

UNCORRECTED PROOF.

The Commonwealth of Massachusetts

JOURNAL OF THE SENATE.



THURSDAY, JULY 2, 2020

[64]

JOURNAL OF THE SENATE

Thursday, July 2, 2020.

Met at twenty-five minutes past eleven o'clock A.M. (Mr. Timilty in the Chair) (having been appointed by the President, under authority conferred by Senate Rule 4, to perform the duties of the Chair).

The Chair (Mr. Timilty), members, guests and staff then recited the pledge of allegiance to the flag.

Pledge of allegiance.

Communication.

Communication from the Department of Public Health relative to its plan of correction for South Middlesex Correctional Center, Framingham on October 25, 2019 (received July 1, 2020),-- was placed on file.

DPH,-- South Middlesex CC POC. SD2994

Report.

Report of the Department of Public Health (pursuant to Section 24N(b) of Chapter 111 of the General Laws) submitting its report entitled "Vaccine Purchase Trust Fund Fiscal Year 2019" (copies having been forwarded as required to the Senate Committee on Ways and Means and joint committees on Public Health and Health Care Financing) (received June 30, 2020),-- was placed on file.

DPH,-- 2019 vaccines report. SD2995

Petitions.

Petitions were severally presented and referred as follows:

By Ms. Gobi, a petition (accompanied by bill) (subject to Joint Rule 12) of Anne M. Gobi, Kimberly N. Ferguson, Michael O. Moore and David Henry Argosky LeBoeuf for legislation to designate a certain boat launch area in the town of Rutland as the Detective John D. Songy Boat Launch;

Rutland,-- Songy Boat Launch. SD2991

By Ms. Jehlen, a petition (accompanied by bill) (subject to Joint Rule 12) of Patricia D. Jehlen, Sal N. DiDomenico, Jason M. Lewis, James B. Eldridge and other members of the General Court for legislation to guarantee housing stability during the COVID-19 emergency and recovery; and

Housing stability,-- COVID-19. SD2992

By Ms. Lovely, a petition (accompanied by bill) (subject to Joint Rule 12) of Joan B. Lovely for legislation to eliminate the statute of limitation in civil child sexual abuse cases;

Child abuse,-- statute of limitation. SD2990

Severally, under Senate Rule 20, to the committees on Rules of the two branches, acting concurrently.

Report of a Committee.

By Mr. Finegold, for the committee on Public Service, on petition (accompanied by bill, Senate, No. 1487), a Bill relative to the cost of living adjustment for state and teacher retirees (Senate, No. 2798);

Retirees,-- COLA.

Read and, under Senate Rule 27, referred to the committee on Ways and Means.

Committees Discharged.

Ms. Lovely, for the committees on Rules of the two branches, acting concurrently, reported, asking to be discharged from further consideration

Public Service committee,-- study.

Of the Senate Order relative to authorizing the joint committee on Public Service to make an investigation and study of certain current Senate documents relative to retirement benefits for Demetrios Promousas (Senate, No. 2794); and

Revenue committee,-- study.

Of the Senate Order relative to authorizing the joint committee on Revenue to make an investigation and study of certain current Senate documents relative to revenue issues (Senate, No. 2795).

Under Senate Rule 36, the reports were severally considered forthwith and accepted.

PAPER FROM THE HOUSE.

Emergency Preamble Adopted.

An engrossed Bill transferring employees of the North Shore Regional 911 Center to the State 911 Department (see Senate, No. 2793), having been certified by the Senate Clerk to be rightly and truly prepared for final passage and containing an emergency preamble,-- was laid before the Senate; and, a separate vote being taken in accordance with the requirements of Article LXVII of the Amendments to the Constitution, the preamble was adopted in concurrence, by a vote of 2 to 0.

North Shore Regional 911 Center.

The bill was signed by the Acting President (Mr. Timilty) and sent to the House for enactment.

Recess.

There being no objection, at twenty-six minutes past eleven o'clock A.M., the Chair (Mr. Timilty) declared a recess, subject to the call of the Chair; and at twelve minutes past one o'clock P.M., the Senate reassembled, the President in the Chair.

Recess.

PAPERS FROM THE HOUSE.

Committee of Conference Report.

A report of the committee of conference of the disagreeing votes of the two branches, with reference to the Senate amendments to the House Bill relative to voting options in response to COVID-19 (House, No. 4778) (*amended by the Senate by striking out all after the enacting clause and inserting in place thereof the text contained in Senate document numbered 2764*),-- reported, a "Bill relative to voting options in response to COVID-19" (House, No. 4820),-- came from the House, and was read.

COVID-19,-- voting options.

The rules were suspended, on motion of Mr. Finegold, and the report was considered forthwith.

After remarks, the question on acceptance of the report of the committee of conference was determined by a call of the yeas and nays, at eighteen minutes past one o'clock P.M., on motion of Mr. Finegold, as follows, to wit (yeas 39 – nays 0) **[Yeas and Nays No. 204]:**

YEAS.

Barrett, Michael J.
Boncore, Joseph A.

Keenan, John F.
Kennedy, Edward J.

Brady, Michael D.
 Brownsberger, William N.
 Chandler, Harriette L.
 Chang-Diaz, Sonia
 Comerford, Joanne M.
 Creem, Cynthia Stone
 Crighton, Brendan P.
 Cyr, Julian
 DiDomenico, Sal N.
 DiZoglio, Diana
 Eldridge, James B.
 Fattman, Ryan C.
 Feeney, Paul R.
 Finegold, Barry R.
 Friedman, Cindy F.
 Gobi, Anne M.
 Hinds, Adam G.
 Jehlen, Patricia D.

Lesser, Eric P.
 Lewis, Jason M.
 Lovely, Joan B.
 Montigny, Mark C.
 Moore, Michael O.
 Moran, Susan L.
 O'Connor, Patrick M.
 Pacheco, Marc R.
 Rausch, Rebecca L.
 Rodrigues, Michael J.
 Rush, Michael F.
 Spilka, Karen E.
 Tarr, Bruce E.
 Timilty, Walter F.
 Tran, Dean A.
 Velis, John C.
 Welch, James T. – 39.

NAYS – 0.

ABSENT OR NOT VOTING.

Collins, Nick – 1.

The yeas and nays having been completed at twenty-six minutes past one o'clock P.M., the report was accepted, in concurrence.

Order.

The following House Order (approved by the committees on Rules of the two branches, acting concurrently) was considered as follows:

Ordered, That, notwithstanding the provisions of Joint Rule 10, the committee on Elder Affairs be granted until Wednesday, July 1, 2020 within which time to make its final report on current Senate documents numbered 352, 358, 376, 381 and 2376, and House documents numbered 601, 605, 609, 610, 611, 618, 630 and 3830.

Elder Affairs,-- extension order.

The rules were suspended, on motion of Mr. Rodrigues, and the order was considered forthwith.

Pending the question on adoption of the order, Ms. Jehlen presented an amendment in line 2 by striking out the words "Wednesday, July 1, 2020" and inserting in place thereof the following words:- "Saturday, August 15, 2020"; and by striking out in line 3 the following: "and 2376" and inserting in place there of the following:- "2376 and 2731".

The amendment was adopted.

After remarks, the order (House, No. 4618), as amended, was then adopted. Sent to the House for concurrence in the amendment.

Resolutions.

The following resolutions (having been filed with the Clerk) were considered forthwith and adopted, as follows:-

Resolutions (filed by Mr. Tarr) "honoring amateur radio operators as they celebrate Amateur Operators Radio Week and Field Day."

Radio operators.

Report of a Committee.

By Mr. Rodrigues, for the committee on Ways and Means, that the House Bill making appropriations for the fiscal year 2020 to authorize certain COVID-19 spending in anticipation of federal reimbursement (House No. 4808),-- ought to pass, with an amendment striking out all after the enacting clause and inserting in place thereof the text of Senate document numbered Senate, No. 2789.

The bill was read. There being no objection, the rules were suspended, on motion of Mr. Finegold, and the bill was read a second time.

After remarks, and pending the question on adoption of the Ways and Means new text, and the main question on ordering the bill to a third reading, Ms. Gobi, Ms. Comerford, Messrs. Lesser and Moore, Ms. Rausch, Mr. Eldridge, Ms. DiZoglio, Mr. Welch, Ms. Jehlen, Mr. Timilty, Ms. Moran and Messrs. O'Connor, Velis, Hinds and Fattman moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$500,000 shall be expended for buy local organizations that supports local agriculture and farms; provided further, that prospective buy local organizations shall have 2 or more years of experience expanding consumer purchasing of locally grown food and 1 buy local organization shall be funded in each of the following 9 geographic areas: (1) Berkshire county, (2) Connecticut river valley and Hampden, Hampshire, and Franklin counties, (3) Worcester county in central Massachusetts, (4) greater Boston, including Suffolk and certain parts of Middlesex counties, (5) North of Boston, including Essex county and certain parts of Middlesex county, (6) southeastern Massachusetts, including Bristol, Plymouth, and Norfolk counties, (7) Cape Cod in Barnstable county, (8) Martha’s vineyard in the county of Dukes county, and (9) Nantucket in Nantucket county”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- \$105,500,000”.

4.

The amendment was adopted.

Ms. Gobi, Ms. Comerford, Messrs. Lesser and Moore, Ms. Rausch, Mr. Eldridge, Ms. DiZoglio, Messrs. Welch, Tran and Cyr, Ms. Jehlen, Messrs. Crighton and Timilty, Ms. Moran and Messrs. O'Connor, Hinds, Barrett, Fattman, Lewis and Rush moved that the proposed new text be amended by inserting at the end thereof, the following section:

5.

“SECTION XX. Item 4400-1004 of section 2 of chapter 41 of the acts of 2019 is hereby amended by inserting after the word ‘vegetables’ the following words:- ; and provided further, that funds in this item shall be made available until June 30, 2021.”

The amendment was adopted.

Mr. Kennedy, Ms. Moran, Ms. Comerford, Messrs. Cyr, Welch, Crighton, Eldridge, Tran and Moore, Ms. Rausch, Ms. DiZoglio and Messrs. Hinds and Brady moved that the proposed new text be amended by adding at the end thereof the following section:

11.

SECTION _____. Notwithstanding clause (3) of the fifth paragraph of section 14 of chapter 23A of the General Laws, in order to address disruptions caused by the outbreak of the 2019 novel coronavirus, also known as COVID-19, for fiscal year 2020, for grants provided pursuant to said section 14 of said chapter 23A, the maximum amount received by a private nonprofit agency from the office of travel and tourism may be more than the amount received by nongovernmental sources.”

The amendment was adopted.

Mr. Pacheco moved that the proposed new text be amended by inserting after section 50 the following 2 sections:-

14.

“SECTION 50A. Notwithstanding any general or special law to the contrary, the executive office of health and human services and the department of mental health shall maintain not less than the same number of beds, employees and administrative hospital services at the Taunton state hospital as was in place on June 30, 2020.

SECTION 50B. Section 50A is hereby repealed.”; and by adding the following section:-

“SECTION 53. Section 50B shall take effect on June 30, 2021.”.

The amendment was adopted.

Messrs. Timilty, Rush, Moore, Brady, O'Connor, Crighton, Welch, Tarr, DiDomenico and Tran moved that the proposed new text be amended by inserting after section 4 the following 2 sections:-

20.

“SECTION 4A. Subsection (b) of section 78 of chapter 10 of the General Laws, as so appearing, is hereby amended by adding the following paragraph:-

(5) Upon application, as provided in this section, there shall be allowed and paid out of the treasury of the commonwealth, without appropriation, the amount of \$300 to each person who has served in the armed forces of the United States outside of the continental limits of the United States and who is in receipt of the Armed Forces Expeditionary Medal for service during a period where no other state wartime bonus is available; provided, however, that the person shall have served in the armed forces of the United States for a period of not less than 90 days, unless conditions of physical incapacity prevent the completion of such service; and provided further, that the domicile of a person on account of whose service the application is filed shall have been in the commonwealth for a period of not less than 6 months immediately before the time of the person's entry into service. If a person died while in active service, a sum of \$1,000 shall be paid in the manner provided by subsection (c) in addition to any unpaid amount the person would have been eligible to receive pursuant to this subsection.

SECTION 4B. Said section 78 of said chapter 10, as so appearing, is hereby further amended by adding the following subsection:-

‘(g) A sum under this section shall only be allowed or paid out of the treasury of the commonwealth to a veteran who was discharged or released under honorable conditions for such service.’.”; and

By inserting after section 11 the following section:-

“SECTION 11A. Item 0610-2000 of said section 2 of said chapter 41 is hereby amended by inserting after the word ‘payments’, the second time it appears, the following words:- ; and provided further, that funds in this item shall be made available until June 30, 2021.”; and by adding the following section:-

“SECTION 53. Notwithstanding section 78 of chapter 10 of the General Laws or any other general or special law to the contrary, upon application as provided in said section 78 of said chapter 10, there shall be allowed and paid out of the treasury of the commonwealth, without appropriation, the sums specified in subsection (b) of said section 78 of said chapter 10 to each veteran who has served in the Massachusetts National Guard in active service in the commonwealth in direct response to the state of emergency declared by the governor on March 10, 2020; provided, however, that such sum shall only be allowed or paid out of the treasury of the commonwealth to any veteran who was discharged or released under honorable conditions for such service.”

After remarks, the question on adoption of the amendment was determined by a call of the yeas and nays, at seven minutes before two o'clock P.M., on motion of Mr. Tarr, as follows, to wit (yeas 38 – nays 0) [Yeas and Nays No. 205]

YEAS.

- | | |
|--------------------------|-----------------------|
| Barrett, Michael J. | Jehlen, Patricia D. |
| Boncore, Joseph A. | Keenan, John F. |
| Brady, Michael D. | Kennedy, Edward J. |
| Brownsberger, William N. | Lesser, Eric P. |
| Chandler, Harriette L. | Lewis, Jason M. |
| Chang-Diaz, Sonia | Lovely, Joan B. |
| Comerford, Joanne M. | Montigny, Mark C. |
| Creem, Cynthia Stone | Moore, Michael O. |
| Crighton, Brendan P. | Moran, Susan L. |
| Cyr, Julian | O'Connor, Patrick M. |
| DiDomenico, Sal N. | Pacheco, Marc R. |
| DiZoglio, Diana | Rausch, Rebecca L. |
| Eldridge, James B. | Rodrigues, Michael J. |
| Fattman, Ryan C. | Rush, Michael F. |
| Feeney, Paul R. | Spilka, Karen E. |
| Finegold, Barry R. | Tarr, Bruce E. |
| Friedman, Cindy F. | Timilty, Walter F. |
| Gobi, Anne M. | Tran, Dean A. |
| Hinds, Adam G. | Welch, James T. – 38. |

NAYS – 0.

ANSWERED “PRESENT”.

Velis, John C. (*present*) – 1.

ABSENT OR NOT VOTING.

Collins, Nick – 1.

The yeas and nays having been completed at one minute before two o’clock P.M., the amendment was adopted.

Recess.

There being no objection, at three minutes past two o’clock P.M., the President declared a recess, subject to the call of the Chair; and at twenty-three minutes before three o’clock P.M., the Senate reassembled, Mr. Rush in the Chair.

Recess.

Orders of the Day

The House Bill making appropriations for the fiscal year 2020 to authorize certain COVID-19 spending in anticipation of federal reimbursement (House No. 4808),-- was further considered, the main question being on ordering the bill to a third reading.

Ms. Gobi moved that the proposed new text be amended by inserting at the end thereof, the following section:

6..

“SECTION XX. Said item 7008-1116 of said section 2 of said chapter 41, as most recently amended by section 10 of chapter 31 of the acts of 2020, is hereby further amended by inserting after the words ‘East Brookfield’ the following words:- and provided further, that said funds shall be made available until June 30, 2021.”

The amendment was adopted.

Mr. Lewis moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$100,000 shall be provided to the city of Malden for costs associated with monitoring, treatment, containment, public awareness and prevention efforts against the 2019 novel coronavirus pandemic”; and by striking out the figure “\$105,000,000”.

7.

The amendment was adopted.

Messrs. Collins and O'Connor moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- "; provided further, that not less than \$125,000 shall be expended to the city of Boston's public health commission to administer grants for violence prevention, intervention, trauma, mental health and recovery services for communities disproportionately impacted by the 2019 novel coronavirus to address increased need for services"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- "\$105,125,000". 8.

The amendment was adopted.

Messrs. Collins and Welch moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- "; provided further, that not less than \$125,000 shall be expended to the department of elementary and secondary education for a grant program for quality out-of-school and summer academic enrichment programs in historically underserved communities to support the costs of health and safety improvements related to the 2019 novel coronavirus"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- "\$105,125,000". 10.

The amendment was adopted.

Mr. Lewis moved that the proposed new text be amended in section 2A, line item 1599-1232, by adding the following:- "provided further that not less than \$75,000 shall be expended for Housing Families, Inc. in the city of Malden for housing assistance services provided during the 2019 novel coronavirus pandemic". 13.

The amendment was adopted.

Mr. Lewis moved that the proposed new text be amended in section 2A, line item 1599-1232, by adding the following:- "provided further that not less than \$75,000 shall be expended for Bread of Life in the city of Malden to address food insecurity due to the 2019 novel coronavirus pandemic". 15.

