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The Commonwealth of Massachusetts

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**JOURNAL OF THE SENATE.**



**WEDNESDAY, NOVEMBER 10, 2021**

[103]

JOURNAL OF THE SENATE

Wednesday, November 10, 2021.

Met at twenty-six minutes before eleven o'clock A.M. (Mr. Brownsberger in the Chair).

The Chair (Mr. Brownsberger), members, guests and staff then recited the pledge of allegiance to the flag.

Pledge of allegiance.

Report.

Report of the Plymouth County Registry of Deeds (pursuant to Section 2K(a) of Chapter 29 of the General Laws) submitting its plan for expenditure from the County Registers Technological Fund (copies having been forwarded as required to the Senate Committees on Ways and Means and Post Audit and Oversight) (received November 9, 2021),-- was placed on file.

Plymouth ROD,-- tech fund report. SD2837

Petition.

Mr. Finegold presented a petition (accompanied by bill) (subject to Joint Rule 12) of Barry R. Finegold for legislation relative to reservists with service-connected disabilities,-- and the same was referred, under Senate Rule 20, to the committees on Rules of the two branches, acting concurrently.

Reservists,-- service-connected disabilities. SD2836

PAPERS FROM THE HOUSE.

Bills

Amending the charter for the town of Nantucket (House, No. 3792,-- on petition) [Local approval received];

Nantucket,-- charter.

Providing for the appointment of a treasurer/collector in the town of Rehoboth (House, No. 3970,-- on petition) [Local approval received]; and

Rehoboth,-- treasurer/collector.

Authorizing the town of Sudbury to transfer a certain parcel of land (House, No. 4108,-- on petition) [Local approval received];

Sudbury,-- land.

Were severally read and, under Senate Rule 26, placed in the Orders of the Day for the next session.

Orders of the Day.

The Orders of the Day were considered, as follows:

The House Bill relative to immediate COVID-19 recovery needs (House, No. 4234),-- was read a second time.

Covid relief.

After remarks and pending the question on adoption of the amendment, previously recommended by the committee on Ways and Means, striking out all after the enacting clause and inserting in place thereof the text contained in Senate document numbered 2564, and pending the main question on ordering the bill to a third reading, Ms. Comerford, Mr. Finegold, Ms. Gobi, Messrs. Hinds and Gomez, Ms. Rausch, Messrs.

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Collins, Eldridge, Rush and Velis, Ms. Chang-Diaz, Ms. Moran, Messrs. O'Connor, Keenan, Pacheco, Feeney and Moore, Ms. Jehlen, Mr. Timilty, Ms. Chandler, Ms. Lovely, Messrs. Lesser, Crighton and Tarr moved that the proposed new text be amended in section 2A, in item 1599-2025, by inserting after the word “a”, in line 154, the following words:- “draft plan for distributing funds from this item to the special commission on local and regional public health established in chapter 3 of the resolves of 2016; provided further, that not later than May 1, 2022, the special commission shall review the plan and provide comments to the department of public health; provided further, that not later than July 1, 2022, the department of public health shall submit a”;

By inserting after section 37 the following section:-

“SECTION 37A. Chapter 111 of the General Laws is hereby amended by striking out section 27D, as so appearing, and inserting in place thereof the following section:-

Section 27D. (a) As used in this section the following words and phrases shall have the following meanings, unless the context clearly requires otherwise:

‘Board of health’ any body politic or political subdivision of the commonwealth that acts as a board of health, public health commission or a health department for a municipality, region or district, including, but not limited to, municipal boards of health, regional health districts established under section 27B and boards of health that share services pursuant to section 4A of chapter 40.

‘Foundational public health services’, a nationally recognized framework for a minimum set of public health services, including public health programs and foundational capabilities, as defined by the department for the purposes of this section.

‘Foundational capabilities’, cross-cutting skills and capacities needed to support basic public health protections and other programs and activities including, but not limited to: (i) assessment and surveillance; (ii) emergency preparedness and response; (iii) policy development; (iv) communications; (v) community partnership development; (vi) organizational administrative competences; (vii) data-driven interventions; and (viii) accountability and performance management.

‘Public health programs’, programs including, but not limited to: (i) communicable disease control; (ii) public health nursing services; (iii) epidemiology; (iv) food and water protection; (v) chronic disease and injury prevention; (vi) environmental public health; (vii) maternal, child and family health; and (viii) access to and linkage with clinical care, where applicable.

(b) The department, in consultation with municipalities and other stakeholders, shall establish a state action for public health excellence program to: (i) provide every resident of the commonwealth with foundational public health services, including services to further health equity for historically underrepresented communities; (ii) assist boards of health to adopt practices that will improve the efficiency and effectiveness of the delivery of foundational public health services; (iii) develop a set of standards for foundational public health services across the commonwealth; and (iv) promote and provide adequate resources for boards of health that shall include, but not be limited to:

(A) supporting boards of health to meet the standards set under subsection (c) to improve the municipal and regional health systems;

(B) increasing cross-jurisdictional sharing of public health services to strengthen the service delivery capabilities of the municipal and regional public health systems;

(C) improving planning and system accountability of the municipal and regional public health systems, including statewide data collection and reporting systems;

(D) establishing workforce credentialing standards, including, but not limited to, education and training standards for municipal and regional public health officials and staff; and

(E) expanding access to professional development, training and technical assistance for municipal and regional public health officials and staff.

(c) The standards for foundational local public health services developed pursuant to subsection (b) shall include: (i) standards for inspections, epidemiology and communicable disease investigation and reporting, permitting and other local public health responsibilities as required by law or under applicable regulations of the department or the department of environmental protection; (ii) workforce education, training and credentialing standards; and (iii) standards for contributing required data. The standards shall consider national standards and shall be developed in consultation with local boards of health, public health organizations, academic experts in the field of public health and members of the special commission on local and regional public health established in chapter 3 of the resolves of 2016.

(d) Boards of health shall implement and comply with the standards developed pursuant to subsections (b) and (c) individually or through cross-jurisdictional sharing of public health services in the form of comprehensive public health districts, formal shared services and other arrangements for sharing public health services. Annually, not later than December 1, boards of health shall demonstrate compliance with the standards by submitting a report to the department.

(e) Subject to the availability of funds, the department and the department of environmental protection shall, according to each agency's jurisdiction and authority, provide comprehensive core public health educational and training opportunities and technical assistance to municipal and regional public health officials and staff to support them in obtaining credentials and foundational capabilities required under the standards developed pursuant to subsections (b) and (c) in diverse geographic locations or online. The department and the department of environmental protection may contract with other state agencies or external entities to provide such training and technical assistance.

(f)(1) Subject to the availability of funds, the department shall provide funds to boards of health to implement and comply with the standards developed pursuant to subsections (b) and (c), including through cross-jurisdictional sharing of public health services in the form of comprehensive public health districts, formal shared services and other arrangements for sharing public health services.

(2) The provided funds may include:

(i) grants and technical assistance to municipalities that demonstrate

limited operational capacity to meet local public health responsibilities as required by law or applicable regulations;

(ii) competitive grants to increase the efficiency and effectiveness of the delivery of public health services across 3 or more municipalities through: (A) expanding shared services arrangements to include more municipalities; (B) expanding shared services arrangements to provide a more comprehensive and equitable set of public health services or sustainable business model; or (C) supporting new cross-jurisdictional sharing arrangements; provided, however, that grants provided under this clause shall supplement and not replace existing state, local, private or federal funding to boards of health and regional health districts; provided further, that board of health shall apply for funds under this clause in a manner determined by the department; provided further, that the application shall include, but not be limited to: (a) a description of how the applicant will increase the efficiency and effectiveness in the delivery of public health services; (b) certification that, at the time of the application, the applicant meets or will use funding to meet workforce standards as determined by the department; (c) certification that the applicant shall submit written documentation on the implementation of systems to increase efficiency in providing local public health services, including data, to the department in a manner to be prescribed by the department; and (d) a plan for the long-term sustainability of strengthening local public health services; provided further, that the department shall adopt rules, regulations or guidelines for the administration and enforcement of this clause, including, but not limited to, establishing applicant selection criteria, funding priorities, application forms and procedures, grant distribution and other requirements; and provided further, that not less than 33 per cent of the grants awarded shall go to municipalities with a median household income below the median income of the commonwealth; and

(iii) annual non-competitive funding to ensure that all residents of the commonwealth are provided with foundational public health services that meet or exceed the standards set under this section; provided, however, that funds provided under this clause shall be distributed based on level of implementation of the standards established in this section and using a formula based on population, level of cross-jurisdictional sharing and sociodemographic data; provided further, that, receive funding under this clause, a board of health shall demonstrate progress or implementation of the standards in an annual report to the department and to the department of environmental protection; provided further, that the report shall not require data that is otherwise reported to the department under subsection (d); and provided further, that data demonstrating implementation and compliance with the standards shall be submitted in a form prescribed by the department.

(g) Subject to the availability of funds the department and the department of environmental protection shall develop systems to provide for increased standardization, integration and unification of public health reporting and systems for the measuring of standard responsibilities of boards of health, including, but not limited to, inspections, code enforcement, communicable disease management and local regulations. Where feasible and in compliance with state and federal privacy requirements, the data and an analysis of the data shall be available on the department's and department of environmental protection's websites in a

form that allows the public to conduct further analysis; provided, however, that any such published data shall exclude personal identifying information.

(h) The department shall determine the state sustainable local public health cost estimate, which shall be the amount of funds necessary to meet the requirements of this section for each fiscal year. The department shall report the commonwealth's sustainable local public health cost estimate to the secretary of administration and finance for the upcoming fiscal year on the day assigned for submission of the budget by the governor to the general court pursuant to section 7H of chapter 29 and shall publish the estimate on the website of the department.

(i) Biennially, not later than December 1, in every even numbered year, the department and department of environmental protection shall submit a report detailing the impact of the state action for public health excellence program established under subsection (b), the status of the local public health systems and their ability to meet the requirements under this section, including, but not limited to: (i) the number of board of health and regional health district officials and staff that meet workforce standards as determined by the department; (ii) the number of board of health and regional health district officials and staff that attended educational and training opportunities; (iii) the number of boards of health and regional health districts that are in compliance with data reporting requirements under this section; and (iv) the number of municipalities participating in regional public health collaborations. The report shall be provided to the clerks of the house of representatives and the senate, the house and senate committees on ways and means and the joint committee on public health and posted on the websites of the department and the department of environmental protection.

(j) Notwithstanding any general or special law to the contrary, if the commissioner, the commissioner of the department of environmental protection, or their authorized representatives determine that failure to meet standards established under subsection (c) in a timeframe consistent with the timeframe established in subsection (d), constitutes a threat to public health, they shall, in writing, notify the appropriate board of health of such determination and request that the board of health, in writing, notify the department of actions taken to effect appropriate protection. If the commissioner is not so notified, or if after notification the commissioner determines the actions are not sufficient to protect public health, the department may restrict future funding provided under clause (iii) of subsection (f) and will report these insufficiencies in its report issued under subsection (i).

(k) Nothing in this section shall limit the authority or responsibility of a board of health otherwise established by the General Laws, including, but not limited to, section 127A.”; and

By inserting after section 105 the following 3 sections:-

“SECTION 105A. (a) Not more than 1 year from the effective date of this act and before the adoption of any regulation for the administration of the state action for public health excellence program, the department of public health shall hold not less than 4 public hearings in diverse geographic locations or online to identify ways to improve the efficiency and effectiveness of the delivery of local public health services, in alignment with the recommendations of the special commission on local and regional

public health established in chapter 3 of the resolves of 2016.

(b)Not later than December 1, 2022, the department of public health shall submit a report to the clerks of the house of representatives and the senate, the senate and house committee on ways and means and the joint committee on public health. The report shall include an analysis of needs, opportunities, challenges, timeline and cost analysis for the implementation of section 27D of chapter 111 of the General Laws.

SECTION 105B. The special commission on local and regional public health established in chapter 3 of the resolves of 2016 shall convene not later than 30 days following the effective date of this act to review the changes made to section 27D of chapter 111 of the General Laws pursuant to section 37A and funding available to support and enhance the commonwealth’s local and regional public health system.

SECTION 105C. The standards developed under subsections (b) and (c) of section 27D of chapter 111 of the General Laws shall be consistent with the recommendations of the report of the special commission on local and regional and public health approved in June 2019 and shall be implemented and complied with pursuant to a phased schedule adopted by the department. The department shall publish a list of minimum statutory and regulatory local public health standards established under said subsections (b) and (c) of said section 27D of said chapter 111 not later than 60 days following the effective date of this act.”

After remarks, the question on adoption of the amendment was determined by a call of the yeas and nays at nine minutes past eleven o'clock A.M., on motion of Ms. Comerford, as follows, to wit (yeas 37 – nays 0) **[Yeas and Nays No. 99]:**

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Brady, Michael D.        | Hinds, Adam G.        |
| Brownsberger, William N. | Jehlen, Patricia D.   |
| Chandler, Harriette L.   | Keenan, John F.       |
| Chang-Diaz, Sonia        | Kennedy, Edward J.    |
| Collins, Nick            | Lesser, Eric P.       |
| Comerford, Joanne M.     | Lewis, Jason M.       |
| Creem, Cynthia Stone     | Lovely, Joan B.       |
| Crighton, Brendan P.     | Montigny, Mark C.     |
| Cronin, John J.          | Moore, Michael O.     |
| Cyr, Julian              | Moran, Susan L.       |
| DiDomenico, Sal N.       | O'Connor, Patrick M.  |
| DiZoglio, Diana          | Pacheco, Marc R.      |
| Eldridge, James B.       | Rausch, Rebecca L.    |
| Fattman, Ryan C.         | Rodrigues, Michael J. |
| Feeney, Paul R.          | Rush, Michael F.      |
| Finegold, Barry R.       | Tarr, Bruce E.        |
| Friedman, Cindy F.       | Timilty, Walter F.    |
| Gobi, Anne M.            | Velis, John C. – 37.  |
| Gomez, Adam              |                       |

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

- Barrett, Michael J. – 1.

The yeas and nays having been completed at seventeen minutes past eleven o'clock A.M., the amendment was adopted.

**Ms. Creem in the Chair, there being no objection, the following amendments were considered as one, and adopted as follows:**

Ms. Friedman moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further, that not less than \$200,000 shall be expended for the town of Natick to improve the town’s website, enhance the town’s remote meeting capabilities, and provide technological upgrades within town hall and other town buildings for remote meetings and remote participation; provided further, that not less than \$150,000 shall be expended for the town of Natick to conduct a study on improving the integration and accessibility of human services in the town; provided further, that not less than \$100,000 shall be expended for the Natick Housing Authority to provide upgrades at housing facilities, including improvements related to kitchens, generators emergency management, and accessibility”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$550,000”.

10-R1

The amendment was adopted.

Mr. Brady moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$80,000 shall be expended for relocating the World War I Memorial Arch in the town of Whitman”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$180,000”.

36-R1

The amendment was adopted.

Messrs. Lewis and Pacheco moved that the proposed new text be amended by adding the following section:-

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“SECTION X. Chapter 2 of the resolves of 2020 are hereby amendment by striking, in line x, the words October 1, 2021 and inserting in place thereof the following:- ‘July 31, 2022’.”

The amendment was adopted.

Mr. Lewis moved that the proposed new text be amended in section 2a, line item 1599-2051 by inserting the following:- “provided further, that not less than \$100,000 shall be expended to the Greater Boston Stage Company in the Town of Stoneham for COVID-19 safety upgrades and other capital improvements”.

50

The amendment was adopted.

Mr. Lewis moved that the proposed new text be amended in section 2a, line item 1599-2051 by inserting the following:- “provided further, that not less than \$70,000 shall be expended to the Town of Wakefield for accessibility upgrades at the Albion Cultural Exchange”.

51

The amendment was adopted.

Mr. Lewis moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$3,000,000 shall be expended to the Commonwealth Zoological Corporation, established in section 2 of chapter 92B of the General Laws, for a solar array at the Walter D. Stone Memorial Zoo”.

52-R1

The amendment was adopted.

Mr. Eldridge moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$50,000 shall be made available for the Hudson Cultural

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Alliance, Inc. for the purposes of planning, construction, renovation, property management and maintenance work at the Hudson Armory located at the intersection of Park Street and Washington Street in Hudson”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

The amendment was adopted.

Mr. Eldridge moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$50,000 shall be made available for the town of Maynard for the benefit of ArtSpace Maynard”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”. 74

The amendment was adopted.

Mr. Finegold and Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further, that not less than \$100,000 shall be expended for the Lazarus House to address food and housing insecurity in the city of Lawrence”. 83

The amendment was adopted.

Mr. Finegold and Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further, that not less than \$100,000 shall be expended for Lawrence CommunityWorks to revitalize Lawrence’s historic North Canal district through the DyeWorks project”. 84

The amendment was adopted.

Ms. Creem moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$300,000 shall be provided to Massachusetts Bay Community College in the town of Wellesley to establish the Charles River Workforce Development Initiative to address workforce gaps in professions requiring computer application, information technology and cybersecurity by providing training, certification, career services and other supports to individuals affected by the 2019 novel coronavirus, career changers, unemployed individuals and young adults seeking a career path”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$400,000”. 85-R1

The amendment was adopted.

Mr. Finegold, Ms. DiZoglio and Mr. Kennedy moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further, that not less than \$50,000 shall be expended for the Lawrence Partnership for operating expenses related to inclusive economic development in the city of Lawrence”. 86

The amendment was adopted.

Mr. Finegold and Ms. Lovely moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended for the Essex County Habitat for Humanity to provide affordable housing options to residents of the county of Essex”. 87-R1

The amendment was adopted.

Mr. Finegold and Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further, that not less than \$100,000 shall be expended for the 88

Greater Lawrence Community Action Council, Inc. for costs associated with re-building their childcare center”.

The amendment was adopted.

Ms. Moran moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$2,000,000 shall be made available to Housing Assistance Corporation for 2 housing projects in the towns of Orleans and Bourne that are ready or substantially ready for construction and that together will provide 56 affordable housing units for needy families”.

89-R2

The amendment was adopted.

Ms. Moran moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$75,000 shall be made available for Plymouth Regional Economic Development Foundation for the purpose of supporting small businesses”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$175,000”.

93

The amendment was adopted.

Ms. Moran moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$200,000 shall be made available for the town of Pembroke for the purpose of improvements to the community center business district”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$300,000”.

95

The amendment was adopted.

Ms. Chang-Diaz and Mr. O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended to Boston Plan for Excellence to support a diverse teaching workforce through the Boston Teacher Residency program and to advance the mission that all graduates earn a family-sustaining wage 6 years after high school”.

102-R1

The amendment was adopted.

Messrs. Gomez and Lesser moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to the John Boyle O'Reilly Club of Springfield, Inc. in the city of Springfield”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

117-R1

The amendment was adopted.

Messrs. Gomez and Velis moved that the proposed new text be amended in section 2A, in line item 1599-2051, by inserting after the word “initiatives” the following:- “; provided further, that not less than \$100,000 shall be expended to Partners for Community for programs to assist and advise in the development and support of Latino businesses in Chicopee in collaboration with local chambers of commerce through its Latino chamber program”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”.

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The amendment was adopted.

Messrs. Keenan and Timilty moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$85,000 shall be made available for the town of Abington Housing Authority for making improvements including,

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but not limited to, kitchen and bath upgrades; provided further, that not less than \$85,000 shall be made available for the town of Braintree Housing Authority for making improvements including, but not limited to, plumbing, kitchen and bath upgrades; provided further, that not less than \$85,000 shall be made available for the town of Holbrook Housing Authority for making fire-safety improvements including, but not limited to, emergency access and additional means of egress from buildings throughout the property; provided further, that not less than \$85,000 shall be made available for the town of Rockland Housing Authority for making improvements including, but not limited to, doors, windows, security, accessibility, fencing, and electrical upgrades”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$440,000”.

The amendment was adopted.

Messrs. Gomez and Lesser moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to the Hispanic American Library in the city of Springfield”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

125-R1

The amendment was adopted.

Messrs. Gomez and Lesser moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$40,000 shall be expended to the Springfield Cultural Partnership Incorporated to cover operating costs and the costs associated with the Trust Transfer Project”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$140,000”.

126-R1

The amendment was adopted.

Messrs. Gomez and Lesser moved that the proposed new text be amended in section 2A, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$125,000 shall be expended to Valley Opportunity Council, Inc. for affordable housing investments and redevelopment purposes in the downtown area of the city of Chicopee”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$225,000”.

128-R1

The amendment was adopted.

Mr. Gomez, Ms. Gobi and Mr. Keenan moved that the proposed new text be amended in line-item 1599-2021 in line 56 by striking out after the word “shall”, the words “be prioritized” and inserting in place thereof the words:- “receive preference” and again in line 57 by striking out after the word “shall” the words, “be prioritized” and inserting in place thereof the words:- “receive preference”.

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The amendment was adopted.

Mr. Gomez, Ms. Gobi and Mr. Keenan moved that the proposed new text be amended in line-item 1599-2021 in line 50 by inserting after the word “homebuyers” the words “and socially disadvantaged individuals”.

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The amendment was adopted.

Ms. Rausch and Mr. Feeney moved that the proposed new text be amended in section 2, in item 1599-2051, by inserting after the word “initiatives” the following words:- “provided, however, that not less than \$100,000 shall be expended to the town of North Attleborough for

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renovating the Allen Avenue School to serve as a hub for regional food pantries, including food access in neighboring towns such as Plainville and Wrentham”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”.

