            | Timilty, Walter F.    |
| Hinds, Adam G.           | Tran, Dean A.         |
| Humason, Donald F., Jr.  | Welch, James T. – 33. |
| Jehlen, Patricia D.      |                       |

**NAYS.**

- |                      |                       |
|----------------------|-----------------------|
| Chang-Diaz, Sonia    | Fattman, Ryan C. – 3. |
| deMacedo, Viriato M. |                       |

**ABSENT OR NOT VOTING.**

- O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at eleven minutes before nine o'clock P.M., item 7007-0952, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**



Item 2511-0100 (DAR Administration) was considered as follows:

DAR Administration.

For the operation of the department of agricultural resources, including the division of administration, the integrated pest management program, the board of agriculture, the division of agricultural markets, the division of animal health, the division of agricultural conservation and technical assistance, the division of crop and pest services, including a program of laboratory services at the University of Massachusetts at Amherst, the expenses of the pesticide board and agency costs associated with the administration of other boards, commissions and committees chaired by the department; provided, that not less than \$90,000 shall be expended for the apiary inspection program; provided further, that not less than \$200,000 shall be expended to meet the cost products, equipment, and labor associated with the eradication of the arbovirus, as well as the cost of any other type of pesticide or agent, in order to prevent the spread of Eastern Equine Encephalitis, West Nile virus and the Zika virus in Bristol and Plymouth Counties; provided further, that not less than \$500,000 shall be expended to enhance the Buy Local effort in western, central, northeastern and southeastern Massachusetts; provided further, that not less than \$50,000 shall be expended for the Coastal Foodshed initiative in the Greater New Bedford area; provided further, that not less than \$100,000 shall be expended for the Homeless Animal Care and Adoption fund; provided further, that not less than \$41,000 shall be expended to Flats Mentor Farm Enterprise, LLC, for capacity building and organizational program development to increase local food production and distribution in eastern and central Massachusetts; provided further, that not less than \$120,000 shall be expended for the Massachusetts Farm to School Project; provided further, that not less than \$100,000 shall be expended for the Massachusetts Food Trust Program; provided further; that not less than \$25,000 shall be expended to improve services and facilities at the Dighton Animal Shelter in the town of Dighton and shall not be used for administrative purposes; provided further, that not less than \$25,000 shall be expended to improve services and facilities at the Middleborough Animal Shelter in the town of Middleborough; provided further, that not less than \$50,000 shall be expended to improve services and facilities at the Taunton Animal Care Facility in the city of Taunton and no funds authorized herein shall be used for administrative purposes; and provided further, that not less than \$35,000 shall be expended for Sustainable Cape in the town of Truro for a local food access and affordability program to: (a) expand a coalition of farmers' markets throughout the counties of Barnstable and Dukes County promoting the Supplemental Nutrition Assistance Program or SNAP, the Women, Infants and Children program or WIC, and seniors and veterans benefits; (b) create site-specific programs targeted to schools, libraries and community centers; (c) develop the capacity of both farmers and farmers' markets to accept SNAP and WIC benefits and seniors and veterans food benefits; and (d) conduct education and outreach campaigns through community partners, including nutritionists and food pantries  
..... \$6,281,785.

The Governor reduced this item by \$176,000 and struck the following wording  
"; provided further, that not less than \$41,000 shall be expended to Flats Mentor Farm Enterprise, LLC, for capacity building and organizational program development to increase local food production and distribution in eastern and central

**UNCORRECTED PROOF.**

Massachusetts" and "; provided further; that not less than \$25,000 shall be expended to improve services and facilities at the Dighton Animal Shelter in the town of Dighton and shall not be used for administrative purposes; provided further, that not less than \$25,000 shall be expended to improve services and facilities at the Middleborough Animal Shelter in the town of Middleborough; provided further, that not less than \$50,000 shall be expended to improve services and facilities at the Taunton Animal Care Facility in the city of Taunton and no funds authorized herein shall be used for administrative purposes; and provided further, that not less than \$35,000 shall be expended for Sustainable Cape in the town of Truro for a local food access and affordability program to: (a) expand a coalition of farmers' markets throughout the counties of Barnstable and Dukes County promoting the Supplemental Nutrition Assistance Program or SNAP, the Women, Infants and Children program or WIC, and seniors and veterans benefits; (b) create site-specific programs targeted to schools, libraries and community centers; (c) develop the capacity of both farmers and farmers' markets to accept SNAP and WIC benefits and seniors and veterans food benefits; and (d) conduct education and outreach campaigns through community partners, including nutritionists and food pantries".

After remarks, the question on passing item 2511-0100, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at nine minutes before nine o'clock P.M., as follows, to wit (yeas 35 - nays 1) **[Yeas and Nays No. 531]:**

**YEAS.**

Barrett, Michael J.	Jehlen, Patricia D.
Boncore, Joseph A.	Keenan, John F.
Brady, Michael D.	Lesser, Eric P.
Brownsberger, William N.	Lewis, Jason M.
Chandler, Harriette L.	L'Italien, Barbara A.
Collins, Nick	Lovely, Joan B.
Creem, Cynthia Stone	Montigny, Mark C.
Crighton, Brendan P.	Moore, Michael O.
Cyr, Julian	O'Connor, Patrick M.
deMacedo, Viriato M.	Pacheco, Marc R.
DiDomenico, Sal N.	Rodrigues, Michael J.
Eldridge, James B.	Ross, Richard J.
Fattman, Ryan C.	Rush, Michael F.
Feeney, Paul R.	Tarr, Bruce E.
Friedman, Cindy F.	Timilty, Walter F.
Gobi, Anne M.	Tran, Dean A.
Hinds, Adam G.	Welch, James T. – 35.
Humason, Donald F., Jr.	

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at seven minutes before nine o'clock P.M., item 2511-0100, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 2800-0501 (DCR Seasonals) was considered as follows:

DCR Seasonals.

For the operation of the beaches, pools and spray pools under the control of the department of conservation and recreation; provided, that the seasonal hires of the department's parks, beaches, pools and spray pools shall be paid from this item; provided further, that said beaches, pools and spray pools shall remain open and staffed from Memorial Day to Labor Day, inclusive; provided further, that the beaches, pools and spray pools shall be fully maintained; provided further, that seasonal employees who are hired before the second Sunday preceding Memorial Day, whose employment continues beyond the Saturday following Labor Day and who received health insurance benefits in fiscal year 2018, shall continue to receive such benefits in fiscal year 2019 during the period of said employees' seasonal employment; provided further, that notwithstanding section 1 of chapter 31 of the General Laws, seasonal positions funded by this item shall be positions requiring the services of an incumbent, on either a full-time or less than full-time basis, beginning not earlier than April 1 and ending not later than November 30 or beginning not earlier than September 1 and ending not later than April 30; provided further, that not less than \$50,000 shall be expended for Coes Pond and Representative John J. Binienda Memorial Beach in Worcester; and provided further, that notwithstanding said section 1 of said chapter 31, seasonal positions funded by this item shall not be filled by an incumbent for more than 8 months within a 12-month period .....\$16,067,412.

The Governor reduced this item by \$50,000 and struck the following wording "; provided further, that not less than \$50,000 shall be expended for Coes Pond and Representative John J. Binienda Memorial Beach in Worcester".

After remarks, the question on passing item 2800-0501, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at five minutes before nine o'clock P.M., as follows, to wit (yeas 35 - nays 1) [**Yeas and Nays No. 532**]:

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.   |
| Boncore, Joseph A.       | Keenan, John F.       |
| Brady, Michael D.        | Lesser, Eric P.       |
| Brownsberger, William N. | Lewis, Jason M.       |
| Chandler, Harriette L.   | L'Italien, Barbara A. |
| Collins, Nick            | Lovely, Joan B.       |
| Creem, Cynthia Stone     | Montigny, Mark C.     |
| Crighton, Brendan P.     | Moore, Michael O.     |
| Cyr, Julian              | O'Connor, Patrick M.  |
| deMacedo, Viriato M.     | Pacheco, Marc R.      |
| DiDomenico, Sal N.       | Rodrigues, Michael J. |
| Eldridge, James B.       | Ross, Richard J.      |
| Fattman, Ryan C.         | Rush, Michael F.      |
| Feeney, Paul R.          | Tarr, Bruce E.        |
| Friedman, Cindy F.       | Timilty, Walter F.    |
| Gobi, Anne M.            | Tran, Dean A.         |
| Hinds, Adam G.           | Welch, James T. – 35. |
| Humason, Donald F., Jr.  |                       |

**NAYS.**

- Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at three minutes before nine o'clock P.M., item 2800-0501, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7004-0099 (DHCD Administration) was considered as follows:

DHCD  
Administration.