The amendment was adopted.

Messrs. Timilty, O'Connor, Feeney and Brady moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- "provided further, that not less than \$250,000 shall be expended equally to Avon Coalition for Every Student, Braintree Community Partnership on Substance Abuse, Canton Alliance Against Substance Abuse, EB Hope, Inc., in the town of East Bridgewater, Easton Wings of Hope, Milton Substance Abuse Prevention Coalition, Randolph Substance Abuse Prevention Coalition, Sharon Substance Prevention and Resource Commission and Organizing Against Substances in Stoughton to address increased demand for substance use prevention services caused by the 2019 novel coronavirus"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- "\$105,250,000". 16.

The amendment was adopted.

Messrs. Timilty, O'Connor and Welch and Ms. Lovely moved that the proposed new text be amended by adding at the end thereof the following section:- 17.

“SECTION XX. Said item 1410-0012 of said section 2 of said chapter 41, is hereby amended by inserting after the words ‘Massachusetts General Hospital Home Base Program’ the following words:- and such funds shall be made available until June 30, 2021.”

The amendment was adopted.

Mr. Brownsberger moved that the proposed new text be amended by inserting the following section:- 18.

“SECTION XX. Item 2810-0122 of said section 2 of said chapter 41, as most recently amended by said section 51 of said chapter 142, is hereby further amended

by inserting after the words ‘such studies’, inserted by section 50 of chapter 142 of the acts of 2019, the following words:- ; and provided further, that such funds for said traffic analysis, feasibility study and the design of improvements of the system of intersections along Nonantum road, Soldiers Field road and Birmingham parkway between Brooks street and Western avenue in the city of Boston shall be made available until June 30, 2021.”

The amendment was adopted.

Mr. Brownsberger moved that the proposed new text be amended by adding the following section after section 14:- 22.

“SECTION 15. Item 1599-8020 of said section 2 of said chapter 41 is hereby amended by adding the following words:- and such funds shall be made available until June 30, 2021.”; and by renumbering the following sections accordingly.

The amendment was adopted.

Mr. Moore moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- "provided further, that not less than \$175,000 shall be expended equally to the towns of Auburn, Grafton, Leicester, Millbury, Northbridge, Shrewsbury and Upton for technology, health and safety improvements in public schools related to the 2019 novel coronavirus pandemic"; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,175,000”. 23.

The amendment was adopted.

Mr. Moore and Ms. Chandler moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- "provided further, that not less than \$75,000 shall be expended for technology and health and safety improvements relating to the 2019 novel coronavirus pandemic for the Worcester Public Schools"; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,075,000”. 24.

The amendment was adopted.

Messrs. Timilty and O'Connor moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- "provided further, that not less than \$250,000 shall be expended equally to the towns of Avon, Braintree, Canton, East Bridgewater, Easton, Milton, Randolph, Sharon, Stoughton and West Bridgewater for the prevention and mitigation of COVID-19"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- "\$105,250,000". 25.

The amendment was adopted.

Ms. Gobi moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$250,000 shall be expended for the purchase of PPE and other protective and safety materials, related to the extraordinary costs of the Covid-19 pandemic suffered by public schools, including vocational and technical schools, within the towns of Ashburnham, Athol, Barre, Brookfield, Charlton, East Brookfield, Hardwick, Hubbardston, New Braintree, North Brookfield, Oakham, Paxton, Petersham, Phillipston, Rutland, Spencer, Sturbridge, Templeton, Warren, West Brookfield and Winchendon in the county of Worcester; the towns of Brimfield, Holland, Monson, Palmer and Wales in the county of Hampden; the town of Ware in the county of Hampshire; and the town of Ashby in the county of Middlesex”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,250,000”. 26.

The amendment was adopted.

Messrs. Rush, Timilty and Brady moved that the proposed new text be amended 28.

in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$100,000 shall be expended for the New England Center and Home for Veterans to address additional costs incurred in addressing the challenges of the 2019 novel coronavirus”.

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$50,000 shall be expended to the Greater Boston Food Bank to support the distribution of food to individuals who have been financially impacted by the 2019 novel coronavirus”.

29.

The amendment was adopted.

Messrs. Montigny and O'Connor moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$20,000 shall be expended for Entrepreneurship for All, Inc. in the city of New Bedford to support small businesses negatively impacted by the 2019 novel coronavirus by providing e-commerce training and peer-to-peer networking and support”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,020,000”.

31.

The amendment was adopted.

Mr. Montigny moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$40,000 shall be expended for the Community Economic Development Center in the city of New Bedford to provide support to individuals and households who are experiencing severe economic hardships due to the 2019 novel coronavirus”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,040,000”.

32.

The amendment was adopted.

Mr. Montigny moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$190,000 shall be expended for Southcoast Health, in collaboration with the Greater New Bedford Community Health Center, to provide increased access to testing and personal protective equipment for residents vulnerable to the 2019 novel coronavirus in the city of New Bedford, including, but not limited to, low-income, non-English or limited English speaking and historically underserved populations”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,190,000”.

33.

The amendment was adopted.

Mr. Kennedy moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “; provided further, that not less than \$150,000 shall be expended to the city of Lowell and the towns of Westford, Tyngsborough, Groton, Pepperell and Dunstable for the costs incurred by public libraries to transition in-person youth programs to accessible remote programming as a result of the 2019 novel coronavirus pandemic; provided further, that funding shall be allocated based on the percentage of the population served; provided further, that each community shall receive not less than \$15,000”; and, by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,150,000”.

34.

The amendment was adopted.

Mr. Kennedy moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended to Entrepreneurship for All, Inc. in the city of Lowell for small business technical assistance and relief for those impacted by the 2019 novel

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coronavirus in the city of Lowell”; and, by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,100,000”.

The amendment was adopted.

Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$125,000 shall be expended to Harrington Hospital in the town of Southbridge for the purchase of personal protective equipment and other necessary expenses incurred due to the 2019 novel coronavirus”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,125,000”.

39.

The amendment was adopted.

Mr. Eldridge moved that the proposed new text be amended in section 2A, in item 1599-1232, by inserting at the end the following:- “provided further, that not less than \$250,000 shall be expended for Household Goods, Inc. in Acton for a facility expansion due to increased client need and enhanced social distancing necessitated by the 2019 novel coronavirus pandemic”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,250,000”.

42.

The amendment was adopted.

Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$125,000 shall be expended to Harrington Hospital in the town of Southbridge for the purchase of personal protective equipment and other necessary expenses incurred due to the 2019 novel coronavirus”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,125,000”.

46.

The amendment was adopted.

Mr. Tran moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$250,000 shall be expended for water dispensing machines and other protective and safety materials, related to the extraordinary costs of the 2019 novel coronavirus suffered by public schools, including vocational and technical schools, within the cities of Fitchburg, Gardner and Leominster and the towns of Berlin, Bolton, Clinton, precincts 1 and 2, Lancaster, Lunenburg, Sterling and Westminster in the county of Worcester; and the town of Townsend in the county of Middlesex”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,250,000”.

47.

The amendment was adopted.

Ms. Friedman moved that the proposed new text be amended in section 2a, line item 1599-1232, by adding the following words: "; and provided further, that not less than \$80,000 shall be expended to Food Link MA to address increased food insecurity resulting from COVID-19 in Arlington, Billerica, Burlington, Lexington and Woburn".

48.

The amendment was adopted.

Messrs. Keenan and Timilty moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:-“provided further, that not less than \$125,000 for the city of Quincy, \$50,000 for the town of Braintree, and \$25,000 each for the towns of Abington, Holbrook and Rockland shall be expended for extraordinary costs necessitated by the 2019 novel coronavirus pandemic”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,250,000”.

49.

The amendment was adopted.

Ms. Friedman moved that the proposed new text be amended in section 2a, line item 1599-1232, by adding the following words:- “; and provided further, that not less

51.

than \$170,000 shall be expended to the Arlington Youth Counseling Center for increased mental health service needs due to COVID-19”.

The amendment was adopted.

Ms. Lovely moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$60,000 shall be expended for the city of Beverly, that not less than \$40,000 shall be expended for the town of Danvers, that not less than \$80,000 shall be expended for the city of Peabody, that not less than \$65,000 shall be expended for the city of Salem and that not less than \$5,000 shall be expended for the town of Topsfield, for personal protective equipment to respond to the 2019 novel coronavirus”; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- "\$105,250,000".

52.

The amendment was adopted.

Mr. DiDomenico moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- "provided further, that not less than \$100,000 shall be expended for food distribution to the Council on Aging in the city of Everett, that not less than \$100,000 shall be expended for food distribution to the Chelsea Collaborative in the city of Chelsea and that not less than \$50,000 shall be expended for food distribution to Harvest on Vine in the Charlestown section of the city of Boston in order to address food insecurity brought about by the 2019 novel coronavirus”; and by striking the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,250,000”.

53.

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$100,000 shall be expended for the YMCA of Greater Boston for additional costs incurred in addressing the challenges of the 2019 novel coronavirus”.

58.

The amendment was adopted.

Ms. Comerford moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “; provided further, that not less than \$110,000 shall be provided to the Franklin County Chamber of Commerce for assistance to businesses and nonprofit organizations to promote public health and economic opportunity in response to the 2019 novel coronavirus pandemic;”.

62.

The amendment was adopted.

Ms. Comerford moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “; provided further, that not less than \$110,000 shall be provided to the Greater Northampton Chamber of Commerce for assistance to businesses and nonprofit organizations to promote public health and economic opportunity in response to the 2019 novel coronavirus pandemic;”.

63.

The amendment was adopted.

Ms. Comerford moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “; provided further, that not less than \$30,000 shall be provided to Franklin County DIAL/SELF, Inc. for the expansion of services for youth homelessness prevention in response to increased economic insecurity as a result of the 2019 novel coronavirus pandemic;”.

64.

The amendment was adopted.

Ms. Moran moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- "provided further, that not less than \$100,000 shall be expended for the Pembroke public schools for technology improvements to facilitate remote or online learning necessitated by the 2019 novel coronavirus”; and by striking out the figure “\$105,000,000” and inserting in place

66.

thereof the following figure:- "\$105,100,000".

The amendment was adopted.

Ms. DiZoglio and Mr. Tarr moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- "provided further, that not less than \$50,000 shall be expended to the North Andover fire department to expand transportation and response capabilities to respond to unanticipated need during the 2019 novel coronavirus pandemic"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- \$105,050,000".

68.

The amendment was adopted.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- "provided further, that not less than \$25,000 shall be expended to the Firehouse Center for the Arts in the city of Newburyport to provide for unanticipated costs related to implementing health and safety guidelines during the 2019 novel coronavirus pandemic"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- \$105,025,000".

70.

The amendment was adopted.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- "provided further, that not less than \$50,000 shall be expended equally to Haverhill Inner City Boxing Club, Inc. in the city of Haverhill and to Haverhill Downtown Boxing, Inc. in the city of Haverhill to provide for unanticipated costs related to implementing health and safety guidelines for critical services for youth during the 2019 novel coronavirus pandemic"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- \$105,050,000".

72.

The amendment was adopted.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- "provided further, that not less than \$40,000 shall be expended equally to Methuen High School for the Students Against Destructive Decisions and to the Merrimack Valley Prevention and Substance Abuse Project, Inc. for substance use programming due to unexpected costs incurred and adaptation to remote services provided during the 2019 novel coronavirus pandemic to support vulnerable populations"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- \$105,040,000".

74.

The amendment was adopted.

Ms. DiZoglio and Mr. Tarr moved that the proposed new text be amended in item 1599-1232, by adding the following words:- "provided further, that not less than \$65,000 shall be expended to Link House, Inc. in the city of Newburyport, city of Amesbury and town of Salisbury to provide critical support for the unanticipated need for resources and programs serving vulnerable populations at risk of drug and alcohol addictions during the 2019 novel coronavirus pandemic"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- \$105,065,000".

75.

The amendment was adopted.

Messrs. Lesser, Welch and Velis moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding at the end thereof the following words:- "; provided further, that not less than \$250,000 shall be expended for the Greater Springfield Convention and Visitors Bureau to market and promote the Pioneer Valley of Hampden, Hampshire, and Franklin Counties, in-state tourism and visits from the New York, New Jersey, and New England region with a focus on small and local businesses that have been adversely impacted by travel disruptions from the COVID-19 pandemic; provided further, that said funding shall not be used for salaries,

81.

operations, or other administrative work”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,250,000”.

The amendment was adopted.

Ms. Chandler and Mr. O'Connor moved that the proposed new text be amended in section 2A, in line item 1599-1232, by adding the following words:- “; provided further, that not less than \$250,000 shall be expended for the Worcester Trauma and Resilience Collaborative for expanded programming and supports to address increased needs due to the 2019 novel coronavirus to support youth in the city of Worcester who have experienced adverse childhood experiences, which have been compounded by the 2019 novel coronavirus and the resulting educational and economic disruptions, and further exacerbated by racial inequities”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,250,000”.

84.

The amendment was adopted.

Ms. Moran moved that the proposed new text be amended by adding the following section:-

86.

“SECTION XX. Item 1595-6368 of section 2E of chapter 41 is hereby amended by inserting after the words ‘such necessary and immediate repairs’, inserted by section 78 of chapter 142 of the acts of 2019, the following words:- ‘and such funds shall be made available through June 30, 2021’.”

The amendment was adopted.

Ms. Creem moved that the proposed new text be amended in section 2A, in line item 1599-1232, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended to Steps to Success, Inc. for staffing, equipment and materials that, due to the 2019 novel coronavirus pandemic, are needed to provide individualized academic support and comprehensive services to students living in public housing units in Brookline”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,100,000”.

90.

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$25,000 shall be expended for the North Reading food pantry to address food insecurity due to the 2019 novel coronavirus pandemic”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,025,000”.

91.

The amendment was adopted.

Ms. Moran and Mr. Cyr moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$250,000 shall be expended for the Barnstable county department of health and environment to establish a mobile COVID-19 testing program within Barnstable county; provided further, that the Barnstable county department of health and environment shall work in consultation with municipal fire and emergency medical services departments within Barnstable county, fire districts within the town of Barnstable, Cape Cod Healthcare and community health centers located within Barnstable county to develop and execute the mobile testing program; provided further, that a portion of the funds may be used for subsidizing the cost of testing for individuals, at the discretion of the director of the Barnstable county department of health and environment”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,250,000”.

92.

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$110,000 shall be expended for The Open Door food pantry to address increased food

94.

insecurity due to the 2019 novel coronavirus”; by adding the following words:- “provided further, that not less than \$90,000 shall be expended equally for costs associated to the response to 2019 novel coronavirus at skilled nursing facilities in the towns of Rockport and Wilmington and the city of Gloucester”; by adding the following words:-“provided further, that not less than \$25,000 shall be expended for the planning and design of a public security facility to increase efficiency in response to the 2019 novel coronavirus in the town of Middleton”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,225,000”.

The amendment was adopted.

Mr. Welch moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$70,000 shall be expended to Martin Luther King, Jr. Family Services, Inc. in the city of Springfield to adapt programming and respond to increased need for comprehensive youth development and violence prevention services due to the 2019 novel coronavirus pandemic”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,070,000”.

95.

The amendment was adopted.

Mr. Finegold moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$200,000 shall be expended equally to the towns of Andover, Dracut, and Tewksbury and the city of Lawrence for the purchase of personal protective equipment, overtime for town and city employees and any other necessary purchases for costs incurred due to the 2019 novel coronavirus”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,200,000”.

97.

The amendment was adopted.

Ms. Moran moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- "provided further, that not less than \$150,000 shall be expended for the town of Plymouth for technology improvements to facilitate remote or online learning necessitated by the 2019 novel coronavirus"; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,150,000”.

98.

The amendment was adopted.

Ms. Jehlen moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$250,000 shall be expended for unanticipated costs related to implementing health and safety guidelines on the jobsite for the Somerville high school project related to the 2019 novel coronavirus”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,250,000”.

99.

The amendment was adopted.

Mr. Welch moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$50,000 shall be expended to Springfield Neighborhood Housing Services, Inc. for assistance relating to home financing and financial planning during the 2019 novel coronavirus pandemic”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,050,000”.

100.

The amendment was adopted.

Messrs. Velis, Welch, Timilty and O'Connor moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$250,000 shall be expended for the Holyoke Soldiers’ Home in the city of Holyoke to support increased needs due to COVID-19, including, but not limited to, personal protective equipment, technological upgrades

101.

and infection control”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,250,000”.

The amendment was adopted.

Ms. Jehlen moved that the proposed new text be amended by adding the following section: 102.

“SECTION XX. Item 2810-0122 of said section 2 of said chapter 41 is hereby further amended by inserting after the words ‘functional data storage’ the following words:- and such funds shall be made available until June 30, 2021.”

The amendment was adopted.

Mr. Welch moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$30,000 shall be expended to the Fit Body and Soul diabetes prevention program in the city of Springfield to support health and other services for patients who are at risk of complications from the 2019 novel coronavirus”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,030,000”. 103.

The amendment was adopted.