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended in section 2, in item 1599-2051, by inserting after the word “initiatives” the following words:- “provided, that not less than \$130,000 shall be expended to the town of Franklin for the development of affordable and accessible senior housing; and provided further, that not less than \$20,000 shall be expended to the town of Franklin to support access to public transportation”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$250,000”.

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The amendment was adopted.

Mr. Feeney and Ms. Rausch moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$300,000 shall be expended to New Hope, Inc. in the city of Attleboro for development of a domestic violence shelter and services to support survivors of domestic violence”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$400,000”.

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The amendment was adopted.

Mr. Finegold moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further, that not less than \$60,000 shall be expended for Essex County Community Foundation to distribute grants, and for the costs associated with grant distribution, to Ateneo Dominicana Cultural Del Merrimack Valley, Semana Hispana de Lawrence, and Instituto Cultural de Puerto Rico, Inc. to recoup lost revenue as a result of the COVID-19, and for efforts to maintain and promote Hispanic culture in the Merrimack Valley”.

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The amendment was adopted.

Mr. Feeney moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended for the preliminary design of a downtown intergenerational public facility to be built in the town of Mansfield, which will include elder program space and a Center for Food Distribution to help communities in need”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”.

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The amendment was adopted.

Mr. Feeney moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be allocated to Regional Youth Baseball in the town of Mansfield to make improvements to 7 baseball field bleachers”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

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The amendment was adopted.

Ms. Creem moved that the proposed new text be amended in section 2, in item 1599-2021, in line 57, by inserting after “pumps” the following:- “net-zero developments, Passive House or equivalent energy efficiency certification, and all-electric buildings”; and in line 76, by inserting after “pumps” the following:- “net-zero developments, Passive House or

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equivalent energy efficiency certification, and all-electric buildings”.

The amendment was adopted.

Mr. Feeney moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended for signal and sewer infrastructure to support up to 250 affordable housing units through the Foxborough Housing Authority in the town of Foxborough”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”. 148

The amendment was adopted.

Messrs. Montigny and O'Connor moved that the proposed new text be amended by inserting after the word “violence”, in line 91, the following words:- “, survivors of human trafficking”. 150

The amendment was adopted.

Mr. Cronin moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$3,000,000 shall be made available to Fitchburg State University for the purpose of renovating the historic theater block”. 152-R1

The amendment was adopted.

Mr. Cronin, Ms. Comerford, Ms. DiZoglio, Mr. Eldridge and Ms. Gobi moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$150,000 shall be expended to the North Central Massachusetts Chamber Foundation, Inc. to hire a business and education liaison to facilitate business and education partnerships”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$250,000”. 154-R1

The amendment was adopted.

Ms. Lovely, Messrs. Montigny and O'Connor and Ms. Gobi moved that the proposed new text be amended in section 2A in item 1599-2023, in line 91, by inserting after “violence” the following:- “, survivors of sexual violence”. 155

The amendment was adopted.

Ms. Lovely, Ms. Jehlen, Ms. Rausch, Ms. Comerford, Messrs. Feeney, Pacheco and Timilty moved that the proposed new text be amended by inserting the following section:- 159

“SECTION XX. The department of unemployment assistance shall establish a public information campaign to provide notice and promote awareness of the availability of an overpayment waiver related to unemployment insurance benefits overpayments. The information campaign shall include information related to: (i) an individual’s right to request an overpayment waiver; (ii) requirements to be deemed eligible for an overpayment waiver; (iii) how to access and apply for the waiver; (iv) information an individual is required to provide to the department in order to apply for the waiver; and (v) information related to collections actions while the request for a waiver overpayment is pending and after the final determination of the waiver request. The department shall seek to ensure the information campaign reaches individuals who received any unemployment insurance benefits that were accrued in 2020 and 2021, including benefits under chapter 151A of the General Laws, Pandemic Unemployment Assistance, Pandemic Emergency Unemployment Compensation, Federal Extended Benefits, Federal Pandemic Unemployment Compensation and

Mixed Earner Unemployment Compensation.”

The amendment was adopted.

Mr. Hinds moved that the proposed new text be amended in line item 1599-2051, by adding at the end thereof the following:- “; provided, that not less than \$75,000 shall be provided to the Buckland Historical Society for the restoration of the 1798 English Barn on the 1775 Wilder Homestead” and by striking out the figure “\$100,000” and inserting in place thereof the figure:- “\$175,000”. 189

The amendment was adopted.

Mr. Hinds moved that the proposed new text be amended in Section 2A, in line item 1599-2051, by adding at the end thereof the following:- “; provided, that not less than \$75,000 shall be provided to Louison House for the operation of an emergency homeless shelter in northern Berkshire County” and, in said item, by striking out the figure “\$100,000” and inserting in place thereof the figure:- “\$175,000”. 190

The amendment was adopted.

**As previously stated, the above amendments were considered as one and adopted.**

**There being no objection, the following amendments were considered as one, and rejected, as follows:**

Messrs. Moore and Barrett, Ms. Chang-Diaz, Mr. Eldridge, Ms. Gobi, Messrs. Feeney and Timilty moved that the proposed new text be amended by inserting the text of Senate document numbered 2579, relative to “Architectural Access Board”. 5

The amendment was *rejected*.

Messrs. Lesser, O'Connor and Gomez moved that the proposed new text be amended in section 2A, in item 1599-2051, by inserting after the word “initiatives” the following words:- “; provided further, that not less than \$500,000 shall be transferred to line item 7003-1206 for the Massachusetts Service Alliance, Inc. to administer state service corps grants and provide training and support to volunteer and service organizations” and by striking the figure “\$100,000” and replacing it with the following figure:- “\$600,000”. 7

The amendment was *rejected*.

Messrs. Lesser and O'Connor moved that the proposed new text be amended by adding after section X the following two sections:- 9

“SECTION XX. (a) Notwithstanding any general or special law to the contrary, the Commonwealth Corps, as established in chapter 192 of the acts of 2007, as amended in chapter 142 of the acts of 2011, shall be expanded to include the Massachusetts Coronavirus Recovery Corps, established in direct response to the 2020 Coronavirus pandemic in the Commonwealth. The Massachusetts Coronavirus Recovery Corps shall be administered by the Massachusetts Service Alliance. In order to promote community service and build organizational capacity, the Massachusetts Service Alliance shall deploy service members to support organizations addressing challenges posed by COVID-19 in Massachusetts, including access to health services, disaster preparedness, response and recovery, and workforce development as outlined in paragraphs (1) through (3) below. The Massachusetts Coronavirus Recovery Corps, subject to appropriation, will place service members in: (1) health-focused organizations, including but not limited to, community health centers and municipal public health departments,

throughout the Commonwealth that have seen higher incidences of COVID-19 or that are located in high-risk communities and in communities in need as determined by the Massachusetts Service Alliance. The Massachusetts Coronavirus Recovery Corps shall provide a wide range of support including, but not limited to, care navigation, patient education, and conducting outreach to connect new patients with health care services. The work of the Massachusetts Coronavirus Recovery Corps members within this focus area shall place a special emphasis on addressing health disparities that exist for racial and ethnic populations; (2) disaster services organizations responding to COVID-19 that need support in areas including, but not limited to, food distribution, personal protective equipment distribution, ground support, medical distribution, distribution of future vaccines, and other areas where there is ongoing, emergent need as a direct result of the COVID-19 pandemic as determined by the Massachusetts Service Alliance; and (3) organizations, as determined by the Massachusetts Service Alliance, that support workforce development pipelines throughout the Commonwealth in order to connect residents who are unemployed and underemployed as a direct result of COVID-19 to job training, adult education, work readiness skills, employment opportunities, and career advising activities.

(b) The Massachusetts Coronavirus Recovery Corps shall exist until its mission is deemed complete during the COVID-19 pandemic recovery period as determined by the commissioner of the department of public health or their designee, the secretary of public safety and security or their designee, and the secretary of labor and workforce development or their designee, in conjunction with the Massachusetts Service Alliance, or not more than three years after the governor's state of emergency declaration is lifted, whichever is sooner.

(c) The Massachusetts Coronavirus Recovery Corps shall be supported with public and private funds, which shall be administered by the Massachusetts Service Alliance.

(d) The Massachusetts Service Alliance shall, at its discretion, reach out to relevant agencies, including the executive office of health and human services, the executive office of public safety and security, the executive office of labor and workforce development, as needed to obtain relevant information and data. The above named agencies shall provide any data or information requested by the Massachusetts Service Alliance that may be needed to fulfill the goals of the Recovery Corps.

(e) The Executive Office of Public Safety and Security, in conjunction with the Massachusetts Service Alliance, shall conduct a study relative to determining the effectiveness and utility of the Massachusetts Coronavirus Recovery Corps during the COVID-19 pandemic and potential need for a similar program during future pandemics or other emergency scenarios in the Commonwealth. The study shall include an analysis of the program and recommendations for additional measures and resources that would be required for the Massachusetts Coronavirus Recovery Corps to operate effectively during future pandemics and emergency scenarios. The Executive Office of Public Safety and Security shall file a written report of its findings and any recommendations within 120 days following the termination of the Massachusetts Coronavirus Recovery Corps. Said written report shall be filed with the clerks of the house of representatives and the

senate and shall include its recommendations together with any drafts of legislation necessary to carry its recommendations into effect.

SECTION XXX. Notwithstanding any general or special law to the contrary, not later than 14 days after the effective date of this act, the secretary of administration and finance shall direct the comptroller to transfer \$4,300,000 from the federal COVID-19 response fund established in section 2JJJJ of chapter 29 of the General Laws to the Massachusetts Service Alliance for the administration of the Coronavirus Recovery Corps, as established in the above section.”

The amendment was *rejected*.

Messrs. Lesser and O'Connor moved that the proposed new text be amended by adding after section X the following section:-

11

“SECTION XX. (a) Notwithstanding any general or special law to the contrary, there shall be a special commission known as the Commission of Inquiry on the Commonwealth of Massachusetts’ Response to and Recovery from the COVID-19 Crisis, established to conduct a rigorous and comprehensive review of the Commonwealth’s COVID-19 response and subsequent recovery in Massachusetts and make recommendations on how the Commonwealth can be better prepared for future crises in order to better protect Massachusetts residents.

(b) The purposes of the commission are to (i) examine the facts and circumstances relating to the emergence and spread of COVID-19 in Massachusetts; (ii) evaluate Massachusetts’ preparation and response to COVID-19; (iii) evaluate measures adopted to contain the virus, including the economic impacts of social distancing practices and stay-at-home directives; (iv) evaluate measures such as school and business closures, and disruptions of access to child care; (v) evaluate the disparate impacts of COVID-19 on different communities and populations, including racial and ethnic minorities; (vi) evaluate the protocols, procedures, and treatment practices in nursing homes and long-term care facilities throughout the state, including the Soldiers’ Homes in Holyoke and Chelsea; (vii) evaluate the public outreach policies used by the executive branch to protect the health of individuals, families and communities, and their effectiveness to inform and reach Massachusetts residents; and (viii) report on its findings, conclusions, and recommendations for corrective measures that can be taken to prevent, prepare for, respond to, and mitigate the effects of future epidemics and pandemics in Massachusetts.

(c) The commission shall (i) investigate the facts and circumstances related to the outbreak and spread of COVID-19 in Massachusetts and the response by the state with respect to any relevant legislation, regulation, plan, policy, or executive order; (ii) investigate the efficiency, effectiveness, equity and transparency of the use of state funds and relief programs to address COVID-19, including through federal agencies, state and local government entities, financial institutions and other private businesses, grants, loans, investments or other means; (iii) investigate the preparedness for and response to COVID-19, including the planning for and implementation of testing, containment, mitigation, contact tracing activities, and the acquisition and distribution of protective equipment and medical supplies; (iv) investigate the economic and social impact of COVID-19 on individuals, communities, small businesses, health care providers, the state, and local government entities; (v) investigate any



disparate impacts of COVID-19 on different communities and populations, including racial and ethnic minorities, senior citizens, and other vulnerable or historically disadvantaged populations; (vi) investigate the use and public health impact, effectiveness, and social and economic cost of social distancing practices, stay-at-home directives, school and business closures, disruptions to childcare, and other measures adopted to contain the virus; (vii) review the efficacy of public outreach to inform and protect Massachusetts residents; (viii) investigate any disparate impacts in nursing homes and long-term care facilities in the state; and (ix) identify lessons learned from the outbreak and from the response by the state, including the coordination, management, policies, procedures, public outreach, and actions of federal, state and local governments and non-governmental entities in preparing for, detecting, preventing, and responding to COVID-19. The commission shall make publicly available a report containing its findings, conclusions, and recommendations.

(d) The commission shall consist of 7 members: 1 person who shall be appointed by the governor; 1 person who shall be appointed by the Massachusetts attorney general; 1 person who shall be appointed by the state treasurer; 1 person who shall be appointed by the secretary of the commonwealth; 1 person who shall be appointed by the state auditor; 1 person who shall be appointed by the senate president; and 1 person who shall be appointed by the speaker of the house. The chair of the commission shall be appointed by a majority vote of the members. Individuals appointed to the commission shall be Massachusetts residents with extensive experience and significant expertise in professions such as: economics; labor and workforce development; business and finance; public health; medicine, including epidemiology; healthcare; civil rights; law and governmental service; and emergency preparedness, response, and management. The composition of the committee shall, to the fullest extent possible, consist of a mixture of experts from all the professions listed above.

The nonpartisan commission shall be comprised of individuals who can look at the totality of the state's response impartially, without fear or favor, regardless of party or interests involved. An individual appointed to the commission may not be a current elected official, an employee of state or local government, a registered lobbyist, or an employee of a trade association or special interest group whose purpose is to lobby at the state level or otherwise influence governmental policymaking. Appointments to the commission shall be made not later than 30 days after the effective date of this act.

(e) The commission shall furnish reasonable staff and other support for the work of the commission. Members shall not receive compensation for their service but may receive reimbursement for reasonable expenses incurred in carrying out their responsibilities as members of the commission.

(f) The commission may meet as appropriate, but not less than 4 times in different geographic regions of the commonwealth and shall accept input from the public via not less than two public hearings, as well as solicit expert testimony from individuals identified by the commission. The public hearings shall be conducted in person unless such in-person meetings would pose a health risk or significant practical challenges.

(g) The commission shall have the power to issue subpoenas to compel the attendance of witnesses and the production of documents, papers, books, records and other evidence relating to any matter under investigation. The commission shall have the power to administer oaths and affirmations to persons whose testimony is required. The commission may select and contract with independent consultants to assist with leading and managing public hearings, collecting and analyzing data and information, completing a final report and any other activity to achieve the goals of the commission.

(h) The commission shall, following the completion of the required meetings and hearings, file a report of its findings, analysis, and recommendations to the clerks of the house of representatives and senate. The commission shall convene its first meeting not later than 45 days following the effective date of this act. The commission shall submit its final report and its recommendations not later than six months following the effective date of this act. The final report must be made publicly available in both electronic and paper format.”

The amendment was *rejected*.

Messrs. Lesser, Cronin, Montigny, Moore, O'Connor and Gomez and Ms. Chandler moved that the proposed new text be amended by adding after section X the following section:-

12

“SECTION XX. Paragraph (i) of subsection (b) of section 6J of chapter 62, as so appearing in the 2020 official edition, is hereby amended by striking out, in line 41, the figure ‘\$55,000,000’ and inserting in place thereof the following figure:- ‘\$60,000,000’.”

The amendment was *rejected*.

Mr. Lesser moved that the proposed new text be amended in section 2A, in line item 1599-2023, by inserting at the end thereof the following:- “; provided further, that not less than \$5,000,000 shall be expended for the Westmass Area Development Corporation for redevelopment and expansion of properties for continued predeveloped expenses associated with additional growth opportunities of affordable housing at the Ludlow Mills in the town of Ludlow”; and by striking out the figure “\$150,000,000” and inserting in place thereof the following figure:- “\$155,000,000”.

13

The amendment was *rejected*.

Mr. Barrett, Ms. Rausch, Messrs. O'Connor, Cyr, Timilty and Velis moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “; provided that not less than \$100,000 shall be expended for the Massachusetts Federation of Farmers Markets (d/b/a Mass Farmers Markets) to establish a Veterans Farmers Market Nutrition Coupon Program; provided further, that not less than \$50,000 shall be expended for Mass Farmers Markets to perform a study on the impact of farmers markets on local farm and food producer economies”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$250,000”.

19

The amendment was *rejected*.

Mr. Collins moved that the proposed new text be amended by adding the following words:- “provided further, that not less than \$1,000,000 shall be expended to the MBTA for a pilot initiative for transporting students between Mattapan Square and Forest Hills”.

25

The amendment was *rejected*.

Messrs. Collins, Feeney and Timilty, Ms. DiZoglio, Mr. Cronin, Ms.

26

Rausch, Messrs. Pacheco and Crighton moved that the proposed new text be amended in paragraph (a) of section 89 by adding at the end thereof the following:-

“Notwithstanding the provisions of this paragraph, any MBTA employee who has been defined as an essential worker by the Commonwealth during the Governor's declared state of emergency shall be eligible for the COVID-19 Essential Employee Premium Pay Program as set forth in this section.”

The amendment was *rejected*.

Messrs. Eldridge and Moore, Ms. Rausch, Messrs. Collins and O'Connor moved that the proposed new text be amended in section 2 by inserting after item 1599-2051 the following item:- “1599-XXXX For a reserve to enhance and expand access to legal services for indigent clients assigned counsel under Chapter 211D; provided, that funds in this item shall be administered by the executive office of administration and finance; provided further, that not less than \$50,000,000 shall be transferred to a Trust Fund established for this purpose; provided further, that funds in this item shall be expended for a loan repayment assistance program for private and public legal services professionals and staff who are employed by or are assigned cases under Chapter 211D, which shall be administered by the executive office of administration and finance or by an organization under contract with the executive office; provided further, that funds for the program shall be expended to enhance existing loan repayment assistance programs, if appropriate; and provided further, non-employee recipients of this assistance shall undertake a minimum of 1300 hours of billable hours for 4 years..... \$50,000,000”.

31

The amendment was *rejected*.

Mr. Eldridge, Ms. Jehlen, Ms. DiZoglio, Mr. Moore, Ms. Chang-Diaz, Ms. Rausch, Messrs. Collins, Cronin and O'Connor, Ms. Gobi, Messrs. Keenan, Gomez, Feeney, Crighton and Timilty and Ms. Chandler moved that the proposed new text be amended in section 2, in item 1599-2037, by adding the following words:- “provided, that the secretary of administration and finance shall transfer \$50,000,000 from this item to item 7002-0012 for the summer job programs and other youth-at-risk employment programs, including programs that serve youths, including lesbian, gay, bisexual, transgender, queer and questioning youth, youth of color and youth who are not more than 25 years of age and are experiencing housing insecurity in response to increased economic insecurity as a result of the 2019 novel coronavirus pandemic”; and by striking out the figure “\$100,000,000” and inserting in place thereof the following figure:- “\$150,000,000”.

32

The amendment was *rejected*.

Messrs. Rush and Eldridge moved that the proposed new text be amended in section 2A in line item 1599-2021 by inserting after “matching funds” the following:- “; provided further, that not less than \$400,000 shall be expended for Compass Working Capital, Inc. for the family self sufficiency program within the Boston housing authority for Commonwealth residents that have been impacted by novel coronavirus 2019” and by striking out the figure “\$100,000,000” and inserting in place thereof the following figure:- “\$100,400,000”.

37

The amendment was *rejected*.

Messrs. Velis, O'Connor and Timilty moved that the proposed new text

38

be amended in Section 89 by inserting at the end thereof the following:- “; provided further, that first responders, including but not limited to, police, fire, EMS and employees of the Department of Corrections or any County Sheriff’s Departments who, in the course of their duties, are required to wear personal protective equipment, shall receive an essential employee financial support payment of not less than \$2,000”.

The amendment was *rejected*.

Messrs. Keenan and O'Connor moved that the proposed new text be amended in section 2, in item 1599-2045, in line 681, by inserting after the words “limited to,” the following word:- “seniors,”.

40

The amendment was *rejected*.

Mr. Hinds moved that the proposed new text be amended in Section 2, by inserting after line item 8200-0200, the following line item:- “8910-0145.....\$475,000”.

44

The amendment was *rejected*.

Messrs. Lesser and O'Connor, Ms. Gobi, Messrs. Gomez and Timilty moved that the proposed new text be amended in section 2A, in item 1599-2041, in line 605, by inserting after the word “cybersecurity;” the following words:- “provided further, that not less than \$1,000,000 shall be expended for a future of work upskilling pilot to make competitive grants for the development of regional partnerships among consortia of employers, public and private institutions of higher education, community-based organizations, and other public and private skills training providers to develop and scale novel innovative workforce development models such as learn-to-earn, apprenticeships, associate’s to master’s degree pathways, and on-the-job experiential programs that provide workers with industry-recognized, stackable, and credit-bearing credentials in high-demand fields and to encourage further development of such partnerships and programs;” and in said section 2A, in said item 1599-2041, by striking out the figure “\$30,000,000” and inserting in place thereof the following figure:- “\$31,000,000”.

55

The amendment was *rejected*.

Ms. Comerford, Messrs. Eldridge and Moore, Ms. Gobi, Messrs. Gomez, Cronin and Crighton moved that the proposed new text be amended in section 2A, in item 1599-2037, in line 537, by inserting after the words “waitlists for admission;” the following words:- “provided further, that not less than \$4,000,000 in fiscal year 2022 and fiscal year 2023 shall be expended to organizations providing tax assistance services to individuals and families qualifying for the volunteer income tax assistance program, in partnership with the Internal Revenue Service, for the provision of such services;”.

60

The amendment was *rejected*.