For the operation of the department of housing and community development; provided, that the department may make expenditures against federal grants for certain direct and indirect costs under a cost overhead allocation plan approved by the comptroller; provided further, that the comptroller shall maintain an account on the state accounting and reporting system to make these expenditures; provided further, that expenditures made against the account shall not be subject to appropriation and may include the cost of personnel; provided further, that notwithstanding any general or special law to the contrary, the department may conduct annual verifications of household income levels based upon state tax returns to administer the state and federal housing subsidy programs funded by items 7004-0108, 7004-9005, 7004-9024, 7004-9030, 7004-9033 and 7004-9316 of this section and items 7004-9009, 7004-9014, 7004-9019 and 7004-9020 of section 2D; provided further, that as a condition of eligibility or continued occupancy by an applicant or tenant, the department may require disclosure of the social security numbers of the applicant or tenant and members of the applicant's or tenant's household solely for use in verification of income eligibility; provided further, that the department may deny or terminate participation in subsidy programs for failure by an applicant or tenant to provide a social security number for use in verification of income eligibility; provided further, that the department may consult with the department of revenue, the department of transitional assistance or any other state or federal agency to conduct this income verification; provided further, that notwithstanding any general or special law to the contrary, these state agencies shall consult and cooperate with the department and furnish any information in the possession of the agencies including, but not limited to, tax returns and applications for public assistance or financial aid; provided further, that in conducting income verifications, the director of housing and community development may enter into an interdepartmental service agreement with the commissioner of revenue to utilize the department of revenue's wage reporting and bank match system to verify the income and eligibility of participants in federally-assisted housing programs and that of members of the participants' households; provided further, that notwithstanding section 12 of chapter 490 of the acts of 1980, the department may authorize neighborhood housing services corporations to retain, reassign and reloan funds received in repayment of loans made under the neighborhood housing services rehabilitation program; provided further, that not later than September 1, 2018 the department shall promulgate and uniformly enforce regulations clarifying that a household that otherwise qualifies for any preference or priority for state-subsidized housing based on homeless or at-risk status shall retain that preference or priority notwithstanding receipt of assistance that is intended to be

temporary including, but not limited to, any temporary or bridge subsidies provided with state or federal funds which shall include households receiving assistance under item 7004-0108 after July 1, 2013; provided further, that the department shall operate local offices in the 10 cities and towns in which the department maintained office locations as of January 1, 2018 in order to continue to accept in-person applications and provide other services related to the emergency assistance housing program funded by item 7004-0101; provided further, that such offices shall have sufficient staffing to determine eligibility promptly and provide other program services to families; provided further, that the department may operate additional local offices in other cities or towns that are geographically convenient to those families who are experiencing homelessness or are at risk of homelessness; provided further, that not later than September 1, 2018, the department shall submit a report to the house and senate committee on ways and means which shall include a spending and operational plan for maintaining in-person offices and detailing any plans the department may have to make greater use of telephonic service delivery to augment in-person services; provided further, that at least annually, the department shall conduct staff trainings which shall include, but not be limited to, notice of changes in laws related to items of appropriation under the administration of the department of housing and community development; provided further, that the department shall provide the caseload forecasting office with enrollment data and any other information pertinent to caseload forecasting that is requested by the office on a monthly basis; provided further, that such information shall be provided in a manner that meets all applicable federal and state privacy and security requirements; provided further, that not less than \$75,000 shall be expended to Grace Center, Inc. for a pilot program to provide and coordinate services for the homeless during those hours when shelter occupancy is not available in the city of Gloucester; provided further, that not less than \$50,000 shall be expended for the study, design, purchase and installation of electrical generators at 2 properties within the town of Foxborough managed by the Foxborough Housing Authority; provided further, that not less than \$30,000 shall be allocated to the town of Randolph to be expended on a service coordinator for Randolph THRIVE; provided further, that not less than \$100,000 shall be expended for the Marlborough Community Development Authority for the senior public housing development located at 29 Pleasant street in the town of Marlborough; provided further, that not less than \$10,000 shall be expended for The South Shore Community Action Council, Inc., as fiscal agent for the Greater Plymouth Area Social Responsibility Consortium for a pilot transportation program; provided further, that not less than \$50,000 shall be expended to Community Day Center of Waltham, Inc. to support patient safety and security; provided further, that not less than \$46,790 shall be expended for W.A.T.C.H., INC. for its housing advocacy clinic; provided further, that not less than \$100,000 shall be expended to the town of Holbrook for a community action grant; provided further, that not less than \$60,000 shall be expended to the Rockland Housing Authority for maintenance and repairs; provided further, that not less than \$100,000 shall be expended to Housing Families, Inc., in the city of Malden to provide educational support programming to homeless children through the GREAT youth and families program; provided

**UNCORRECTED PROOF.**

further, that not less than \$175,000 shall be expended for Craig's Doors – A Home Association, Inc. in the town of Amherst; provided further, that not less than \$20,000 shall be expended for the Revitalize Community Development Corporation in the city of Springfield; provided further, that not less than \$50,000 shall be expended for the operation of the Springfield Housing Authority's Talk/Read/Succeed! Program; and provided further, that not less than \$75,000 shall be expended for Springfield Neighborhood Housing Services, Inc. .... \$7,681,204.

The Governor reduced this item by \$110,000 and struck the following wording "; provided further, that the department shall operate local offices in the 10 cities and towns in which the department maintained office locations as of January 1, 2018 in order to continue to accept in-person applications and provide other services related to the emergency assistance housing program funded by item 7004-0101; provided further, that such offices shall have sufficient staffing to determine eligibility promptly and provide other program services to families; provided further, that the department may operate additional local offices in other cities or towns that are geographically convenient to those families who are experiencing homelessness or are at risk of homelessness" and "; provided further, that not less than \$50,000 shall be expended for the study, design, purchase and installation of electrical generators at 2 properties within the town of Foxborough managed by the Foxborough Housing Authority" and "; provided further, that not less than \$60,000 shall be expended to the Rockland Housing Authority for maintenance and repairs".

The question on passing item 7004-0099, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at two minutes before nine o'clock P.M., as follows, to wit (yeas 31 - nays 5) **[Yeas and Nays No. 533]:**

**YEAS.**

- |                          |                              |
|--------------------------|------------------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.          |
| Boncore, Joseph A.       | Keenan, John F.              |
| Brady, Michael D.        | Lesser, Eric P.              |
| Brownsberger, William N. | Lewis, Jason M.              |
| Chandler, Harriette L.   | L'Italien, Barbara A.        |
| Chang-Diaz, Sonia        | Lovely, Joan B.              |
| Collins, Nick            | Montigny, Mark C.            |
| Creem, Cynthia Stone     | Moore, Michael O.            |
| Crighton, Brendan P.     | O'Connor, Patrick M.         |
| Cyr, Julian              | Pacheco, Marc R.             |
| DiDomenico, Sal N.       | Rodrigues, Michael J.        |
| Eldridge, James B.       | Rush, Michael F.             |
| Feeney, Paul R.          | Timilty, Walter F.           |
| Friedman, Cindy F.       | Tran, Dean A.                |
| Gobi, Anne M.            | Welch, James T. – <b>31.</b> |
| Hinds, Adam G.           |                              |

**NAYS.**

- |                         |                            |
|-------------------------|----------------------------|
| deMacedo, Viriato M.    | Ross, Richard J.           |
| Fattman, Ryan C.        | Tarr, Bruce E. – <b>5.</b> |
| Humason, Donald F., Jr. |                            |

**ABSENT OR NOT VOTING.**

- O'Connor Ives, Kathleen – **1.**

**UNCORRECTED PROOF.**

**The yeas and nays having been completed at nine o'clock P.M., item 7004-0099, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4200-0200 (Pre-Trial Residential) was considered as follows:

Pre-Trial Residential.

For pre-trial detention programs, including purchase-of-service and state-operated programs; provided, that the department shall expend not less than \$500,000 for the detention diversion advocacy program to be coordinated by the Robert F. Kennedy Children's Action Corps, Inc. to prevent high-risk juveniles presenting before the court from penetrating further into the juvenile justice system..... \$29,442,669.

The Governor reduced this item by \$500,000 and struck the following wording "; provided, that the department shall expend not less than \$500,000 for the detention diversion advocacy program to be coordinated by the Robert F. Kennedy Children's Action Corps, Inc. to prevent high-risk juveniles presenting before the court from penetrating further into the juvenile justice system".