Ms. Creem and Ms. Rausch moved that the proposed new text be amended in section 2A, in line item 1599-1232, by adding the following words:- “; provided further, that not less than \$150,000 shall be expended for staffing, supplies and equipment necessary to provide day care and services on-site to residents with cognitive and developmental disabilities at Pathway to Possible, Inc. homes in Newton and Wellesley, due to the 2019 novel coronavirus pandemic”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,150,000”. 104.

The amendment was adopted.

Mr. Barrett moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$50,000 shall be expended to the Boys and Girls Club of Waltham for the purchase and distribution of food and supplies to families and associated labor costs necessitated by the 2019 novel coronavirus pandemic”. 105.

The amendment was adopted.

Mr. Welch moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- "provided further, that no less than \$100,000 shall be expended to New North Citizens' Council in the city of Springfield for disbursement of Personal Protective Equipment to essential workers and COVID-19 testing in response to the 2019 novel coronavirus pandemic;" and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,100,000”. 106.

The amendment was adopted.

Mr. Barrett moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$75,000 shall be expended to the WATCH Community Development Corporation Housing Clinic, or W.A.T.C.H., Inc., of Waltham for direct food assistance and direct rent and utility assistance to families, necessitated by the 2019 novel coronavirus pandemic”. 107.

The amendment was adopted.

Messrs. Barrett and DiDomenico moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$126,000 shall be expended to Charles River Community Health for the staffing of nurses necessitated by the 2019 novel coronavirus pandemic to assist with COVID-19 testing and managing pediatric vaccinations missed due to COVID- 108.

19”.

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended in section 2A, in item 1599-1232, in line 157, by inserting after the word “commonwealth” the following:- ; provided further, that not less than \$125,000 be allocated for the public schools in the city of Attleboro and the towns of Franklin, Millis, Natick, Needham, Norfolk, North Attleborough, Plainville, Sherborn, Wayland, Wellesley, and Wrentham for the purpose of adapting their learning environments to changes necessitated by the 2019 novel coronavirus, also known as COVID-19”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,125,000”. 110.

The amendment was adopted.

Mr. Finegold moved that the proposed new text be amended in item 1599-1232 by adding the following words:- “provided further, that not less than \$50,000 shall be expended for Groundwork Lawrence's partnership-based food access programs in the Merrimack Valley due to the increase in food insecurity due to COVID-19”; 111.

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended in section 2A, in item 1599-1232, in line 20, by inserting after the word “equipment” the following:- “; provided further, that not less than \$125,000 shall be allocated to the city of Attleboro and the towns of Franklin, Millis, Natick, Needham, Norfolk, North Attleborough, Plainville, Sherborn, Wayland, Wellesley, and Wrentham to purchase personal protective equipment made necessary due to the 2019 novel coronavirus”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,125,000”. 114.

The amendment was adopted.

Mr. Crighton moved that the proposed new text be amended in section 2A, in item 1599-1232, by inserting at the end thereof the following:- “; provided further that not less than \$50,000 shall be expended to Entrepreneurship For All (EForAll) in the city of Lynn to assist entrepreneurs and small businesses in Lynn and the North Shore navigate the challenges and steep economic setbacks being faced as a result of COVID-19 conditions.”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,050,000”. 119.

The amendment was adopted.

Mr. Finegold moved that the proposed new text be amended, as follows: 122.
“SECTION X. Item 9110-9002 of said section 2 of said chapter 41 is hereby amended by striking out the words ‘of the Dracut council on aging center in the town of Dracut’ and inserting in place thereof the following words:- and to support personnel costs and capital improvements for the Dracut council on aging center in the town of Dracut and such funds shall be made available until June 30, 2021.”

The amendment was adopted.

Mr. Pacheco moved that the proposed new text be amended in section 2A in item 1599-1232, by adding the following words:- “; provided further, that not less than \$125,000 shall be expended to the city of Taunton to provide necessary technology for distance learning for underserved students made necessary by the 2019 novel coronavirus; provided further, that not less than \$125,000 shall be expended equally to the towns of Middleborough and Wareham to provide necessary technology for distance learning for underserved students made necessary by the 2019 novel coronavirus”. 124.

The amendment was adopted.

Mr. Crighton moved that the proposed new text be amended in section 2A, in item 1599-1232, by inserting at the end thereof the following:- “; provided further that 126.

not less than \$200,000 shall be expended to the department of public health in the city of Lynn for the funding of nursing personnel and interpretation services to assist with continued efforts of the contact tracing program and coordination with the Lynn Public Schools reopening”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,200,000”.

The amendment was adopted.

Mr. Kennedy moved that the proposed new text be amended by inserting after section 43 the following section:- 127.

“SECTION 43A. Said item 7008-1117 of said section 2 of said chapter 142 is hereby further amended by inserting after the word ‘Lowell’ the following words:- and such funds shall be made available until June 30, 2021.”.

The amendment was adopted.

Mr. Brady moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$200,000 shall be expended for personal protective equipment for the regional school systems in the towns of Hanson and Whitman as a result of the 2019 novel coronavirus pandemic”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,200,000”. 134.

The amendment was adopted.

Mr. Brady moved that the proposed new text be amended by inserting the following section:- 135.

“SECTION XX. Item 7008-1117 of said section 2A of said chapter 142 of the acts of 2019 is hereby further amended by inserting after the words ‘city of Brockton’ the following words:- provided further, that such funds shall be made available until June 30, 2021.”

The amendment was adopted.

Mr. Hinds moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding at the end thereof the following:- “provided further, that not less than \$250,000 shall be expended for the Berkshire Regional Planning Commission to assist businesses, municipalities, and non-profit institutions in acquiring supplies and adapting to the 2019 novel coronavirus pandemic”; and by striking the figure "\$105,000,000" and inserting in place thereof the figure "\$105,250,000". 136.

The amendment was adopted.

Mr. Brady moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$50,000 shall be expended to the Haitian Community Partner Foundation in the city of Brockton for losses incurred by the cancellation of English as a second language, financial literacy and youth summer programs as a result of the 2019 novel coronavirus pandemic”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,050,000”. 138.

The amendment was adopted.

Mr. Feeney moved that the proposed new text be amended in section 2A, in line item 1599-1232, by inserting after the word "item" the following:- “provided further, that not less than \$175,000 shall be expended equally to the towns of Medfield, Walpole, Sharon, Foxborough, Mansfield, Norton, Seekonk, and Rehoboth for food pantries within the community to combat novel coronavirus pandemic-related food insecurity for students, seniors, veterans, working people and other vulnerable populations”; and by striking out the number "\$105,000,000" and replacing it with "\$105,175,000" 139.

The amendment was adopted.

Mr. O'Connor moved that the proposed new text be amended in section 2A, in 141.

item 1599-1232, by adding the following words:- "provided further, that not less than \$250,000 shall be expended to Weymouth public schools for costs associated with supplementing free full day kindergarten as necessitated by the 2019 novel coronavirus pandemic"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- "\$105,250,000".

The amendment was adopted.

Mr. Feeney and Ms. Rausch moved that the proposed new text be amended in section 2A, in line item 1599-1232 in line 224 by inserting after the word "item" the following:- "provided further that, \$75,000 shall be expended to the Hebron Food Pantry Inc. in the City of Attleboro to combat novel coronavirus pandemic-related food insecurity and serve the immediate and critical food needs of seniors, veterans, working people and other vulnerable populations in the Greater Attleboro region"; and by striking out the number "\$105,000,000" and replacing it with "\$105,075,000".

142.

The amendment was adopted.

Messrs. Tran, O'Connor and Tarr moved that the proposed new text be amended by striking in line 20 the following number "\$350,000,000" and inserting in place thereof the following:-"\$360,000,000"; by inserting in line 20 after the word "equipment" the following:- "provided further, that not less than \$10,000,000 shall be expended to reimburse municipal, regional, and vocational and technical school districts for the costs associated with reopening in response to the 2019 novel coronavirus"; and by striking out the figure "\$1,000,000,000" and inserting in place thereof the following:-"\$1,010,000,000".

1.

The amendment was *rejected*.

Ms. Gobi, Ms. Comerford, Messrs. Lesser and Moore, Ms. Rausch, Mr. Eldridge, Ms. DiZoglio, Messrs. Welch and Tran, Ms. Jehlen, Messrs. Timilty, O'Connor, Velis and Hinds, Ms. Moran and Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- "provided further, that not less than \$120,000 shall be expended for the Massachusetts Farm to School program within the Department of Agricultural Resources"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- "\$105,120,000".

12.

The amendment was *rejected*.

Messrs. Fattman and O'Connor moved that the proposed new text be amended by adding the following section:-

27.

"SECTION XX: Section 1. Section 87T of chapter 112 of the General Laws, as appearing in the 2016 Official Edition, is hereby amended by adding, after the definition of 'Mobile services', the following definition:- 'Natural Hair Braiding', twisting, wrapping, weaving, extending, locking, or braiding the hair either by hand or with mechanical devices.

Section 2. Said section 87T shall be further amended by adding at the end of the definition of 'Hairdressing' the following:- , except that 'Hairdressing' shall not include Natural Hair Braiding.

Section 3. The first paragraph of section 87V of chapter 112 of the General Laws, as so appearing, is hereby amended by inserting at the end thereof the following:- Natural hair braiding shall be exempt from the rules and regulations issued by the Board.

Section 4. This act shall take effect upon its passage."

The amendment was *rejected*.

Mr. Tran moved that the proposed new text be amended by inserting the following section:-

30.

"SECTION_ Notwithstanding any general or special law to the contrary no

district school system, charter school, regional or vocational school system shall charge a student for personal protective equipment including but not limited to facial coverings."

The amendment was *rejected*.

Messrs. Tran and O'Connor moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- "provided further, that not less than \$250,000 shall be expended to VETRN Inc for programs supporting veteran-owned small businesses which were financially impacted by the 2019 novel coronavirus"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- "\$105,250,000".

35.

The amendment was *rejected*.

Mr. Tran moved that the proposed new text be amended by inserting the following section:-

41.

"SECTION_. Notwithstanding any general or special law to the contrary any bank or mortgage company licensed in the commonwealth shall not consider an applicants student loan debt as part of a mortgage application."

The amendment was *rejected*.

Mr. Timilty, Ms. DiZoglio and Messrs. O'Connor and Welch moved that the proposed new text be amended in line item 1599-1231, line 20, by inserting after the words "personal protective equipment" the following:- "and that each health care facility shall document their process for and attempts at obtaining personal protective equipment to meet the standards in place as of January 1, 2020 and make available to all employees upon request its supply on hand of personal protective equipment, including but not limited to gloves, gowns, goggles, face shields, shoe coverings and fit-tested, NIOSH certified disposable N95 masks;".

43.

The amendment was *rejected*.

Ms. Jehlen moved that the proposed new text be amended in section 2A, in line item 1599-1232, by adding the following words:- "; provided further, that not less than \$450,000 shall be provided to the city of Medford for costs associated with personal protective equipment and remote learning as a result of the 2019 novel coronavirus pandemic"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- "\$105,450,000".

44.

The amendment was *rejected*.

Ms. Creem, Ms. Comerford, Messrs. Eldridge, Moore, Cyr and O'Connor and Ms. Rausch moved that the proposed new text be amended by inserting the following section:

50.

"SECTION_: Chapter 71 of the General Laws, as appearing in the 2018 Official Edition, is hereby amended by inserting after section 72 the following section:-

Section 72A: (a) School districts and individual schools with sixty percent or more identified student percentage, as defined by 7 C.F.R . 245.9(f), shall be required to elect and implement the federal Community Eligibility Provision or Provision 2 to provide universal free school breakfast and lunch to all students. This provision may be waived if the district is able to justify to the department that implementation will incur financial hardship to the district.

(b) Individual schools with fifty percent or more identified student percentage, as defined by 7 C.F.R . 245.9(f), shall be required to elect and implement the federal community eligibility option or Provision 2 to provide universal free breakfast and lunch to all students unless the district school board votes before June 1 of the first year of eligibility to not participate in one of the federal options, or the department determines that the school district and/or individual schools no longer have the requisite qualifying percentage. A school nutrition director or designee shall be

required to attend at least one training by the department to learn about community eligibility provision available to said district before the vote taken by the school committee.”

The amendment was *rejected*.

Ms. Moran moved that the proposed new text be amended in section 2A, in item 1599-1232, by inserting at the end thereof the following:- "; provided further that no less than \$70,000 be provided to the Town of Pembroke Council on Aging for transportation expenses necessitated by the COVID-19 pandemic"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- "\$105,070,000".

54.

The amendment was *rejected*.

Ms. Moran and Mr. Cyr moved that the proposed new text be amended in section 2A, in item 1599-1232, by inserting at the end thereof, the following:- "; that not less than \$50,000 shall be expended to Entrepreneurship for All Cape Cod to modify a local business accelerator to operate in an online environment as necessitated by the COVID-19 pandemic"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- "\$105,050,000".

56.

The amendment was *rejected*.

Ms. Comerford, Ms. Moran, Messrs. Moore and Welch, Ms. Jehlen and Messrs. O'Connor, Tran, Crighton and Fattman moved that the proposed new text be amended in section 2A, in item 1599-1232, by striking out, in line 209, the words "application materials provided" and inserting in place thereof the following words:- "application materials; and provided further, that not less than \$600,000 shall be transferred to item 1201-0100 for the additional costs of operating the volunteer income tax assistance program through remote and virtual tax preparation and responding to expanded need due to the economic effects of the 2019 novel coronavirus; provided"; and by inserting after section 52 the following section:-

60.

"SECTION X. Item 1201-0100 of said section 2 of said chapter 41 is hereby amended by adding the following words:- ; and provided further, that funds in this item shall be made available until June 30, 2021."

The amendment was *rejected*.

Ms. Moran moved that the proposed new text be amended in section 2A, in item 1599-1232, by inserting at the end thereof the following:- "; provided further, that not less than \$650,000 shall be expended to the Barnstable County department of health and environment for the purposes of establishing a drive-through testing facility in the town of Falmouth to respond to testing requirements necessitated by the COVID-19 pandemic"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- "\$105,650,000".

61.

The amendment was *rejected*.

Messrs. Tarr and O'Connor moved that the proposed new text be amended by striking in line 162 the following number, "\$10,000,000" and inserting in place thereof the following:- "\$20,000,000"; in line 171 after word "coronavirus" the following:-", provided further, that not less \$10,000,000 shall be expended to provide re-opening and re-starting assistance to businesses that had to shut down due to the 2019 novel coronavirus"; and by striking in line 224 the number "\$105,000,000" and inserting in place thereof the following:- "\$115,000,000".

65.

The amendment was *rejected*.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- "provided further, that not less than \$20,000 shall be expended to the Merrimack River Watershed Council in the city of Lawrence to provide critical support for the environmental protection contributions

69.

made by said organization in light of the adverse impact of the 2019 novel coronavirus pandemic on nonprofit funding"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- \$105,020,000".

The amendment was *rejected*.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- "provided further, that not less than \$25,000 shall be expended to Haverhill Downtown Boxing in the city of Haverhill to provide critical support for the resources and programs provided by said organization in light of the adverse impact of the 2019 novel coronavirus pandemic on the health and welfare of vulnerable and underserved populations"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- \$105,025,000".

71.

The amendment was *rejected*.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- "provided further, that not less than \$20,000 shall be expended to Merrimack Valley Prevention and Substance Abuse Project, Inc., to provide critical support for the resources, community outreach and programs provided by said organization in the city of Methuen, the city of Lawrence, the city of Haverhill and the town of North Andover, in light of the adverse impact of the 2019 novel coronavirus pandemic on the health, safety and welfare of vulnerable and underserved populations"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- \$105,020,000".

73.

The amendment was *rejected*.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- " provided further that not less than \$100,000 shall be expended to UTEC, Inc. in the city of Haverhill and the city of Lawrence to address food insecurity due to the 2019 novel coronavirus pandemic"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- "\$105,100,000".

76.

The amendment was *rejected*.

Messrs. Tarr and O'Connor moved that the proposed new text be amended by striking in line 20 the number "\$350,000,000" and inserting in place thereof the following:-"\$355,000,000"; by inserting in line 20 after the word "equipment" the following:- "provided further, that not less than \$5,000,000 shall be expended for costs associated with the reopening of senior centers and youth recreational facilities"; and by striking "\$1,000,000,000" and inserting in place thereof the following:"\$1,005,000,000".

78.

The amendment was *rejected*.

Ms. Moran moved that the proposed new text be amended in section 2A, in item 1599-1232 by inserting at the end thereof, the following:- "; provided further that not less than \$30,000 shall be expended to the Town of Plymouth for personal protective equipment necessitated by the COVID-19 pandemic"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- "\$105,030,000".

87.

The amendment was *rejected*.

Ms. Jehlen, Ms. Rausch, Mr. O'Connor and Ms. Moran moved that the proposed new text be amended by adding the following item:-

96.

"xxxx-xxxx For a grant program to city, town, and regional school districts for the unanticipated costs associated with personal protective equipment, protective barriers, additional cleaning, temperature screening and other required changes to worksites as a result of the Covid19 safety guidelines on worksites for projects constructing, repairing, or reconstructing school buildings that were under

construction prior to the Governor’s March 10 declaration of emergency.....\$2,500,000”.

The amendment was *rejected*.