Messrs. Eldridge and Moore, Ms. Rausch, Messrs. Collins, Velis and O'Connor, Ms. Comerford, Ms. Gobi, Messrs. Gomez, Finegold and Timilty moved that the proposed new text be amended in section 2 by inserting after item 1599-2051 the following item:- “1599-xxxx For a reserve to promote housing stability for families and children timing out of the Massachusetts short-term housing transition program, also known as the HomeBASE program, by providing further allotments of household assistance in 12-month, renewable increments to eligible families that have received or will receive household assistance in fiscal years 2021, 2022, or 2023; provided

61

further, such assistance shall be provided to households by the department of housing and community development to prevent eviction from existing housing or to relocate to another housing situation in cases where the family a.) complied with their rehousing plan during the prior period of assistance, b.) continues to include a child under the age of 21 or a pregnant person, c.) has a gross income that does not exceed 50 percent of area median income or has not had income in excess of said 50 percent level for a period of six months, and d.) either has not accessed or has exhausted federal Emergency Rental Assistance Program funds for the same purpose; provided further, the department shall not require families to be evicted from their existing housing or to otherwise establish that they fall into one of the four categories of affirmative eligibility for emergency assistance shelter currently listed in item 7004-0101 in order to access funds from this reserve; and provided further, the department shall provide household assistance in an amount up to \$10,000, or a higher cap established in line item 7004-0108, for subsequent 12-month periods to eligible families .....\$10,000,000”.

The amendment was *rejected*.

Messrs. Lewis, O'Connor and Feeney moved that the proposed new text be amended by striking line item 1599-2037 and inserting in place thereof the following line item:- “1599-2037 For a reserve to enhance workforce opportunities through workforce skills training; provided, that priority shall be given to workers dislocated from the workforce during the COVID-19 pandemic through layoffs, interruptions to educational opportunities, or other economic disruptions; provided further, that funds may be expended for apprenticeship programs for low income workers; provided further, that funds may be expended for the development and operation of career technical institutes in vocational technical schools in partnership with industry and community stakeholders, to build out industry recognized credentialing pathways for adult learners in technical and trade fields to retrain and grow the workforce; and provided further, that funds may be transferred to the Workforce Competitiveness Trust Fund and to the Workforce Training Fund; provided further, that funds may be expended to issue competitive contracting models to support the start-up and implementation of expanded models such as career technical institutes, rapid reemployment contracting, learn-to-earn, and additional models intended to enhance workforce opportunities; provided further that programs may utilize performance-based contracts; provided further that funds may be expended for adult basic education skills including but not limited to training for English for speakers of other languages; provided further, that funds may be expended for youth-oriented engagement programs including but not limited to the safe and successful youth initiative; provided further, that funds may be expended for regional planning grants and equipment grants to support the implementation of data and accountability systems for enhanced oversight and management; and provided further, that funds may be expended to build and strengthen system capacity.....\$190,000,000”.

62-R1

The amendment was *rejected*.

Messrs. Moore and O'Connor, Ms. Comerford, Ms. Gobi, Messrs. Finegold, Crighton and Timilty moved that the proposed new text be amended in section 2A, item 1599-2023, by striking out the figure “\$150,000,000” and inserting in place thereof the figure:- “\$300,000,000”.

65

The amendment was *rejected*.

Messrs. Lesser and Gomez moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding, after the word “initiatives”, the following words:- “; provided that not less than \$3,000,000 shall be expended for the Urban League of Eastern Massachusetts and the Urban League of Springfield for the streetwise MBA supplier diversity program” and by striking out the figure “\$100,000” and inserting place thereof the following figure:- “\$3,100,000”. 68

The amendment was *rejected*.

Messrs. Lesser and Velis, Ms. Comerford and Mr. Gomez moved that the proposed new text be amended in section 2A, in item 1599-2021, line 56, by inserting after the word “prioritized” the following words:- “provided further, that projects may take place across multiple sites to meet minimum unit requirements provided that the sites are within the same neighborhood;”. 72

The amendment was *rejected*.

Messrs. Lesser, Fattman and O'Connor moved that the proposed new text be amended in section 2A, in line item 1599-2042, by adding at the end thereof the following words:- “; provided further, that not less than \$1,500,000 shall be expended for FORGE to promote manufacturing and innovation throughout the Commonwealth to help these industries recover from the COVID-19 pandemic by creating a targeted, three-year marketing campaign to highlight the manufacturers and innovators making products in Massachusetts so as to promote local supply chains, post-pandemic recession job growth, and future resiliency”; and by striking out the figure “\$50,000,000” and inserting in place thereof the following figure:- “\$51,500,000”. 73

The amendment was *rejected*.

Mr. Lesser moved that the proposed new text be amended in section 2A, in line item 1599-2032, by inserting at the end thereof the following:- “; provided, further that not less than \$5,000,000 shall be expended for the Westmass Area Development Corporation for new water and sewer infrastructure for the Ludlow Mills redevelopment in the town of Ludlow located within an environmental justice community”; and by striking out the figure “\$175,000,000” and inserting in place thereof the following figure:- “\$180,000,000”. 75

The amendment was *rejected*.

Messrs. Moore and O'Connor moved that the proposed new text be amended in section 2A, in line item 1599-2023, by adding the following words:- “; provided further, that priority for awarding funds made available under this line item shall be given to projects that have as part of an overall financing package either (1) federal, state, tribal, local, or private funds; or (2) a federal, state, or local tax credit;”. 77

The amendment was *rejected*.

Mr. Cyr, Ms. Comerford, Messrs. Velis and Eldridge, Ms. DiZoglio, Messrs. Cronin, Hinds, Kennedy and O'Connor, Ms. Gobi, Messrs. Feeney and Crighton moved that the proposed new text be amended in section 2A by adding the following item:- 82

“1599-xxxx For a reserve for tourism and hospitality recovery from the effects of 2019 novel coronavirus provided that not less than \$30,000,000 be expended for marketing and promotion, including digital campaigns, to

the regional tourism councils to develop and deploy regional and cooperative campaigns to attract out-of-state visitors to the Commonwealth to help rebuild the hospitality industry.....\$30,000,000”.

The amendment was *rejected*.

Ms. Chang-Diaz and Mr. O'Connor moved that the proposed new text be amended in item 1599-2037, by adding the following words:- “provided further, that not less than \$250,000 shall be expended to The Possible Project to support children at risk through job training, entrepreneurship programs and community supports”.

91

The amendment was *rejected*.

Mr. Tarr moved that the proposed new text be amended in item 1599 - 2034 in line 481 by adding the following after the word “industry “, the following:- “, provided further, that funds from this item shall be utilized to preserve, maintain, strengthen, redesign and construct and reconstruct wharves, piers, and other structures located in Designated Port areas and necessary to fishing and other commercial activities, so-called:”.

94

The amendment was *rejected*.

Ms. DiZoglio, Ms. Gobi and Mr. O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2023, by adding the following:- “and provided further, that not less than \$3,000,000 shall be expended to expand safe haven housing in a manner that ensures geographically equitable access”; and by striking out the figure “\$150,000,000” and inserting in place thereof the figure “\$153,000,000”.

99

The amendment was *rejected*.

Ms. DiZoglio and Mr. O'Connor moved that the proposed new text be amended in section 2A, in line item 1599-2023, by adding at the end the following:- “provided further, that not less than \$500,000 shall be expended for Clear Path for Veterans New England to purchase and rehabilitate transitional housing for elderly veterans that serves as a gateway to permanent housing”; and by striking out the figure “\$150,000,000” and inserting in place thereof the figure “\$150,500,000”.

100

The amendment was *rejected*.

Messrs. Cyr and O'Connor moved that the proposed new text be amended to increase by \$500,000 appropriations to the Small Business Technical Assistance (SBTA) program administered by the Massachusetts Growth Capital Corporation (MGCC). Such funds shall be used within the SBTA program in a pilot initiative for technical assistance providers to provide assistance to new start-up entities organizing as worker owned cooperatives under MGL Ch. 157(a) or as businesses cooperatively owned and governed by their employees, or to traditional businesses converting to worker owned cooperatives under MGL Ch. 157(a) or businesses cooperatively owned and governed by their employees. Eligibility criteria shall be defined by the Massachusetts Growth Capital Corporation, or the grant-making entity otherwise designated. The funding shall be used for (1) training new worker-owners in best practices for successful start-up of their cooperative or democratic workplace, and (2) training existing worker-owners in essential skills needed to maintain their business enterprise. This pilot initiative shall be developed over a duration of two years, and may be extended by MGCC under its regular SBTA programming via fiscal year budget line items upon its determination that the pilot initiative has been successfully implemented.

101

The amendment was *rejected*.

Ms. DiZoglio, Messrs. Montigny and O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2023, by adding at the end the following:- “and provided further, not less than \$1,500,000 shall be expended for Health Imperatives and the Planning Office for Urban Affairs, Inc. for the Housing and Supportive Services for Survivors of Trafficking Program”; and by striking out the figure “\$150,000,000” and inserting in place thereof the figure “\$151,500,000”. 103

The amendment was *rejected*.

Messrs. Keenan and O'Connor moved that the proposed new text be amended in section 2, item 1599-2022, by adding after the word “Laws;” in line 75 the following words:- “provided further, that the department of housing and community development shall promulgate regulations by June 30, 2022 ensuring that any unused funds from said housing development incentive program shall rollover to next year’s housing development incentive program pool and shall not revert to the General Fund;”. 106

The amendment was *rejected*.

Mr. Cyr moved that the proposed new text be amended to appropriate \$4,000,000 for the creation of a Worker Owned Cooperatives Grants and Loan Guarantees Fund. This fund shall be administered by the Cooperative Fund of New England (CFNE). 108

Program funds shall be awarded to business entities structured as worker owned cooperatives under MGL Ch. 157(a) or as businesses cooperatively owned and governed by its employees, with specific eligibility criteria defined by CFNE. The purpose of these funds is to improve and create good jobs that build ownership and assets for lower wealth residents living in Massachusetts’ communities of color.

Funds shall be used and allocated in the following ways: (1) Unrestricted operating grants to eligible entities to start, convert, stabilize or grow a worker owned and governed business (\$1,000,000), (2) Loan guarantees to collateralize unsecured loans to worker cooperatives administered by CFNE or other cooperative lenders, as determined by CFNE (\$3,000,000), (3) Administrative overhead and program management expenses incurred by CFNE (2% annually of funds under management, deducted pro rata from the aforementioned uses).

Any unexpended balance in the fund at the close of a fiscal year shall remain in the fund and shall be available for expenditure in subsequent fiscal years.

Annually, not later than March 1, the Cooperative Fund of New England shall issue a report to the clerks of the senate and house of representatives, the joint committee on economic development and emerging technologies, and the senate and house committees on ways and means on the fund activities including, but not limited to, amounts credited to the fund, amounts expended from the fund and any unexpended balance.

The amendment was *rejected*.

Mr. Tarr and Ms. DiZoglio moved that the proposed new text be amended after line item 1599-2043 the following line item:- 116

“1599-XXXX: For a reserve for regional tourism council; provided, that the funds in this item shall be made available to the Massachusetts office of travel and tourism to administer a grant program for the purposes of assisting regional tourism councils to support initiatives including but not



limited to visitors’ information centers, and marketing..... \$75,000,000”.

The amendment was *rejected*.

Mr. Tarr and Ms. DiZoglio moved that the proposed new text be amended after line item 1599-2043 the following line item:-

121-R1

“1599-XXXX: For a reserve for assistance to regional tourism councils; provided, that the funds in this item shall be made available to the Massachusetts office of travel and tourism for the purposes of assisting regional tourism councils over a period of not more than three years.....\$50,000,000”.

The amendment was *rejected*.

Ms. Jehlen, Mr. Eldridge, Ms. Moran, Ms. Chang-Diaz, Messrs. Kennedy and Moore moved that the proposed new text be amended in Section 2A, line item 1599-2021, by striking the line item and replacing it with the following:-

130

“1599-2021 For a reserve to support the production or preservation of for-sale, below market housing to expand homeownership opportunities for first-time homebuyers in communities disproportionately impacted by the 2019 novel coronavirus pandemic through the Commonwealth Builder Program administered by the Massachusetts Housing Finance Agency, or programs of the Department of Housing and Community Development or the Massachusetts Housing Partnership; provided, that grants and loans to developers including community land trusts shall be used to facilitate production of affordable homeownership units including the development of limited equity housing cooperatives. for households earning between 70 60 per cent and 120 per cent of the area median income; provided further, that projects with units restricted to households earning up to 70 percent of the area median income shall be prioritized; provided further that loans or grants may be provided to first time homebuyers for downpayment assistance or the purchase of stock in a limited equity housing cooperative corporation; provided further, that projects that include clean energy and sustainability initiatives, such as electric heat pumps, shall be prioritized; provided further, that funds in this item shall be distributed in a manner that promotes geographic equity; provided further, that preference may be given to projects in communities that have adopted comprehensive zoning changes allowed by simple majority under paragraph 5 of section 5 of chapter 40A of the General Laws or otherwise have made zoning or other reforms to encourage the production of affordable or smart growth housing; and provided further, that grants may include a requirement for matching funds. “Production or preservation of for-sale housing” shall include the conversion of existing rental housing to owner-occupied housing as well as the adaptive re-use of non-residential property to homeownership housing. The minimum number of units to be assisted under the Commonwealth Builders Program shall not apply to projects assisted with these funds. ....\$125,000,000”.

The amendment was *rejected*.

Messrs. Keenan, O'Connor and Cyr moved that the proposed new text be amended in section 2, in item 1599-2023, by adding after the words “novel coronavirus pandemic;” in line 114 the following words:- “provided further, that not less than \$50,000,000 shall be allocated for development of permanent supportive housing by shelters contracted with the department of housing and community development for support of chronically homeless

135

individuals;” and, in section 2, in item 1599-2023, by striking in line 116 the figure “\$150,000,000” and inserting in place thereof the following figure:- “\$200,000,000”.

The amendment was *rejected*.

Messrs. Feeney and Moore, Ms. Rausch, Ms. DiZoglio, Mr. Eldridge, Ms. Moran, Mr. O'Connor, Ms. Gobi, Messrs. Brady, Gomez, Pacheco and Hinds, Ms. Chandler, Messrs. Timilty and Crighton moved that the proposed new text be amended in section 89, by striking out, in line 1291, the figure “300” and inserting in place thereof the following figure:- “500”.

137

The amendment was *rejected*.

Mr. Feeney and Ms. Rausch moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further that not less than \$125,000 be expended to North Bristol County Assistance Collaborative for the continued production of an innovative crisis shelter to permanent supportive housing facility for chronically homeless individuals, addressing the public health emergency of homelessness, exacerbated by the COVID-19 pandemic, due to densely populated congregate shelters and growing encampments of unsheltered individuals”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$225,000”.

141

The amendment was *rejected*.

Mr. Feeney and Ms. Rausch moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$500,000 shall be expended for the Medfield Cultural Alliance for the remediation, design, construction and improvements to the Performing Arts and Educational Center at the old State Hospital property in the town of Medfield”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$600,000”.

153

The amendment was *rejected*.

Ms. Chandler, Messrs. Kennedy and Velis, Ms. Gobi, Messrs. O'Connor, Gomez, Eldridge and Lesser, Ms. DiZoglio and Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-2042 by inserting at the end the following:- “provided further that not less than \$300,000 shall be allocated to radio reading service providers for the visually impaired and print disabled; provided further that the aforementioned funds shall be split equally among the 5 member stations of the Massachusetts Audio Information Network, as well as the 6th regional station, The Talking Information Center; provided further that not less than \$50,000 shall be allocated to Audio Journal in Worcester, to bring its broadcast automation and streaming services up-to-date with current technologies; provided further that not less than \$50,000 shall be allocated to Audible Local Ledger in Mashpee to bring its broadcast automation and streaming services up-to-date with current technologies; provided further that not less than \$50,000 shall be allocated to Berkshire Talking Chronicle in Pittsfield to bring its broadcast automation and streaming services up-to-date with current technologies; provided further that not less than \$50,000 shall be allocated to Lowell Association for the Blind in Lowell to bring its broadcast automation and streaming services up-to-date with current technologies; provided further that not less than \$50,000 shall be allocated to Valley Eye Radio in Springfield to bring its broadcast automation and

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streaming services up-to-date with current technologies; provided further that not less than \$50,000 shall be allocated to Talking Information Center in Marshfield to bring its broadcast automation and streaming services up-to-date with current technologies.”

The amendment was *rejected*.

Mr. Cronin, Ms. Comerford, Ms. DiZoglio, Mr. Eldridge and Ms. Gobi moved that the proposed new text be amended by adding the following words:- “; provided further that not less than \$250,000 shall be expended to the North Central Massachusetts Development Corporation for the purpose of creating a Business Investment Fund that would provide incentives in the form of no-interest or low-interest loans to help developers and businesses with soft and hard costs associated with construction, infrastructure projects, capital costs, and other costs as determined”.

157-R1

The amendment was *rejected*.

Messrs. Cronin, O'Connor and Feeney moved that the proposed new text be amended in section 2A in item 1599-2038 by inserting in line 576 after the word “programs” the following new words:- “including but not limited to automotive technology, service, and repair programs;”.

162

The amendment was *rejected*.

Messrs. Cronin and O'Connor moved that the proposed new text be amended in line 605 by inserting, after the word “cybersecurity” the following:- “provided further that funds from this allocation may be expended to support costs related to supporting career-themed early college and career pathway programs established through a partnership between a community college and a public high school;”.

169

The amendment was *rejected*.

Mr. Montigny moved that the proposed new text be amended by inserting after the word “industry”, in line 480, the following words:- “; provided further, that projects for publicly-owned infrastructure eligible under a state enhanced remedy process pursuant to 40 CFR 300.515 shall be given preference under this item”.

170

The amendment was *rejected*.

Mr. Collins moved that the proposed new text be amended by adding the following words:- “; provided further, that not less than \$300,000 shall be expended to the Boch Center for capital improvements needed to safely reopen the Wang and Shubert theatres located in the city of Boston”.

171-R1

The amendment was *rejected*.

Mr. Feeney moved that the proposed new text be amended in section 2A, in item 1599-2043, by adding the following words:- “; provided further, that not less than \$3,000,000 shall be expended to the Department of Transportation for the design, rehabilitation, construction, safety improvements, accessibility upgrades, rest room construction, landscaping, paving and reopening of the rest area and facility located on Interstate 95 in the town of Mansfield, to convert the site to a Regional Visitor Information Center by contracting with the regional tourism council, chambers of commerce, and others, thereby promoting local and regional businesses and tourist destinations”; and by striking out the figure “\$75,000,000” and inserting in place thereof the following figure:- “\$78,000,000”.

172

The amendment was *rejected*.

Mr. Cronin moved that the proposed new text be amended in section 2A, in item 1599-2022, by inserting after “loans” the following:- “; provided

173

further that no less than \$1,000,000 shall be expended to North Star Family Services to facilitate the development of new, affordable apartment units for North Central Massachusetts families;” and by striking out the figure “\$100,000,000” and inserting in place thereof the figure:- “\$101,000,000”.

The amendment was *rejected*.

Messrs. Tarr and Fattman moved that the proposed new text be amended after line item 1599-2051 the following line item:- 174

“1599-XXXX: For a reserve to provide assistance to restaurants in the commonwealth; provided, that the funds in this item shall be made available to the executive office of housing and economic development to administer a grant program for restaurants.....\$25,000,000”.

The amendment was *rejected*.

Mr. Collins moved that the proposed new text be amended in section 2A, in item 1599-2024, in line 83, by inserting after the word “hazards” the words:- “and provided further, that not less than \$5,000,000 shall be provided to the Boston Housing Authority for the Gallivan Boulevard Complex.” and by striking out the figure “\$150,000,000” and inserting in place thereof the figure:- “\$155,000,000”. 180

The amendment was *rejected*.

Mr. Collins moved that the proposed new text be amended in section 2A, item 1599-2020, by striking out the figure “\$50,000,000” and inserting in place thereof the figure:- “\$300,000,000”. 181

The amendment was *rejected*.

Mr. Collins moved that the proposed new text be amended by inserting after the word “criteria” in Line 623 the following words:- “provided further, as used in this line-item, “small businesses” shall include, but not be limited to, rental housing providers ; provided further that the criteria to number of allowable units owned per small business shall be determined by the legislature”. 183

The amendment was *rejected*.

Mr. Cronin and Ms. Comerford moved that the proposed new text be amended in item 1599-2023, in line 101 as follows:- “to, hotels, motels and nursing facilities, that may be converted into permanent and affordable supportive housing”. 185

The amendment was *rejected*.

Messrs. Hinds and Lesser, Ms. Comerford, Mr. Gomez and Ms. Gobi moved that the proposed new text be amended in section 2A, in line item 1599-2045, by adding at the end thereof the following:- “; provided further, that not less than \$3,300,000 shall be expended to support programs and activities administered by the Alliance for Digital Equity of western Massachusetts including but not limited to the establishment of pilot programs to create a regional digital resource center, digital mentor and customer support training programs, the advancement of digital literacy, and the operation of a regional network related to digital equity in Hampden, Hampshire, Franklin and Berkshire counties”. 187

The amendment was *rejected*.

Messrs. Hinds, Brady, Kennedy, Eldridge and O'Connor, Ms. Gobi, Messrs. Gomez and Timilty and Ms. Chandler moved that the proposed new text be amended in section 2A by inserting after item XXXX-XXXX the following item:- 191

“0610-XXXX For the Economic Empowerment Trust Fund established

by section 35QQ of chapter 10 of the General Laws; provided that funds shall be used to leverage private funds to support the BabySteps Savings Plan; and provided further, that funds shall be used to promote geographic, social, racial and economic equity... \$10,000,000”.