After remarks, the question on passing item 4200-0200, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at two minutes past nine o'clock P.M., as follows, to wit (yeas 33 - nays 3) **[Yeas and Nays No. 534]:**

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.   |
| Boncore, Joseph A.       | Keenan, John F.       |
| Brady, Michael D.        | Lesser, Eric P.       |
| Brownsberger, William N. | Lewis, Jason M.       |
| Chandler, Harriette L.   | L'Italien, Barbara A. |
| Chang-Diaz, Sonia        | Lovely, Joan B.       |
| Collins, Nick            | Montigny, Mark C.     |
| Creem, Cynthia Stone     | Moore, Michael O.     |
| Crighton, Brendan P.     | O'Connor, Patrick M.  |
| Cyr, Julian              | Pacheco, Marc R.      |
| DiDomenico, Sal N.       | Rodrigues, Michael J. |
| Eldridge, James B.       | Ross, Richard J.      |
| Fattman, Ryan C.         | Rush, Michael F.      |
| Feeney, Paul R.          | Timilty, Walter F.    |
| Friedman, Cindy F.       | Tran, Dean A.         |
| Gobi, Anne M.            | Welch, James T. – 33. |
| Hinds, Adam G.           |                       |

**NAYS.**

- |                         |                     |
|-------------------------|---------------------|
| deMacedo, Viriato M.    | Tarr, Bruce E. – 3. |
| Humason, Donald F., Jr. |                     |

**ABSENT OR NOT VOTING.**

- O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at four minutes past nine o'clock P.M., item 4200-0200, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 1450-1266 (Academic Detailing) was considered as follows:

Academic Detailing.

For the operation of an evidence-based outreach and education program designed to provide information and education on the therapeutic and cost-effective utilization of prescription drugs to physicians, pharmacists and other health care professionals authorized to prescribe and dispense prescription drugs; provided, that the health policy commission shall work with the office of Medicaid to access prescription data aggregated by provider on an ongoing basis for the use of the program; provided further, that not later than October 1, 2018 the health policy commission, in conjunction with the executive office of health and human services, shall report to the house and senate committees on ways and means on its data sharing capacity and needs; and provided further, that funds shall be set aside from this appropriation to evaluate programs and assess the effectiveness of and cost savings associated with this program ..... \$150,000.

The Governor disapproved this item.

The question on passing item 1450-1266, contained in section 2, in concurrence, the disapproval of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at five minutes past nine o'clock P.M., as follows, to wit (yeas 30 - nays 6) [Yeas and Nays No. 535]:

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Barrett, Michael J.      | Hinds, Adam G.        |
| Boncore, Joseph A.       | Jehlen, Patricia D.   |
| Brady, Michael D.        | Keenan, John F.       |
| Brownsberger, William N. | Lesser, Eric P.       |
| Chandler, Harriette L.   | Lewis, Jason M.       |
| Chang-Diaz, Sonia        | L'Italien, Barbara A. |
| Collins, Nick            | Lovely, Joan B.       |
| Creem, Cynthia Stone     | Montigny, Mark C.     |
| Crighton, Brendan P.     | Moore, Michael O.     |
| Cyr, Julian              | O'Connor, Patrick M.  |
| DiDomenico, Sal N.       | Pacheco, Marc R.      |
| Eldridge, James B.       | Rodrigues, Michael J. |
| Feeney, Paul R.          | Rush, Michael F.      |
| Friedman, Cindy F.       | Timilty, Walter F.    |
| Gobi, Anne M.            | Welch, James T. – 30. |

**NAYS.**

- |                         |                    |
|-------------------------|--------------------|
| deMacedo, Viriato M.    | Ross, Richard J.   |
| Fattman, Ryan C.        | Tarr, Bruce E.     |
| Humason, Donald F., Jr. | Tran, Dean A. – 6. |

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at seven minutes past nine o'clock P.M., item 1450-1266, contained in section 2, stands, in concurrence, notwithstanding the disapproval of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7061-9401 (Assessment Consortium) was considered as follows:

Assessment Consortium.

For the center for collaborative education; provided, that the center shall manage an alternative assessment pilot program that shall be administered under contract with the Massachusetts Consortium for



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Innovative Education Assessment; and provided further, that the consortium shall develop and pilot a comprehensive system for assessing student and school performance over a period of 3 years and issue an annual report and a final report that includes recommendations to the commissioner of elementary and secondary education and to members of the joint committee on education ..... \$400,000.

The Governor reduced this item by \$200,000.

After remarks, the question on passing item 7061-9401, contained in section 2, in concurrence, the reduction of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at ten minutes past nine o'clock P.M., as follows, to wit (yeas 32 - nays 4) **[Yeas and Nays No. 536]:**

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.   |
| Boncore, Joseph A.       | Keenan, John F.       |
| Brady, Michael D.        | Lesser, Eric P.       |
| Brownsberger, William N. | Lewis, Jason M.       |
| Chandler, Harriette L.   | L'Italien, Barbara A. |
| Chang-Diaz, Sonia        | Lovely, Joan B.       |
| Collins, Nick            | Montigny, Mark C.     |
| Creem, Cynthia Stone     | Moore, Michael O.     |
| Crighton, Brendan P.     | O'Connor, Patrick M.  |
| Cyr, Julian              | Pacheco, Marc R.      |
| DiDomenico, Sal N.       | Rodrigues, Michael J. |
| Eldridge, James B.       | Ross, Richard J.      |
| Feeney, Paul R.          | Rush, Michael F.      |
| Friedman, Cindy F.       | Timilty, Walter F.    |
| Gobi, Anne M.            | Tran, Dean A.         |
| Hinds, Adam G.           | Welch, James T. – 32. |

**NAYS.**

- |                      |                         |
|----------------------|-------------------------|
| deMacedo, Viriato M. | Humason, Donald F., Jr. |
| Fattman, Ryan C.     | Tarr, Bruce E. – 4.     |

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at twelve minutes past nine o'clock P.M., item 7061-9401, contained in section 2, stands, in concurrence, notwithstanding the reduction of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 7008-1116 (Local Economic Development Project Grants) was considered as follows:

Local Economic  
Development Project  
Grants.

For the commonwealth's local economic development projects; provided, that not less than \$100,000 shall be expended for the National Lancers site in Framingham; provided further, that not less than \$125,000 shall be expended for Gloucester Celebration Corporation for the commemoration of the four-hundredth anniversary of the landing of the Dorchester Company and the founding of the town of Gloucester and subsequent North Shore communities leading to the Massachusetts Bay Colony; provided further, that Gloucester Celebration Corporation shall provide a matching amount of not less than \$125,000; provided further, that not less than \$30,000 shall be

**UNCORRECTED PROOF.**

expended for the Fall River Fire Museum; provided further, that not less than \$200,000 shall be expended for the Lexington Visitors' Center; provided further, that not less than \$50,000 shall be expended for the restoration of dunes at Blish point in Barnstable; provided further, that not less than \$50,000 shall be expended for No Books No Ball in Roxbury; provided further, that not less than \$100,000 shall be expended for a matching grant program to the Enrichment Center in Dorchester; provided further, that not less than \$25,000 shall be expended for the Lena Park community center in Dorchester; provided further, that not less than \$200,000 shall be expended for Bay State Games; provided further, that not less than \$100,000 shall be expended for LuminArtz for the design, preparation and production of public art displays; provided further, that not less than \$200,000 shall be expended for the 11 Massachusetts visitor information centers; provided further, that not less than \$25,000 shall be expended for the renovation of the Old Rutland Fire House and Museum and to commemorate the 125th anniversary of the Rutland volunteer fire brigade; provided further, that not less than \$90,000 shall be expended for a needs assessment for the intersections of Fuller street Chapin street and Cady street Fuller street in Ludlow; provided further, that not less than \$100,000 shall be expended for sidewalk rehabilitation in Ludlow; provided further, that not less than \$50,000 shall be expended for the Wilbraham Nature and Cultural Council; provided further, that not less than \$100,000 shall be expended for the New England public radio in Springfield; provided further, that not less than \$75,000 shall be expended for the Boston Landmarks Orchestra, Inc.; provided further, that not less than \$200,000 shall be expended for the Melrose center for the performing arts; provided further, that not less than \$125,000 shall be expended for improvements to the Americal civic center in Wakefield; provided further, that not less than \$50,000 shall be expended for the West Medford community center; provided further, that not less than \$50,000 shall be expended for Old Sturbridge village; provided further, that not less than \$50,000 shall be expended for the Quaboag Valley Community Development Corporation; provided further, that not less than \$50,000 shall be expended for the acquisition of land known as the Sichel property in Holland; provided further, that not less than \$50,000 shall be expended the WWII memorial pool in North Attleboro; provided further, that not less than \$50,000 shall be expended for the North Quabbin Chamber of Commerce, Inc. for workforce development; provided further, that not less than \$25,000 shall be expended for improvements of accessibility to Fitchburg city hall; provided further, that not less than \$30,000 shall be expended for economic development in Hanson; provided further, that not less than \$75,000 shall be expended for the Riverside Theatre Works, Inc. in the Hyde Park section of the city of Boston; provided further, that not less than \$25,000 shall be expended for the Menino arts center in the Hyde Park section of Boston; provided further, that not less than \$75,000 shall be expended for the Waltham Tourism Council, Inc.; provided further, that not less than \$20,000 shall be expended to the town of Sandwich for the purpose of establishing seasonal artist shanties or cultural arts center within the town; provided however, that prior to the disbursement of funds by the town of Sandwich, the Glass Town cultural district, Sandwich Arts Alliance, Inc., Sandwich Chamber of Commerce, Inc., and the Sandwich economic initiative corporation shall unanimously approve plans for the management and