Messrs. Tarr and O'Connor moved that the proposed new text be amended by inserting in line 224 after the word, "item" the following:- “provided further, that the department of public health shall expend not less than \$500,000 for stress management and counseling for first responders and health care providers related to the 2019 novel coronavirus”; and by striking "\$105,000,000" and inserting in place thereof the following:- "\$105,500,000". 112.

The amendment was *rejected*.

Messrs. O'Connor, Brady and Keenan moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$150,000 shall be expended to South Shore Regional Vocational Technical High School in Hanover for costs associated with implementing socially distanced learning necessitated by the 2019 novel coronavirus epidemic”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$105,150,000”. 120.

The amendment was *rejected*.

Messrs. Tarr and O'Connor moved that the proposed new text be amended by striking in line 162 the number, "\$10,000,000" and inserting in place thereof the following: "\$20,000,000"; by inserting in line 171 after the word, "coronavirus" the following:- “provided further, that not less than \$10,000,000 shall be expended for uninsured and under-insured business interruption insurance for losses attributable to the 2019 novel coronavirus”; and by striking the number, "\$105,000,000" and inserting in place thereof the following:-"\$115,000,000". 121.

The amendment was *rejected*.

Mr. O'Connor moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “provided further, that not less than \$5,000,000 shall be transferred to the Massachusetts Growth Capital Corporation established in chapter 40W of the General Laws for grants to support small businesses negatively impacted by the 2019 novel coronavirus; provided further, that eligible grant applicants shall have not more than 25 employees; provided further, that grants may be used for mortgage interest, rent, and utilities”; and by striking out the figure “\$105,000,000” and inserting in place thereof the following figure:- “\$110,000,000”. 125.

The amendment was *rejected*.

Messrs. Tarr and O'Connor moved that the proposed new text be amended by inserting in line 20 after the word "equipment" the following: "provided, that funds from this item shall be utilized to develop a centralized system to inventory, acquire and distribute personal protective equipment". 128.

The amendment was *rejected*.

Mr. O'Connor moved that the proposed new text be amended by adding the following section:- 130.

“SECTION XX. (a) Any employee who was unable to work between March 10, 2020 and April 2, 2020 due to conditions established in subsection (b) of this section shall have the following right to emergency paid sick time. Employees who work 40 hours or more per week shall be provided at least 80 hours of emergency paid sick time under this section. Employees who work fewer than 40 hours in a week shall be provided emergency paid sick time under this section in an amount equal to at least the amount of time the employee is otherwise scheduled to work or works on average in a 14-day period.

(b) Emergency paid sick time shall be provided to an employee by an employer

for the following absences, including the inability to telework, related to a public health emergency:

(1) An employee's need to: (i) self-isolate and care for oneself because the individual is diagnosed with a communicable illness related to a public health emergency; (ii) self-isolate and care for oneself because the individual is experiencing symptoms of a communicable illness related to a public health emergency; (iii) seek or obtain medical diagnosis, care, or treatment if experiencing symptoms of a communicable illness related to a public health emergency; or (iv) seek preventive care concerning a communicable illness related to a public health emergency;

(2) Care of a family member who: (i) is self-isolating due to being diagnosed with a communicable illness related to a public health emergency; (ii) is self-isolating due to experiencing symptoms of a communicable illness related to a public health emergency; (iii) needs medical diagnosis, care, or treatment if experiencing symptoms of a communicable illness related to a public health emergency; or (iv) is seeking preventive care concerning a communicable illness related to a public health emergency;

(3) Determination by a local, state, or federal public official, a health authority having jurisdiction, the employee's employer, or a health care provider that the employee's presence on the job or in the community would jeopardize the health of others because of the employee's exposure to a contagious illness or exhibiting of symptoms, regardless of whether the employee has been diagnosed with a contagious illness;

(4) Care of a family member due to a determination by a local, state, or federal public official, a health authority having jurisdiction, the family member's employer, or a health care provider that the family member's presence on the job or in the community would jeopardize the health of others because of the family member's exposure to a contagious illness or exhibiting of symptoms, regardless of whether the family member has been diagnosed with a contagious illness; or

(5) An employee's inability to work or telework while subject to either: an individual or general local, state, or federal quarantine or isolation order, including a shelter-in-place order, related to a public health emergency; or closure of the employee's place of business by order of a local, state, or federal public official or health authority or at the discretion of the employer due to a public health emergency.

(c) All employees employed by an employer in the commonwealth who must be absent from work for the reasons set forth in subsection (c) of this section, and are unable to telework, shall be eligible for emergency paid sick time regardless of the duration of such employment, or any temporary or probationary status, and shall be paid at the same hourly rate as the employee earns from the employee's employment at the time the employee uses the emergency paid sick time; provided, however, that this hourly rate shall not be less than the effective minimum wage under section 1 of chapter 151, and shall not exceed \$850 per week; provided further that annually, not later than October 1 of each year, the commonwealth shall adjust the maximum weekly benefit amount under this section to be 64 per cent of the state average weekly wage and the adjusted maximum weekly benefit amount shall take effect on January 1 of the year following such adjustment. Nothing in this section shall be construed as requiring financial or other reimbursement to an employee from an employer upon the employee's termination, resignation, retirement or other separation from employment for emergency paid sick time provided under this section that has not been used.

(d) Employers who pay their employees for emergency paid sick time as required by this section shall be reimbursed in full by the commonwealth by providing proof of such payments to the department of revenue, but no employer shall be entitled to

reimbursement under this section for paid time off provided to employees for which the employer is entitled to receive a federal payroll tax credit, including federal payroll tax credits for an employee’s use of paid sick time under the federal Families First Coronavirus Response Act, P.L. No. 116-127, to the extent permitted and not in conflict with federal law. The department of revenue shall provide such reimbursements directly to employers within 5 business days by direct deposit to the employer’s bank account or by check to the employer.

(e) The commonwealth shall compensate employers as described in subsection (e) of this section by drawing upon funds in the commonwealth stabilization fund established under section 2H of chapter 29 appropriated for such purpose by the general court.”

The amendment was *rejected*.

Messrs. Tarr and O'Connor moved that the proposed new text be amended by inserting in line 91 after the word "item" the following:-"provided further, that not less than \$2,000,000 shall be expended for 2019 novel coronavirus testing at high tourism locations and under served areas including but not limited to the cape ann region"; and by striking in line 91, "\$1,000,000,000 and inserting in place thereof the following \$1,002,000,000".

132

The amendment was *rejected*.

PAPER FROM THE HOUSE.

Emergency Preamble Adopted.

An engrossed Bill relative to voting options in response to COVID-19 (see House, No. 4820), having been certified by the Senate Clerk to be rightly and truly prepared for final passage and containing an emergency preamble,-- was laid before the Senate; and, a separate vote being taken in accordance with the requirements of Article LXVII of the Amendments to the Constitution, the preamble was adopted in concurrence, by a vote of 5 to 0.

COVID-19,-- voting options.

The bill was signed by the Acting President (Mr. Rush) and sent to the House for enactment.

Orders of the Day

The House Bill making appropriations for the fiscal year 2020 to authorize certain COVID-19 spending in anticipation of federal reimbursement (House No. 4808),-- was further considered, the main question being on ordering the bill to a third reading.

Ms. Comerford, Messrs. Welch and O'Connor and Ms. Rausch moved the proposed new text be amended in section 2A, in item 1599-1231, by striking out, in lines 62 and 82, the word “care”.

57.

After remarks, the amendment was adopted.

Ms. Chang-Diaz and Messrs. O'Connor, Crighton and Welch moved the proposed new text be amended in section 2A, in item 1599-1232, line 149 by striking “\$5,265,000” and replacing it with “\$5,515,000”.

67.

The amendment was adopted.

Mr. Cyr, Ms. Moran and Mr. Montigny moved the proposed new text be amended by adding the following section:

115.

“SECTION XX. Notwithstanding chapter 701 of the acts of 1960 or any other general or special law to the contrary, and as a result of the outbreak of the 2019 novel coronavirus, also known as COVID-19, and the declaration of a state of emergency by the governor on March 10, 2020, no assessment shall be made on the towns of

Barnstable, Falmouth and Nantucket and the city of New Bedford and the county of Dukes County if the commonwealth is called upon in calendar year 2020 to pay the Woods Hole, Martha's Vineyard and Nantucket Steamship Authority an amount to cover a deficiency for calendar year 2020 and borrowed funds for such purpose.”.

After remarks, the amendment was adopted.

Ms. Rausch, Messrs. Lewis and Moore, Ms. Moran, Ms. Jehlen and Messrs. O'Connor, Welch, Cyr, Barrett, Crighton and DiDomenico moved that the proposed new text be amended by inserting after section 4 the following section:-

117.

“SECTION 4A. Chapter 29 of the General Laws is hereby amended by inserting after section 2HHHHH the following section:-

Section 2IIIII. (a) There shall be an Early Education and Care Public-Private Trust Fund. The commissioner of early education and care shall administer the fund.

(b) There shall be credited to the fund: (i) revenue from appropriations or other money authorized by the general court and specifically designated to be credited to the fund; (ii) funds from public and private sources, including, but not limited to, gifts, grants and donations, to support state, philanthropic and private partnership efforts supporting child care providers in the commonwealth; and (iii) any interest earned on such monies. Amounts credited to the fund that are unexpended at the end of a fiscal year shall not be subject to further appropriation and shall not revert to the General Fund.

(c) Amounts credited to the fund may be expended, without further appropriation, by the commissioner to address the following needs related to the reopening and provision of early education and child care services during and for a period of 90 days after the termination of the state of emergency concerning the novel coronavirus outbreak declared by the governor on March 10, 2020 to:

(i) create and conduct a survey of parents and responsible adults to evaluate the current and future demand for early education and child care services and the conditions or circumstances under which parents and caregivers would anticipate utilizing such services; provided, however, that the survey may be distributed through licensed early education and care providers;

(ii) purchase in bulk and distribute personal protective equipment to licensed early education and care providers throughout the commonwealth; provided, however, that the provision of personal protective equipment shall not be limited to providers serving 1 or more children receiving subsidized child care through the department or essential workers;

(iii) engage professional financial, legal, administrative, communications, technical and executive management consultants to develop generally accepted best practices curricula and guidance for licensed early education and care providers to reopen and maintain ongoing operations safely and efficiently and to provide individualized financial, legal, administrative, communications, technical and executive management consulting services to licensed early education and care providers;

(iv) establish and maintain an interactive public web portal to distribute the best practices curricula and guidance and facilitate the individualized consulting services described in clause (iii);

(v) assist the needs of providers in the early education and care mixed delivery system during the reopening and recovery period due to the 2019 novel coronavirus pandemic; and

(vi) develop and maintain infrastructure to facilitate state, private and philanthropic collaborative efforts to support and sustain, during the state of emergency concerning the novel coronavirus outbreak declared by the governor on

March 10, 2020: (A) child care business operations, including providing technical, business and legal assistance for childcare businesses licensed by the department of early education and care; and (B) ongoing technical assistance and long-term business sustainability and business training for the early education and care field.

(d) Amounts received from private sources shall be approved by the commissioner of early education and care and subject to review before being deposited in the fund to ensure that pledged funds are not accompanied by conditions, explicit or implicit, on the implementation of early education and care policy and planning. The review shall be made publicly available.

(e) Annually, not later than October 1, the commissioner of early education and care shall file a report with the state auditor, the clerks of the senate and house of representatives, the senate and house committees on ways and means, the joint committee on education and the joint committee on state administration and regulatory oversight regarding the fund's activity, including, but not limited to: (i) sources and amounts of funds received; (ii) amounts distributed and the purpose of expenditures from the fund, including, but not limited to, funds expended to assist early education and care providers; (iii) any grants provided to early education and care programs, philanthropic organizations or other stakeholder organizations; and (iv) anticipated revenue and expenditure projections for the next year."

After remarks, the question on adoption of the amendment was determined by a call of the yeas and nays, at sixteen minutes before four o'clock P.M., on motion of Ms. Rausch, as follows, to wit (yeas 37 – nays 0) **[Yeas and Nays No. 206]:**

YEAS.

Barrett, Michael J.	Keenan, John F.
Boncore, Joseph A.	Kennedy, Edward J.
Brady, Michael D.	Lesser, Eric P.
Brownsberger, William N.	Lewis, Jason M.
Chandler, Harriette L.	Lovely, Joan B.
Chang-Diaz, Sonia	Montigny, Mark C.
Comerford, Joanne M.	Moore, Michael O.
Creem, Cynthia Stone	Moran, Susan L.
Crighton, Brendan P.	O'Connor, Patrick M.
Cyr, Julian	Pacheco, Marc R.
DiDomenico, Sal N.	Rausch, Rebecca L.
DiZoglio, Diana	Rodrigues, Michael J.
Eldridge, James B.	Rush, Michael F.
Fattman, Ryan C.	Tarr, Bruce E.
Finegold, Barry R.	Timilty, Walter F.
Friedman, Cindy F.	Tran, Dean A.
Gobi, Anne M.	Velis, John C.
Hinds, Adam G.	Welch, James T. – 37.
Jehlen, Patricia D.	

NAYS – 0.

ANSWERED "PRESENT".

Feeney, Paul R. (*present*) – 1.

ABSENT OR NOT VOTING.

Collins, Nick – 1.

The yeas and nays having been completed at three minutes before four o'clock P.M., the amendment was adopted.

Messrs. O'Connor, Hinds and Tarr and Ms. Lovely moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- “;

123.

provided further, that not less than \$2,000,000 shall be transferred to the Massachusetts cultural council established under section 52 of the chapter 10 of the General Laws for grants to support 501(c)(3) organizations negatively impacted by the 2019 novel coronavirus; provided further, that eligible grant applicants shall have not more than 25 employees; and provided further, that grants may be used for general operations, employee payroll and benefit costs, mortgage interest, rent, utilities and interest on other debt obligations"; and by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- "\$107,000,000".

After remarks, the question on adoption of the amendment was determined by a call of the yeas and nays, at one minute past four o'clock P.M., on motion of Mr. O'Connor, as follows, to wit (yeas 38 – nays 0) [**Yeas and Nays No. 207**]:

YEAS.

Barrett, Michael J.	Jehlen, Patricia D.
Boncore, Joseph A.	Keenan, John F.
Brady, Michael D.	Kennedy, Edward J.
Brownsberger, William N.	Lesser, Eric P.
Chandler, Harriette L.	Lewis, Jason M.
Chang-Diaz, Sonia	Lovely, Joan B.
Comerford, Joanne M.	Montigny, Mark C.
Creem, Cynthia Stone	Moore, Michael O.
Crighton, Brendan P.	Moran, Susan L.
Cyr, Julian	O'Connor, Patrick M.
DiDomenico, Sal N.	Pacheco, Marc R.
DiZoglio, Diana	Rausch, Rebecca L.
Eldridge, James B.	Rodrigues, Michael J.
Fattman, Ryan C.	Rush, Michael F.
Feeney, Paul R.	Tarr, Bruce E.
Finegold, Barry R.	Timilty, Walter F.
Friedman, Cindy F.	Tran, Dean A.
Gobi, Anne M.	Velis, John C.
Hinds, Adam G.	Welch, James T. – 38.

NAYS – 0.

ABSENT OR NOT VOTING.

Collins, Nick – **1.**

The yeas and nays having been completed at eight minutes past four o'clock P.M., the amendment was adopted.

Messrs. Hinds and O'Connor and Ms. Rausch moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:- "; provided further, that not less than \$3,000,000 shall be expended for licensed summer camps and youth programming operating in the summer of 2020 to provide adequate and appropriate accommodations in a manner that is consistent with the safety protocols necessary to mitigate the spread of the 2019 novel coronavirus pandemic"; and by striking out the figure "\$105,000,000" and inserting in place thereof the figure:- "\$108,000,000".

137.

After remarks, the question on adoption of the amendment was determined by a call of the yeas and nays, at ten minutes past four o'clock P.M., on motion of Mr. Hinds, as follows, to wit (yeas 38 – nays 0) [**Yeas and Nays No. 208**]:

YEAS.

Barrett, Michael J.	Jehlen, Patricia D.
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Boncore, Joseph A.
 Brady, Michael D.
 Brownsberger, William N.
 Chandler, Harriette L.
 Chang-Diaz, Sonia
 Comerford, Joanne M.
 Creem, Cynthia Stone
 Crighton, Brendan P.
 Cyr, Julian
 DiDomenico, Sal N.
 DiZoglio, Diana
 Eldridge, James B.
 Fattman, Ryan C.
 Feeney, Paul R.
 Finegold, Barry R.
 Friedman, Cindy F.
 Gobi, Anne M.
 Hinds, Adam G.

Keenan, John F.
 Kennedy, Edward J.
 Lesser, Eric P.
 Lewis, Jason M.
 Lovely, Joan B.
 Montigny, Mark C.
 Moore, Michael O.
 Moran, Susan L.
 O'Connor, Patrick M.
 Pacheco, Marc R.
 Rausch, Rebecca L.
 Rodrigues, Michael J.
 Rush, Michael F.
 Tarr, Bruce E.
 Timilty, Walter F.
 Tran, Dean A.
 Velis, John C.
 Welch, James T. – 38.

NAYS – 0.