The amendment was *rejected*.

Messrs. Collins and Moore moved that the proposed new text be amended in section 2A, in item 1599-2021, by striking out the figure, “\$125,000,000” and inserting in place thereof the figure “\$200,000,000”.

192

The amendment was *rejected*.

**As previously stated, the above amendments were considered as one and rejected.**

Messrs. Tarr, Fattman, O'Connor and Moore and Ms. DiZoglio moved that the proposed new text be amended by striking in line 1529 the number “\$500,000,000” and inserting in place thereof the following:- ”1,000,000,000”.

1

After debate, the question on adoption of the amendment was determined by a call of the yeas and nays at one minute before twelve o'clock noon, on motion of Mr. Tarr, as follows, to wit (yeas 5 – nays 32) **[Yeas and Nays No. 100]:**

**YEAS.**

DiZoglio, Diana  
Fattman, Ryan C.  
Moore, Michael O.

O'Connor, Patrick M.  
Tarr, Bruce E. – **5.**

**NAYS.**

Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Collins, Nick  
Comerford, Joanne M.  
Creem, Cynthia Stone  
Crighton, Brendan P.  
Cronin, John J.  
Cyr, Julian  
DiDomenico, Sal N.  
Eldridge, James B.  
Feeney, Paul R.  
Finegold, Barry R.  
Friedman, Cindy F.  
Gobi, Anne M.

Gomez, Adam  
Hinds, Adam G.  
Jehlen, Patricia D.  
Keenan, John F.  
Kennedy, Edward J.  
Lesser, Eric P.  
Lewis, Jason M.  
Lovely, Joan B.  
Montigny, Mark C.  
Moran, Susan L.  
Pacheco, Marc R.  
Rausch, Rebecca L.  
Rodrigues, Michael J.  
Rush, Michael F.  
Timilty, Walter F.  
Velis, John C. – **32.**

**ABSENT OR NOT VOTING.**

Barrett, Michael J. – **1.**

The yeas and nays having been completed at eight minutes past twelve o'clock noon, the amendment was *rejected*.

Ms. DiZoglio and Mr. O'Connor moved that the proposed new text be amended in Section 89, by inserting after the words “March 10, 2020”, in line 1293, the following words:- “; provided further, that MBTA employees who are determined to be eligible essential workers shall be provided financial support of not less than \$2,000 per eligible essential worker”.

3

After remarks, the amendment was *rejected*.

8

Messrs. Lesser, Gomez and Velis and Ms. Gobi moved that the proposed new text be amended in section 2A by inserting after item 1599-2051 the following item:-

“xxxx-xxxx. For the Roderick L. Ireland Courthouse Trust Fund..... \$25,000,000”; and by adding, after section X, the following two sections:-

“SECTION XX. Chapter 10, as appearing in the 2018 Official Edition of the General Laws, is hereby amended after section 35LLL by adding the following new section:-

Section 35MMM. (a) Notwithstanding any general or special law to the contrary, there shall be established and set upon the books of the commonwealth a separate fund to be known as the Roderick L. Ireland Courthouse Trust Fund, herein called the fund. All revenues credited under this section shall remain in said fund and shall be available to be used for the remediation, repair or replacement of the Roderick L. Ireland courthouse in the city of Springfield or the building of a new courthouse in the city of Springfield. All amounts credited to this fund shall be held in trust and shall be made available for expenditure, without further appropriation, by the executive office of the trial court.

(b) Any remaining funds that are not used to repair, rebuild or replace the Roderick L. Ireland courthouse upon completion of said project shall revert to the general fund.

(c) Annually, not later than December 1, and until the completion of said courthouse project, the executive office of the trial court shall report on the activities of the fund to the clerks of the house and senate and to the house and senate committees on ways and means. The report shall include an accounting of expenditures made from the fund and shall include a description of the authorized purpose of each expenditure, an accounting of the amounts credited to the fund and any unexpended balance remaining in the fund.

SECTION XXX. Notwithstanding any general or special law to the contrary, the executive office of the trial court shall present a plan for repair, replacement or relocation of the Roderick L. Ireland courthouse to the legislature within three months of enactment of this act.”

After remarks, the amendment was *rejected*.

17-R1

Messrs. Gomez and Eldridge, Ms. Rausch, Ms. Gobi and Mr. Pacheco moved that the proposed new text be amended in Section 2A, in line item 1599-2032 by adding after the word “municipalities” in line 443 the following words:- “and public entities”.

After remarks, the amendment was adopted.

28

Messrs. Tarr and Fattman moved that the proposed new text be amended by inserting after item 1599-3003, in section 2, the following item:-

“1599-XXXX: For administrative costs associated with management of the American Rescue Plan Act of 2021, Pub. L. 117-2 (March 11, 2021) (ARPA), including but not limited to costs associated with complying with applicable federal rules and regulations..... \$5,000,0000”.

After remarks, the amendment was *rejected*.

30

Mr. Tarr moved that the proposed new text be amended by inserting after section 17, the following section:-

“SECTION X. Section 31 of said chapter 31, as so appearing, is hereby

amended by adding the following paragraph:-

Upon a federal or governor declared state of emergency or a declaration by the governor that an emergency exists which is detrimental to the public health, the personnel administrator may, upon written request of an appointing authority, consent to an additional extension of emergency appointments without limit on duration. The personnel administrator shall revoke any emergency appointment granted under this paragraph when the underlying circumstances resolve. No emergency appointment of more than 30 working days, or renewal of an emergency appointment, shall be made without the consent of the administrator.”

The amendment was *rejected*.

Mr. O'Connor moved that the proposed new text be amended by inserting the following item:-

43

“XXXX-XXXX For a reserve to support residents with student loan debt through a lottery program developed and administered by the office of the treasurer; provided that funds shall be expended in the form of grants and grant recipients shall be selected on a lottery basis; provided further that a person shall be eligible to enter the lottery if they possess a minimum of \$10,000 in either private or federal loans accrued from attending a public or private university or college located in the Commonwealth; provided further that the program shall select five winners each fiscal year through the lottery who shall receive not receive less than 75 per cent of the total value of their net remaining loans or \$200,000, whichever is the lesser amount; provided further that \$100,000 shall be expended to the office of the treasurer for the statewide publication, advertisement, and promotion of the program to solicit entries into the lottery; and provided further that not less than 90 days prior to the publication of the program, the office of the treasurer shall submit a report to the executive office of administration and finance and the house and senate committees on ways and means on proposed operations of the program including, but not limited to, program criteria, regulations, guidelines, reimbursement plans, and advertisement..... \$1,100,000”.

The amendment was *rejected*.

Messrs. O'Connor, Moore, Tarr, Collins and Fattman, Ms. Gobi, Messrs. Keenan and Timilty moved that the proposed new text be amended in item 1599-2042 by adding the following words:- “provided further, that the Massachusetts Growth Capital Corporation shall allocate \$10,000,000 to the Small Business Relief Fund, provided that these grants shall only be distributed to companies or corporations owned or legally established between June 30, 2019 and March 10, 2020 who satisfy promulgated criteria;” and by striking the figure “\$50,000,000” and inserting in place thereof the following figure:- “\$60,000,000”.

56

After remarks, the amendment was *rejected*.

Mr. Tarr moved that the proposed new text be amended in section 2A, in line item 1599-2023, in line item 89 by inserting after the word “housing” the following:- “and home modifications”.

58

After remarks, the amendment was *rejected*.

Mr. Tarr moved that the proposed new text be amended in line item 1599-2024 by adding, after the word “resides”, the following :- “; provided, that funds from this item shall be expended by the department of housing and community development to conduct a comprehensive inventory and assessment of public housing stock in the commonwealth, including but not

59-R1

limited to the number, location, size and age of units, the condition of basic components such as roofs, foundations, plumbing, heating systems, siding, sheathing, wiring, and septic disposal, the vulnerability of units to climate change and the need for adaptation to climate change, and the potential for gains in energy efficiency and renewable energy generation. In conducting such inventory and assessment the department may utilize a standardized reporting system for individual housing authorities and other property managers to provide information to the department, which shall conduct an analysis of the condition of the public housing stock, the projected usable life span of existing units, necessary actions and costs to preserve such units for habitability in the short, medium and long terms, and and other considerations relevant to cost- effective measures needed to prevent the loss of existing housing capacity, provided that such issues and measures may be identified by category. The department shall file a report containing all such information, analysis, and a plan, which shall include costs, with the clerks of the House and Senate, whom shall post it electronically for public inspection, and the House and Senate Committees on Ways and Means”.

After remarks, the amendment was *rejected*.

Messrs. Lesser, Moore, Crighton, Feeney, Keenan and Velis, Ms. DiZoglio, Messrs. Cronin, O'Connor and Hinds moved that the proposed new text be amended in section 2A, in line item 1599-2022, in line 74, by striking out word “may” and inserting in place thereof the following word:- “shall”; by striking out the figure “\$2,000,000” and inserting in place thereof the following figure:- “\$20,000,000”; in line 75, by inserting after the words “General Laws” the following words:- “; provided further, that notwithstanding any general or special law to the contrary, funds from this item shall be made available to allocate \$30 million for a reserve to support the production of rental housing for residents of municipalities disproportionately impacted by the COVID-19 pandemic through the housing development incentive program established under chapter 40V of the General Law and administered by the department of housing and community development; provided further, that said funds shall be expended in the form of grants, loans or other financial assistance to certified projects to accelerate construction, increase or deepen affordable units, or ensure that market-rate units remain affordable to households at 125% of AMI or lower”; and by striking out the figure “\$125,000,000” and inserting in place thereof the following figure:- “\$255,000,000”.

80

After remarks, the amendment was *rejected*.

Mr. Crighton moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$1,000,000 shall be expended for the construction of a senior center in the city of Lynn”; and

81-R1

By striking out the figure "\$100,000" and inserting in place thereof the following figure:- "\$1,100,000”.

After remarks, the amendment was adopted.

Messrs. Keenan and Crighton, Ms. DiZoglio, Mr. Eldridge, Ms. Chang-Diaz, Messrs. O'Connor, Brady, Gomez, Feeney, Timilty, Velis and Collins moved that the proposed new text be amended in section 2, in item XXXX-XXXX, by inserting the following words:- “; provided further, that not less than \$2,250,000 shall be expended to Cradles to Crayons for needs

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exacerbated by COVID-19 and the rise in clothing insecurity, including, but not limited to, an inventory management system; a volunteer management system; clothing insecurity screening and tracking; equipment to manage product collection and distribution; and purchasing to meet clothing needs”.

The amendment was *rejected*.

Messrs. Keenan, Collins, Rush and O'Connor, Ms. Gobi, Messrs. Feeney, Timilty and Crighton moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$5,000,000 shall be made available to the New England Aquarium Corporation for maintenance upgrades and other improvements including those necessary for the operation of facilities operated by the New England Aquarium Corporation.”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$5,100,000”.

113

The amendment was *rejected*.

Messrs. Cyr, Moore and Hinds, Ms. Gobi, Messrs. O'Connor, Brady, Gomez, Pacheco and Feeney, Ms. DiZoglio, Ms. Rausch and Mr. Cronin moved that the proposed new text be amended in section 2A, in item 1599-2026, by adding the following words:- “; provided further, that not less than \$5,000,000 shall be made available for grants to public higher education institutions to address student behavioral and mental health needs, including, but not be limited to, campus public health and safety initiatives, mental health first aid services and training, mental health crisis prevention and intervention and student suicide awareness, prevention and intervention trainings; provided further, that grants shall be awarded in consultation with the department of public health”.

222-R1

After remarks, the question on adoption of the amendment was determined by a call of the yeas and nays at twenty-one minutes past one o'clock P.M., on motion of Mr. Cyr, as follows, to wit (yeas 37 – nays 0)

**[Yeas and Nays No. 101]:**

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Brady, Michael D.        | Hinds, Adam G.        |
| Brownsberger, William N. | Jehlen, Patricia D.   |
| Chandler, Harriette L.   | Keenan, John F.       |
| Chang-Diaz, Sonia        | Kennedy, Edward J.    |
| Collins, Nick            | Lesser, Eric P.       |
| Comerford, Joanne M.     | Lewis, Jason M.       |
| Creem, Cynthia Stone     | Lovely, Joan B.       |
| Crighton, Brendan P.     | Montigny, Mark C.     |
| Cronin, John J.          | Moore, Michael O.     |
| Cyr, Julian              | Moran, Susan L.       |
| DiDomenico, Sal N.       | O'Connor, Patrick M.  |
| DiZoglio, Diana          | Pacheco, Marc R.      |
| Eldridge, James B.       | Rausch, Rebecca L.    |
| Fattman, Ryan C.         | Rodrigues, Michael J. |
| Feeney, Paul R.          | Rush, Michael F.      |
| Finegold, Barry R.       | Tarr, Bruce E.        |
| Friedman, Cindy F.       | Timilty, Walter F.    |
| Gobi, Anne M.            | Velis, John C. – 37.  |
| Gomez, Adam              |                       |

NAYS – 0.  
ABSENT OR NOT VOTING.

Barrett, Michael J. – 1.

The yeas and nays having been completed at twenty-eight minutes past one o'clock P.M., the amendment was adopted.

*Recess.*

There being no objection, at twenty-nine minutes past one o'clock P.M., the Chair (Ms. Creem) declared a recess subject to the call of the Chair; and, at eleven minutes before three o'clock P.M., the Senate reassembled, the President in the Chair.

Recess.

There being no objection during consideration of the Orders of the Day, the following matter was considered.

*Report of a Committee.*

By Mr. Rodrigues, for the committee on Ways and Means, that the Senate Bill allowing humane transportation of K9 partners aka Nero's law (Senate, No. 1606),-- ought to pass, with an amendment substituting a new draft with the same title (Senate, No. 2573).

Injured police dogs,-- transport.

The rules were suspended on motion of Mr. Montigny.

After remarks, the amendment, previously recommended by the committee on Ways and Means, substituting a new draft with the same title (Senate, No. 2573), was considered; and it was adopted.

The bill (Senate, No. 2573) was then ordered to a third reading and read a third time.

The question on passing the bill to be engrossed was determined by a call of the yeas and nays, at twenty-three minutes before four o'clock P.M. on motion of Mr. Montigny, as follows, to wit (yeas 38 – nays 0) [**Yeas and Nays No. 102**]:

**YEAS.**

Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Collins, Nick  
Comerford, Joanne M.  
Creem, Cynthia Stone  
Crighton, Brendan P.  
Cronin, John J.  
Cyr, Julian  
DiDomenico, Sal N.  
DiZoglio, Diana  
Eldridge, James B.  
Fattman, Ryan C.  
Feeney, Paul R.  
Finegold, Barry R.  
Friedman, Cindy F.  
Gobi, Anne M.

Hinds, Adam G.  
Jehlen, Patricia D.  
Keenan, John F.  
Kennedy, Edward J.  
Lesser, Eric P.  
Lewis, Jason M.  
Lovely, Joan B.  
Montigny, Mark C.  
Moore, Michael O.  
Moran, Susan L.  
O'Connor, Patrick M.  
Pacheco, Marc R.  
Rausch, Rebecca L.  
Rodrigues, Michael J.  
Rush, Michael F.  
Spilka, Karen E.  
Tarr, Bruce E.  
Timilty, Walter F.

Gomez, Adam

Velis, John C. – 38.

NAYS – 0.

ABSENT OR NOT VOTING.

Barrett, Michael J. – 1.

**The yeas and nays having been completed at seventeen minutes before four o'clock P.M., the bill was passed to be engrossed. Sent to the House for concurrence.**

*Orders of the Day.*

The Orders of the Day were further considered as follows:

The House Bill relative to immediate COVID-19 recovery needs (House, No. 4234),-- was further considered, the main question being on ordering the bill to a third reading.

Covid relief.

**Ms. Creem in the Chair, there being no objection, the following amendments were considered as one, and rejected, as follows:**

Mr. Tarr moved that the proposed new text be amended in line item 1599-2025, in line 156 by inserting after the word, “groups” the following:- “; provided further, that funds from this item may be used to support the costs of regional vaccination clinics operated by local boards of health;”.

209-R1

The amendment was *rejected*.

Messrs. Cyr, Brady and Crighton, Ms. Comerford, Messrs. Velis, Kennedy and Hinds, Ms. Gobi, Messrs. O'Connor, Timilty and Keenan and Ms. Lovely moved that the proposed new text be amended in section 2A, in line item 1599-2028, by adding the following words:- “; provided further, that not less than \$20,000,000 shall be expended to a 501(c)(3) MassHealth accountable care organization solely governed by federally qualified health centers to be expended for federally qualified health centers to support the current federally qualified community health centers project to update and improve electronic health record systems”; and by striking out the figure “\$200,000,000” and inserting in place thereof the following figure:- “\$220,000,000”.

211

The amendment was *rejected*.

Ms. Comerford, Mr. Moore, Ms. Moran, Mr. O'Connor, Ms. Gobi, Messrs. Brady, Gomez, Feeney, Crighton and Timilty and Ms. Lovely moved that the proposed new text be amended in section 2A, in item 1599-2049, in line 756, by striking out the words “elder services” and inserting in place thereof the following words:- “aging services access points”.

212

The amendment was *rejected*.

Messrs. Eldridge, Cronin and Moore, Ms. Comerford, Mr. Velis, Ms. Moran, Messrs. Kennedy, Collins, Montigny, Feeney, Cyr, Timilty, Rush and Tarr, Ms. Gobi, Messrs. Crighton and O'Connor moved that the proposed new text be amended in section 2, in item 1599-2048, by striking out the words, in lines 748, 772 and 774, “office of the commissioner of probation” and inserting in place thereof, in each instance, the following words:- “executive office of public safety and security”.

214-R1

The amendment was *rejected*.

Ms. Gobi, Ms. Comerford, Messrs. Moore and O'Connor, Ms. Jehlen, Ms. Chandler, Mr. Collins, Ms. Rausch, Messrs. Brady and Crighton and Ms. Lovely moved that the proposed new text be amended in section 2A, in item 1599-2029, by inserting after the words “nursing facilities”, in line 329,

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the following words:- “and rest homes”; and in said section 2A, in said item 1599-2029, by inserting after the words “Massachusetts Senior Care Association, Inc.”, in lines 331-332, the following words:- “and the Massachusetts Association of Residential Care Homes”; and in said section 2A, in said item 1599-2029, by inserting after the words “nursing facilities”, in line 347, the following words:- “ and rest homes”.

The amendment was *rejected*.

Ms. Chang-Diaz moved that the proposed new text be amended in section 2, in item 1599-2026, in the final line, by inserting after the words “health services” the following words:- “; provided further, that not less than \$5,000,000 shall be expended for the Boston Public Health Commission to expand harm reduction efforts, medication assisted treatment programs, low threshold spaces for individuals struggling with substance use disorder, and the availability of homelessness prevention services.”; and in line 268, by striking the number “400,000,000” and replacing it with the following:- “405,000,000”.

218

The amendment was *rejected*.

Messrs. Cyr and Eldridge, Ms. Gobi, Messrs. Keenan, Gomez and Feeney, Ms. Comerford, Messrs. Crighton, Timilty and Hinds moved that the proposed new text be amended by adding the following item:-

225

“XXXX-XXXX For an operating transfer to the Sustainability of Victim Services Trust Fund established pursuant to section XXX of chapter X of the General Laws, inserted by section X of chapter X of the acts of X..... \$70,000,000”; and by adding the following the following section:-

“SECTION XXXX. (a) There shall be established and set up on the books of the commonwealth a separate fund to be known as the Sustainability of Victim Services Trust Fund. The fund shall be administered by the victim and witness assistance board. The fund shall be credited with: (i) revenue from appropriations or other money authorized by the general court and specifically designated to be credited to the fund; (ii) interest earned on such revenues; and (iii) funds from public and private sources such as gifts, grants and donations. Amounts credited to the fund shall not be subject to further appropriation and any money remaining in the fund at the end of a fiscal year shall not revert to the General Fund.

(b) Amounts credited to the fund shall focus on the sustainability of victim service programming and supporting victims of crime in the commonwealth, including but not limited to culturally specific programming to better serve communities disproportionately impacted by violence. Funding may be expended, without further appropriation, by the board.

(c) Annually, not later than October 1, the victim and witness assistance board shall report to the house and senate committees on ways and means on the fund's activity. The report shall include, but not be limited to: (i) the amounts distributed and the purpose of expenditures from the fund, (ii) the written criteria used to expend the funds, (iii) any grants provided to culturally specific programs to better serve communities disproportionately impacted by violence, and (iv) the number and demographics of victims served, including but not limited to race, ethnicity, and gender.”

The amendment was *rejected*.

Mr. Cyr, Ms. Comerford, Ms. DiZoglio, Messrs. Timilty and Eldridge

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and Ms. Moran moved that the proposed new text be amended by inserting after section \_ the following section:-

“SECTION \_\_\_. Section 2 of Chapter 227 of the Acts of 2020 is hereby amended by inserting the following language in line item 4000-0641:

Notwithstanding any general or special law or rule to the contrary, the Executive Office of Health and Human Services shall establish a MassHealth resident rate add-on of no less than \$30 per day for nursing facilities that have established a specialized Substance Use Disorder Program to provide specialized services to meet the social, psychiatric and medical care needs of patients with active substance use disorder (SUD) requiring care in a nursing facility. This Substance Use Disorder Program rate add on shall be over and above the Standard Payment established in 101 CMR 206. A nursing facility would qualify for a SUD program rate add if the following conditions are met:

- (a) Facility must have a minimum of twenty patients who have a diagnosis associated with SUDs;
- (b) Provide sufficient security services for its residents;
- (c) Provide a minimum of 24 hours weekly of SUD counseling including after care services;
- (d) Provide staffing to meet the smoking needs of such residents;
- (e) Provide non-emergency drug treatment travel services to treatment clinics; and
- (f) Additional social and recreational services specific to the needs of SUD members.