**UNCORRECTED PROOF.**

operation of the shanties effective for not less than 2 years; provided further, that not less than \$25,000 shall be expended for a celebration of West Newbury; provided further, that not less than \$25,000 shall be expended for the construction and implementation of the Samuel Slater Museum in the town of Webster; provided further, that not less than \$50,000 shall be expended for improvements to the Fino Field pool in Milford; provided further, that not less than \$100,000 shall be expended for homelessness due to natural disasters in West Springfield; provided further, that not less than \$50,000 shall be expended for the stabilization and preservation of Bagg hall and the town hall annex in Princeton; provided further, that not less than \$50,000 shall be expended for the friends of West Springfield parks and recreation for infrastructure improvements and park maintenance; provided further, that not less than \$50,000 shall be expended for the Merrimack Valley Chamber of Commerce; provided further, that not less than \$250,000 shall be expended for the Presentation school foundation community center in Brighton; provided further, that not less than \$75,000 shall be expended for Hoop Hall Assists; provided further, that not less than \$50,000 shall be expended for the creation of the Punto Urban Art Museum shop and gallery; provided further, that not less than \$90,000 shall be expended for the Russian Community Association of Massachusetts, Inc.; provided further, that not less than \$30,000 shall be expended for the Puerto Rican parade in Springfield; provided further, that not less than \$200,000 shall be expended to support the operation of the Eureka program in the Holyoke, Lynn and Worcester chapters of Girls Inc.; provided further, that not less than \$50,000 shall be expended for maintenance to the Jason Russell house and the Smith museum; provided further, that not less than \$100,000 shall be expended for the restoration of State Theatre in Stoughton; provided further, that not less than \$100,000 shall be expended for From the Top radio programming; provided further, that not less than \$250,000 shall be expended for Plymouth 400, Inc. for the commemoration of the 400th anniversary of the founding of Plymouth; provided further, that not less than \$75,000 shall be expended for the Endicott Community Greenhouse, Inc.; provided further, that not less than \$75,000 shall be expended for the restoration and relocation of the historical Blue Hart tavern in Westwood; provided further, that not less than \$250,000 shall be expended for Outside the Box in Boston; provided further, that not less than \$100,000 shall be expended for Quincy Asian Resources, Inc.; provided further, that not less than \$50,000 shall be expended for the Germantown neighborhood center in Quincy; provided further, that not less than \$75,000 shall be expended for the Quincy housing authority; provided further, that not less than \$25,000 shall be expended for local tourism initiatives in Westfield; provided further, that not less than \$60,000 shall be expended for the revitalization of downtown Methuen; provided further, that not less than \$150,000 shall be expended for the construction of bathroom facilities at Frasca field in Tewksbury; provided further, that not less than the amount appropriated in item 7007-0800 in section 2 in chapter 139 of the acts of 2012 shall be expended for the Winthrop and Revere chambers of commerce; provided further, that not less than the amount appropriated in this item in section 2 of chapter 165 of the acts of 2014 shall be expended for a child safety program in the town of Winthrop; provided further, that not less than the amount appropriated in this item in section 2 of

**UNCORRECTED PROOF.**

chapter 165 of the acts of 2014 shall be expended for a child safety program in the town of Revere; provided further, that not less than \$150,000 shall be expended for the Latina Circle; provided further, that not less than \$25,000 shall be expended for the Roslindale Village Main Streets for wayfinding and placemaking in Roslindale Village; provided further, that not less than \$150,000 shall be expended for the Hyde Square Task Force; provided further, that not less than \$150,000 shall be expended for Spontaneous Celebrations in Jamaica Plain; provided further, that not less than \$100,000 shall be expended for the Roslindale Gateway Path; provided further, that not less than \$50,000 shall be expended for the Mission Hill LINK shuttle bus service; provided further, that not less than \$50,000 shall be expended for the Puerto Rican Veterans Memorial in the South End neighborhood of Boston; provided further, that not less than \$150,000 shall be expended for Sociedad Latina; provided further, that not less than \$35,000 shall be expended for the development and operation of a Boston history online database at the Boston Public Library; provided further, that not less than \$200,000 shall be expended for site improvements at the Mildred C. Hailey Apartments in Boston; provided further, that not less than \$200,000 shall be expended for the Big Sister Association of Greater Boston; provided further, that not less than \$100,000 shall be expended for the Roslindale Community Center; provided further, that not less than \$20,000 shall be expended for the Kids Clothes Club Inc., in Brookline; provided further, that not less than \$300,000 shall be expended for improvements on the intersection of Walter Street and Centre Street in Roslindale; provided further, that not less than \$50,000 shall be expended for the Loring Greenough House in Jamaica Plain; provided further, that not less than \$50,000 shall be expended for Footlight Club in Boston; provided further, that not less than \$10,000 shall be expended for the commemoration of the town of Shelburne's 250th anniversary celebration; provided further, that not less than \$150,000 shall be expended for the Greater Boston Latino Network; provided further, that not less than \$50,000 shall be expended for the ABCD Parker Hill Fenway; provided further, that not less than \$50,000 shall be expended for the elderly program at the Roxbury Tenants of Harvard; provided further, that not less than \$100,000 shall be expended for the Eliot School in Boston; provided further, that not less than \$10,000 shall be expended for the commemoration of the town of Worthington's 250th anniversary celebration; provided further, that not less than \$100,000 shall be expended for the Western Massachusetts sports commission; provided further, that not less than \$25,000 shall be expended for the Greater Haverhill Chamber of Commerce; provided further, that not less than \$150,000 shall be expended for a clean energy economic development grant program in Springfield; provided further, that not less than \$150,000 shall be expended for the Women's Suffrage Celebration Coalition of Massachusetts, Inc.; provided further, that not less than \$175,000 shall be expended for a child safety program in North Reading; provided further, that not less than \$80,000 shall be expended for youth programs at Dennison Memorial Community Center, Inc. in New Bedford for educational programs to benefit financially-disadvantaged children; provided further, that not less than \$25,000 shall be expended for the New Bedford Festival Theatre for the training apprenticeship program for students ages 8 to 21 interested in theatrical performance, design, management and the

allied arts of theatre; provided further, that not less than \$100,000 shall be expended for production at Zeiterion performing arts center in New Bedford; provided further, that not less than \$50,000 shall be expended for the Frederick Douglass house in New Bedford; provided further, that not less than \$75,000 shall be expended for AHA! Art, History & Architecture in New Bedford to establish and enhance outreach and educational programs to benefit financially disadvantaged children in the greater New Bedford area; provided further, that not less than \$100,000 shall be expended for the Danforth museum and art school project at Framingham State University; provided further, that not less than \$100,000 shall be expended for the city of Worcester in collaboration with the Worcester Women's History Project to support a public statue honoring a historical female figure; provided further, that not less than \$50,000 shall be expended for Downtown Framingham, Inc.; provided further, that not less than \$25,000 shall be expended for the Franklin Downtown Partnership, Inc.; provided further, that not less than \$100,000 shall be expended for the structural design of the department of public services building in the town of Medway; provided further, that not less than \$35,000 shall be expended for the historic document digital conversion and public access program in the town of Medway; provided further, that not less than \$75,000 shall be expended for the construction of an elevator in the town hall in the town of Topsfield; provided further, that not less than \$45,000 shall be expended for 2 new emergency generators in the town of Easton; provided further, that not less than \$220,000 shall be expended to the education and training collaborative established in section 9 of chapter 419 of the acts of 2008 for the operation of the life sciences, education and training center located at the former Paul A. Dever state school in the city of Taunton; provided further, that not less than \$30,000 shall be expended for street hockey boards in the town of Milton; provided further, that not less than \$10,000 shall be expended for the historical preservation, upkeep and repair of the Dr. Francis Wicks House in the town of Falmouth; provided further, that \$30,000 shall be expended for building safety improvements to the resting place of American presidents in the city of Quincy; provided further, that not less than \$150,000 shall be expended for the Discovery Museum, Inc., in the town of Acton; provided further, that not less than \$50,000 shall be expended for the Independent Film Society of Boston, Inc., for enhancing cultural tourism; provided further, that not less than \$15,000 shall be expended for musical and educational programming of the Zamir Chorale of Boston, Inc.; provided further, that not less than \$60,000 shall be expended for the Children's Museum of Greater Fall River, Inc. in the city of Fall River; provided further, that not less than \$100,000 shall be expended for the restoration of Memorial Hall in the city of Melrose; provided further, that not less than \$30,000 shall be expended for the Pettengill House, Inc., in the towns of Salisbury and Amesbury; provided further, that not less than \$100,000 shall be expended for the Early College Program administered by Northern Essex Community College; provided further, that not less than \$59,500 shall be expended for the installation of a fence at the Tenney School playground in the city of Methuen, an intercom system at the Tenney School in the city of Methuen, a security checkpoint at the main entrance of Methuen High School in the city of Methuen and 4 cameras at each of the elementary and middle schools in the city of Methuen; provided further, that not