ABSENT OR NOT VOTING.

Collins, Nick – 1.

The yeas and nays having been completed at seventeen minutes past four o'clock P.M., the amendment was adopted.

Messrs. Tarr and O'Connor and Ms. Moran moved that the proposed new text be amended in section 2A, in item 1599-1231, by inserting after the word “services”, the first time it appears the following words:- “; provided further, that funds shall be expended for the costs associated with measures necessary to prevent the admission and readmission to licensed skilled nursing facilities of persons who tested positive for the 2019 novel coronavirus, also known as COVID-19, and to facilitate the segregation of such persons from other residents of skilled nursing facilities so as to prevent or mitigate the transmission of the virus”.

140

After remarks, the amendment was adopted.

Messrs. Tarr and O'Connor moved that the proposed new text be amended by inserting the following:

143.

"SECTION __. Notwithstanding any general or special law to the contrary, for the days of March 21-26, 2021, inclusive, the tax imposed upon meals pursuant to chapter 64H of the General Laws, as most recently amended by section 157 of chapter 27 of the Acts of 2009, shall be suspended.

SECTION __. Notwithstanding any general or special law to the contrary, for the days of March 21-26, 2021, inclusive, a restaurant in the commonwealth shall not add to the sales price or collect from a customer an excise upon sales of meals. The commissioner of revenue shall not require any restaurant to collect and pay excise upon sales of meals purchased on March 21-26, 2021, inclusive. An excise erroneously or improperly collected during the days of March 21-26, 2021, inclusive, shall be remitted to the department of revenue. Any city or town which imposes a local option meals tax may still collect that tax during these dates.

SECTION __. Reporting requirements imposed upon restaurants by law or regulation, including, but not limited to, the requirements for filing returns required by chapter 62C of the General Laws, shall remain in effect for sales on the days of March 21-26, 2021, inclusive.

SECTION __. On or before December 31, of each year, the commissioner of revenue shall certify to the comptroller the amount of sales tax forgone, as well as new revenue raised from person and corporate income taxes and other sources, pursuant to this Act. The commissioner shall file a report with the joint committee on revenue and the house and senate committees on ways and means detailing by fund the amounts under general and special laws governing the distribution of revenues under Chapter 64H of the General Laws which would have been deposited in each fund, without this act.

SECTION __. The commissioner of revenue shall issue instructions or forms, or promulgate rules or regulations, necessary for the implementation of this act.

SECTION __. No part of this act shall affect the provisions of chapter 64L of the General Laws, as most recently added by section 60 of chapter 27 of the acts of 2009."

After remarks, the amendment was *rejected*.

Mr. Rodrigues moved that the proposed new text be amended in section 2A, in item 1599-1232, by adding the following words:-"; provided further, that not less than \$150,000 shall be expended to the town of Westport for personal protective equipment costs associated with the Westport Middle-High School construction project incurred in response to the 2019 novel coronavirus pandemic; provided further, that not less than \$75,000 shall be expended for the Boys and Girls Club of Fall River for costs associated with personal protective equipment, facility improvements, staffing and transportation incurred in response to the 2019 novel coronavirus pandemic; provided further, that not less than \$25,000 shall be expended for the Children's Museum of Greater Fall River, Inc. in the city of Fall River for costs incurred in response to the 2019 novel coronavirus pandemic; provided further, that not less than \$150,000 shall be expended for housing, foreclosure and eviction counseling and legal services provided by Metrowest Legal Services, Inc. to individuals and families impacted by the 2019 novel coronavirus; and provided further that not less than \$500,000 shall be expended for communities in the Metrowest region, including the city of Framingham and the towns of Ashland, Franklin, Holliston, Hopkinton, Medway and Natick, for personal protective equipment and other public health costs incurred in response to the 2019 novel coronavirus"; and in said section 2A, in said item 1599-1232, by striking out the figure "\$105,000,000" and inserting in place thereof the following figure:- "\$120,631,000"; by inserting after section 8 the following section:-

133.

"SECTION 8A. Item 2810-0122 of said section 2 of said chapter 154 is hereby further amended by inserting after the words, 'that not less than \$25,000 shall be expended for the installation of an artesian well and submerged pump for garden irrigation in the town of Berlin' the following words:- and such funds shall be made available until June 30, 2021."; and by inserting after section 14 the following 2 sections:-

"SECTION 14A. Item 2810-0122 of said section 2 of said chapter 41, as most recently amended by section 51 of chapter 142 of the acts of 2019, is hereby further amended by inserting after the words 'multi-generational recreation complex in North Andover' the following words:-and such funds shall be made available until June 30, 2021.

SECTION 14B. Said item 2810-0122 of said section 2 of said chapter 41, as so amended, is hereby further amended by inserting after the words, 'not less than \$43,000 shall be expended for the Sam Pawlak community playground, an inclusive handicap-accessible playground project at Coolidge park in the city of Fitchburg' the following words:- and such funds shall be made available until June 30, 2021."; by inserting after section 26 the following section:-

"SECTION 26A. Said item 7008-1116 of said section 2 of said chapter 41, as

UNCORRECTED PROOF.

amended by section 10 of chapter 31 of the acts of 2020, is hereby further amended by inserting after the words, ‘North Shore Blue Economy initiative’ the following words:- and such funds shall be made available until June 30, 2021.”; by inserting after section 37 the following section:-

“SECTION 37A. Item 9110-9002 of said section 2 of said chapter 41 is hereby amended by inserting after the words, ‘Newton At Home, Inc.’ the following words:- and such funds shall be made available until June 30, 2021.”; by inserting after section 44 the following section:-

“SECTION 44A. Said item 7008-1117 of said section 2A of said chapter 142 is hereby further amended by inserting after the words, ‘North Wilmington commuter rail facility’ the following words:- and such funds shall be made available until June 30, 2021.”; and by inserting after section 46 the following section:-

“SECTION 46A. Item 8324-0050 of said section 2 of said chapter 41 is hereby amended by inserting after the word “Norton”, the following words:- and such funds shall be made available until June 30, 2021.”.

The amendment was adopted.

The Ways and Means amendment, as amended, was then adopted.

The bill, as amended, was then ordered to a third reading and read a third time.

After remarks, the question on passing the bill to be engrossed was determined by a call of the yeas and nays, at fourteen minutes before five o’clock P.M., on motion of Mr. Rodrigues, as follows, to wit (yeas 39 – nays 0) [**Yeas and Nays No. 209**]

YEAS.

Barrett, Michael J.	Jehlen, Patricia D.
Boncore, Joseph A.	Keenan, John F.
Brady, Michael D.	Kennedy, Edward J.
Brownsberger, William N.	Lesser, Eric P.
Chandler, Harriette L.	Lewis, Jason M.
Chang-Diaz, Sonia	Lovely, Joan B.
Collins, Nick	Montigny, Mark C.
Comerford, Joanne M.	Moore, Michael O.
Creem, Cynthia Stone	Moran, Susan L.
Crighton, Brendan P.	O’Connor, Patrick M.
Cyr, Julian	Pacheco, Marc R.
DiDomenico, Sal N.	Rausch, Rebecca L.
DiZoglio, Diana	Rodrigues, Michael J.
Eldridge, James B.	Rush, Michael F.
Fattman, Ryan C.	Tarr, Bruce E.
Feeney, Paul R.	Timilty, Walter F.
Finegold, Barry R.	Tran, Dean A.
Friedman, Cindy F.	Velis, John C.
Gobi, Anne M.	Welch, James T. – 39.
Hinds, Adam G.	

NAYS – 0.

The yeas and nays having been completed at seven minutes before five o’clock P.M., the bill was passed to be engrossed, in concurrence, with the amendment [For text of Senate amendment, printed as amended, see Senate, No. 2799].

Sent to the House for concurrence in the amendment.

PAPERS FROM THE HOUSE.

Engrossed Bills.

The President in the Chair, the following engrossed bills (the first of which originated in the Senate), having been certified by the Senate Clerk to be rightly and truly prepared for final passage, were severally passed to be enacted and were signed by the President and laid before the Governor for his approbation, to wit:

Transferring employees of the North Shore Regional 911 Center to the State 911 Department (see Senate, No. 2793);

Authorizing the retirement board of the city of Salem to retire Brian Benson, a police officer of the city of Salem (see House, No. 4621, amended); and

Relative to voting options in response to COVID-19 (see House, No. 4820).

Bills laid before the Governor.

Engrossed Bill—Land Taking for Conservation Etc.

An engrossed Bill financing improvements to municipal roads and bridges (see House, No. 4803, amended) (which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage,-- was put upon its final passage; and, this being a bill providing for the taking of land or other easements used for conservation purposes, etc., as defined by Article XCVII of the Amendments to the Constitution, the question on passing it to be enacted was determined by a call of the yeas and nays, at three minutes before five o'clock P.M., as follows, to wit (yeas 39 - nays 0) **[Yeas and Nays No. 210]**:

Municipal roads and bridges.

YEAS.

- | | |
|--------------------------|-----------------------|
| Barrett, Michael J. | Keenan, John F. |
| Boncore, Joseph A. | Kennedy, Edward J. |
| Brady, Michael D. | Lesser, Eric P. |
| Brownsberger, William N. | Lewis, Jason M. |
| Chandler, Harriette L. | Lovely, Joan B. |
| Chang-Diaz, Sonia | Montigny, Mark C. |
| Comerford, Joanne M. | Moore, Michael O. |
| Creem, Cynthia Stone | Moran, Susan L. |
| Crighton, Brendan P. | O'Connor, Patrick M. |
| Cyr, Julian | Pacheco, Marc R. |
| DiDomenico, Sal N. | Rausch, Rebecca L. |
| DiZoglio, Diana | Rodrigues, Michael J. |
| Eldridge, James B. | Rush, Michael F. |
| Fattman, Ryan C. | Spilka, Karen E. |
| Feeney, Paul R. | Tarr, Bruce E. |
| Finegold, Barry R. | Timilty, Walter F. |
| Friedman, Cindy F. | Tran, Dean A. |
| Gobi, Anne M. | Velis, John C. |
| Hinds, Adam G. | Welch, James T. – 39. |
| Jehlen, Patricia D. | |

NAYS – 0.

ABSENT OR NOT VOTING.

Collins, Nick – 1.

The yeas and nays having been completed at two minutes past five o'clock P.M., the bill was passed to be enacted, two-thirds of the members present having agreed to pass the same, and it was signed by the President and laid before the Governor for his approbation.

Order.

The following House Order (approved by the committees on Rules of the two branches, acting concurrently) was considered as follows:

Ordered, That, there is hereby established a special joint oversight committee on the Soldiers' Home in Holyoke COVID-19 outbreak, hereinafter the committee. The committee shall conduct a comprehensive review, which shall include, without limitation: (1) a review of the structure, leadership and staffing levels, at the Soldiers' Home in Holyoke; (2) a review of the quality of medical care provided at the Soldiers' Home in Holyoke; (3) a review of the preparedness and ability of the leadership and staff at the Soldiers' Home in Holyoke to respond to COVID-19 prior to the outbreak; (4) a review of the response of the leadership and staff at the Soldiers' Home in Holyoke, the department of veterans' services and the executive office for health and human services to the COVID-19 outbreak and any other reports of infection at the Soldiers' Home in Holyoke; (5) a review of all the communications by the leadership and staff at the Soldiers' Home in Holyoke with the department of veterans' services, the executive office for health and human services and any other governmental or non-governmental person or entity relative to the COVID-19 outbreak; (6) a review of all reports to, and requests for assistance from, the department of veterans' services, the executive office for health and human services and any other governmental or non-governmental person or entity relative to the COVID-19 outbreak; (7) review the results of any state and federal investigation into the mismanagement and the resulting infections and deaths of both veterans and staff at the Soldiers' Home in Holyoke; and (8) to conduct public hearings and examine witnesses to acquire all information necessary to discharge its responsibilities; and be it further,

Holyoke,-- Soldiers Home.

Ordered, That the committee shall consist of 17 members as follows: the house chair of the joint committee on veterans and federal affairs, who shall serve as co-chair of the committee; the senate chair of the joint committee on veterans and federal affairs, who shall serve as co-chair of the committee; 5 members of the senate, 4 of whom shall be appointed by the president of the senate and 1 of whom shall be appointed by the minority leader of the senate; and 10 members of the house of representatives, 8 of whom shall be appointed by the speaker of the house and 2 of whom shall be appointed by the minority leader of the house; and be it further,

Ordered, That, the committee shall file its report on the results of its investigation and study and its recommendation, if any, together with drafts of legislation if necessary, to carry its recommendations into effect with the Clerks of the House and Senate by March 31, 2021; and be it further,

Ordered, That, counsel to the house appointed pursuant to section 51 of chapter 3 of the General Laws and House Rule 13B and counsel to the senate appointed pursuant to section 51 of chapter 3 of the General Laws and Senate Rule 9A shall serve jointly as counsel to the committee.

The rules were suspended, on motion of Mr. Timilty, and, after remarks, the order (House, No. 4835) was considered forthwith; and adopted, in concurrence.

Report of a Committee.

By Mr. Rodrigues, for the committee on Ways and Means, that the House Bill financing the general governmental infrastructure of the Commonwealth (House No. 4733),-- ought to pass, with an amendment striking out all after the enacting clause and inserting in place thereof the text of Senate document numbered 2790.

General Bond.

The bill was read. There being no objection, the rules were suspended on motion

of Mr. Keenan and the bill was read a second time.

After remarks, pending the question on adoption of the Ways and Means new text, and the main question on ordering the bill to a third reading, Mr. Moore moved that proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$425,000 shall be expended for public safety communication towers and repeater systems in the towns of Auburn and Millbury”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$800,000”.

5.

The amendment was adopted.

Mr. Moore moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$200,000 shall be expended for vehicles and security equipment for the police department in the city of Worcester”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$575,000”.

6.

The amendment was adopted.

Mr. Tran moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$150,000 shall expended for accessibility improvements to the police department in the city of Fitchburg”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$525,000”.

7.

The amendment was adopted.

Mr. Tran moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$100,000 shall be expended for hazardous material abatement for public schools in the city of Fitchburg”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$475,000”.

8.

The amendment was adopted.

Mr. Tran moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$100,000 shall be expended for the acquisition of turnout gear for the fire department in the town of Leominster”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$475,000”.

9.

The amendment was adopted.

Mr. Tran moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$150,000 shall be expended for the acquisition of turnout gear for the fire department in the town of Lunenburg”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$525,000”.

10.

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$400,000 shall be expended equally to the towns of Ipswich, North Andover, North Reading and Wilmington for information technology and communications systems”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$775,000”.

11.

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$50,000 shall be expended for planning, and design, of a wastewater treatment facility in the city of Gloucester”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$425,000”.

12.

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$50,000 shall be expended for the planning and design of a new senior center in the town of Wilmington”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$425,000”. 13.

The amendment was adopted.

Mr. Lewis moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$250,000 shall be expended for roadwork improvements to Ferry Street in the city of Malden”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$625,000”. 14.

The amendment was adopted.

Mr. Lewis moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$250,000 shall be expended for an ambulance for the Melrose fire department in the city of Melrose”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$625,000”. 15.

The amendment was adopted.

Mr. Fattman moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$500,000 shall be expended for establishing broadband internet access for the town of Southbridge”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$875,000”. 17.

The amendment was adopted.

Ms. DiZoglio moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$230,000 shall be expended for parks and recreation improvements in the city of Methuen, including, but not limited to, upgrades to playground equipment at Veterans Park and Forest Lake, the installation of fitness trails in city parks, and park and open space improvements citywide”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$605,000”. 19.

The amendment was adopted.

Mr. O'Connor moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$500,000 shall be expended for broadband buildout in severely unserved areas and for assistance with broadband adoption in areas where broadband is currently available but unaffordable for residents”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$875,000”. 20.

The amendment was adopted.

Ms. DiZoglio moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$270,000 shall be expended to the city of Amesbury to fund technology and infrastructure upgrades for Amesbury public schools, including, but not limited to, the purchase of Chromebooks and Chromecarts or comparable hardware, instructional software, online tools, books and streaming services, repairs to existing technology facilities, upgrades to communications and security systems and the purchase of other education and classroom supplies and resources in order to expand equitable access to education in light of obstacles exacerbated by the 2019 novel coronavirus pandemic”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$645,000”. 21.

The amendment was adopted.

Mr. Crighton moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$250,000 shall be expended for upgraded information technology systems in the city of Lynn”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$625,000”. 22.

The amendment was adopted.

Mr. Crighton and Ms. Lovely moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$250,000 shall be expended for upgraded information technology services at North Shore Community College located in the city of Lynn”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$625,000”. 23.

The amendment was adopted.

Ms. Gobi moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$350,000 shall be expended to the town of New Braintree to expand broadband access”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$725,000”. 24.

The amendment was adopted.

Ms. Gobi moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$55,000 shall be expended for the police department in the town of Sturbridge to purchase body-worn cameras”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$430,000”. 25.

The amendment was adopted.

Messrs. Keenan and Timilty moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$500,000 shall be expended equally to the towns of Abington, Braintree, Holbrook and Rockland and the city of Quincy for municipal clerks to upgrade information technology”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$875,000”. 27.

The amendment was adopted.