A member would meet the SUD criteria if:

- (a) Member has any diagnosis associated with a SUD’s disorder,
- (b) Section 5, Screen for Serious Mental Illness (SMI), of the MassHealth PASRR must be checked “Yes” with all appropriate diagnoses boxes also checked.

In addition to the add-on above, for those SUD members who require a one-to-one staff to patient ratio, a facility shall also receive an add-on of \$480 per patient day until such service is no longer necessary for that member.”

The amendment was *rejected*.

Messrs. Cyr and O'Connor moved that the proposed new text be amended in Section 2A by adding the following item:-

“1599-xxxx For a reserve to defray unanticipated cost increases of the renovation of the Tower building at the state public health laboratory in the city of Boston including, but not limited to, increases due to supply chain disruptions, contractor availability and construction costs during the 2019 novel coronavirus pandemic; provided, that funds may be transferred to the division of capital asset management and maintenance and the department of public health for expenditure; provided further, that not later than June 1, 2022, the department of public health, in consultation with the division of capital asset management and maintenance, shall submit a status report to the house and senate committees on ways and means, the joint committee on bonding, capital expenditures and state assets and the joint committee on public health detailing: (i) the status of the renovation of the state public health laboratory; (ii) the expenditures and anticipated expenditures from this item to defray unanticipated cost increases; (iii) whether additional resources are needed to modernize the state public health laboratory; and

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(iv) the estimated completion date of the renovation.....\$10,000,000”.

The amendment was *rejected*.

Messrs. Lesser and Eldridge, Ms. Rausch, Ms. DiZoglio, Messrs. Velis and Fattman, Ms. Gobi, Messrs. Gomez, Feeney and Moore, Ms. Jehlen, Messrs. Crighton, Cyr, Timilty, Brady and Rush moved that the proposed new text be amended in section 2A, in line item 1599-9817, by inserting after the words “General Laws” the following words:- “; provided further, that notwithstanding any general or special law to the contrary, MassHealth shall pay rates to providers of adult day health services not less than the amounts paid on November 1, 2021 for services and transportation”.

The amendment was *rejected*.

Messrs. Cyr, Rush and O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2028, by adding:- “; provided further, that not less than \$10,000,000 shall be expended for New England Life Flight, Inc., d/b/a Boston MedFlight, for critical care air medical and dedicated ground critical care transport equipment”, and by striking out the figure “\$200,000,000” and inserting in place thereof the following figure:- “\$210,000,000”.

The amendment was *rejected*.

Mr. Cyr, Ms. Rausch, Mr. Moore, Ms. Moran, Messrs. Fattman, Gomez, Feeney and Eldridge, Ms. Chandler, Mr. Timilty and Ms. Lovely moved that the proposed new text be amended in section 2A, in line item 1599-2045, by adding the following words:- “; provided further, that funds shall be used to establish a telehealth digital health navigator program that would direct community health workers, medical assistants and other healthcare professionals to assist patients with accessing telehealth services and shall prioritize populations who have experienced increased barriers in accessing healthcare and telehealth services, including those disproportionately affected by COVID-19, the elderly and those who may need assistance with telehealth services due to limited English proficiency or limited literacy with digital health tools including the provision of culturally and linguistically competent hands-on support to educate patients on how to access broadband and wireless services and subsequently utilize devices and online platforms to access telehealth services;”.

The amendment was *rejected*.

Ms. DiZoglio, Messrs. O'Connor and Timilty moved that the proposed new text be amended in section 2A, in line item 1599-2026, by adding at the end the following:- “provided further that not less than \$25,000,000 shall be expended for the expansion of facilities to increase the number of inpatient psychiatric beds for youth in psychiatric crisis of any chronic disease rehabilitation hospital located in the commonwealth that serve solely children and adolescents”; and by striking out the figure “\$400,000,000” and inserting in place thereof the figure “\$425,000,000”.

The amendment was *rejected*.

Messrs. Brady and O'Connor, Ms. Moran, Ms. Chandler, Messrs. Timilty and Feeney moved that the proposed new text be amended in section 2, in item 1599-2027, by adding the following words:- “for a grant to provide enhanced salaries and wages to employees providing direct care services to persons served in Brockton Area Multi Services Inc residential setting and programs.....\$5,000,000”.

The amendment was *rejected*.

Messrs. Barrett and O'Connor moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:-  
“; provided that not less than \$1,000,000 shall be expended for the Jewish Family and Children’s Service of Greater Boston to provide mental health and other wrap around services to vulnerable populations”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$1,100,000”. 243

The amendment was *rejected*.

Messrs. Rush, O'Connor and Timilty moved that the proposed new text be amended in section 2A, in item 1599-2037, by adding in line 562 after the word “programs” the following:- “; provided further that not less than \$750,000 shall be expended for Triangle, Inc. to provide compensatory services to special education transition-age students who were negatively impacted by COVID through lost educational opportunities with targeted assessments to gauge skills and learning loss, an intensive reengagement and skills recovery program, and individualized services following the program to best support each individual during their transition into adulthood and future employment; and provided further that not later than December 31, 2023, Triangle, Inc. shall submit a report to the house and senate committee on ways and means, the commission on the status of persons with disabilities, the department of elementary and secondary education and the department of developmental disabilities that shall include, but not be limited to, the: (a) number of students served by school district; (b) the results of skill and learning loss assessments; (c) the curriculum used for the recovery programs; (d) and the employment outcomes of the individuals.”; and in said item 1599-2037 by striking out the figure “\$100,000,000” and inserting in place thereof the following figure:- “\$100,750,000.” 245

The amendment was *rejected*.

Messrs. Rush and O'Connor moved that the proposed new text be amended in section 2A, in line item, 1599-2026 by adding in line 173 before the words “mental health professionals” the words:- “primary care physicians and”; and by inserting in line 177 after the word “psychiatrist” the words:- “and primary care physicians”; and in line 188 clause (a) by inserting after the words “work in a” the words:- “physician practice,”. 248

The amendment was *rejected*.

Messrs. Cyr and Eldridge, Ms. Comerford, Ms. Jehlen, Mr. Moore, Ms. Rausch, Mr. Collins, Ms. Chang-Diaz, Ms. Gobi, Messrs. O'Connor, Gomez, Hinds and Crighton moved that the proposed new text be amended in item 1599-2048, by adding the following words:- “; provided further that \$1,000,000 shall be expended for Black and Pink Massachusetts to fund housing and reentry services for LGBTQ individuals returning from incarceration” and by striking out the figure “\$25,000,000” and inserting in place thereof the following figure:- “\$26,000,000”. 259

The amendment was *rejected*.

Mr. Keenan, Ms. DiZoglio, Mr. Eldridge, Ms. Chang-Diaz, Messrs. Collins and Cronin, Ms. Jehlen, Mr. Velis, Ms. Rausch, Ms. Comerford, Messrs. Kennedy and Hinds, Ms. Gobi, Messrs. O'Connor, Brady, Gomez, Pacheco, Feeney, Moore and Timilty, Ms. Chandler, Ms. Lovely and Ms. Moran moved that the proposed new text be amended in section 2, by adding 265

item 1599-2052, and inserting the following words:- “For a reserve to support those eligible to receive aid from the Residential Assistance for Families in Transition program.....\$20,000,000”.

The amendment was *rejected*.

Messrs. Feeney and Moore, Ms. Rausch, Ms. Gobi, Messrs. O'Connor, Gomez, Pacheco, Hinds, Timilty and Collins moved that the proposed new text be amended by adding the following section:

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“SECTION XX. Section 6 of chapter 62 of the General Laws is hereby amended by striking out subsection (y) and inserting in place thereof the following subsection:- (y) A taxpayer who maintains a household that includes as a member at least 1 individual under the age of 13 who qualifies for exemption as a dependent under section 151 of the Code shall be allowed a credit in an amount equal to \$600 for each such dependent; provided, however, that a credit shall not be allowed under this subsection if a credit is claimed under subsection (x); provided further, that if the taxpayer is married at the close of the taxable year, the credit provided in this subsection shall be allowed if the taxpayer and the taxpayer’s spouse file a joint return for the taxable year or if the taxpayer qualifies as a head of household under section 2(b) of the Code; provided further, that for the purposes of this subsection, “maintains a household” shall have the same meaning as in section 21 of the Code; and provided further that total income for the taxable year does not exceed \$200,000 for a single-filer household or \$400,000 for a dual-filer household. If the amount of the credit allowed under this subsection exceeds the taxpayer’s tax liability, the commissioner shall treat the excess as an overpayment and shall pay the taxpayer the entire amount of the excess.

A taxpayer who maintains a household that includes as a member at least 1 individual under the age of 13 who qualifies for an exemption as a dependent under section 151 of the Code shall be allowed a credit in an amount equal to \$3000 for each such dependent; provided, however, that the dependent was deemed ineligible for the federal child tax credit provided by the federal American Rescue Plan Act; provided further that a credit shall not be allowed under this subsection if a credit is claimed under subsection (x); provided further, that if the taxpayer is married at the close of the taxable year, the credit provided in this subsection shall be allowed if the taxpayer and the taxpayer’s spouse file a joint return for the taxable year or if the taxpayer qualifies as a head of household under section 2(b) of the Code; provided further, that for the purposes of this subsection, “maintains a household” shall have the same meaning as in section 21 of the Code; and provided further that total income for the taxable year does not exceed \$200,000 for a single-filer household or \$400,000 for a dual-filer household. If the amount of the credit allowed under this subsection exceeds the taxpayer’s tax liability, the commissioner shall treat the excess as an overpayment and shall pay the taxpayer the entire amount of the excess.

A taxpayer who maintains a household that includes as a member at least 1 individual who is: (A) not less than 65 years of age or who is disabled; and (B) who qualifies as a dependent under section 152 of the Code, shall be allowed a credit in an amount equal to \$180 if there is 1 such dependent with respect to the taxpayer or \$360 if there 354 are not less than 2 such dependents with respect to the taxpayer; provided, however, that a credit shall not be allowed under this subsection if a credit is claimed under



subsection (x); provided further, that if the taxpayer is married at the close of the taxable year, the credit provided in this subsection shall be allowed if the taxpayer and the taxpayer’s spouse file a joint return for the taxable year or if the taxpayer qualifies as a head of household under section 2(b) of the Code; and provided further, that for the purposes of this subsection, “maintains a household” shall have the same meaning as in section 21 of the Code. If the amount of the credit allowed under this subsection exceeds the taxpayer’s tax liability, the commissioner shall treat the excess as an overpayment and shall pay the taxpayer the entire amount of the excess.”

The amendment was *rejected*.

Messrs. Keenan, Eldridge and Velis, Ms. Comerford, Messrs. O’Connor, Brady, Gomez, Feeney, Kennedy, Moore, Hinds and Collins, Ms. Rausch, Ms. Moran and Ms. Lovely moved that the proposed new text be amended in section 2, in item 1599-XXXX, by inserting the following:- “For a reserve to support the rehabilitation of homes to address a wide range of health and safety issues, including, but not limited to, lead paint abatement, replacement of lead water pipes, elimination of mold, and other health hazards; provided further, that not less than \$25,000,000 shall be expended for the Massachusetts Healthy Homes Initiative for the rehabilitation of privately owned residential housing in buildings with four or fewer dwelling units that are owned or occupied by low- to moderate-income persons or families as defined by the Department of Housing and Urban Development or in communities hardest hit by the 2019 novel coronavirus pandemic.....\$25,000,000”.

270

The amendment was *rejected*.

Mr. Keenan, Ms. DiZoglio, Mr. Eldridge, Ms. Gobi, Messrs. Feeney, Cyr, Collins and Lesser, Ms. Rausch, Mr. Velis and Ms. Lovely moved that the proposed new text be amended in section 2, in item 1599-2047, by adding the following words:- “; provided further, that not less than \$10,000,000 shall be expended for grants to Massachusetts approved special education schools to address the workforce impacts of the 2019 novel coronavirus pandemic”; and by striking out the figure “\$20,000,000” and inserting in place thereof the following figure:- “\$30,000,000”.

271

The amendment was *rejected*.

Messrs. Velis and O’Connor moved that the proposed new text be amended in section 84, line 1224, by striking out the figure “\$12,000,000” and inserting in place thereof the following figure:- “\$14,000,000”.

273

The amendment was *rejected*.

Messrs. Velis and O’Connor moved that the proposed new text be amended in Section 2, in line-item 1599-2023, by inserting the following:- “; provided further, that not less than \$250,000 shall be expended for the Massachusetts Fair Housing Center, Inc. to provide housing and eviction prevention services to those adversely impacted by the 2019 novel coronavirus pandemic;”.

274

The amendment was *rejected*.

Messrs. Barrett and O’Connor moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “; provided that not less than \$250,000 shall be expended for the Robert F. Kennedy Children’s Action Corps to recruit, train, mentor and support clinical staff for at-risk, commercially sexually exploited children in marginalized communities in Hampden and Suffolk counties”; and by

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striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$350,000”.

The amendment was *rejected*.

Mr. Feeney, Ms. Moran, Messrs. Hinds, Brady, O'Connor, Keenan, Gomez, Pacheco, Eldridge, Cyr and Timilty, Ms. Rausch, Messrs. Collins and Montigny and Ms. Jehlen moved that the proposed new text be amended in section 2A, in item 1599-2028, by inserting after the word “recipient”, in line 327, the following words:- “; provided further, that the funds in this item shall also be used for recruitment and retention of the current direct care and frontline nursing workforce and efforts to increase diversity among registered nurses in the Commonwealth”.

The amendment was *rejected*.

Messrs. Cyr, Eldridge and O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2027, by adding the following words:- “; provided further, that not less than \$500,000 be directed to the Massachusetts Down Syndrome Congress for the Your Next Star Employment Academy to retrain individuals whose jobs were eliminated during the pandemic”; and by striking out the figure “\$55,000,000” and inserting in place thereof the following figure:- “\$55,500,000”.

The amendment was *rejected*.

Ms. Jehlen, Ms. Comerford, Messrs. Collins and Moore, Ms. Moran, Ms. Gobi, Messrs. Brady, Gomez, Feeney, Crighton and Timilty and Ms. Lovely moved that the proposed new text be amended in section 87, in line 1265, by inserting after the word “workforce” the following:- “provided that the service of Geriatric Support Services Coordinator as established by section 9D of Chapter 118E of the General Laws shall receive rate relief and payment interventions in a manner similar to all other home and community based services”.

The amendment was *rejected*.

Mr. Collins moved that the proposed new text be amended 1599-2037 For a reserve for additional funding for educational needs “provided further, that not less than \$10,000,000 shall be transferred from this item to item 7061-0012 for compensatory services for adults that reached age 22 during the 2019 novel coronavirus pandemic;”.

The amendment was *rejected*.

Ms. Lovely, Ms. Comerford, Ms. Gobi, Messrs. O'Connor and Gomez, Ms. Rausch, Ms. Chandler and Mr. Crighton moved that the proposed new text be amended in section 2A, in item 1599-2025, by inserting at the end thereof the following:- “provided further, that \$5,000,0000 shall be provided to fund the opening of or support local birthing centers in areas of the Commonwealth with the highest rates of maternal and infant mortality in the form of \$500,000 grants;” and by striking out the figure “\$250,900,000” and inserting in place thereof the figure:- “\$255,900,000”.

The amendment was *rejected*.

Mr. Tarr moved that the proposed new text be amended by inserting in line item 1599-2026 at the end thereof the following:- “, provided the funds can be expensed for the building of inpatient treatment capacity and projects to address pediatric patients would be given priority”.

The amendment was *rejected*.

Ms. Jehlen moved that the proposed new text be amended by adding the following section:-

“SECTION XX. Section 3 of chapter 117A of the General Laws, as amended by section 47 of Chapter 24 of the Acts of 2021, is hereby further amended by inserting at the end of the second paragraph, the following:- provided, however, that individuals living in a rest home licensed under M.G.L. Chapter 111, shall not be eligible for assistance under the provisions of this chapter if they have assets in excess of \$2,000.00.”

The amendment was *rejected*.

Messrs. Cronin and Eldridge and Ms. Gobi moved that the proposed new text be amended in section 2A, in line item 1599-2023 in line 71 by inserting the following:- “provided further that not less than \$1,000,000 shall be expended to the Montachusett Veterans Outreach Center for the creation of affordable housing for veterans and their families in the Town of Winchendon”; and by striking out the figures “\$150,000,000” and inserting in place thereof the figures “151,000,000”.

312

The amendment was *rejected*.

Ms. Chandler, Messrs. O'Connor and Collins and Ms. Jehlen moved that the proposed new text be amended in section 82, in item 1599-9817, by adding the following:- “and provided further, that not less than \$39,800,000 shall be allocated to the Program of All Inclusive Care for the Elderly (PACE) for a 20% capitation increase for 12 months to address health disparities by increasing PACE program accessibility among older adults and people with disabilities in unserved and under-served areas”.

313-R2

The amendment was *rejected*.

Messrs. Collins, DiDomenico, Eldridge and Montigny moved that the proposed new text be amended in section 2, in item 4003-0122 in line 16, by striking out the figure “12,000,000” and inserting in place thereof the figure:- “20,000,000”; and further in section 64 by striking out section 64 in its entirety and inserting in place thereof the following:

314

“SECTION 64. Item 4003-0122 of said section 2 of said chapter 24 is hereby amended by inserting after the word “adults”, the second time it appears, the following words:- ; provided further, that not less than \$20,000,000 shall be expended for the resettlement agencies in the commonwealth set forth herein that resettle refugees and immigrants, to support the evacuees of the crisis in Afghanistan and Haitian refugees; provided further, that not less than \$5,000 shall be allocated per Afghan and Haitian refugee to each agency through the office for refugees and immigrants, within 30 days of the agreement each agency signs with a national voluntary agency to receive Afghan and Haitian refugees in the commonwealth, of which up to 75 percent shall be spent on direct assistance for the individual, at the discretion of the agency, and 25 per cent shall be to community partnership grants with organizations in order to ensure the delivery of culturally competent services; provided further, that not less than \$4,500,000 of said funds shall be allocated to the resettlement agencies to assist humanitarian parolees from Afghanistan and Haiti with obtaining a secure immigration status in the United States.”

The amendment was *rejected*.

Ms. Chandler and Mr. O'Connor moved that the proposed new text be amended in section 2A in item 1599-2025 in line 140 after the word “municipalities” by adding the following:- “provided further, that the funds shall be expended to offset the cost of translation interpreter services, including translation of minority languages, to address the language needs

319

of marginalized communities in the Commonwealth;”.

The amendment was *rejected*.

Mr. Collins moved that the proposed new text be amended “provided further that \$100,000 shall be expended to Harbor Health Services;” “provided further that \$100,000 shall be expended to Uphams Corner Community Health Center;” “provided further that \$100,000 shall be expended to the Bowdoin Street Community Health Center;” “provided further that \$100,000 shall be expended for South Boston Community Health Center;” “provided further that \$100,000 shall be expended to the DotHouse Community Health Center;” “provided further that \$100,000 be expended to Carney Hospital in collaboration with the Ethnic Disease Community Empowerment Center, Inc.,” “provided further that \$100,000 shall be expended for Codman Square Community Health Center;” “for community based and culturally competent health care services for those disproportionately impacted by COVID19”.

331-R1

The amendment was *rejected*.

Mr. Collins, Ms. Gobi, Ms. Rausch and Mr. Rush moved that the proposed new text be amended “Provided further, that not less than \$900,000 shall be expended to the New England Chapter of the National Medical Association- (“NEMA”).” for health care, mental health and health care delivery to the most vulnerable citizens in MA impacted by COVID-19”.

332

The amendment was *rejected*.

Mr. Tarr moved that the proposed new text be amended by inserting at the end of line item 1599-2028 the following:- “provided further not less than \$1,000,000 be expended for the Mass211 statewide hotline to connect residents to mental health services, substance abuse disorder treatment supports, and other critical health and human service”.

334

The amendment was *rejected*.

Mr. Brady moved that the proposed new text be amended in section 2A, in item 1599-2033, by inserting after the word “ecosystem” the following:- “, and then prioritized for properties listed in the National Register of Historic Places”.

336

The amendment was *rejected*.

Mr. Tarr moved that the proposed new text be amended in section 2A in line item 1599-2022 in line 76-77 by inserting after the word:- “pumps” the following:- “and renewable energy generation”.

339

The amendment was *rejected*.

Messrs. Eldridge, Moore and Collins, Ms. DiZoglio, Ms. Comerford, Ms. Moran, Ms. Rausch, Ms. Gobi, Messrs. O'Connor, Pacheco, Crighton and Fattman moved that the proposed new text be amended in section 2, in item 1599-2032, by striking out the figure “175,000,000” and inserting in place thereof the following figure:- “\$225,000,000”.

343

The amendment was *rejected*.

Ms. Gobi, Mr. Moore, Ms. Comerford, Messrs. Brady, O'Connor, Gomez, Pacheco, Timilty and Lesser moved that the proposed new text be amended in section 2A, in item 1599-2031 by striking out the figure “\$125,000,000” and inserting in place thereof the figure:- “\$300,000,000”.

344

The amendment was *rejected*.