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less than \$15,000 shall be expended for compliant improvements under the Americans With Disabilities Act to the Stevens Field playground in the town of Merrimac; provided further, that not less than \$10,000 shall be expended for uniforms for the fire department in the city of Haverhill; provided further, that \$25,000 shall be expended to Malden Arts, Inc. for the ARTLine in the city of Malden; provided further, that not less than \$25,000 shall be expended for Plimoth Plantation, Inc.; provided further, that not less than \$100,000 shall be expended for the interactive bilingual operations of the Dr. Seuss Museum in the city of Springfield; provided further, that not less than \$50,000 shall be expended for the Galaxy Community Council, Inc. in the city of Chicopee; provided further, that not less than \$25,000 shall be expended for the two-hundred and fiftieth anniversary of the town of Southwick; provided further, that not less than \$75,000 shall be expended for the design and construction of the Lexington and Glad Valley project in the town of Billerica; provided further, that not less than \$125,000 shall be expended to the Transportation Management Association of the Middlesex 3 Coalition, Inc. to operate and maintain transportation service vehicles between the city of Lowell and the town of Burlington; provided further, that not less than \$150,000 shall be expended for economic development projects to revitalize the downtown area in the town of Milford; provided further, that not less than \$30,000 shall be expended to the city of Quincy for the commemoration of the city's four hundredth anniversary; provided further, that not less than \$100,000 shall be expended for the town of Leverett for rehabilitation of the Leverett Crafts and Arts Building; provided further, that not less than \$50,000 shall be expended for the operation of the Blackstone Heritage Corridor Visitor Center in the city of Worcester; provided further, that not less than \$50,000 shall be expended for the Creative Arts Network, Inc. in the city of Fall River to establish and enhance outreach and educational programs to benefit financially disadvantaged children in the greater Fall River area; provided further, that not less than \$15,000 shall be expended for MetroFest; provided further, that not less than \$100,000 shall be expended on the 495/MetroWest Corridor Partnership, Inc; provided further, that not less than \$25,000 shall be expended for signage and wayfinding for the economic development and revitalization in the city known as the town of Amesbury; provided further, that not less than \$75,000 shall be expended for the East Forest Park Library in the city of Springfield; provided further, that not less than \$100,000 shall be expended to the town of Hubbardston for repairs to the Hubbardston public library; provided further, that not less than \$25,000 shall be expended for the FIT Body and Soul diabetes prevention program in the city of Springfield; provided further, that not less than \$25,000 shall be expended to Stone Soul, Inc. in the city of Springfield for the Stone Soul community festival; provided further, that not less than \$50,000 shall be expended to the Irish Cultural Center, Inc. of Western New England in the town of West Springfield; provided further, that not less than \$100,000 shall be expended for safety improvements on Fellsway East at Highland avenue in the city of Malden; provided further, that not less than \$40,000 shall be expended to the city of Leominster for their Johnny Appleseed Festival promoting tourism; provided further, that not less than \$30,000 shall be expended to the city of Fitchburg to host the 58th Annual Civic Days festivities and cultural activities in the city of

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Fitchburg promoting civic engagement and diversity; provided further, that not less than \$30,000 shall be expended to the town of Hull for main street economic development and storefront improvements; provided further, that not less than \$25,000 shall be expended for the restoration of the historic Forbes House in the town of Norwood; provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws..... \$11,384,500.

The Governor reduced this item by \$6,879,500 and struck the following wording "; provided further, that not less than \$25,000 shall be expended for the Lena Park community center in Dorchester" and "; provided further, that not less than \$100,000 shall be expended for LuminArtz for the design, preparation and production of public art displays" and "; provided further, that not less than \$90,000 shall be expended for a needs assessment for the intersections of Fuller street Chapin street and Cady street Fuller street in Ludlow; provided further, that not less than \$100,000 shall be expended for sidewalk rehabilitation in Ludlow; provided further, that not less than \$50,000 shall be expended for the Wilbraham Nature and Cultural Council; provided further, that not less than \$100,000 shall be expended for the New England public radio in Springfield; provided further, that not less than \$75,000 shall be expended for the Boston Landmarks Orchestra, Inc." and "; provided further, that not less than \$125,000 shall be expended for improvements to the Americal civic center in Wakefield; provided further, that not less than \$50,000 shall be expended for the West Medford community center" and "; provided further, that not less than \$50,000 shall be expended for the Quaboag Valley Community Development Corporation" and "; provided further, that not less than \$25,000 shall be expended for improvements of accessibility to Fitchburg city hall; provided further, that not less than \$30,000 shall be expended for economic development in Hanson; provided further, that not less than \$75,000 shall be expended for the Riverside Theatre Works, Inc. in the Hyde Park section of the city of Boston" and "; provided further, that not less than \$75,000 shall be expended for the Waltham Tourism Council, Inc.; provided further, that not less than \$20,000 shall be expended to the town of Sandwich for the purpose of establishing seasonal artist shanties or cultural arts center within the town; provided however, that prior to the disbursement of funds by the town of Sandwich, the Glass Town cultural district, Sandwich Arts Alliance, Inc., Sandwich Chamber of Commerce, Inc., and the Sandwich economic initiative corporation shall unanimously approve plans for the management and operation of the shanties effective for not less than 2 years" and "; provided further, that not less than \$50,000 shall be expended for improvements to the Fino Field pool in Milford" and "; provided further, that not less than \$50,000 shall be expended for the stabilization and preservation of Bagg hall and the town hall annex in Princeton; provided further, that not less than \$50,000 shall be expended for the friends of West Springfield parks and recreation for infrastructure improvements and park maintenance" and "; provided further, that not less than \$250,000 shall be expended for the Presentation school foundation community center in Brighton; provided further, that not less than \$75,000 shall be expended for Hoop Hall Assists" and "; provided further, that not less than \$90,000 shall be expended for the Russian Community Association of Massachusetts, Inc.; provided further, that not less than \$30,000 shall be expended for the Puerto Rican parade in Springfield; provided further, that not less than \$200,000 shall be expended to support the operation of the

Eureka program in the Holyoke, Lynn and Worcester chapters of Girls Inc.; provided further, that not less than \$50,000 shall be expended for maintenance to the Jason Russell house and the Smith museum; provided further, that not less than \$100,000 shall be expended for the restoration of State Theatre in Stoughton; provided further, that not less than \$100,000 shall be expended for From the Top radio programming" and "; provided further, that not less than \$75,000 shall be expended for the Endicott Community Greenhouse, Inc.; provided further, that not less than \$75,000 shall be expended for the restoration and relocation of the historical Blue Hart tavern in Westwood; provided further, that not less than \$250,000 shall be expended for Outside the Box in Boston; provided further, that not less than \$100,000 shall be expended for Quincy Asian Resources, Inc.; provided further, that not less than \$50,000 shall be expended for the Germantown neighborhood center in Quincy; provided further, that not less than \$75,000 shall be expended for the Quincy housing authority; provided further, that not less than \$25,000 shall be expended for local tourism initiatives in Westfield; provided further, that not less than \$60,000 shall be expended for the revitalization of downtown Methuen; provided further, that not less than \$150,000 shall be expended for the construction of bathroom facilities at Frasca field in Tewksbury" and "; provided further, that not less than \$25,000 shall be expended for the Roslindale Village Main Streets for wayfinding and placemaking in Roslindale Village; provided further, that not less than \$150,000 shall be expended for the Hyde Square Task Force; provided further, that not less than \$150,000 shall be expended for Spontaneous Celebrations in Jamaica Plain; provided further, that not less than \$100,000 shall be expended for the Roslindale Gateway Path; provided further, that not less than \$50,000 shall be expended for the Mission Hill LINK shuttle bus service" and "; provided further, that not less than \$150,000 shall be expended for Sociedad Latina; provided further, that not less than \$35,000 shall be expended for the development and operation of a Boston history online database at the Boston Public Library; provided further, that not less than \$200,000 shall be expended for site improvements at the Mildred C. Hailey Apartments in Boston" and "; provided further, that not less than \$100,000 shall be expended for the Roslindale Community Center" and "; provided further, that not less than \$300,000 shall be expended for improvements on the intersection of Walter Street and Centre Street in Roslindale" and "; provided further, that not less than \$50,000 shall be expended for Footlight Club in Boston" and "; provided further, that not less than \$50,000 shall be expended for the ABCD Parker Hill Fenway; provided further, that not less than \$50,000 shall be expended for the elderly program at the Roxbury Tenants of Harvard; provided further, that not less than \$100,000 shall be expended for the Eliot School in Boston" and "; provided further, that not less than \$175,000 shall be expended for a child safety program in North Reading; provided further, that not less than \$80,000 shall be expended for youth programs at Dennison Memorial Community Center, Inc. in New Bedford for educational programs to benefit financially-disadvantaged children; provided further, that not less than \$25,000 shall be expended for the New Bedford Festival Theatre for the training apprenticeship program for students ages 8 to 21 interested in theatrical performance, design, management and the allied arts of theatre; provided further, that not less than \$100,000 shall be expended for production at Zeiterion performing arts center in New Bedford; provided further, that not less than \$50,000 shall be expended for the Frederick Douglass house in New Bedford" and "; provided further, that not less than \$50,000 shall be expended for Downtown Framingham, Inc." and "; provided further, that not less than \$100,000 shall be expended for the structural design of the department of public services building in the town of Medway;