Ms. Chandler moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$550,000 shall be expended to expand internet access to at-risk and low income populations in the city of Worcester”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$925,000”. 28.

The amendment was adopted.

Messrs. Barrett and Eldridge moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$350,000 shall be expended to Sudbury public schools for technology and health and safety improvements”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$725,000”. 29.

The amendment was adopted.

Ms. Moran moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$250,000 shall be expended for educational technology infrastructure improvements in public schools in the town of Bourne”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$625,000”. 30.

The amendment was adopted.

Messrs. Welch and Lesser moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$325,000 shall be expended for state of the art environmental testing of the Roderick L. Ireland Courthouse and Hampden county juvenile court, including air quality testing, asbestos testing including, but not limited to, testing of flooring, pipes, heating, ventilation and air conditioning systems, insulation, and concrete, vermiculite testing, and potential asbestos abatement”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$700,000”. 31.

The amendment was adopted.

Mr. DiDomenico moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$250,000 shall be expended to equip the city of Everett with free wireless internet in parks and other public spaces”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$625,000”. 32.

The amendment was adopted.

Messrs. Welch and Lesser moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$175,000 shall be expended for the Hampden sheriff’s office for the replacement of 2 24/7 hybrid perimeter vehicles and a warehouse box truck”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$550,000”. 33.

The amendment was adopted.

Mr. DiDomenico moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$250,000 shall be expended for the Community Technology Program in the city of Chelsea”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$625,000”. 34.

The amendment was adopted.

Ms. Creem moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$250,000 shall be expended for technology upgrades in the city of Newton public schools”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$625,000”. 35.

The amendment was adopted.

Ms. Creem moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$150,000 shall be expended for technology upgrades in the town of Brookline public schools”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$525,000”. 36.

The amendment was adopted.

Ms. Creem and Ms. Rausch moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$100,000 shall be expended for technology upgrades in the town of Wellesley public schools”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$475,000”. 37.

The amendment was adopted.

Ms. Lovely moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$500,000 shall be expended equally to the cities of Beverly, Peabody and Salem and the towns of Danvers and Topsfield for information technology services for seniors and veterans, including, but not limited to, telehealth services”; and by striking out the 38.

figure “\$375,000” and inserting in place thereof the following figure:- “\$875,000”.

The amendment was adopted.

Ms. Moran moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$250,000 shall be expended for educational infrastructure improvements in public schools in the town of Plymouth ”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$625,000”.

39.

The amendment was adopted.

Ms. Comerford moved that the proposed new text be amended in section 2A, in item 7066-6829, by adding the following words:- “; and provided further, that not less than \$1,320,000 shall be expended for telecommunications, safety and security improvements at Greenfield Community College”.

40.

The amendment was adopted.

Ms. Comerford and Mr. Lesser moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$100,000 shall be made available to communities in Franklin and Hampshire counties for the purposes of municipal information technology capacity building improvements”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$475,000”.

41.

The amendment was adopted.

Messrs. Lesser and Welch moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$500,000 shall be expended for the Crossroads Fiber municipal broadband project in the city of Chicopee”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$875,000”.

42.

The amendment was adopted.

Mr. Barrett moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$150,000 shall be expended for equipment and software upgrades for the advancement of online services and web accessibility in the town of Bedford”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$525,000”.

46.

The amendment was adopted.

Mr. Cyr and Ms. Moran moved that the proposed new text be amended be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$400,000 shall be expended for the Cape Cod Commission to conduct a comprehensive study of commercial internet availability for residential and commercial properties and of areas with limited or insufficient cellular phone service within the county of Barnstable County, the county of Nantucket County and the county of Dukes County; provided further, that said study shall include, but not be limited to, within said counties: (i) the identification of residential and commercial properties that do and do not have access to commercial internet service; (ii) a detailed analysis of residential and commercial properties without a commercial internet service option, including analysis of the viability of extending internet service to such properties based on geographic, land access or environmental impediments; (iii) a count of school aged children and adults who could work from home or receive remote school instruction who live in a residential property without access to or have not adopted commercial internet service; (iv) a review of the digital divide, including access to the internet, especially in areas with a high population of people with low income status; (v) a survey of access to commercial internet service based on race and ethnicity; (vi) an analysis of the strength of cellular phone data signals, including testing of all major cellular phone carriers in diverse locations using data gathered in

47.

various locations; (vii) a detailed study of further cellular phone infrastructure needs to increase signal quality; (viii) an analysis of existing and potential providers of internet service and the status of existing infrastructure; and provided further, that the Cape Cod Commission shall issue a detailed report of their findings that includes street level visual mapping to the members of the legislature representing the counties of Barnstable, Nantucket and Dukes and the town manager or administrator of each municipality within the counties of Barnstable, Nantucket, and Dukes not later than March 31, 2021; provided further, that the Cape Cod Commission shall work in consultation with municipalities in the counties of Barnstable, Nantucket and Dukes, the Martha's Vineyard Commission, the Barnstable County Economic Development Council, the government of Dukes County, the Cape Cod Chamber of Commerce, the Martha's Vineyard Chamber of Commerce, the Nantucket Chamber of Commerce, Open Cape Inc., the Comcast Corporation, Verizon, AT&T, T-Mobile, Sprint, Boost Mobile, Cricket Wireless, and U.S. Cellular to develop said report"; and by striking out the figure "\$375,000" and inserting in place thereof the following figure:- "\$775,000".

The amendment was adopted.

Mr. Cyr and Ms. Moran moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- "provided further, that not less than \$100,000 shall be expended for Cape Cod Community College to offer training on use of technology to students, and to purchase, and subsequently loan without charge, laptop computers, tablets or other electronic devices for use by students to accomplish school work and assignments and participate in class instruction and lectures remotely; provided further, that any such technology that is purchased and loaned to students shall be outfitted with proper programs and applications that are necessary for academic work and security software for the protection of student information and the integrity of the secure systems of Cape Cod Community College and the Commonwealth"; and by striking out the figure "\$375,000" and inserting in place thereof the following figure:- "\$475,000".

48.

The amendment was adopted.

Mr. Kennedy moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- "provided further, that not less than \$400,000 shall be expended to the city of Lowell for technology upgrades to the Lowell city hall, Lowell public schools and municipal buildings to reduce annual maintenance and replacement costs, facilitate faster connection speeds for municipal services, enhance the delivery of municipal services to taxpayers and improve access, security and efficiency"; and by striking out the figure "\$375,000" and inserting in place thereof the following figure:- "\$775,000".

51.

The amendment was adopted.

Mr. Kennedy moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- "provided further, that not less than \$100,000 shall be expended to the town of Tyngsborough for technology upgrades and private, secure wireless internet in municipal buildings, including, but not limited to, the Tyngsborough town hall, public safety facilities, council on aging and public library in order to provide resilience during power outages and make use of an existing fiber network"; and by striking out the figure "\$375,000" and inserting in place thereof the following figure:- "\$475,000".

52.

The amendment was adopted.

Mr. Brady moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- "provided further, that not less than \$315,000 shall be expended for information technology, fire walls, and end user and

53.

risk assessment training, including multi-cultural language enhancements to informational technologies in the city of Brockton”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$690,000”.

The amendment was adopted.

Mr. Brady moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- "provided further, that not less than \$185,000 shall be expended for technology upgrades, including laptop computers for improved telework, a document retrieval system and associated hardware and software, an electronic permitting system and an electronic payroll system in the town of Halifax”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$560,000”.

54.

The amendment was adopted.

Mr. Timilty moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$500,000 shall be expended equally to the towns of Avon, Canton, East Bridgewater, Easton, Milton, Randolph, Stoughton and West Bridgewater for information technology improvements and upgrades”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$875,000”.

55.

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$150,000 shall be expended to the town of Dover for the replacement of copperwires to improve coverage and eliminate disruptions to the police department’s radio system”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$525,000”.

58.

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$200,000 shall be expended for the town of Norwood to purchase buses, vans, student desk shields, fumigators and other equipment necessary for the town's schools and public buildings”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$875,000”.

59.

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$200,000 shall be expended for renovations and Americans with Disabilities Act compliance updates to the council on aging and town hall buildings in the town of Westwood”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$575,000”.

60.

The amendment was adopted.

Mr. Feeney, Ms. Rausch and Mr. Pacheco moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$600,000 shall be expended for emergency radio communications upgrades for the Fire Chiefs' Association of Bristol County”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$975,000”.

62.

The amendment was adopted.

Messrs. Feeney and Timilty and Ms. Rausch moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$495,000 shall be expended in equal amounts for a mobile WiFi hotspot, Wi-Fi connected laptop or tablet lending program for the

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Attleboro public library in the city of Attleboro, the Mansfield public library in the town of Mansfield, the Norton public library in the town of Norton, the Blanding public library in the town of Rehoboth, the Seekonk public library in the town of Seekonk, the Boyden public library in the town of Foxborough, the Medfield public library in the town of Medfield, the Sharon public library in the town of Sharon, and the Walpole public library in the town of Walpole”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$870,000”.

The amendment was adopted.

Mr. Finegold moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$200,000 shall be expended for technological upgrades to Lawrence public schools in the city of Lawrence”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$575,000”.

66.

The amendment was adopted.

Mr. Finegold moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$300,000 shall be expended equally to the towns of Andover, Dracut and Tewksbury for technological upgrades at public schools”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$675,000”.

67.

The amendment was adopted.

Mr. Collins moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “; provided further, that not less than \$300,000 shall be expended to public schools in the city of Boston to provide increased broadband internet access”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$675,000”.

68.

The amendment was adopted.

Messrs. Collins, Lesser and O'Connor moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “; provided further, that not less than \$200,000 shall be expended for the executive office of technology services and security for a small business assistance grant program that shall be administered in consultation with the executive office of housing and economic development and the Black Economic Council of Massachusetts, Inc.; provided further, that the grants shall be used to assist small businesses with information technology, technical assistance and system development; provided further, that the grants shall provide equitable access to technology for businesses owned by socially and economically disadvantaged people and businesses operating in communities with a high proportion of low-income residents; and provided further that said grant program shall be known as the 'Disadvantaged Business IT Equity Fund’”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$575,000”.

69.

The amendment was adopted.

Mr. Collins moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “; provided further, that not less than \$500,000 shall be expended to evaluate the computer network infrastructure of the Suffolk district attorney’s office through a competitive request for proposals process; provided further, that a successful proposal shall develop an information technology pilot program to enable the office to employ evidence-based criminal justice policies; provided further, that the office shall file a report on the feasibility of the pilot program with the house and senate committees on ways and means and the the joint committee on the judiciary not later than December 1, 2021”; and by striking out the figure “\$375,000” and inserting in place thereof the following

70.

figure:- "\$875,000".

The amendment was adopted.

Mr. Montigny moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$100,000 shall be expended for data security and informational technology upgrades at Northstar Learning Centers, Inc. in the city of New Bedford to deliver clinical mental health, early child care and family support services”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$475,000”.

77.

The amendment was adopted.

Mr. Montigny moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$400,000 shall be expended for technological improvements and equipment for the public schools in the city of New Bedford to address the needs of vulnerable populations, including addressing barriers for students with disabilities, English learners and homeless, low-income and at-risk students”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$775,000”.

78.

The amendment was adopted.

Ms. Jehlen moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$120,000 shall be expended for electronic learning devices in Medford public schools”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$495,000”.

82.

The amendment was adopted.

Ms. Jehlen moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$150,000 shall be expended for the city of Somerville to acquire backup appliances to reduce backup time and ensure critical disaster and cybersecurity recovery speeds”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$525,000”.

83.

The amendment was adopted.

Ms. Jehlen moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$150,000 shall be expended for the city of Somerville to establish the department of public works as the core network redundancy site for the purposes of network and firewall improvements”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$525,000”.

84.

The amendment was adopted.

Ms. Jehlen moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$80,000 shall be expended for the city of Somerville to purchase fire hardware necessary for the security and safety of residents”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$455,000”.

85.

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$250,000 shall be expended equally to the towns of Agawam, Granville, Montgomery, Russell, Southwick, Tolland, Easthampton and Southampton and the cities of Chicopee, Holyoke and Westfield for upgrades and renovations to the

88.

police departments”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$625,000”.

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$250,000 shall be expended equally to the towns of Agawam, Granville, Montgomery, Russell, Southwick, Tolland, Easthampton and Southampton and the cities of Chicopee, Holyoke and Westfield for upgrades and renovations to fire departments”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$625,000”.

89.

The amendment was adopted.

Mr. Hinds moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- "provided further, that not less than \$500,000 shall be expended for the Berkshire Regional Planning Commission for the purpose of a grant program for Berkshire County businesses to undertake internet infrastructure upgrades"; and by striking out the figure "\$375,000" and inserting in place thereof the following figure:- "\$875,000".

92.

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less \$30,000 shall be expended for information technology improvements in the town of Plainville”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$405,000”.

102.

The amendment was adopted.

Mr. Boncore moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$250,000 shall be expended for costs associated the purchase, procurement and implementation of technology upgrades for the town of Winthrop”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$625,000”.

104.

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less \$50,000 shall be expended for remote learning technology upgrades at public schools in the town of North Attleboro”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$425,000”.

105.

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less \$50,000 shall be expended for remote learning technology upgrades at public schools in the city of Attleboro”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$425,000”.

106.

The amendment was adopted.

Messrs. Boncore, Cyr and Montigny, Ms. Rausch, Ms. Moran and Ms. Lovely moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$250,000 shall be expended to implement recommendations of the Childhood Trauma Task Force within the Office of the Child Advocate from its report dated June 2020 in order to improve the ability of parents, caretakers and other front-line, child-serving professionals to identify children in need of mental health support, provide appropriate, trauma-sensitive interventions and connect children

107.

more seamlessly to behavioral health system supports; provided further, that the Office of the Child Advocate may expend said funds on project costs including, but not limited to, planning and studies, design, user-testing, procurement, acquisition, licensing and implementation of technology and software”; and by striking out the figure “375,000” and inserting in place thereof the following figure:- “625,000”.

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less \$50,000 shall be provided to the town of Millis for an information technology mobility, resiliency and efficiency project”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$425,000”.

108.

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$50,000 shall be expended for the digitization of municipal records in the town of Wellesley”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$425,000”.

110.

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended by adding the following section:

111.

“SECTION XX: Item 1100-3001 of section 2C of chapter 304 of the acts of 2008 is hereby amended by inserting after the words ‘Sherborn’ the following words:- and such funds shall be made available until June 30, 2021.”

The amendment was adopted.

Mr. Pacheco moved that the proposed new text be amended in section 1100-2514 in section 2G, by adding the following words:- “provided further, that not less than \$200,000 shall be expended for the renovation of the St. Yves Park and Baseball Complex in the town of Berkley”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$575,000”.

115

The amendment was adopted.

Mr. Pacheco moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$100,000 shall be expended equally to the towns of Berkley, Carver, Dighton, Marion and Raynham to provide access and upgrades of technology at their respective councils on aging; provided further, that not less than \$200,000 shall be expended equally to the cities of Bridgewater and Taunton and the towns of Middleborough and Wareham to provide access and upgrades of technology at their respective councils on aging”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$675,000”.

118.

The amendment was adopted.

Messrs. Tarr and Crighton, Ms. DiZoglio and Mr. Finegold moved that the proposed new text be amended by inserting after line item 8000-0703 the following line item:-

1.

"8000-0704 For grants to public and nonprofit entities for investments in public safety information technology, equipment and other capital needs; provided that not less then \$2,250,000 shall be expended for the Essex County Sheriff's department for the replacement of the electronic security system for locks and cameras at the Middleton House of Correction.....\$2,250,000".

The amendment was *rejected*.

Messrs. Tarr and O'Connor and Ms. Moran moved that the proposed new text be amended by inserting in section 2C the following line item: 2.

"8000-0600 For the development, deployment and maintenance of a centralized database to facilitate the acquisition from and distribution to municipal police departments, the office of environmental law enforcement, the University of Massachusetts, the department of the state police the Massachusetts Bay Transportation Authority police department, any campus police department who hold authority as special state police, and sheriffs department of officer personnel information relative to termination, disciplinary, or other adverse acts.....\$10,000,000".

The amendment was *rejected*.

Messrs. Tarr and O'Connor and Ms. Moran moved that the proposed new text be amended by inserting in line item 8324-2000 by inserting at the end thereof the following:-"provided that not less than \$5,000,000 for battery operated extraction equipment"; and by striking the figure "\$25,000,000" and inserting in place thereof the following:- "\$30,000,000". 3.

The amendment was *rejected*.

Ms. Moran moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- "provided further, that not less than \$260,000 shall be expended for the construction of a fire tower in the town of Plymouth"; and by striking out the figure "\$375,000" and inserting in place thereof the following figure:- "\$635,000". 26.

The amendment was *rejected*.

Mr. Lesser, Ms. Gobi, Messrs. Welch, Crighton, Tran, Eldridge and O'Connor, Ms. Comerford, Ms. Moran, Ms. Rausch and Mr. Rush moved that the proposed new text be amended in section 2C, in item 7000-9092, by striking out the figure "\$115,000,000," and inserting in place thereof the following figure:- "\$150,000,000". 43.