Ms. DiZoglio and Mr. O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2031, by adding at the end the

352

following:- “provided further, that, in order to protect the health and safety of vulnerable landscape workers who disproportionately come from environmental justice communities, and to preserve air quality by reducing toxic emissions from the small, unregulated engines used in traditional landscape equipment, \$1.5 million shall be expended for a green landscape equipment grant program administered by the Executive Office of Energy and Environmental Affairs (EOEEA) specifically to assist cities and towns to transition to low noise, clean energy electric landscape equipment, and to provide zero interest loans to landscape maintenance providers for the same purpose”; and by striking out the figure “\$125,000,000” and inserting in place thereof the figure “\$126,500,000”.

The amendment was *rejected*.

Ms. DiZoglio and Mr. O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2031, by adding at the end the following:- “provided further, that, in recognition of the fact that the near collapse of the recycling market led to greater dependence on incineration of trash, disproportionately affecting environmental justice neighborhoods, with increased costs incurred by municipalities, and in order to create robust and competitive reuse, refill, repurpose, and recycling industries in the Commonwealth of Massachusetts, \$200,000 shall be expended to convene a special legislative commission for the purpose of recommending courses of action. The commission will explore what circumstances, policies, and market forces have prevented the establishment of robust industries in these areas in the Commonwealth and what incentives and policies Massachusetts could create to assist with and promote the development of such industries. The commission shall report to the general court no later than 18 months after its establishment by filing its findings and recommendations with the clerks of the house of representatives and the senate”; and by striking out the figure “\$125,000,000” and inserting in place thereof the figure “\$125,200,000”.

353

The amendment was *rejected*.

Ms. DiZoglio, Messrs. Tarr and O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2031, by adding at the end the following:- “and provided further, that not less than \$250,000 shall be expended for the Homeless Animal Prevention and Care Fund”; and by striking out the figure “\$125,000,000” and inserting in place thereof the figure “\$125,250,000”.

356

The amendment was *rejected*.

Ms. DiZoglio and Mr. Tarr moved that the proposed new text be amended in Section 2A, item 1599-2032, by inserting after the words “Merrimack river”, in line 428, the following words:- “; provided further, that not less than \$5,000,000 shall be expended to the Merrimack Valley Planning Commission for sewer separation projects and other infrastructure and facilities improvements, projects and methods for the purpose of remediating combined sewer overflow and other sewage discharges into the Merrimack river and improving the water quality therein”.

365

The amendment was *rejected*.

Ms. Jehlen moved that the proposed new text be amended in section 2A, in item 1599-2031, by inserting after the word “funds” the following:- “; provided further that not less than \$1,000,000 shall be expended for an

366

environmental impact review to extend the Massachusetts Bay Transportation Authority Green Line Extension to Mystic Valley Parkway to provide access to environmental justice communities in Somerville, Medford, Arlington and surrounding areas” and by striking out the figure “\$125,000,000” and inserting in place thereof the figure:- “\$126,000,000”.

The amendment was *rejected*.

Ms. Gobi and Ms. Comerford moved that the proposed new text be amended by adding the following sections:-

370

“SECTION XX. Section 13 of chapter 92A1/2 of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by inserting after the words “Trout Unlimited” the following words:- ‘, the Snowmobile Association of Massachusetts’.

SECTION XX. Said section 13 of said chapter 92A1/2, as so appearing, is hereby further amended by striking out, in the second paragraph, the words ‘1 member’ and inserting in place thereof the following words:- ‘two members’

SECTION XX. Chapter 92A1/2, as so appearing, is hereby further amended by inserting after section 20 the following words:- ‘Section 21. The commissioner of the department of conservation and recreation, in consultation with the commissioner of environmental protection and a designee from the Authority, shall grant a permanent access easement to or enter into an agreement with the Snowmobile Association of Massachusetts for a snowmobile trail traversing within the Quabbin watershed.’.”

The amendment was *rejected*.

Ms. Creem, Mr. Eldridge, Ms. Rausch, Messrs. Gomez and Pacheco and Ms. Comerford moved that the proposed new text be amended by inserting after section \_\_ the following section:-

374

“SECTION \_\_. All expenditures authorized by this act shall, to the greatest extent possible, prioritize the decarbonization of transportation and buildings, be consistent with the Commonwealth’s climate change adaptation goals, prioritize compliance with chapter 21N of the General Laws, and take into consideration the environmental justice principles in section 62 of chapter 30 of the General Laws.”

The amendment was *rejected*.

Mr. Tarr moved that the proposed new text be amended in item 1599-2031 by adding the following after the word “assessments” in line 392:- “including but not limited to the protection of housing, public infrastructure, and coastal resources;”.

377

The amendment was *rejected*.

Mr. Feeney moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to the town of Seekonk for funding to assess the structural concerns at the Burr’s Pond Dam in the Burr’s Pond Conservation Area”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

382

The amendment was *rejected*.

Mr. Feeney moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to the town of Seekonk for funding to assist in the removal of the Dam at the Attleboro Dye Works site”; and by striking out the figure “\$100,000” and inserting in place thereof

383

the following figure:- “\$150,000”.

The amendment was *rejected*.

Messrs. Feeney and Rush moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$300,000 shall be expended for sewer line expansion and upgrades in the town of Walpole”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$400,000”. 388

The amendment was *rejected*.

Mr. Collins moved that the proposed new text be amended by adding the following words:- “provided further, that not less than \$500,000 shall be expended for a study relative to a natural resilience barrier to protect high tide and storm surge flooding at Tenean Street along the MBTA Red Line, Commuter rail tracks, and Tenean Beach in the Dorchester Section of Boston and moves further amend the bill by striking out the figure \$100,000,000 and inserting in place thereof \$100,500,000”. 392

The amendment was *rejected*.

Mr. Hinds, Ms. Rausch, Messrs. Eldridge, O'Connor, Gomez and Pacheco and Ms. Comerford moved that the proposed new text be amended in section 2A, in item 1599-2030, in line 378, by striking out the figure “\$15,000,000” and inserting in place thereof the figure:- “\$35,000,000”. 396

The amendment was *rejected*.

Mr. Hinds, Ms. Comerford and Ms. Gobi moved that the proposed new text be amended in Section 2A, in line item 1599-2032, in line 427, by adding after the word “equity;” the following words:- “provided further, that priority shall be given for projects serving rural towns or water districts including, but not limited to, upgrades, reconstruction, or purchase of private, or publicly owned, water systems or districts, by new or established publicly owned water districts.” 397

The amendment was *rejected*.

Mr. Collins moved that the proposed new text be amended by adding the following words:- “provided further, that not less than \$250,000 shall be expended to expand the Edgewater and Doyle park plans to provide access to the Neponset river for the Belnel neighborhood in the Hyde Park section of the city of Boston;”. 402

The amendment was *rejected*.

Mr. Cyr and Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2032 by adding the following words:- “; provided further, that not less than \$500,000 shall be expended for implementation of immediate emergency per-and polyfluoroalkyl substances mitigation measures at the Craigville wells in the Centerville-Osterville-Marstons Mills Water District; provided further, that not less than \$225,000 shall be expended for implementation of immediate infrastructure improvements caused by the impact of the Vineyard Wind project for necessary mitigation measures in the Centerville-Osterville-Marstons Mills Water District; provided further, that not less than \$280,000 shall be expended for infrastructure improvements project to design water treatment plant for necessary mitigation measures required to Hayden wells in the Centerville-Osterville-Marstons Mills Water District”. 406

The amendment was *rejected*.

Mr. Cyr and Ms. DiZoglio moved that the proposed new text be 407

amended in section 2A, in item 1599-2032, by inserting at the end thereof the following wording:- “; and provided further, that \$6,800,000 shall be expended for Martha’s Vineyard Hospital, in partnership with a regional consortium to reduce disparity in health care access for resident of Dukes County, for the design and construction of a wastewater treatment system to support the development of a skilled nursing facility and assisted living community for seniors and dedicated housing for health care professionals practicing in said county.”

The amendment was *rejected*.

Mr. Collins moved that the proposed new text be amended in section 2, in line item 1599-2022, in line 77, by inserting after “sustainability initiatives, such as electric heat pumps, shall be prioritized;” the following:- “provided further that installations in or for the benefit of low-income homes, low-income housing units, and low-income multi-family buildings shall be implemented through the low-income weatherization and fuel assistance program network and shall be coordinated with all electric and gas distribution companies in the commonwealth with the objective of standardizing implementation”.

408

The amendment was *rejected*.

Mr. Collins moved that the proposed new text be amended in section 2, in item 1599-2035, in line 499, by inserting after “retrofitting projects have been completed;” the following: “provided further that installations in or for the benefit of low-income homes, low-income housing units, and low-income multi-family buildings shall be implemented through the low-income weatherization and fuel assistance program network and shall be coordinated with all electric and gas distribution companies in the commonwealth with the objective of standardizing implementation.”

409

The amendment was *rejected*.

Mr. Tarr moved that the proposed new text be amended by inserting after section \_ the following section:-

412-R1

“SECTION\_. Notwithstanding any special law or statute to the contrary, the Department of Environmental Protection in conjunction with the Department of Public Health shall create a commission whose purpose it is to develop recommendations for standards for air quality controls within public buildings. This commission shall create these recommendations to the best scientifically sound levels for HVAC controls and filtration within public buildings. This commission shall be cochaired by the head of the Department of Public Health or his/her designee, and the Head of the Department of Environmental Protection or his/her designee. This commission shall consist of 2 members from Division of Capital Asset Management and Maintenance, 2 members from Massachusetts Municipal Association, 3 members appointed by the governor who shall have experience in environmental science or air quality technology, 1 member from Massachusetts School Building Authority, 1 member from the Massachusetts Association of School Superintendents.

The commission shall submit said report with recommendations to the clerks of the house and senate by December 31, 2022.”

The amendment was *rejected*.

Mr. Tarr moved that the proposed new text be amended by inserting after line item 1599-2051 the following new line item:

413-R1

“1599-xxxx. For a reserve to increase slaughtering capacity in the



commonwealth provided, that grants from this program shall be administered by the executive office of energy and environmental affairs in consultation with the department of agricultural resources through a grant program for purchasing equipment and assisting in compliance with federal and state requirements for production and processing of meat and poultry.....\$20,000,000”.

The amendment was *rejected*.

Messrs. O'Connor, Gomez, Timilty and Crighton moved that the proposed new text be amended in section 2A by inserting after item XXXX-XXXX the following item:-

416-R1

“0610-XXXX. For the Financial Literacy Trust Fund, established by section DDDDD of chapter 29 of the general laws... \$1,000,000”; and by inserting at the end thereof the following sections:-

“SECTION XX. Chapter 29 of the General Laws is hereby amended by inserting after section 2CCCCC the following section:-

Section DDDDD. There shall be established and set up on the books of the commonwealth a separate fund to be known as the Financial Literacy Trust Fund. The fund shall be administered by the commissioner of elementary and secondary education. The fund shall be credited with: (i) revenue from appropriations or other money authorized by the general court and specifically designated to be credited to the fund; (ii) interest earned on such revenues; and (iii) funds from public and private sources such as gifts, grants and donations to further financial education and professional development. Amounts credited to the fund shall not be subject to further appropriation and any money remaining in the fund at the end of a fiscal year shall not revert to the General Fund.

(b) Annually, not later than October 1, the commissioner shall report to the clerks of the house of representatives and senate, the joint committee on education and the house and senate committees on ways and means on the fund's activity. The report shall include, but not be limited to: (i) the source and amount of funds received; (ii) the amounts distributed and the purpose of expenditures from the fund, including but not limited to, funds expended to assist school districts in implementing financial literacy (iii) any grants provided to institutions of higher education and other stakeholder organizations; and (iv) anticipated revenue and expenditure projections for the next year.

SECTION XX. Section 2 of chapter 438 of the acts of 2018 is hereby amended by striking the word ‘1P’ and inserting in place thereof the following word:- 1Q.

SECTION XX. Said section of said chapter, as so appearing, is hereby further amended by striking the word ‘1Q’ and inserting in place thereof the following word:- 1R.

SECTION XX. Said section of said chapter, as so appearing, is hereby further amended by striking out, in subparagraph B, the word ‘may’ and inserting in place thereof the following word:- shall.

SECTION XX. Section 1 and section 4 of this act shall take effect one full academic year from enactment.”

The amendment was *rejected*.

Messrs. Lesser and Moore, Ms. DiZoglio, Mr. Eldridge, Ms. Comerford, Messrs. Cronin, Velis, Hinds, Timilty, O'Connor, Gomez, Pacheco, Feeny and Crighton, Ms. Rausch and Ms. Lovely moved that the

426

proposed new text be amended in section 2A, in item 1599-2046, by striking out the figure “\$6,000,000”, in lines 708 and 709, and inserting in place thereof the following figure “\$15,000,000”; by striking out the figure “\$30,000,000” and inserting in place thereof the following figure:- “\$48,000,000”.

The amendment was *rejected*.

Ms. Chang-Diaz, Ms. Jehlen, Ms. Gobi, Messrs. O'Connor and Timilty moved that the proposed new text be amended by inserting after section \_\_ the following sections:- 428

“SECTION X. Chapter 24 of the Acts of 2021, is hereby amended in section 2, line item 7061-9010 by striking out the figure ‘\$154,604,742’ and inserting in place thereof the following figure:- ‘\$164,083,229’.

SECTION X. Said chapter 24, section 2, line item 7061-9010 is hereby further amended by inserting after the words ‘amount under this section’ the following words:- ‘provided further that each municipality be funded at no less than 75 percent.’.”

The amendment was *rejected*.

Mr. Keenan moved that the proposed new text be amended in section 2, in item 1599-2041, by adding in line 603 after the word “community” the following words:- “and municipally owned”; and, by adding in line 609 after the word “community” the following words:- “and municipally owned”. 443

The amendment was *rejected*.

Messrs. Keenan, O'Connor, Brady, Timilty and Collins moved that the proposed new text be amended in section 2, in item 1599-2038, by adding in line 576 after the word “programs;” the following words:- “provided further, that not less than \$2,400,000 shall be made available for South Shore Vocational Technical High School for expanding and modernizing programs that have the strongest ties to the local labor market and for building a construction or advanced manufacturing lab for students to use during the day and adults to use during the evenings, weekends and summer;”. 444

The amendment was *rejected*.

Ms. Lovely, Messrs. Moore and Eldridge, Ms. DiZoglio, Messrs. Brady and Barrett, Ms. Moran, Mr. Velis, Ms. Gobi, Messrs. O'Connor, Gomez and Hinds, Ms. Chandler and Mr. Lesser moved that the proposed new text be amended in section 2A, in item 1599-2038 by inserting at the end thereof the following:- “; provided further that not less than \$10,000,000 shall be transferred from this item to item 7061-0012 for compensatory services for adults that reached aged 22 during the 2019 novel coronavirus pandemic”; and in said item by striking the figure “\$100,000,000” and inserting in place thereof the figure:- “\$110,000,000”. 459

The amendment was *rejected*.

Ms. Lovely, Mr. Moore, Ms. DiZoglio, Mr. Eldridge, Ms. Comerford, Messrs. Cronin, Velis, Hinds and Timilty, Ms. Gobi, Messrs. O'Connor and Feeney and Ms. Rausch moved that the proposed new text be amended in section 2A, in item 1599-2023, by inserting at the end thereof the following:- “; provided further, that not less than \$12,000,000 shall be expended for a two year pilot program for the state universities and community colleges to provide community college students residential opportunities in state university on campus housing, with an emphasis on support for under-represented students through subsidization of housing and 460

food costs”; and by striking out the figure “\$150,000,000” and inserting in place thereof the figure:- “\$162,000,000”.

The amendment was *rejected*.

Ms. Lovely moved that the proposed new text be amended by inserting in section 2A, in item 1599-2038, by inserting at the end thereof the following:- “; provided further that not less than \$50,000,000 shall be expended to support the expansion of career technical and agricultural student seats at Essex North Shore Agricultural and Technical School; provided further that not less than \$2,000,000 shall be expended for the restoration of agriculture and ponds on the north campus of Essex North Shore Agricultural and Technical School” and in said item by striking the figure “\$100,000,000” and inserting in place thereof the figure:- “\$152,000,000”.

461

The amendment was *rejected*.

Mr. Hinds moved that the proposed new text be amended by adding at the end thereof the following section:-

462-R1

“SECTION XX. The department of higher education shall conduct a study on the accessibility and affordability of community college. The study shall consider (a) the fiscal ramifications of providing free community college to (i) all residents of the commonwealth, (ii) all residents of the commonwealth with a household income of \$400,000 annually or less, and (iii) all low-income residents of the commonwealth; (b) the accessibility of early college programming via community colleges to high school students across the commonwealth and how best this can be expanded to all students attending a public high school; and (c) any other enhanced role community colleges can play in allowing more students to attend college debt-free. The department shall report the results of the study to the chairs of the joint committee on higher education, the house and senate chairs of the committees on ways and means, and the clerks of the house and senate on or before September 30, 2022. The Department of Elementary and Secondary Education may hire a consultant or additional staff as necessary for the completion of this study.”

The amendment was *rejected*.

Mr. Hinds moved that the proposed new text be amended in section 2A, in line item 1599-2051, by adding at the end thereof the following:- “; provided, that not less than \$100,000 shall be provided to the Mohawk Trail Regional School District to conduct a long-term sustainability study”; and in said item, by striking out the figure “\$100,000” and inserting in place thereof the figure:- “\$200,000”.

463

The amendment was *rejected*.

Mr. Collins moved that the proposed new text be amended in Section 2, in Line Item 1599-2037, by inserting the following:- “provided further, that not less than \$500,000 shall be expended to the Boston Plan for Excellence Teacher Residency Program to recruit, train and support a diverse teaching workforce through its Teacher Residency Program”.

465

The amendment was *rejected*.

Mr. Tarr moved that the proposed new text be amended in item 1599-2027, by adding at the end the following:- “; provided further, that not less than \$2,025,000 shall be expended for the expansion of the Teamsters Local 25 Driver Training Program for the purpose of accelerating a commercial truck driver training program, provided that not more than 20 percent of

468

these funds may be expended for upgrades to training equipment, and further, that these funds are subject to a 1 to 1 matching requirement”; and by striking out the figure “55,000,000” and replacing them with the figure:- “52,025,000”.

The amendment was *rejected*.

Mr. Tarr and Ms. Gobi moved that the proposed new text be amended by inserting after line item 1599-2051 the following new line item:-

469-R1

“1599-XXXX. For a reserve for grants to public schools and school districts to address inequitable school facilities needs and repairs for improved ventilation and indoor air-quality to support healthy learning environments in districts and schools with high concentrations of economically disadvantaged students, English language learners and communities disproportionately impacted by the 2019 novel coronavirus pandemic; provided, that the department shall consult with the racial imbalance advisory council established pursuant to section 1G of chapter 15 of the General Laws on the development of the grant application; provided further, that not less than \$100,000,000 shall be transferred to the department of elementary and secondary education for the planning and administration of said grants; provided further, that grants shall be made available to cover the cost of inspections, maintenance, installation, repairs or upgrades for heating, ventilation, air conditioning, and other needs and repairs approved by the department of elementary and secondary education for the purpose of improving school air-quality, including, but not limited to, recommendations from the Centers for Disease Control and Prevention and the Environmental Protection Agency; provided further, that any new heating or air conditioning systems purchased must be electric systems to comply with the state emission reduction goal of net zero greenhouse gas emissions by 2050”; provided further, that grants awarded by the department shall maximize the total number of projects that shall be undertaken by public school districts and schools; provided further, that such inspections, maintenance, installation, repairs or upgrades for heating, ventilation, air conditioning and other needs and repairs shall be conducted in compliance with any relevant procurements laws including chapter 149 of the General Laws and all state and local building codes; provided further, that grants shall be distributed not later than January 1, 2022; and provided further, that not later than March 1, 2022, the department shall report to the joint committee on education and the house and senate committees on ways and means on the grants awarded to schools and include its analysis and recommendations based on the grant program’s findings..... \$100,000,000”.

The amendment was *rejected*.

Mr. Lesser, Ms. Rausch, Messrs. Moore, O'Connor, Feeney and Timilty moved that the proposed new text be amended in section 2, by inserting after item 4003-0122, the following item:-

475

“8000-1127. For a nonprofit security grant program to provide support for target hardening and other security enhancements to nonprofit organizations that are at high risk of terrorist attacks or hate crimes, as defined in section 32 of chapter 22C of the General Laws; provided, that prioritization shall be given to nonprofit organizations that have experienced instances of terrorist attacks or hate crimes, as defined in said section 32 of said chapter 22C; provided further, that: (i) at least 1 such grant shall be awarded to a nonprofit organization in the eastern region of the

commonwealth; (ii) at least 1 such grant shall be awarded to a nonprofit organization in the central region of the commonwealth; and (iii) at least 1 such grant shall be awarded to a nonprofit organization in the western region of the commonwealth; and provided further, that the grants shall be distributed in a geographically equitable manner across the eastern, central and western regions of the commonwealth.....\$5,000,000”.

The amendment was *rejected*.

Ms. Gobi, Mr. Lesser, Ms. Moran, Messrs. Fattman, O'Connor, Gomez and Moore moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$25,000,000 shall be transferred to the Crumbling Concrete Foundations fund to be used for the purposes of reimbursing residents for mitigation of the presence of pyrrhotite in their concrete foundations”; and by striking out the figure \$100,000” and inserting in place thereof the following figure:- “\$25,100,000”; and by adding at the end thereof the following section:-

476

“SECTION XX. There shall be created within the Commonwealth a Crumbling Concrete Foundations Fund to be used for the purpose of reimbursing residents of the Commonwealth for repairs made to their residential concrete foundations due to the presence of the mineral pyrrhotite. The fund shall be administered by the department of public safety.”