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provided further, that not less than \$35,000 shall be expended for the historic document digital conversion and public access program in the town of Medway; provided further, that not less than \$75,000 shall be expended for the construction of an elevator in the town hall in the town of Topsfield; provided further, that not less than \$45,000 shall be expended for 2 new emergency generators in the town of Easton; provided further, that not less than \$220,000 shall be expended to the education and training collaborative established in section 9 of chapter 419 of the acts of 2008 for the operation of the life sciences, education and training center located at the former Paul A. Dever state school in the city of Taunton; provided further, that not less than \$30,000 shall be expended for street hockey boards in the town of Milton" and "; provided further, that \$30,000 shall be expended for building safety improvements to the resting place of American presidents in the city of Quincy; provided further, that not less than \$150,000 shall be expended for the Discovery Museum, Inc., in the town of Acton; provided further, that not less than \$50,000 shall be expended for the Independent Film Society of Boston, Inc., for enhancing cultural tourism; provided further, that not less than \$15,000 shall be expended for musical and educational programming of the Zamir Chorale of Boston, Inc." and "; provided further, that not less than \$100,000 shall be expended for the restoration of Memorial Hall in the city of Melrose" and "; provided further, that not less than \$59,500 shall be expended for the installation of a fence at the Tenney School playground in the city of Methuen, an intercom system at the Tenney School in the city of Methuen, a security checkpoint at the main entrance of Methuen High School in the city of Methuen and 4 cameras at each of the elementary and middle schools in the city of Methuen" and "; provided further, that not less than \$10,000 shall be expended for uniforms for the fire department in the city of Haverhill; provided further, that \$25,000 shall be expended to Malden Arts, Inc. for the ARTLine in the city of Malden" and "; provided further, that not less than \$50,000 shall be expended for the Galaxy Community Council, Inc. in the city of Chicopee" and "; provided further, that not less than \$75,000 shall be expended for the design and construction of the Lexington and Glad Valley project in the town of Billerica; provided further, that not less than \$125,000 shall be expended to the Transportation Management Association of the Middlesex 3 Coalition, Inc. to operate and maintain transportation service vehicles between the city of Lowell and the town of Burlington; provided further, that not less than \$150,000 shall be expended for economic development projects to revitalize the downtown area in the town of Milford" and "; provided further, that not less than \$100,000 shall be expended for the town of Leverett for rehabilitation of the Leverett Crafts and Arts Building" and "; provided further, that not less than \$50,000 shall be expended for the Creative Arts Network, Inc. in the city of Fall River to establish and enhance outreach and educational programs to benefit financially disadvantaged children in the greater Fall River area; provided further, that not less than \$15,000 shall be expended for MetroFest" and "; provided further, that not less than \$25,000 shall be expended for signage and wayfinding for the economic development and revitalization in the city known as the town of Amesbury; provided further, that not less than \$75,000 shall be expended for the East Forest Park Library in the city of Springfield; provided further, that not less than \$100,000 shall be expended to the town of Hubbardston for repairs to the Hubbardston public library; provided further, that not less than \$25,000 shall be expended for the FIT Body and Soul diabetes prevention program in the city of Springfield; provided further, that not less than \$25,000 shall be expended to Stone Soul, Inc. in the city of Springfield for the Stone Soul community festival; provided further, that not less than \$50,000 shall be expended to the Irish

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Cultural Center, Inc. of Western New England in the town of West Springfield; provided further, that not less than \$100,000 shall be expended for safety improvements on Fellsway East at Highland avenue in the city of Malden" and "; provided further, that not less than \$30,000 shall be expended to the city of Fitchburg to host the 58th Annual Civic Days festivities and cultural activities in the city of Fitchburg promoting civic engagement and diversity; provided further, that not less than \$30,000 shall be expended to the town of Hull for main street economic development and storefront improvements; provided further, that not less than \$25,000 shall be expended for the restoration of the historic Forbes House in the town of Norwood".

After remarks, the question on passing item 7008-1116, contained in section 2, in concurrence, the reduction and objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at a quarter past nine o'clock P.M., as follows, to wit (yeas 35 - nays 1) [**Yeas and Nays No. 537**]:

**YEAS.**

Barrett, Michael J.	Jehlen, Patricia D.
Boncore, Joseph A.	Keenan, John F.
Brady, Michael D.	Lesser, Eric P.
Brownsberger, William N.	Lewis, Jason M.
Chandler, Harriette L.	L'Italien, Barbara A.
Collins, Nick	Lovely, Joan B.
Creem, Cynthia Stone	Montigny, Mark C.
Crighton, Brendan P.	Moore, Michael O.
Cyr, Julian	O'Connor, Patrick M.
deMacedo, Viriato M.	Pacheco, Marc R.
DiDomenico, Sal N.	Rodrigues, Michael J.
Eldridge, James B.	Ross, Richard J.
Fattman, Ryan C.	Rush, Michael F.
Feeney, Paul R.	Tarr, Bruce E.
Friedman, Cindy F.	Timilty, Walter F.
Gobi, Anne M.	Tran, Dean A.
Hinds, Adam G.	Welch, James T. – 35.
Humason, Donald F., Jr.	

**NAYS.**

Chang-Diaz, Sonia – 1.

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at seventeen minutes past nine o'clock P.M., item 7008-1116, contained in section 2, stands, in concurrence, notwithstanding the reduction and objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4000-0328 (State Plan Amendment Support) was considered as follows:

For the executive office of health and human services to pursue, enhance and submit applications for existing or new state plan amendments, state plan options, state waiver or demonstration requests and federal grants for federal approval under the Patient Protection and Affordable Care Act, 42 U.S.C. 18001 et seq., including, but not limited to: (a) the development and implementation of a modern, digital integrated eligibility system as required by the last paragraph

State Plan  
Amendment Support.

of section 16 of chapter 6A of the General Laws in order to achieve maximum federal reimbursement; (b) the receipt of federal reimbursement for services provided to an eligible Medicaid beneficiary that are available without charge to the beneficiary, including services that are available without charge to the community at large, known as “free care”; (c) the 1915(i) home and community-based services state plan authorized under 42 U.S.C. 1396n(i); (d) the authorization of coverage for postpartum placement of long acting reversible contraception; and (e) the pursuit of Medicaid coverage for justice-involved individuals including, but not limited to, individuals on parole, probation, home confinement or pre-trial supervision or residing in a halfway house and deemed eligible under federal definition; provided further, that not later than November 1, 2018 the executive office shall report to the house and senate committees on ways and means with an update on changes, since the last filing of this report, to submitted and pending applications and the projected fiscal impact of federal approval for each of these applications; provided further, that not later than March 15, 2019 the executive office of health and human services, in consultation with the executive office for administration and finance and the executive office for technology services and security, shall publish a plan to implement modern, digital and integrated eligibility determination processes as required by the last paragraph of said section 16 of said chapter 6A, which shall include the estimated capital and operating resources to implement the modern, digital and integrated eligibility determination processes and any additional resources required to: (a) allow integrated enrollment and common application for benefits between the commonwealth health insurance connector, the office of Medicaid, the department of transitional assistance, the department of early education and care and the department of housing and community development; and (b) implement interim solutions to integrate applications between the office of Medicaid and the department of transitional assistance; and provided further, that the office of Medicaid and the department of transitional assistance shall prioritize aligning their benefit application processes as a step toward the development of a common application..... \$50,000.

The Governor struck the following wording "; provided further, that not later than November 1, 2018 the executive office shall report to the house and senate committees on ways and means with an update on changes, since the last filing of this report, to submitted and pending applications and the projected fiscal impact of federal approval for each of these applications; provided further, that not later than March 15, 2019 the executive office of health and human services, in consultation with the executive office for administration and finance and the executive office for technology services and security, shall publish a plan to implement modern, digital and integrated eligibility determination processes as required by the last paragraph of said section 16 of said chapter 6A, which shall include the estimated capital and operating resources to implement the modern, digital and integrated eligibility determination processes and any additional resources required to: (a) allow integrated enrollment and common application for benefits between the commonwealth health insurance connector, the office of Medicaid, the department of transitional assistance, the department of early education and care and the department of housing and community development; and (b) implement interim solutions to integrate applications between the office of Medicaid and the department of transitional assistance; and provided further, that the office of Medicaid and the

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department of transitional assistance shall prioritize aligning their benefit application processes as a step toward the development of a common application".