The amendment was *rejected*.

Ms. Gobi, Mr. O'Connor, Ms. Moran and Mr. Welch moved that the proposed new text be amended in Section 2D, in item 8000-2026, by adding at the end thereof the following:- "; provided further, that not less than fifty percent of municipalities receiving said grants shall have a population of 12,000 or fewer". 45.

The amendment was *rejected*.

Messrs. Crighton, Lesser, Brady, Timilty, O'Connor and Welch moved that the proposed new text be amended in section 2c by inserting after item 9500-2020 the following:- 49.

"OFFICE OF THE TREASURER AND RECEIVER-GENERAL
Massachusetts State Lottery

XXXX-XXXX. For costs associated with information technology projects at the state lottery commission \$15,000,000"; and

By striking out, in section 11, the figure "766,250,000" and inserting in place thereof the following figure:- "781,250,000"; and by adding the following section:-

"SECTION XX. Section 24 of chapter 10 of the General Laws, as so appearing, is hereby amended by striking out, in line 17, the word 'agents' and inserting in place thereof the following words:- agents; provided, that said restriction shall not govern the transmittal of lottery information and sales for the purpose of facilitating point of sale transactions, provided, further that said restriction shall govern point of sale transactions involving credit cards as defined in section 1 of chapter 140D and that point of sale transactions under this section

shall be subject to the restrictions set forth in subsection (b) of section 5I of chapter 18."

The amendment was *rejected*.

Messrs. Crighton and Lesser, Ms. Moran and Mr. Welch moved that the proposed new text be amended in section 2C by inserting after item 7000-9092 the following:- 50.

"EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT
Department of Housing and Community Development

7004-0063 For a local capital projects grant program to support and encourage implementation of the housing choice designation for communities that have demonstrated housing production and adoption of housing best practices, including a grant program to support housing best practices in small towns..... \$25,000,000"; and

By striking out, in section 11, the figure "766,250,000" and inserting in place thereof the following figure:- "791,250,000".

The amendment was *rejected*.

Messrs. Lewis, Keenan and O'Connor, Ms. Rausch and Ms. Moran moved that the proposed new text be amended in section 2G, in item 1599-7064, in line 119, after the word "districts" the following words:- " , schools approved under chapter 71B, and educational collaboratives under chapter 40". 57.

The amendment was *rejected*.

Mr. Rush moved that the proposed new text be amended in section 2B, in item 1599-1952, by adding after the word "expenditures" the following language:- " , provided further grants in this program shall not apply to a municipally owned broadband network that is seeking to build to an area already served by at least one broadband network; and provided further, that priority for grants shall be given to premises located in a municipality completely unserved by broadband". 61.

The amendment was *rejected*.

Messrs. Tarr and O'Connor moved that the proposed new text be amended by striking in line 263 the number "\$10,000,000" and inserting in place thereof the following:-"\$15,000,000". 65.

The amendment was *rejected*.

Mr. Lewis moved that the proposed new text be amended in section 2A, line item 7004-2020, by adding the following:- "provided further that not less than \$250,000 shall be expended for the Malden rental assistance program in the city of Malden necessitated by the 2019 novel coronavirus pandemic". 71.

The amendment was *rejected*.

Ms. Creem moved that the proposed new text be amended by inserting in line 249, after the words, "criminal Justice agencies" the following words:- "including the Committee for Public Counsel Services". 72.

The amendment was *rejected*.

Ms. Gobi moved that the proposed new text be amended in section 2C, in item 7004-2020, by adding the following words:- "provided further, that not less than \$2,000,000 shall be expended for the town of Hardwick to provide public water and sewer service for affordable housing and small business expansion"; and by striking out the figure "\$50,000,000" and inserting in place thereof the following figure:- "\$52,000,000". 76.

The amendment was *rejected*.

Ms. Chang-Diaz, Mr. Cyr, Ms. Rausch, Messrs. Lewis and Eldridge, Ms. Jehlen, Messrs. Lesser and O'Connor, Ms. Moran and Mr. Montigny moved that the proposed new text be amended in section 2C, in item 7004-2020 by striking the item in its entirety and replacing with the following: 86.

“7004-2020 For an economic empowerment and community reinvestment capital grant program to support communities disproportionately impacted by the criminal justice system in the commonwealth. Said grant program shall be housed within the executive office of housing and community development, which shall provide staff and administrative support. Grant-making decisions shall be made by a board of 17 individuals consisting of 6 persons to be appointed by the governor, 2 of whom shall be individuals who have been personally involved in, but not employed by, the criminal justice system, 2 of which shall come from a list of at least 5 nominees generated by the NAACP in Massachusetts, 1 who shall reside in a geographically isolated community, and 1 who shall have expertise in housing or economic development and a demonstrated commitment to empowering marginalized communities; 2 persons to be appointed by the Attorney General, at least 1 of whom shall have been personally involved in, but not employed by, the criminal justice system, from a list of at least 5 nominees generated by the Urban League in Massachusetts; the executive director of the Black Economic Council of Massachusetts or a designee; the executive director of Amplify Latinx or a designee; the executive director of the Asian American Commission or a designee; the executive director of the North American Indian Center of Boston or a designee; the executive director of Neighbor to Neighbor Massachusetts or a designee; the executive director of MACDC or a designee; the executive director of Black and Pink Massachusetts or a designee; and 2 persons to be appointed by the Massachusetts Black & Latino Legislative Caucus. A chairperson shall be elected by the members of the board. Board members shall serve without compensation, but shall be reimbursed for expenses necessarily incurred in the performance of their duties. Upon notification by the chairperson that a vacancy exists, the original appointing authority shall appoint another member. The board, in developing the grant program and its award criteria, shall take into consideration socially and economically marginalized communities, including, but not limited to, communities that have been subjected to disproportionate policing and incarceration, or negative racial or ethnic prejudice or cultural bias; provided further, that prioritization in awarding grants shall be given to, but not limited to: (i) communities with higher proportions of said socially and economically marginalized individuals; (ii) community development corporations serving said socially and economically marginalized individuals; (iii) small businesses owned by said socially and economically marginalized individuals; (iv) communities with higher proportions of individuals impacted by crime and the criminal justice system; provided further, specific projects described within this line item shall be required to obtain board approval to effectuate a grant to any such purpose; provided further, that grants shall be made available for, but not be limited to, capital improvements to increase access for socially and economically marginalized communities and individuals to: (a) economic and workforce training opportunities; (b) affordable housing and home ownership; (c) technology infrastructure; (d) environmental justice; and (e) opportunities for the establishment, development

or expansion of small businesses.....\$50,000,000.”

The amendment was *rejected*.

Messrs. Barrett, O'Connor, Montigny and Eldridge moved that the proposed new text be amended in section 2D, in item 8000-2026, line 316, by inserting after the word “departments”:- “and to county correctional facilities for the purchase of body-worn cameras for correctional officers”; and in said section 2D, in said item 8000-2026, line 317, by inserting after the word “footage;”:- “provided further, that the department of correction shall expend money sufficient to equip state correctional officers with body-worn cameras;”.

The amendment was *rejected*.

Mr. Rush moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “provided further, that not less than \$175,000 shall be expended for the Suffolk County Sheriff's Department for the replacement of 3 24/7 hybrid perimeter vehicles and a warehouse box truck”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$550,000”.

The amendment was *rejected*.

Mr. Tarr moved that the proposed new text be amended by adding the following words:- “provided further, that not less than \$25,000 shall be expended for the planning and design of a new department of public works building in the town of Boxford”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$400,000”.

The amendment was *rejected*.

Ms. Friedman, Messrs. Eldridge and Lesser, Ms. Rausch, Mr. Cyr and Ms. Moran moved that the proposed new text be amended by adding, in item 8000-2025, after the word "campuses" the second time it appears, the following words:- "; and provided further, that not less than \$2,500,000 shall be expended for technology improvements in the office of the commissioner of probation to automate the process for sealing criminal records".

After remarks, the amendment was adopted.

Messrs. Tarr, O'Connor and Montigny and Ms. Moran moved that the proposed new text be amended in section 2G, in item 1100-2514, by adding the following words:- “; provided further, than not less than \$1,000,000 shall be transferred to the Fishing Innovation Fund established under section 35JJJ of chapter 10 of the General Laws; provided further, that not less than \$1,000,000 shall be transferred to the Agricultural Innovation Fund established under section 35KKK of said chapter 10”; and by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$2,375,000”.

After remarks, the amendment was adopted.

Messrs. Tarr, O'Connor and Tran moved that the proposed new text be amended in section 2C by inserting after item 1102-2020 the following:-

Department of Revenue

1201-0001 For the division of local services within the department of revenue, for grants to carry out the Community Compact Information Technology Grant Program established in conjunction with Executive Order 554\$30,000,000; and

By striking out, in section 11, the figure “766,250,000” and inserting in place thereof the following figure:- “796,250,000”.

The amendment was *rejected*.

Messrs. Tarr, O'Connor and Montigny, Ms. Moran and Messrs. Welch and Tran moved that the proposed new text be amended in section 2F, in item 2511-

0123, by inserting after the word “distribution”, in line 355, the following words:-
“(vii) production processing and transportation for meat, fish and other poultry products individually, or through a collaborative effort, and information technology for tracking and quality control of products, as well as for fishing vessels and farm”.

After remarks, the amendment was adopted.

Mr. Lewis moved that the proposed new text be amended in section 2A, line item 7004-2020, by adding the following:- “provided further that not less than \$100,000 shall be expended to Malden Arts, Inc. for the ARTLine in the city of Malden”.

73.

The amendment was adopted.

Mr. Lewis moved that the proposed new text be amended in section 2A, line item 7004-2020, by adding the following:- “provided further that not less than \$250,000 shall be expended for Bread of Life in the city of Malden for the Under One Roof capital campaign to expand services addressing food insecurity and homelessness”.

74.

The amendment was adopted.

Mr. Moore moved that the proposed new text be amended in section 2C, in item 7004-2020, by adding the following words:- “; provided further, that not less than \$5,000,000 shall be expended to CENTRO and Latin American Business Organization, Inc. for a grant program for businesses in the second Worcester district owned by individuals from socially and economically disadvantaged communities, including, but not limited to, communities that have been disproportionately impacted by the criminal justice system or negative racial or ethnic prejudice or cultural bias, for economic and workforce training opportunities, affordable housing, technology infrastructure and opportunities for the establishment, development or expansion of small businesses”.

75.

The amendment was adopted.

Mr. Montigny moved that the proposed new text be amended in section 2C, in item 7004-2020, by adding the following words:- “; provided further, that not less than \$1,000,000 shall be expended for the Community Economic Development Center of Southeastern Massachusetts, Inc. to restore the Capitol Theatre in the city of New Bedford to create affordable housing, community space and storefronts for locally-owned businesses of socially and economically marginalized individuals, including, but not limited to, individuals from communities that have been disproportionately impacted by the criminal justice system or negative racial or ethnic prejudice or cultural bias”.

79.

The amendment was adopted.

Ms. Jehlen moved that the proposed new text be amended in section 2C, in item 7004-2020 by adding the following words:- “provided further, that not less than \$2,000,000 shall be expended for the Somerville Housing Authority to install triple glazed windows in the Mystic River Housing Development to mitigate the impacts of noise and air pollution, including harmful particulates on low-income housing tenants due to the close proximity to Interstate 93 and Massachusetts Route 38”.

81.

The amendment was adopted.

Ms. Chang-Diaz, Ms. Rausch, Ms. Comerford, Messrs. Eldridge, Moore, Cyr, O'Connor and Montigny, Ms. Jehlen, Ms. Moran and Messrs. Welch and Tarr moved that the proposed new text be amended in section 2F, in item 2511-0123, by inserting after the words “vehicles for distribution” the following words:- “; and (vii) information technology needs for food retailers with fewer than 100

90.

employees in order to meet criteria to join the online purchasing program of the supplemental nutrition assistance program, as outlined by the United States Department of Agriculture”; and in said section 2F, in said item 2511-0123, by striking out the figure “\$36,500,000” and inserting in place thereof the following figure:- “\$37,270,000”.

The amendment was adopted.

Mr. Rush in the Chair, Mr. Hinds, Ms. Comerford, Messrs. Lesser, O'Connor and Welch moved that the proposed new text be amended in section 2, in item 1790-3007, by adding the following words:- "; provided further, that the executive office of technology services and security, in consultation with the department of telecommunications and cable and the rural policy advisory commission, shall conduct a study of the current state of cell phone service coverage in counties in which the majority of municipalities have a population density of less than 500 persons per square mile; and provided further, that not less than \$10,000,000 shall be expended to improve coverage in these counties".

94.

The amendment was adopted.

Mr. DiDomenico, Ms. Comerford, Messrs. Eldridge, Moore, Cyr, Timilty, O'Connor and Montigny, Ms. Rausch, Ms. Moran and Messrs. Welch, Lesser and Tarr moved that the proposed new text be amended in section 2C, by inserting after item 7000-9092 the following item:-

95.

“4000-0123 For capital costs associated with facilitating the development of a system to allow applicants and recipients of MassHealth and Medicare Savings Program, also known as MassHealth Buy In, the option to both: (i) initiate an application for federal supplemental nutrition assistance program benefits at the time of application or renewal for medical assistance; and (ii) authorize the office of Medicaid to submit the application to the department of transitional assistance.....\$5,000,000”.

After remarks, the amendment was adopted.

Ms. Creem and Mr. O'Connor moved that the proposed new text be amended by inserting in line 290 after the words "small businesses" the following words:- "Provided further, that not less than \$500,000 shall be provided to support programs in not less than 2 regions of the state to assist juvenile and emerging adult offenders overcome barriers to employment and collateral consequences of being adjudicated or convicted of a crime, including but not limited to education, vocational training, housing, substance abuse and mental health services, and assistance with sealing or expunging criminal records".

91.

After remarks, the amendment was adopted.

Mr. Finegold moved that the proposed new text be amended in section 2C, in item 7004-2020, by adding the following words:- “; provided further, that not less than \$2,000,000 shall be expended for the Northern Essex Community College and the city of Lawrence for their restoration and renovation of Saint Anne's Church in the city of Lawrence to create a Lawrence Cultural and Performing Arts Center to serve as a community resource for local traveling arts organizations to preserve and promote the artistic culture of socially and economically disadvantaged communities, including, but not limited to, communities that have been disproportionately impacted by the criminal justice system or negative racial or ethnic prejudice or cultural bias, through art, dance, poetry, music, and public lectures”.

96.

The amendment was adopted.

Ms. Jehlen, Messrs. Moore and Lesser, Ms. Rausch and Mr. Welch moved that the proposed new text be amended, in section 2, by

98.

striking out item 1790-3009, and inserting in place thereof the following item:-

“1790-3009 For costs associated with planning and studies, the preparation of plans and specifications, purchase, procurement, acquisition, licensing and implementation of information technology, telecommunications and data-security-related equipment, hardware, software, systems, intellectual property and related projects for various state agencies of the commonwealth including, but not limited to, executing strategic initiatives, improving business intelligence and modernizing governmental functions; provided, that funds may be expended for costs associated with the development, implementation and deployment of an online delivery system for unemployment insurance compensation benefits including, but not limited to, the awarding of contracts to consultants; provided further, that prior to the selection of consultants and prior to and during the development, implementation and deployment of the online delivery system, the secretary of labor and workforce development and the consultants after so chosen shall consult with an advisory council of the state workforce development board established in section 7 of chapter 23H of the General Laws; provided further, that the advisory council shall focus and provide feedback on the unemployment online delivery system including alternate methods of access for individuals with barriers to online systems; provided further, that the advisory council shall consist of: 1 member appointed by the Massachusetts State Labor Council, AFL-CIO; 2 members appointed by the Associated Industries of Massachusetts, Inc., 1 of whom shall represent small business; 2 members appointed by the Massachusetts Legal Assistance Corporation representing unemployed workers in diverse geographical areas of the state; 1 member appointed by the Disability Law Center, Inc.; 1 member appointed by the Massachusetts Immigrant and Refugee Advocacy Coalition from a community-based organization that serves unemployed workers with limited English proficiency; and 1 member appointed by the Union of Minority Neighborhoods, Inc.; provided further, that the advisory council shall solicit input on the criteria utilized for the selection of the bid evaluation from low-wage unemployed workers, people with disabilities who use assistive technology, community-based organizations that advocate for people with limited English proficiency, people of color, recipients of unemployment benefits and individuals with technological expertise in systems designed to maximize user accessibility and inclusiveness; provided further, that the advisory council shall submit input to the secretary on the criteria to be utilized for the selection of the bid evaluation; provided further, that the secretary and the advisory council shall meet quarterly; provided further, that the secretary shall submit quarterly reports on the progress of the development, implementation and deployment of an online delivery system for unemployment compensation benefits to the clerks of the house of representatives and the senate; provided further, that the last quarterly report of 2021 shall include a plan for the deployment of the online system and an update on the progress of the development of the online delivery system, including a demonstration of the design and access to the online system and alternate methods of access for individuals with barriers to access; provided further, that the

design shall comply with federal and state requirements for unemployment delivery systems and standards for digital accessibility, including the most recent version of web accessibility standards; provided further, that not later than 90 days of the submission of the development plan, the secretary shall hold a public hearing and solicit testimony on the plan; provided further, that not later than 120 days before the online delivery system becomes available for public use, the secretary shall submit a final report on the development of the system to the clerks of the house and senate that shall include a summary of testimony received through the public hearing and a description of actions taken as a result of testimony received; provided further, that after consultation with the advisory council, the final report shall also set forth a process for user acceptance testing and for soliciting, accepting and resolving stakeholder feedback for continual improvement, including a public service announcement plan to keep all stakeholders informed about access and changes to the online delivery system; provided further, that for projects the secretary of administration and finance certifies to the comptroller directly or indirectly generate state revenue or budgetary savings, the comptroller shall transfer such revenue or budgetary savings to the state treasurer for payment of debt service related to those projects; and provided further, that any federal reimbursement received by a state agency in connection with projects funded from this item may be retained by the state agency or the executive office of technology services and security and expended for the purposes of the project, without further appropriation, in addition to the amounts appropriated in this item.....\$165,000,000”.