The amendment was *rejected*.

Messrs. Velis, O'Connor, Gomez and Rush moved that the proposed new text be amended in Section 2A, in item 1599-2026, by inserting, in line 188, after the words “community mental health center,” the following:- “a correctional facility”.

482

The amendment was *rejected*.

Messrs. Tarr and Fattman moved that the proposed new text be amended by inserting in SECTION 85 at the end thereof the following:-

484

“There shall be a commission to study the current status of police officer retention and recruitment in the commonwealth and issues relating to maintaining a sufficient, qualified and diverse policing workforce that is reflective of the commonwealth’s population. The commission shall consist of: the chairs of the joint committee on public safety and homeland security, who shall serve as co-chairs; the chairs of the joint committee on racial equity, civil rights, and inclusion; the secretary of public safety and security or a designee; the secretary of labor and workforce development or a designee; the executive director of the municipal police training committee; 1 member appointed by the minority leader of the senate; 1 member appointed by the minority leader of the house of representatives; 3 members appointed by the governor, 1 of whom shall be a police officer below the rank of sergeant, 1 of whom shall be a police officer at or above the rank of lieutenant with experience in personnel issues and 1 of whom shall be a retired judge who has served in the commonwealth; 3 members appointed by the attorney general, 1 of whom shall be an attorney with experience in law enforcement related matters, 1 of whom shall be an attorney with experience in civil rights and 1 of whom shall be from a community-based organization; 1 member appointed by the Massachusetts peace officer standards and training commission; 1 member appointed by the Massachusetts Chiefs of Police Association, Inc., who shall be a police chief

in the commonwealth; 1 member appointed by the co-chairs who shall have expertise in psychology; 1 member appointed by the co-chairs who shall have expertise is sociology; 1 member appointed by the secretary of education, who shall have experience in the education of those pursuing careers in law enforcement; 1 representative of the Massachusetts Association of Minority Law Enforcement Officers, Inc.; 1 representative of the Massachusetts Criminal Justice Reform Coalition; and 1 representative of the ACLU Foundation of Massachusetts, Inc.

(b) The study shall include an examination of factors that may affect recruitment and retention including, but not limited to: (i) the rigors of the job; (ii) the suitability of training; (iii) psychological barriers; (iv) any obstacles to the recruitment and retention of police officers who belong to historically underrepresented communities or demographics; and (v) any social, economic or other factors.

(c) The committee shall conduct not less than 3 public hearings at geographically diverse locations across the commonwealth and shall accept written testimony.

(d) Not later than April 2, 2022, the committee shall file a report on its findings, including any legislative recommendations, with the clerks of the senate and house of representatives, the joint committee on public safety and homeland security, the joint committee on the judiciary, the joint committee on labor and workforce development, the joint committee on racial equity, civil rights, and inclusion and the senate and house committees on ways and means.”

The amendment was *rejected*.

Messrs. Feeney and Rush moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$300,000 shall be expended to the town of Walpole for improvements to the satellite emergency medical services facility opened in response to the pandemic and the closure of Norwood Hospital due to a historic climate hazard occurring during the pandemic”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$400,000”.

486

The amendment was *rejected*.

Messrs. Eldridge and Moore, Ms. Rausch and Mr. O'Connor moved that the proposed new text be amended in section 2 by inserting after item 1599-2051 the following item:- “0321-1507 For the administration of public counsel programs and services; provided, that not less than \$2,000,000 shall be made available to the defender Division to address pandemic related backlogged cases over the course of the forthcoming 3 fiscal years; provided, further, that not less than \$1,000,000 shall be made available to the Committee for Public Counsel Services for the Children and Family Law program to temporarily fund, over a 3 year period, increased staffing levels to address an increased need for representation as a result of the pandemic; provided further, that not less than \$1,500,000 shall be expended to the Committee on Public Counsel Services for the finance billing modernization project; and provided further, that not less than \$300,000 shall be expended for the Committee on Public Counsel Services for the EdLaw program .....\$4,800,000”.

493

The amendment was *rejected*.

Ms. Lovely and Mr. O'Connor moved that the proposed new text be

494

amended in section 2A, in line item 1599-2029, by adding the following:-  
“provided further that not less than \$5,200,000 be transferred to the  
Massachusetts Probate and Family Court, or other administrative body of  
the Court, in the discretion of the Supreme Judicial Court, to build  
information technology infrastructure to strengthen oversight of guardians  
and conservators in the Commonwealth, and to develop online training in  
fiduciary responsibilities for proposed, new and experienced guardians and  
conservators.”; and by striking the figure “\$50,000,000” and inserting  
thereof the following:- “\$55,200,000.”

The amendment was *rejected*.

Mr. Hinds, Ms. Comerford, Mr. Velis and Ms. Gobi moved that the  
proposed new text be amended in Section 2A, by inserting after line item  
1599-2051, the following line item:-

496

“1595-6386. For an operating transfer to the Massachusetts  
Transportation Trust Fund, established pursuant to section 4 of chapter 6C  
of the General Laws for grants to municipalities for the construction,  
reconstruction, maintenance or improvement of municipal ways, as  
established in subsection (b); provided, that said grants shall be distributed  
in a manner consistent with chapter 90 of the General  
Laws..... \$50,000,000”

The amendment was *rejected*.

**As previously stated, the above amendments were considered as  
one and rejected.**

**There being no objection, the following amendments were  
considered as one, and adopted, as follows:**

Mr. Brownsberger moved that the proposed new text be amended in  
section 91, by inserting after the word “health”, in lines 1374 and 1376, each  
time it appears, the following words:- “and 1 of whom shall be a  
professional in the field of behavioral health services in correctional  
settings”; and

207-R1

In said section 91, by striking out, in line 1395, the words “and (vii)”  
and inserting in place thereof, the following words:- “(vii) diversion from  
the juvenile justice system; (viii) treatment for people with mental illness or  
substance use disorder who are incarcerated or under supervision by the  
criminal justice system; and (ix)”.

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in line item  
1599-2027, in line 285, by inserting after the word “senate” the following:-  
“1 person to be appointed by the minority of the senate and 1 person to be  
appointed by the minority of the house of representatives”.

210

The amendment was adopted.

Messrs. Eldridge, Fattman and Moore, Ms. Rausch, Messrs. Collins,  
O'Connor, Brady and Feeney and Ms. Chandler moved that the proposed  
new text be amended in section 2A, in item 1599-2051, by adding the  
following words:- “; provided further, that not less than \$1,000,000 shall be  
expended for the Mass211, Inc.’s statewide hotline to connect residents to  
mental health services, substance abuse disorder treatment supports and  
other critical health and human services”.

213-R1

The amendment was adopted.

Messrs. Moore and O'Connor, Ms. Rausch, Messrs. Feeney, Timilty  
and Lesser moved that the proposed new text be amended in section 2A, in

220-R1

item 1599-2049, by adding the following words:- “; provided further, that not less than \$2,000,000 shall be provided to the Massachusetts Food Trust Program established pursuant to section 65 of chapter 23A of the General Laws; provided further, that loans, grants and technical assistance made available from the program shall be provided in a regionally equitable manner and with a focus on communities disproportionately impacted by the 2019 novel coronavirus pandemic”.

The amendment was adopted.

Ms. Friedman, Messrs. Moore and Montigny, Ms. Rausch, Ms. Gobi, Messrs. O'Connor, Brady, Keenan, Gomez, Feeney and Lesser moved that the proposed new text be amended in section 2A by adding the following item:-

223

“4000-0013 For Health Care For All, Inc., a non-profit consumer health advocacy organization, for a community-based MassHealth redetermination and vaccination outreach, education, and access campaign targeted in communities disproportionately impacted by the novel coronavirus 2019.....\$5,000,000.”

The amendment was adopted.

Ms. Friedman, Ms. Gobi and Mr. O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2026, by inserting after the words “encountering barriers to behavioral health services”, in lines 267-268, the following words:- “provided further, that not less than \$5,000,000 shall be transferred to the Criminal Justice and Community Support Trust Fund established under section 2QQQQQ of chapter 29 of the General Laws for the implementation of a county restoration center in Middlesex county to be overseen by the Middlesex County Restoration Center Commission to divert persons suffering from mental health or substance use conditions who interact with law enforcement or the court system during a pre-arrest investigation or the pre-adjudication process from lock-up facilities and hospital emergency departments to appropriate treatment; and by striking out the figure “\$240,400,000” and inserting in place thereof the figure “\$235,400,000”.

224

The amendment was adopted.

Mr. Eldridge moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$80,000 shall be made available for the restorative justice advisory committee established under section 5 of chapter 276B of the General Laws to partner with an educational institution to fulfill its statutory mandate”; and in said section 2A, in said item 1599-2051, by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$180,000”.

226-R2

The amendment was adopted.

Messrs. Crighton, O'Connor and Cyr moved that the proposed new text be amended in section 91, in line 1384, by inserting after the words “or a designee;” the following words:- “the president of the Massachusetts Health and Hospital Association or a designee;”.

228

The amendment was adopted.

Mr. Finegold moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended for Into Action Recovery, Inc. in the town of Tewksbury to maintain a substance abuse recovery program”.

235-R1



The amendment was adopted.

Messrs. Finegold and O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:-  
“provided further, that not less than \$100,000 shall be expended for Challenge Unlimited, Inc for costs associated with building a retreat center focused on behavioral therapy for veterans, first responders, and frontline workers experiencing PTSD”. 236

The amendment was adopted.

Mr. Brady, Ms. Gobi and Mr. Hinds moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$75,000 shall be expended for the expansion and renovations of clinical space for substance use services at the Brockton Neighborhood Health Center, Inc. in the city of Brockton”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$175,000”. 239-R1

The amendment was adopted.

Ms. Chang-Diaz, Messrs. O'Connor, Collins and Velis moved that the proposed new text be amended in item 1599-2051, by adding the following words:- “; provided further, that not less than \$600,000 shall be expended for a men’s crisis stabilization service unit at the Dimock Center in the Roxbury section of the city of Boston”. 251-R1

The amendment was adopted.

Mr. Finegold moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “ provided further, that not less than \$100,000 shall be expended to the Town of Andover to establish a Human Services Division that consolidate social work functions and provide resources to expand mental health and intervention services”. 263

The amendment was adopted.

Messrs. Keenan, O'Connor and Cyr moved that the proposed new text be amended in section 2, in item 1599-2020, in line 40, by inserting after the words “mortgage insurance programs” the following words:- “, debt reduction programs”. 268

The amendment was adopted.

Messrs. Gomez and Lesser moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:-  
“; provided further, that not less than \$1,000,000 shall be expended for costs associated with the purchase of information technology, medical equipment and interior building construction and the furnishing of a community health center licensed under an academic medical center in the city of Springfield”. 269-R1

The amendment was adopted.

Messrs. Gomez and Cronin, Ms. DiZoglio, Ms. Comerford, Ms. Rausch, Messrs. Hinds, Velis and Timilty, Ms. Gobi, Messrs. O'Connor and Collins, Ms. Lovely and Mr. Lesser moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:-  
“; provided further, that not less than \$2,000,000 shall be expended for the establishment of a health equity institute to be provided by a state primary care association qualified under section 330A(f)(1) of the Public Health Service Act, 42 U.S.C. 254c(f)”. 272-R1

The amendment was adopted.

Messrs. Gomez and Lesser moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- 279-R1

“; provided further, that not less than \$100,000 shall be expended to the Springfield Day Nursery Corporation in the city of Springfield for capital expenses associated with the construction of a new facility to expand access to early education, center-based care and family services to low-income children and families in western Massachusetts”; and in said section 2A, in said item 1599-2051, by striking the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”.

The amendment was adopted.

Messrs. Gomez and Lesser moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$125,000 shall be expended to the Springfield housing authority to cover costs associated with window repairs and security system updates”; and in said section 2A, in said item 1599-2051, by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$225,000”.

280-R1

The amendment was adopted.

Ms. Chang-Diaz and Mr. Collins moved that the proposed new text be amended in item 1599-2051, by adding the following words:- “; provided further, that not less than \$75,000 shall be expended to Project R.I.G.H.T., Inc. for the substance use disorder and trauma prevention initiative in the Grove Hall area of the city of Boston”.

281-R1

The amendment was adopted.

Messrs. Feeney and Timilty and Ms. Gobi moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$150,000 shall be expended for polyfluoroalkyl substances (PFAS) remediation costs for Well Number Four in the town of Sharon”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$250,000”.

295

The amendment was adopted.

Mr. Montigny moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$250,000 shall be expended to the Greater New Bedford Community Health Center for costs associated with the implementation of a new electronic health record system to meet the ongoing needs of providing primary care for vulnerable patients who have been disproportionately impacted by the COVID-19 pandemic; provided further, that not less than \$250,000 shall be expended to HealthFirst Family Care Center, Inc.”.

299-R1

The amendment was adopted.

Mr. Cronin moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended to the Clinton council on aging for physical improvements to the senior center in the town of Clinton”; and in said section 2A, in said item 1599-2051, by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”.

302-R1

The amendment was adopted.

Mr. Cronin moved that the proposed new text be amended in section 91 by striking out, in line 1391, the words “and (C)” and inserting in place thereof the following words:- “(C) the feasibility of grant, scholarship and other pipeline development programs that mitigate the financial burden of entering and progressing up the behavioral health workforce pipeline to

303-R1

support workers pursuing tertiary degrees as well as for those that do not require advanced degrees, including, but not limited to, mental health workers, sitters, nurses, social workers, psychologists, other masters level licensed behavioral health providers and psychiatrists; (D) programs to ensure retention of current behavioral health workforce; and (E)”; and

In said section 91, by striking out, in line 1395, words “and (vii)” and inserting in place thereof the following words:- “(vii) the feasibility of increasing behavioral health competency of staff in both behavioral health settings and settings where there are frequent interactions with patients with behavioral health diagnoses through training to increase competency for sitters, mental health workers, emergency department personnel, medical-surgical staff that frequently interact with psychiatric boarders and other caregivers in de-escalation tactics, crisis management, rapid response, psychiatric diagnoses and other related topics; (viii) the feasibility of training programs to increase the behavioral health competency for workforce in non-hospital settings, including, but not limited to, group homes and skilled nursing facilities, to allow patients to receive baseline behavioral health services where they are living; and (ix)”.

The amendment was adopted.

Messrs. Feeney and O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended for the Joe Andruzzi Foundation in North Attleborough to provide assistance to individuals of all ages and their families experiencing emotional and financial hardships due to cancer diagnosis allowing them to focus on their recovery not financial challenges”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

309

The amendment was adopted.

Mr. DiDomenico moved that the proposed new text be amended section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to the Everett Haitian Community Center in the city of Everett; provided further, that not less than \$50,000 shall be expended to La Comunidad, Inc. in the city of Everett; provided further, that not less than \$50,000 shall be expended to Portal to Hope in the city of Everett; provided further, that not less than \$50,000 shall be expended to the Eliot Family Resource Center in the city of Everett; provided further, that not less than \$25,000 shall be expended to the Everett LGBTQ+ Youth Space and Resource Center in the city of Everett; provided further, that not less than \$50,000 shall be expended to Latinos Unidos en Massachusetts (LUMA) in the city of Everett; provided further, that not less than \$50,000 shall be expended to the Everett Grace Food Pantry in the city of Everett; provided further, that not less than \$50,000 shall be expended to the Joint Committee on Children's Health Care in Everett the city of Everett; provided further, that not less than \$50,000 shall be expended for the music program for the Everett High School band in the city of Everett; provided further, that not less than \$50,000 shall be expended to La Colaborativa in the city of Chelsea; provided further, that not less than \$50,000 shall be expended to ROCA in the city of Chelsea; provided further, that not less than \$50,000 shall be expended to GreenRoots, Inc. in the city of Chelsea; provided further, that not less than \$50,000 shall be expended to The Neighborhood Developers in the city of Chelsea; provided further, that not

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less than \$50,000 shall be expended to Community Action Programs Inter-City, Inc. in the city of Chelsea; provided further, that not less than \$50,000 shall be expended for the Cambridge Economic Opportunity Committee, Inc. in the city of Cambridge; provided further, that not less than \$50,000 shall be expended to Transition House in the city of Cambridge; provided further, that not less than \$50,000 shall be expended to the Cambridge Nonprofit Coalition in the city of Cambridge; provided further, that not less than \$50,000 shall be expended to Food For Free in the city of Cambridge; provided further, that not less than \$25,000 shall be expended to Special Townies in the Charlestown section of the city of Boston; provided further, that not less than \$100,000 shall be expended to The Kennedy Center in the Charlestown section of the city of Boston”; and in said section 2, in said item 1599-2051, by striking the figure “\$100,000” and inserting in place thereof the following figure:- “\$1,100,000”.

The amendment was adopted.

Mr. Collins moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended to the South Boston Community Health Center, Inc. for costs associated with the expansion of the behavioral health treatment space necessitated by the 2019 novel coronavirus”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”.

317-R2

The amendment was adopted.

Mr. Cyr and Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$60,000 shall be expended for the purposes of hiring a mental health counselor at the Barnstable police department; provided further, that not less than \$60,000 shall be expended for the purposes of hiring a mental health counselor at the Yarmouth police department”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$220,000”.

324-R1

The amendment was adopted.

Mr. Cyr moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$60,000 shall be expended for Fairwinds-Nantucket Counseling Center, Inc. for expansion of mental health services to underserved residents”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$160,000”.

326-R1

The amendment was adopted.

Mr. Cyr and Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended for service expansions for Duffy Health Center, Inc.”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”.

327-R1

The amendment was adopted.

Mr. Cyr and Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$20,000 shall be expended for Access HOPE Corp. for harm reduction services to stem the addiction crisis”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$120,000”.

328-R1

The amendment was adopted.

Mr. Collins moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to Caribbean Integration Community Development, Inc.; provided further, that not less than \$50,000 shall be expended to South Boston Neighborhood Development Corporation”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”. 329-R3

The amendment was adopted.

Mr. Collins moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to Boston Black News Inc for public information access, including culturally competent public health and service announcements for communities disproportionately impacted by the 2019 novel coronavirus”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”. 330-R2

The amendment was adopted.

Messrs. Montigny and Pacheco moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided, further that not less than \$250,000 shall be expended to the Southeastern Regional Planning and Economic Development District for management of the Assawompsett pond complex including, but not be limited to, the management and eradication of invasive weeds in Long Pond and other flood management efforts”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$350,000”. 338

The amendment was adopted.

Ms. Comerford, Messrs. Velis and Eldridge, Ms. Rausch, Mr. Fattman, Ms. Gobi, Messrs. O'Connor, Gomez, Pacheco and Rush moved that the proposed new text be amended in item 1599-2032, by inserting, in line 393, after the words “mitigation of threats from climate change” the following words:- “, including promoting soil health practices that improve water quality or otherwise mitigate threats from climate change”. 341

The amendment was adopted.

Ms. Comerford, Messrs. Velis and Cyr moved that the proposed new text be amended in item 1599-2051, by inserting at the end thereof the following words:- “provided further, that not less than \$1,500,000 shall be expended for facility improvements at the University of Massachusetts Water and Energy Testing Facility;”. 342-R1

The amendment was adopted.

Mr. Barrett moved that the proposed new text be amended by inserting after section 57 the following section:- 347-R1

“SECTION 57A. Chapter 142 of the acts of 2019 is hereby amended by striking out section 95 and inserting in place thereof the following section:-

SECTION 95. Notwithstanding any general or special law to the contrary, subject to availability of sufficient proceeds, the department of energy resources shall expend amounts from the RGGI Auction Trust Fund established in section 35II of chapter 10 of the General Laws to fund the green communities program established in section 10 of chapter 25A of the General Laws, electric vehicle incentive programs through June 30, 2022 and transportation sector electrification programs through June 30, 2022;

provided, however, that the department of energy resources shall offer rebates of not less than \$2,500 and not more than \$5,000 for the purchase or lease of battery electric vehicles, fuel cell electric vehicles and zero-emissions vehicles for sale or lease with a retail price of not more than \$50,000. All payments made from the fund before June 30, 2022 shall be prioritized so that the initial payments from the fund shall be made to the green communities, electric vehicle incentive and transportation electrification programs; provided, however, that not less than \$27,000,000 shall be available for electric vehicle incentive programs per fiscal year; provided further, that the department shall examine the programs, including, but not limited to, the cost-effectiveness of the programs in greenhouse gas emissions reductions, and report its findings to the joint committee on telecommunications, utilities and energy not later than October 1, 2022; provided further, that the department, with the approval of the secretary, may allocate funds sufficient to reimburse the commonwealth for the direct costs incurred in its administration of the RGGI program; and provided further, that not later than October 1, 2022, the department shall itemize said reimbursements in a report to the joint committee on telecommunications, utilities and energy.”

The amendment was adopted.

Mr. Brownsberger moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$150,000 shall be expended to the city of Watertown to replace lead pipes that connect service lines to water mains and to conduct a public outreach campaign targeted to all residents and property owners served by lead pipes that connect service lines to water mains; provided further, that not less than \$250,000 shall be expended to the city of Watertown for the construction of stormwater infiltration systems to reduce flooding of the Watertown-Cambridge Greenway in the vicinity of Cottage street”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$500,000”.

348-R1

The amendment was adopted.

Mr. Finegold moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further that not less than \$100,000 shall be appropriated to the Town of Tewksbury for the design, engineering, and construction of sidewalks and pedestrian crossings and associated storm-water infrastructure”.

350

The amendment was adopted.

Ms. Moran moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$125,000 shall be made available for the town of Kingston for the purpose of comprehensive wastewater management planning”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$225,000”.