After remarks, the question on passing item 4000-0328, contained in section 2, in concurrence, the objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at nineteen minutes past nine o'clock P.M., as follows, to wit (yeas 30 - nays 6) [**Yeas and Nays No. 538**]:

**YEAS.**

- |                          |                              |
|--------------------------|------------------------------|
| Barrett, Michael J.      | Hinds, Adam G.               |
| Boncore, Joseph A.       | Jehlen, Patricia D.          |
| Brady, Michael D.        | Keenan, John F.              |
| Brownsberger, William N. | Lesser, Eric P.              |
| Chandler, Harriette L.   | Lewis, Jason M.              |
| Chang-Diaz, Sonia        | L'Italien, Barbara A.        |
| Collins, Nick            | Lovely, Joan B.              |
| Creem, Cynthia Stone     | Montigny, Mark C.            |
| Crighton, Brendan P.     | Moore, Michael O.            |
| Cyr, Julian              | O'Connor, Patrick M.         |
| DiDomenico, Sal N.       | Pacheco, Marc R.             |
| Eldridge, James B.       | Rodrigues, Michael J.        |
| Feeney, Paul R.          | Rush, Michael F.             |
| Friedman, Cindy F.       | Timilty, Walter F.           |
| Gobi, Anne M.            | Welch, James T. – <b>30.</b> |

**NAYS.**

- |                         |                           |
|-------------------------|---------------------------|
| deMacedo, Viriato M.    | Ross, Richard J.          |
| Fattman, Ryan C.        | Tarr, Bruce E.            |
| Humason, Donald F., Jr. | Tran, Dean A. – <b>6.</b> |

**ABSENT OR NOT VOTING.**

- O'Connor Ives, Kathleen – **1.**

**The yeas and nays having been completed at twenty-one minutes past nine o'clock P.M., item 4000-0328, contained in section 2, stands, in concurrence, notwithstanding the objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

Item 4403-2000 (TAFDC Grant Payments) was considered as follows:

For a program of transitional aid to families with dependent children; provided, that the need standard shall be equal to the standard that was in effect in fiscal year 2018 unless the department determines that a reduction in the monthly payment standard shall be implemented before the end of the fiscal year to keep program expenditures within the amounts appropriated in this item; provided further, that the payment standard shall be equal to the need standard; provided further, that the department shall notify parents under 20 years of age who are receiving benefits from the program of the requirements of clause (2) of subsection (i) of said section 110 of said chapter 5 or any successor law; provided further, that a \$40 per month rental allowance shall be paid to households incurring a rent or mortgage expense and not residing in public or subsidized housing; provided further, that a nonrecurring children's clothing allowance of \$350 shall be provided to each child eligible under this program in September 2018; provided further, that the children's clothing allowance shall be included in the standard of need for the month of

TAFDC grant payments.

September 2018; provided further, that benefits under this program shall not be available to those families in which a child has been removed from the household under a court order after a care and protection hearing under chapter 119 of the General Laws or to adult recipients otherwise eligible for transitional aid to families with dependent children but for the temporary removal of the dependent child or children from the home by the department of children and families under department procedures; provided further, that notwithstanding section 2 of chapter 118 of the General Laws or any other general or special law to the contrary, the department shall render aid to pregnant women with no other eligible dependent children only if it has been medically verified that the child is expected to be born within the month the payments are to be made or within the 3-month period after the month of payment and who, if the child had been born and was living with that parent in the month of payment, would be categorically and financially eligible for transitional aid to families with dependent children benefits; provided further, that certain families that suffer a reduction in benefits due to a loss of earned income and participation in retrospective budgeting may receive a supplemental benefit to compensate them for the loss; provided further, that the department shall, to the extent feasible within the existing appropriation and funding from other sources, review its disability standards to determine the extent to which such standards reflect the current medical and vocational criteria; provided further, that the department shall report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities 75 days before any changes to the disability standards are proposed; provided further, that the department shall provide oral and written notification to all recipients of their childcare benefits at the time of application and on a semi-annual basis; provided further, that the notification shall include the full range of childcare options available, including center-based childcare, family-based childcare and in-home relative childcare; provided further, that the notification shall detail available childcare benefits for current and former recipients, including employment and training benefits and transitional benefits; provided further, that the notice shall also advise recipients of the availability of supplemental nutrition assistance program benefits; provided further, that in promulgating, amending or rescinding its regulations relative to eligibility for, or levels of, benefits under the program, the department shall take into account the amounts available to it for expenditure from this item so as not to exceed this appropriation; provided further, that not less than \$1,000,000 shall be expended for cash and transportation benefits for newly employed transitional aid to families with dependent children clients for a period not to exceed 12 months to assist them with short-term self-sufficiency; provided further, that notwithstanding any general or special law to the contrary, the department of transitional assistance shall calculate benefits provided under this item in the same manner as the previous fiscal year; provided further, that the department's calculation of benefits shall not preclude the department from making eligibility or benefit changes that lead to an increase in eligibility or benefits; provided further, that the department shall report to the house and senate committees on ways and means, the joint committee on children, families and persons with disabilities and the clerks of the house of representatives and senate 75 days before adopting

**UNCORRECTED PROOF.**

eligibility or benefit changes; and provided further, that the report shall include the text of, basis and reasons for, the proposed changes  
..... \$201,580,967.

The Governor struck the following wording "; provided further, that notwithstanding any general or special law to the contrary, the department of transitional assistance shall calculate benefits provided under this item in the same manner as the previous fiscal year".

The President in the Chair, the question on passing item 4403-2000, contained in section 2, in concurrence, the objections of His Excellency the Governor to the contrary notwithstanding, was determined by a call of the yeas and nays, as required by Chapter I, Section I, Article II, of the Constitution, at twenty-two minutes past nine o'clock P.M., as follows, to wit (yeas 31 - nays 5) **[Yeas and Nays No. 539]:**

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Barrett, Michael J.      | Jehlen, Patricia D.   |
| Boncore, Joseph A.       | Keenan, John F.       |
| Brady, Michael D.        | Lesser, Eric P.       |
| Brownsberger, William N. | Lewis, Jason M.       |
| Chandler, Harriette L.   | L'Italien, Barbara A. |
| Chang-Diaz, Sonia        | Lovely, Joan B.       |
| Collins, Nick            | Montigny, Mark C.     |
| Creem, Cynthia Stone     | Moore, Michael O.     |
| Crighton, Brendan P.     | O'Connor, Patrick M.  |
| Cyr, Julian              | Pacheco, Marc R.      |
| DiDomenico, Sal N.       | Rodrigues, Michael J. |
| Eldridge, James B.       | Rush, Michael F.      |
| Feeney, Paul R.          | Timilty, Walter F.    |
| Friedman, Cindy F.       | Tran, Dean A.         |
| Gobi, Anne M.            | Welch, James T. – 31. |
| Hinds, Adam G.           |                       |

**NAYS.**

- |                         |                     |
|-------------------------|---------------------|
| deMacedo, Viriato M.    | Ross, Richard J.    |
| Fattman, Ryan C.        | Tarr, Bruce E. – 5. |
| Humason, Donald F., Jr. |                     |

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at twenty-four minutes past nine o'clock P.M., item 4403-2000, contained in section 2, stands, in concurrence, notwithstanding the objections of His Excellency the Governor, two-thirds of the members present and voting having approved the same.**

*Engrossed Bill Returned with Recommendation of Amendment.*

A message from His Excellency the Governor, returning with recommendation of amendment the engrossed Bill relative to the transitional aid to families with dependent children program (see House, No. 4823) [being the text contained in Sections 39, 52, 54, 56, 58 to 60 and 112 of the General Appropriations Bill] (see House, No. 4800) [for message, see attachment E of House, No. 4833],-- came from the House with the endorsement that the House had *rejected* the amendment recommended by the Governor, (as approved by the House Committee on Bills in the Third Reading).

Transitional aid.

The message was read; and, under the provisions of Article LVI of the

Amendments to the Constitution, the bill was before the Senate subject to amendment and re-enactment.

**The rules were suspended, on motion of Mr. DiDomenico.**

**After remarks, Mr. Hinds moved that the Governor’s amendment be rejected, in concurrence.**

*Recess.*

At twenty-nine minutes past nine o’clock P.M., at the request of Mr. Tarr, for the purpose of a minority caucus, the President declared a recess; and, at twenty-eight minutes before ten o’clock P.M., the Senate reassembled, the President in the Chair.

Recess.

PAPERS FROM THE HOUSE.

The pending Governor’s amendment to the engrossed Bill relative to the transitional aid to families with dependent children program (see House, No. 4823), - was again considered.