The amendment was adopted.

Mr. DiDomenico moved that the proposed new text be amended in section 2C, in item 7004-2020, by adding the following words:- “; provided further, that not less than \$1,500,000 shall be expended to address disparities in education, housing, and small businesses in the city of Chelsea which negatively impact socially and economically disadvantaged communities, including, but not limited to, communities that have been disproportionately impacted by the criminal justice system or negative racial or ethnic prejudice or cultural bias; provided further, that not less than \$1,500,000 shall be expended to address the disparities in education, housing and small businesses in the city of Everett which negatively impact socially and economically marginalized communities, including, but not limited to, communities that have been disproportionately impacted by the criminal justice system or negative racial or ethnic prejudice or cultural bias”.

97.

The amendment was adopted.

Messrs. Welch and Lesser moved that the proposed new text be amended in section 2C, in item 7004-2020, by adding the following words:- “provided further that not less than \$1,500,000 shall be expended for a study on barriers to access to justice in Hampden county, including the physical access to the court, health and safety of the courthouse, access to counsel, post-incarceration rehabilitation programs, job assistance programs for previously incarcerated individuals, violence prevention, and youth development and education programs;”.

101.

The amendment was adopted.

Messrs. Cyr and O'Connor and Ms. Rausch moved that the proposed new text be amended in section 2C, in item 4000-2023, by adding the following words:- “; provided further, that not less than \$2,900,000 shall be expended for the public

112.

health data systems pursuant to section 237 of chapter 111 of the General Laws, for the implementation of chapter 93 of the acts of 2020 and for the analysis of population health trends, including, but not limited to, analysis of population health trends and health inequities related to the 2019 novel coronavirus, also known as COVID-19”; and by striking out the figure “\$100,000,000” and inserting in place thereof the following figure:- “\$102,900,000”.

The amendment was adopted.

Ms. Rausch and Messrs. Eldridge and Barrett moved that the proposed new text be amended in section 2C by inserting, in line 193, after the word "efficiency" the following:- “provided, that the secretary shall provide to the chairs of the house and senate committees on ways and means and the chairs of the joint committee on state administration and regulatory oversight an accounting of the expenditures made under this section no later than January 15, 2021”.

114.

After remarks, the question on adoption of the amendment was determined by a call of the yeas and nays, at seventeen minutes before six o'clock P.M., on motion of Ms. Rausch, as follows, to wit (yeas 38 – nays 0) **[Yeas and Nays No. 211]:**

YEAS.

- | | |
|--------------------------|------------------------------|
| Barrett, Michael J. | Jehlen, Patricia D. |
| Boncore, Joseph A. | Keenan, John F. |
| Brady, Michael D. | Kennedy, Edward J. |
| Brownsberger, William N. | Lesser, Eric P. |
| Chandler, Harriette L. | Lewis, Jason M. |
| Chang-Diaz, Sonia | Lovely, Joan B. |
| Comerford, Joanne M. | Montigny, Mark C. |
| Creem, Cynthia Stone | Moore, Michael O. |
| Crighton, Brendan P. | Moran, Susan L. |
| Cyr, Julian | O'Connor, Patrick M. |
| DiDomenico, Sal N. | Pacheco, Marc R. |
| DiZoglio, Diana | Rausch, Rebecca L. |
| Eldridge, James B. | Rodrigues, Michael J. |
| Fattman, Ryan C. | Rush, Michael F. |
| Feeney, Paul R. | Tarr, Bruce E. |
| Finegold, Barry R. | Timilty, Walter F. |
| Friedman, Cindy F. | Tran, Dean A. |
| Gobi, Anne M. | Velis, John C. |
| Hinds, Adam G. | Welch, James T. – 38. |

NAYS – 0.

ABSENT OR NOT VOTING.

Collins, Nick – 1.

The yeas and nays having been completed at eleven minutes before six o'clock P.M., the amendment was adopted.

Ms. Rausch and Messrs. Eldridge, O'Connor and Barrett moved that the proposed new text be amended in section 2A, in item 7066-6829, by inserting after the word "officials", in line 164, the following words:- “; provided further, that funding from this item may be used to issue student identification cards to include sexual assault crisis information, including, but not limited to, rape crisis hotline phone numbers; provided further, that existing student identification cards shall not be required to be reprinted and reissued”.

119.

The amendment was adopted.

Mr. Rodrigues moved that the proposed new text be amended in section 2C,

116.

in item 7004-2020, by striking out, in lines 273 to 278, inclusive, the words “provided, that the grants program shall be administered by the executive office of housing and economic development; provided further, that the executive office, in developing the grant program and its award criteria, shall take into consideration socially and economically disadvantaged individuals, including, but not limited to, individuals who have been subjected to racial or ethnic prejudice or cultural bias because of their identity as a member of a group without regard to their individual qualities” and inserting in place thereof the following words:- “provided, that said grant program shall be administered by the executive office of housing and economic development, which shall provide staff and administrative support; provided further, that grant-awarding decisions shall be made by an economic empowerment and community reinvestment board consisting of: 6 persons to be appointed by the governor, 2 of whom shall be individuals who have been personally involved in, but not employed by, the criminal justice system, 2 of whom shall come from a list of not less than 5 nominees generated by the Boston Branch of the National Association for the Advancement of Colored People, 1 of whom shall reside in a geographically isolated community and 1 of whom shall have expertise in housing or economic development and a demonstrated commitment to empowering socially and economically disadvantaged communities; 2 persons to be appointed by the attorney general, at least 1 of whom shall be from a list of not less than 5 nominees generated by the Urban League of Eastern Massachusetts, Inc. and shall have been personally involved in, but not employed by, the criminal justice system; the executive director of the Black Economic Council of Massachusetts, Inc. or a designee; the executive director of Amplify Latinx or a designee; the executive director of the Asian American commission or a designee; the executive director of the North American Indian Center of Boston, Inc. or a designee; the executive director of Neighbor to Neighbor Massachusetts Action Fund, Inc. or a designee; the executive director of Massachusetts Association of Community Development Corporations or a designee; and the executive director of Black and Pink, Inc. or a designee; provided further, that chapter 268A of the General Laws shall apply to all board members, except that the board may purchase from, sell to, borrow from, contract with or otherwise deal with any organization in which any board member is in anyway interested or involved; provided further, that such interest or involvement shall be disclosed in advance to the board and recorded in the minutes of the proceedings of the board; provided further, that no member shall be considered to have violated section 4 of said chapter 268A because of the member’s receipt of usual and regular compensation from such member’s employer during the time in which the member participates in the activities of the board; provided further, that in selecting board members, every effort shall be made to ensure geographic diversity”;

In said section 2C, in said item 7004-2020, by adding the following words:- “; provided further, that not less than \$1,000,000 shall be expended to the Neighborhood Development Associate’s Lynn Housing Authority and Neighborhood Development for the purchase or rehabilitation of under-utilized housing in order to create permanent, safe and affordable housing for low and moderate income residents; provided further, that not less than \$1,000,000 shall be expended to Inspirational Ones, Inc. to reinvest in the community by continuing development of the Methuen Youth Innovation Project in collaboration with Methuen Public Schools, including, but not limited to, the securing of a physical facility, the creation and implementation of a curriculum model for the purpose of

identifying and expanding deeper learning opportunities for the youth of the city of Methuen and the Merrimack Valley, with a focus on engaging underserved youth"

In section 2G, in item 1100-2514, by adding the following words:- “; provided further, that not less than \$2,500,000 shall be expended for capital improvements to the Fall River armory located on Dwelly street in the city of Fall River; provided further, that not less than \$2,500,000 shall be expended for the maintenance, repair and disposal of historical naval vessels berthed in Battleship cove in the city of Fall River, including, but not limited to, the environmental assessment, planning, inspection, towing and removal of said vessels; provided further, that not less than \$2,500,000 shall be expended for technology upgrades necessary to improve in-person and remote learning and instruction in the city of Framingham and the towns of Ashland, Franklin, Holliston, Hopkinton, Medway and Natick;

In said section 2G, in said item 1100-2514, by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$28,430,000”;

In section 11 by striking out the figure “\$766,250,000” and inserting in place thereof the following figure:- “\$774,150,000”

In section 14 by striking out the figure “\$41,500,000” and inserting in place thereof the following figure:- “\$42,270,000”; and

in section 15 by striking out the figure “\$375,000” and inserting in place thereof the following figure:- “\$28,430,000”.

The amendment was adopted.

The Ways and Means amendment, as amended, was then adopted.

The bill, as amended, was then ordered to a third reading and read a third time and passed to be engrossed [For text of Senate amendment, printed as amended, see Senate, No. 2819].

Sent to the House for concurrence in the amendment.

Moment of Silence.

At the request of the Chair (Mr. Rush), the members, guests and staff stood in a moment of silence and reflection to the memory of Laurie Ellis Melchionda.

Moment of Silence.

Report of Committees.

By Ms. Lovely, for the committees on Rules of the two branches, acting concurrently, that Joint Rule 12 be suspended on the Senate petition of Michael F. Rush, Michael O. Moore, James B. Eldridge, Carole A. Fiola and other members of the General Court for legislation to make the Secretary of Veterans Services a cabinet level position;

Secretary of Veterans' Services.
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The rules were suspended, on motion of Mr. Timitly, and the report was considered forthwith. Joint Rule 12 was suspended; and the petition (accompanied by bill) was referred to the committee on State Administration and Regulatory Oversight.

Sent to the House for concurrence.

PAPERS FROM THE HOUSE.

Petitions were severally referred, in concurrence, as follows, to wit:

Petition (accompanied by bill, House, No. 4836) of Bob Costa relative to unemployment insurance and family medical leave benefits for certain visiting trainees;

Visiting trainees,-- benefits.

Under suspension of Joint Rule 12, to the committee on Financial Services.

Petition (accompanied by bill, House, No. 4837) of Bradford Hill and Joan B. Lovely for legislation to establish a sick leave bank for Maria Boverini, an employee of the Trial Court;

Maria Boverini,-- sick leave.

Under suspension of Joint Rule 12, to the committee on The Judiciary.

A Bill exempting the city of Northampton from appointing weighers of hay, weighers of coal, and fence viewers (House, No. 4330, amended,-- on petition) [Local approval received],-- was read.

Northampton,-- appointments.

There being no objection, the rules were suspended, on motion of Mr. Brady, and the bill was read a second time and ordered to a third reading.

A Bill authorizing the commissioner of Capital Asset Management and Maintenance to grant certain easements to the town of Bourne (House, No. 4805,-- on House, No. 4007) [Local approval received on House, No. 4007],-- was read.

Bourne,-- easements.

There being no objection, the rules were suspended, on motion of Mr. Tarr, and the bill was read a second time and ordered to a third reading.

A Bill authorizing the town of Arlington to establish a means tested senior citizen property tax exemption (House, No. 4477,-- on House, No. 4081) [Local approval received on House, No. 4081],-- was read.

Arlington,-- senior tax exemption.

There being no objection, the rules were suspended, on motion of Mr. Timilty, and the bill was read a second time and ordered to a third reading.

Report of Committees.

The following report was laid before the Senate, the time within which the said committee was required to report having expired:--

Of the committees on Rules of the two branches, acting concurrently, ought NOT to pass (under Joint Rule 10), on the Bill to reduce racial disparities in maternal health (Senate, No. 2697).

Maternal health,-- racial disparities.

There being no objection, the rules were suspended, on motion of Mr. Brady, and the matter was considered forthwith.

On further motion of Mr. Tarr, the bill was recommitted to the committee on Rules of the two branches, acting concurrently.

PAPERS FROM THE HOUSE.

Orders.

The following House Orders (severally approved by the committees on Rules of the two branches, acting concurrently) were considered as follows:

Ordered, That, notwithstanding the provisions of Joint Rule 10, the committee on Mental Health, Substance Use and Recovery be granted until Wednesday, July 15, 2020 within which time to make its final report on current House documents numbered 1697, 1699, 1709, 1716, 1724, 1733, 1734, 1736, 1745 and 1748.

Mental Health, Substance Use and Recovery,-- extension order.

The rules were suspended, on motion of Mr. Timilty, and, after remarks, the order (House, No. 4712) was considered forthwith; and adopted, in concurrence.

Ordered, That, notwithstanding the provisions of Joint Rule 10, the

Education,-- extension order.

UNCORRECTED PROOF.

committee on Education be granted until Wednesday, July 15, 2020 within which time to make its final report on current Senate document numbered 289, and House documents numbered 445 and 495.

The rules were suspended, on motion of Mr. Brady, and, after remarks, the order (House, No. 4771) was considered forthwith; and adopted, in concurrence.

Ordered, That, notwithstanding the provisions of Joint Rule 10, the committee on Housing be granted until Friday, July 31, 2020 within which time to make its final report on current House document numbered 4718.

The rules were suspended, on motion of Ms. DiZoglio, and, after remarks, the order (House, No. 4787) was considered forthwith; and adopted, in concurrence.

Ordered, That, notwithstanding the provisions of Joint Rule 10, the committee on Financial Services be granted until Wednesday, July 15, 2020 within which time to make its final report on current Senate documents numbered 102, 111, 611 and 655.

The rules were suspended, on motion of Mr. Timilty, and, after remarks, the order (House, No. 4790) was considered forthwith; and adopted, in concurrence.

Ordered, That, notwithstanding the provisions of Joint Rule 10, the committee on Revenue be granted until Friday, July 31, 2020 within which time to make its final report on current Senate document numbered 2659, and House documents numbered 4634, 4726, 4727, 4728 and 4760.

The rules were suspended, on motion of Mr. Brady, and, after remarks, the order (House, No. 4792) was considered forthwith; and adopted, in concurrence.

Ordered, That, notwithstanding the provisions of Joint Rule 10, the committee on Revenue be granted until Friday, July 31, 2020 within which time to make its final report on current Senate document numbered 2563, and House documents numbered 4514, 4516 and 4773.

The rules were suspended, on motion of Ms. DiZoglio, and, after remarks, the order (House, No. 4793) was considered forthwith; and adopted, in concurrence.

Order Adopted.

On motion of Mr. Brady,--

Ordered, That when the Senate adjourns today, it adjourn to meet again on Monday next at eleven o'clock A.M., and that the Clerk be directed to dispense with the printing of a calendar.

Adjournment in Memory of Laurie Ellis Melchionda.

The Senator from Norfolk, Bristol and Plymouth, Mr. Timilty, and the Senator from Norfolk and Plymouth, Mr. Keenan, moved that when the Senate adjourns today, it do so in memory of Laurie Ellis Melchionda.

Ms. Melchionda, of Braintree, passed away unexpectedly on June 17, at the age of 59.

Housing,-- extension order.

Financial Services,-- extension order.

Revenue,-- extension order.

Revenue,-- extension order.

Time of meeting.

Ms. Melchionda was born to parents Mary E. Ellis and the late David S. Ellis. She graduated from Monsignor Ryan Memorial High School in 1979. She then went on to attend UMASS Boston, having earned her RN and BSN. She received a Master's Degree from Cambridge College in Education.

Ms. Melchionda began her career at Marian Manor Nursing Home. She then worked for Boston Children's Hospital for 35 years. Additionally, she was a school nurse in the Braintree School System for 25 years. Just two years ago, she was appointed Director of Nursing for the Weston Public School System.

Moreover, Ms. Melchionda served on both the Braintree and Weston Boards of Health.

Ms. Melchionda touched so many lives in her 59 years. According to her family, she was the one person that would not stop until the job was accomplished, no matter what the job was, no matter how hard, or what got in her way - the job was completed to Laurie's standards.

Above all her many accomplishments, her proudest accomplishment of all was her 3 children.

Laurie was married to Robert A. Melchionda on October 19, 1985.

She is survived by three children Robert F. Melchionda and fiancé Megan Mulcahy, Anthony Melchionda and wife Jessica Melchionda, and Juliana Melchionda; four siblings David Ellis, Jimmy Ellis, Mary-Lou Musto, and Karalyn Clancy along with many nieces and nephews; and by her Mother-in-Law Delia Melchionda and many relatives of the Melchionda family tree.

Accordingly, as a mark of respect to the memory of Laurie Ellis Melchionda, at fourteen minutes past six o'clock P.M., on motion of Mr. Timilty, the Senate adjourned to meet again on Monday next at eleven o'clock A.M.