The pending question on *rejecting* the Governor’s amendment was determined by a call of the yeas and nays, at twenty-three minutes before ten o’clock P.M., on motion of Mr. Tarr, as follows, to wit (yeas 30 – nays 7) **[yeas and Nays No. 540]:**

**YEAS.**

- |                          |                              |
|--------------------------|------------------------------|
| Barrett, Michael J.      | Hinds, Adam G.               |
| Boncore, Joseph A.       | Jehlen, Patricia D.          |
| Brady, Michael D.        | Keenan, John F.              |
| Brownsberger, William N. | Lesser, Eric P.              |
| Chandler, Harriette L.   | Lewis, Jason M.              |
| Chang-Diaz, Sonia        | L'Italien, Barbara A.        |
| Collins, Nick            | Lovely, Joan B.              |
| Creem, Cynthia Stone     | Montigny, Mark C.            |
| Crighton, Brendan P.     | Moore, Michael O.            |
| Cyr, Julian              | Pacheco, Marc R.             |
| DiDomenico, Sal N.       | Rodrigues, Michael J.        |
| Eldridge, James B.       | Rush, Michael F.             |
| Feeney, Paul R.          | Spilka, Karen E.             |
| Friedman, Cindy F.       | Timilty, Walter F.           |
| Gobi, Anne M.            | Welch, James T. – <b>30.</b> |

**NAYS.**

- |                         |                           |
|-------------------------|---------------------------|
| deMacedo, Viriato M.    | Ross, Richard J.          |
| Fattman, Ryan C.        | Tarr, Bruce E.            |
| Humason, Donald F., Jr. | Tran, Dean A. – <b>7.</b> |
| O'Connor, Patrick M.    |                           |

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – **1.**

**The yeas and nays having been completed at twenty minutes before ten o’clock P.M., the Governor’s amendment was rejected.**

*Engrossed Bill — Land Taking for Conservation Etc.*

An engrossed Bill authorizing the town of Rehoboth to transfer a conservation easement on a certain parcel of land (see House, No. 1102) (which originated in the

Rehoboth,-- land transfer

House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage,-- was put upon its final passage; and, this being a bill providing for the taking of land or other easements used for conservation purposes, etc., as defined by Article XCVII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at nineteen minutes before ten o'clock P.M., as follows, to wit (yeas 36 - nays 0) [**Yeas and Nays No. 541**]:

**YEAS.**

- |                          |                              |
|--------------------------|------------------------------|
| Barrett, Michael J.      | Humason, Donald F., Jr.      |
| Boncore, Joseph A.       | Jehlen, Patricia D.          |
| Brady, Michael D.        | Keenan, John F.              |
| Brownsberger, William N. | Lesser, Eric P.              |
| Chandler, Harriette L.   | Lewis, Jason M.              |
| Chang-Diaz, Sonia        | L'Italien, Barbara A.        |
| Collins, Nick            | Lovely, Joan B.              |
| Creem, Cynthia Stone     | Montigny, Mark C.            |
| Crighton, Brendan P.     | Moore, Michael O.            |
| Cyr, Julian              | O'Connor, Patrick M.         |
| deMacedo, Viriato M.     | Pacheco, Marc R.             |
| DiDomenico, Sal N.       | Rodrigues, Michael J.        |
| Eldridge, James B.       | Ross, Richard J.             |
| Fattman, Ryan C.         | Rush, Michael F.             |
| Feeney, Paul R.          | Tarr, Bruce E.               |
| Friedman, Cindy F.       | Timilty, Walter F.           |
| Gobi, Anne M.            | Tran, Dean A.                |
| Hinds, Adam G.           | Welch, James T. – <b>36.</b> |

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

O'Connor Ives, Kathleen – 1.

**The yeas and nays having been completed at seventeen minutes before ten o'clock P.M., the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President and laid before the Governor for his approbation.**

*Matters Taken Out of the Orders of the Day.*

There being no objection, the following matters were taken out of the Orders of the Day and considered as follows:

The House Bill authorizing the Commissioner of Capital Asset Management and Maintenance to grant certain easements to the town of Plymouth (House, No. 4813) (its title having been changed by the committee on Bills in the Third Reading),-- **was read a third time and passed to be engrossed, in concurrence.**

Plymouth,-- land easements.

The House Bill relative to a certain conservation restriction in the town of Webster (House, No. 4103),-- **was read a third time and passed to be engrossed, in concurrence.**

Webster,-- conservation restriction.

The House Bill authorizing the commissioner of Capital Asset Management and Maintenance to convey a certain parcel of land in the city of Lynn to the Neighborhood Development Associates, Inc. (House, No. 4265),-- **was read a third time and passed to be engrossed, in concurrence.**

Lynn,-- land conveyance.



**UNCORRECTED PROOF.**

*Moment of Silence.*

At the request of the President, the members, guests and staff stood in a moment of silence and reflection to the memory of Stanley Cavell.

Moment of silence.

*Matters Taken out of the Orders of the Day.*

There being no objection, the following matters were taken out of the Orders of the Day and considered as follows:

The House Bill establishing a sick leave bank for Joseph Mele, an employee of the Department of Mental Health (House, No. 4715, amended),-- **was read a third time and passed to be engrossed, in concurrence.**

Joseph Mele,-- sick leave.

The House Bill authorizing the commissioner of capital asset management to convey certain land to the city known as the town of Franklin (House, No. 4837, amended),-- **was read a third time and passed to be engrossed, in concurrence.**

Franklin,-- land conveyance.

The House Bill authorizing the division of capital asset management and maintenance to dispose of a certain parcel of land in the town of Chelmsford (House, No. 4814) (its title having been changed by the committee on Bills in the Third Reading),-- **was read a third time and passed to be engrossed, in concurrence.**

Chelmsford,-- land disposal..

The House Bill authorizing the conveyance of land from the county of Nantucket and authorizing the town of Nantucket to sell, convey or otherwise dispose of a portion of said land situated in the town of Nantucket held for open space purposes (House, No. 4818),-- **was read a third time and passed to be engrossed, in concurrence.**

Nantucket,-- land conveyance.

The House Bill authorizing the town of Nantucket to transfer, convey or otherwise dispose of a portion of certain land situated in the town of Nantucket held for water supply and water protection purposes to the town of Nantucket for roadway purposes (House, No. 4689),-- **was read a second time, ordered to a third reading, read a third time and passed to be engrossed, in concurrence, its title having been changed by the committee on Bills in the Third Reading to read as follows: "An Act authorizing the town of Nantucket to convey a portion of a certain parcel of land in the town of Nantucket and held for water supply purposes to the town of Nantucket to be used for roadway purposes".**

Nantucket,-- land conveyance.

*Order Adopted.*

On motion of Mr. Brownsberger,--

*Ordered,* That when the Senate adjourns today, it adjourn to meet again tomorrow at eleven o'clock A.M., and that the Clerk be directed to dispense with the printing of a calendar.

Time of meeting.

*Adjourn In Memory of Stanley Cavell*

The Senator from Middlesex and Norfolk, Ms. Creem, moved that when the Senate adjourns today, it adjourn in memory of Stanley Cavell of Brookline.

Ms, Creem in the Chair, Stanley Cavell died at the age of 91 on June 19, 2018.

An only child, Stanley, was born in Atlanta, Georgia on September 1, 1926 and grew up in Atlanta and Sacramento, California. His mother, formerly Fannie Segal,

was a pianist and inspired Stanley's love of music. His father, Irving Goldstein, owned a small chain of jewelry stores.

Stanley studied jazz at University of California, Berkeley, and the Julliard School in New York. He originally aspired to become a musician but then decided on another career path. He attended graduate school at University of California, Los Angeles, where he earned a master's degree in philosophy and then a Ph.D. from Harvard University. His studies focused primarily on the relationship between philosophy and popular culture. He took a particular interest in the interactions of philosophy with the film and literature industries.

He had numerous academic accomplishments. From 1953 to 1956, Stanley was a junior fellow in Harvard's Society of Fellows. He returned to Berkeley and taught for 6 years. In 1963, Stanley began teaching at Harvard University and remained there for 35 years until his retirement, eventually becoming professor emeritus in 1997. He was the Walter M. Cabot Professor of Aesthetics and the General Theory of Value, Emeritus, at Harvard University.

Stanley wrote 18 books during his career which ranged from treatment of individual writers to studies in film, aesthetics and religion. His most popular work was "Pursuits of Happiness", a discussion of 7 classic films dealing with remarriage. In 1992, Professor Cavell received the prestigious MacArthur Foundation "genius grant".

Stanley is survived by his wife, Cathleen Cohen, to whom he was married for 51 years, his 3 children, Rachel, Benjamin, and David, and his 5 grandchildren. He will be deeply missed by his family and friends and the community at large.

The President in the Chair, accordingly, as a mark of respect in memory of Stanley Cavell, at four minutes before ten o'clock P.M., on motion of Mr. Moore, the Senate adjourned to meet again tomorrow at eleven o'clock A.M.