354

The amendment was adopted.

Ms. Moran moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$100,000 shall be made available for the town of Bourne for the purpose of generator replacement”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”.

355

The amendment was adopted.

Ms. Moran moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$250,000 shall be made available for the town of Falmouth for the purpose of water main replacements”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$350,000”. 357

The amendment was adopted.

Ms. Creem, Ms. Comerford, Mr. Eldridge, Ms. Rausch, Messrs. O'Connor and Pacheco moved that the proposed new text be amended in section 2, in item 1599-2033, by striking out the figure “\$20,000,000” and inserting in place thereof the following figure:- “\$25,000,000”. 368

The amendment was adopted.

Ms. Creem, Messrs. O'Connor and Hinds moved that the proposed new text be amended in section 2, in item 1599-2044, by striking out, in line 638, the words “; or (iv)” and inserting in place thereof the following:- “(iv) tools, technologies, and technical assistance to support practices that promote resilience against the impacts of climate change; or (v)”. 371

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended in section 2, in item 1599-2030, in line 386, by inserting after the word “finance” the following words:- “, the joint committee on environment, natural resources and agriculture”; 373

In line 446, by inserting after the word “finance” the following words:- “the joint committee on environment, natural resources and agriculture”;

In line 471, by inserting after the word “finance” the following words:- “, the joint committee on environment, natural resources and agriculture”;

In said section 2 in item 1599-2034, in line 482, by inserting after the word “finance” the following words:- “, the joint committee on environment, natural resources and agriculture, the joint committee on telecommunications, utilities and energy”; and;

In said section 2 in item 1599-2044, in line 664, by inserting after the word “means” the following words:- “and the joint committee on environment, natural resources and agriculture”.

The amendment was adopted.

Mr. Cronin moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$250,000 shall be expended to the city of Leominster for the repair of Monoosnoc brook”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$350,000”. 380-R1

The amendment was adopted.

Messrs. Cronin and Kennedy moved that the proposed new text be amended Mr. Cronin moves that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended to Squannacook Greenways, Inc. to expand the Squannacook river rail trail”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”. 381-R1

The amendment was adopted.

Messrs. Barrett, O'Connor and Pacheco moved that the proposed new text be amended by striking out item 1599-2036 and inserting in place thereof the following item:- 384

“1599-2036 For a reserve to be administered by the Massachusetts

clean energy center established in section 2 of chapter 23J of the General Laws to pay for a research team to oversee, collect and analyze data related to the design and operation of networked geothermal demonstration projects approved by the department of public utilities, and other such related projects deemed appropriate by the center; provided, that funding shall be made available for collaboration by research, non-profit and university entities identified by the center to conduct a thorough evaluation of the demonstration projects and their related technology; and provided further, that those entities, in consultation with the center, shall: (i) model the system design and operation of proposed networked geothermal demonstration project sites; (ii) monitor the thermal energy storage potential of sites; (iii) create a public data bank of normalized data, including data on costs, to compare sites; (iv) document and disseminate recommendations and best practices for rapid scaling and optimization; (v) provide projections of scaled-up site impacts on heating, emissions, health, customer bills and other variables; (vi) engage and educate stakeholders in the host communities of potential sites; and (vii) perform feasibility studies for communities interested in serving as hosts for projects.....\$5,000,000”.

The amendment was adopted.

Mr. Cyr and Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended to nourish and restore beach dunes and restore coastal habitat on Norton point beach in the town of Edgartown”; and by striking out the figure ”\$100,000” and inserting in place thereof the following figure:- “\$200,000”.

390-R1

The amendment was adopted.

Messrs. Crighton and Moore, Ms. Comerford, Mr. Brady, Ms. Gobi, Messrs. Keenan, O'Connor, Gomez, Pacheco and Lesser moved that the proposed new text be amended in section 2A, by striking out item 1599-2035 and inserting in place thereof the following item:-

398-R1

“1599-2035 For a reserve to support a pilot program to retrofit existing low-income and moderate-income housing to: (i) be highly energy efficient; (ii) use non-combustion clean heating, hot water and cooking technologies; and (iii) include on-site renewable energy generating sources where possible; provided further, that funds in this item shall be administered by the department of energy resources, which may contract with the Massachusetts clean energy center; provided further, that funds from this item shall be limited to gateway municipalities as defined in section 3A of chapter 23A of the General Laws, qualified census tracts and municipalities with similar demographics as determined by the department; provided further, that funds in this item can also be used, as needed, for weatherization, pre-weatherization and pre-electrification barrier mitigation; provided further that eligible projects shall retrofit not less than 10 existing low-income or moderate-income housing units; provided further, that the department of energy resources, in consultation with the center, the department of housing and community development and the department of public utilities, shall establish an application criteria, including an incentive structure that requires participating property owners to maintain their properties as low-income or moderate-income housing for a certain period as set by the department after retrofitting projects have been completed; provided further, that municipalities and non-profits shall be



eligible to apply for funding from this item; provided further, that the department of energy resources shall collect data and identify best practices for retrofitting low-income and moderate-income housing; provided further, that any grants distributed from this item may include a requirement for matching funds; and provided further, that not later than 6 months after completion of the pilot program, the department of energy resources shall submit a report to the house and senate committees on ways and means and the joint committee on telecommunications, utilities and energy that, for each pilot site, shall include, but not be limited to: (i) energy savings; (ii) utility bill savings; (iii) improvements in indoor and outdoor air quality; (iv) reductions in greenhouse gas emissions and other pollutants; (v) improvements in resident safety and quality of life; (vi) the most effective retrofitting approaches based on housing type; and (vii) recommendations to expand the program.....\$10,000,000”.

The amendment was adopted.

Mr. Hinds moved that the proposed new text be amended in SECTION 2A, in line-item 1599-2051, by adding at the end thereof the following:- “provided further, that not less than \$50,000 shall be expended to the Hilltown Mobile Market”.

400

The amendment was adopted.

Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$200,000 shall be expended to the Webster Lake Association, Inc. for the revitalization of Pout pond”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$300,000”.

410-R1

The amendment was adopted.

Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$150,000 shall be expended to the town of Sutton for the repointing of the Manchaug Pond dam and for improvements to the Stevens Pond dam in the town of Sutton”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$250,000”.

411-R1

The amendment was adopted.

Mr. Lewis moved that the proposed new text be amended in section 2a, item 1599-2051 by inserting the following:- “provided further, that not less than \$250,000 shall be expended to the Immigrant Learning Center in the City of Malden for accessibility upgrades and other capital improvements”.

414

The amendment was adopted.

Mr. Lewis moved that the proposed new text be amended in section 2a, item 1599-2051 by inserting the following:- “provided further, that not less than \$100,000 shall be expended to the YWCA Malden for energy efficiency upgrades and other capital improvements to Wilcox Hall in the City of Malden”.

415

The amendment was adopted.

Ms. Gobi moved that the proposed new text be amended by inserting after section 3 the following section:-

418-R1

“SECTION 3A. Section 18A of chapter 15 of the General Laws, as so appearing, is hereby amended by adding the following paragraph:-

The board of higher education may establish, administer and operate plans that comply with section 403(b) of the Internal Revenue Code of 1986,

as amended. Such plans shall be maintained for the exclusive benefit of plan participants and their beneficiaries. Eligible employees, as determined by each plan, may include employees of the executive office of education, the department of higher education, the department of elementary and secondary education, the department of early education and care, the state universities, the state community colleges and any other department identified by the secretary of education that meets the requirements of an eligible employer under said section 403(b) of the Internal Revenue Code. The sole source of contributions to the plans shall be employees' elective contributions. Where applicable and appropriate, the commonwealth shall remit such contributions to the plan provider selected by the participant from a list of providers identified by the board of higher education as plan providers. Such plan providers may offer annuity and custodial accounts meeting the requirements of said section 403(b) of the Internal Revenue Code. Investments of plan contributions shall be directed by the participant. The board of higher education may promulgate regulations governing the administration of and participation in the plans.”; and

By inserting after section 15 the following section:-

“SECTION 15A. Section 22C of chapter 32 of the General Laws, as so appearing, is hereby amended by striking out, in lines 13 and 14, the words “employer contribution to the optional retirement program under” and inserting in place thereof the following words:- administrative costs of the deferred compensation plan operated by the board of higher education pursuant to section 18A of chapter 15 and the employer contributions and administrative costs of the optional retirement program authorized by.”

The amendment was adopted.

Ms. Gobi and Mr. O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2037, by inserting after the words “vocational technical schools”, in line 547, the following words:- “and public schools operating career and technical education programs”.

419

The amendment was adopted.

Messrs. Crighton, Moore and Eldridge, Ms. Jehlen, Ms. Chang-Diaz, Mr. Brady, Ms. Gobi, Messrs. O'Connor and Feeney, Ms. Comerford, Mr. Timilty and Ms. Rausch moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$1,000,000 shall be made available to and expended by the department of elementary and secondary education for the development of an educational course and for the implementation of a statewide system for training, assessing and determining the qualifications of bilingual individuals to serve as interpreters in school settings pursuant to the recommendations of the task force to study and develop recommendations on the training and certification of language interpreters in educational settings established in section 81 of chapter 154 of the acts of 2018”.

422-R1

The amendment was adopted.

Messrs. Eldridge and Moore and Ms. Gobi moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$400,000 shall be expended for the Massachusetts Partnerships for Youth to expand access to The School Mental Health Leadership Institute, designed to assist school districts in developing capacity and building a comprehensive school mental

424

health system”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$500,000”.

The amendment was adopted.

Mr. Finegold and Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further, that not less than \$50,000 shall be expended for Beyond Soccer to support the recreational, social, and health benefits that the program offers to low-income youth in Lawrence”.

429

The amendment was adopted.

Mr. Finegold moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further that not less than \$40,000 be expended to the Greater Lawrence Technical School to establish an MTEL preparatory program with an ESOL component with the aim of diversifying the teacher workforce in the Merrimack Valley”.

430

The amendment was adopted.

Messrs. Brady and Eldridge and Ms. Gobi moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided, that not less than \$510,000 shall be expended for One Family, Inc. for a pilot project to assist residents in the Brockton area in recovering from the economic impact of the 2019 novel coronavirus pandemic through the development of individualized educational and vocational plans and the utilization of career coaching in the city of Brockton”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$610,000”.

431

The amendment was adopted.

Messrs. Brady and O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that \$35,000 shall be expended for Schools on Wheels to provide children impacted by homelessness with academic, social and emotional growth in the town of East Bridgewater”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$135,000”.

432

The amendment was adopted.

Mr. Brady moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$200,000 shall be expended for improvements to the soccer field located at the Hanson middle school in the town of Hanson”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$300,000”.

433-R1

The amendment was adopted.

Mr. Brady moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that \$100,000 shall be expended for staffing at the Haitian Community Partners in the city of Brockton”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”.

434

The amendment was adopted.

Ms. Moran moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$115,000 shall be made available for Sandwich Public Schools for the purpose of infrastructure improvements”; and by striking out the

436

figure “\$100,000” and inserting in place thereof the following figure:- “\$225,000”.

The amendment was adopted.

Ms. Moran and Mr. Cyr moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$75,000 shall be expended to Community Action Committee of Cape Cod & Island, Inc. for the Child Care Network program to provide family childcare network coordination”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$175,000”.

437-R1

The amendment was adopted.

Messrs. DiDomenico and O'Connor moved that the proposed new text be amended by inserting after section 86 the following section:-

442

“SECTION 86A. Section 58 of chapter 29 of the acts of 2021 is hereby amended by striking out the words ‘or 2021’ and inserting in place thereof the following words:- ‘2021 or 2022’.”

The amendment was adopted.

Mr. Keenan moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$600,000 shall be made available for the city of Quincy for capital improvements including, but not limited to, roofing for the Thomas Crane Public Library”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$700,000”.

446

The amendment was adopted.

Messrs. Feeney and Timitly moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to the Sharon Cooperative Learning Community for improvements, upgrades and enhancements to the Sharon Cooperative School and Cooperative Nature School at the Trustees Moose Hill Farm in the town of Sharon”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

450-R1

The amendment was adopted.

Mr. Cronin moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$300,000 shall be expended to the Leominster public school district to purchase portable classrooms for all elementary schools in the district”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$400,000”.

451-R1

The amendment was adopted.

Mr. Cronin moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to the Lunenburg primary school for hazardous materials abatement”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

453-R1

The amendment was adopted.

Messrs. Feeney and Rush moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$200,000 shall be expended for improvements to the HVAC System at Walpole High School in the town of Walpole to improve air circulation and adhere to CDC spacing guidelines”;

454

and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$300,000”.

The amendment was adopted.

Mr. Montigny moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$1,000,000 shall be expended to the SouthCoast Community Foundation Inc. for a one-time capital and programmatic assistance program to benefit socially and economically disadvantaged youth in Greater New Bedford” ; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$1,100,000”. 456

The amendment was adopted.

Mr. Cyr and Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$60,000 shall be expended for Crystal Garden Children’s Learning Center of Hyannis, Inc. for capital improvement, maintenance and expansion”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$160,000”. 464-R1

The amendment was adopted.

Mr. Kennedy moved that the proposed new text be amended in section 2, in item 1599-2051, adding the following words:- “Provided further, that \$50,000 shall be expended to the Town of Dunstable for Public Safety Improvements”. 473

The amendment was adopted.

Messrs. Timilty and Feeney, Ms. DiZoglio, Messrs. Collins, Brady, Rush, Moore and Cyr moved that the proposed new text be amended by striking out section 12 and section 13 in their entirety. 474

The amendment was adopted.

Mr. Finegold moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further, that not less than \$50,000 shall be expended for the town of Dracut to improve community access and public safety around the crosswalk on Broadway Road adjacent to Veterans Park;”. 477

The amendment was adopted.

Ms. Moran moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$40,000 shall be made available for the town of Bourne for the purpose of boiler replacement for Main Street Fire Station”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$140,000”. 478

The amendment was adopted.

Ms. Moran moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$10,000 shall be expended to the Sandwich fire department for the purpose of supporting the BEAT COVID Initiative”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$110,000”. 479-R1

The amendment was adopted.

Ms. Moran moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$10,000 shall be made available for Sandwich Fire Department for the purpose of supporting peer support service”; and by striking out the 480

figure "\$100,000" and inserting in place thereof the following figure:- "\$110,000".

The amendment was adopted.

Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- "; provided further, that not less than \$75,000 shall be expended to the town of Sturbridge for the purchase of new public safety equipment"; and by striking out the figure "\$100,000" and inserting in place thereof the following figure:- "\$175,000". 489

The amendment was adopted.

Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- "; provided further, that not less than \$75,000 shall be expended to the town of Millville for public safety improvements to its highway department shed" and by striking out the figure "\$100,000" and inserting in place thereof the following figure:- "\$175,000". 490

The amendment was adopted.

Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- "; provided further, that not less than \$75,000 shall be expended to Sutton Fire Department in the town of Sutton for the purchase of new generators"; and by striking out the figure "\$100,000" and inserting in place thereof the following figure:- "\$175,000". 491

The amendment was adopted.

Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- "; provided further, that not less than \$30,000 shall be expended to the Webster Fire Department in the town of Webster for the purchase of new hydraulic rescue tools"; and by striking out the figure "\$100,000" and inserting in place thereof the following figure:- "\$130,000". 492

The amendment was adopted.

**As previously stated, the above amendments were considered as one and adopted.**

Ms. Jehlen, Mr. Eldridge, Ms. Chang-Diaz, Messrs. Kennedy and Moore moved that the proposed new text be amended in Section 2A, in item 1599-2022, by adding the following words:- "; provided further, that preservation efforts in this item shall include the acquisition of existing, occupied or unoccupied, multifamily rental housing that is not currently subject to affordability restrictions at the municipal or state level". 131-R1

After remarks, the amendment was adopted.

Messrs. Feeney, O'Connor, Timilty, Tarr and Pacheco moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- "; provided further, that not less than \$975,000 shall be expended for the expansion of the Teamsters Local 25 Driver Training Program for the purpose of accelerating a commercial truck driver training program; provided further, that not more than 30 per cent of these funds may be expended for upgrades to training equipment; provided further, that these funds shall be subject to a 100 per cent matching requirement". 136-R1

After remarks, the amendment was adopted.

Messrs. Cyr and Moore moved that the proposed new text be amended in section 2A, in item 1599-2020, by inserting after the words "down payment assistance programs," in line 40, the following words:- "debt 142

reduction programs.”.

The amendment was *rejected*.

Ms. Chang-Diaz, Messrs. Collins, O'Connor, Timilty and Cyr and Ms. Lovely moved that the proposed new text be amended in section 2A, in item 1599-2037, in line 541, by inserting after the words “workforce training”; the following:- “; provided however, that not less than \$2.8 million shall be expended to the Urban League of Eastern Massachusetts, for the creation of the Greater Boston Advanced Manufacturing Education Hub and the Greater Boston Advanced Manufacturing Collaborative, to increase Massachusetts advanced manufacturing”; and in line 562, by striking the number “100,000,000” and replacing it with the following:- “102,800,000”.

146

The amendment was *rejected*.

Mr. Hinds, Ms. Comerford, Mr. O'Connor and Ms. Gobi moved that the proposed new text be amended in section 2A, in line item 1599-2045, by adding at the end thereof the following:- “; and provided further, that funds may be made available to municipalities for relief from debt incurred for the construction of broadband networks”.

186-R1

The amendment was adopted.

Mr. Hinds moved that the proposed new text be amended in section 2A, in line item 1599-2051, by adding at the end thereof the following:- “; provided further that not less than \$100,000 shall be allocated Berkshire Community Action Council (BCAC) for the Holistic Approach to Reducing Poverty (HARP) partnership” and, in said item, by striking out the figure “\$100,000” and inserting in place thereof the figure:- “\$200,000”.

188-R1

After remarks, the amendment was adopted.

Messrs. DiDomenico and O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$250,000 shall be expended to the Boston Public Market Association, Inc. for the continued operations of the Boston Public Market for the recovery from serious adverse effects and losses due to the 2019 novel coronavirus”; and by striking the figure:- “\$100,000” and inserting in place thereof the following figure:- “\$350,000”.

193-R2

The amendment was adopted.

Messrs. Collins and Eldridge moved that the proposed new text be amended “provided further that \$50,000 be expended for Boston Little Saigon for business supports and marketing for businesses in Boston’s Vietnamese cultural district; “provided further that \$100,000 be expended to The People’s Academy;-”; “provided further that \$100,000 be expended to the Cabral Center for Leadership & Innovation;-”; “provided further that \$75,000 be expended to Mass Fallen Heroes Inc.-”; “provided further that \$75,000 be expended to Strive;-” “for job training and placement services for communities disproportionately impacted by COVID19”.

199-R1

The amendment was adopted.

Mr. Eldridge moved that the proposed new text be amended in section 2, in item 1599-2022, by striking out the words:- “; provided further, that notwithstanding any general or special law to the contrary, funds from this item may be made available to increase the annual cap by up to \$2,000,000 for the housing development incentive program under chapter 40V of the General Laws”.

206

After remarks, the amendment was *rejected*.

Messrs. DiDomenico, Eldridge and Moore, Ms. Rausch, Messrs.

254-R1

Gomez and Feeney, Ms. Moran, Mr. Cyr, Ms. DiZoglio, Mr. Finegold, Ms. Lovely, Messrs. Crighton, Timilty and Tarr moved that the proposed new text be amended in section 2A, by adding the following item:-

“1599-XXXX For a reserve to support the extraordinary and unreimbursed 2019 novel coronavirus pandemic-related expenditures incurred by vendors of certified early intervention programs; provided, that the department of public health shall administer this item and issue payment vouchers to all vendors of certified early intervention programs; provided further, that vouchers shall be made on a proportional basis and shall be calculated using the department’s most recent early intervention child counts; and provided further, that vouchers shall be dispersed not later than February 1, 2022..... \$2,000,000”.

After remarks, the amendment was adopted.

Messrs. Velis and O'Connor, Ms. Gobi, Messrs. Gomez, Timilty and Tarr moved that the proposed new text be amended by inserting after section 15 the following section:-

“SECTION 15A. Section 67A of chapter 33 of the General Laws, as so appearing, is hereby amended by inserting after the word ‘action’, in line 5, the following words:- ‘or who died as a result of a training accident in the line of duty’.”

After remarks, the question on adoption of the amendment was determined by a call of the yeas and nays at four minutes before five o'clock P.M., on motion of Mr. Tarr, as follows, to wit (yeas 37 – nays 0) **[Yeas and Nays No. 103]:**

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Brady, Michael D.        | Hinds, Adam G.        |
| Brownsberger, William N. | Jehlen, Patricia D.   |
| Chandler, Harriette L.   | Keenan, John F.       |
| Chang-Diaz, Sonia        | Kennedy, Edward J.    |
| Collins, Nick            | Lesser, Eric P.       |
| Comerford, Joanne M.     | Lewis, Jason M.       |
| Creem, Cynthia Stone     | Lovely, Joan B.       |
| Crighton, Brendan P.     | Montigny, Mark C.     |
| Cronin, John J.          | Moore, Michael O.     |
| Cyr, Julian              | Moran, Susan L.       |
| DiDomenico, Sal N.       | O'Connor, Patrick M.  |
| DiZoglio, Diana          | Pacheco, Marc R.      |
| Eldridge, James B.       | Rausch, Rebecca L.    |
| Fattman, Ryan C.         | Rodrigues, Michael J. |
| Feeney, Paul R.          | Rush, Michael F.      |
| Finegold, Barry R.       | Tarr, Bruce E.        |
| Friedman, Cindy F.       | Timilty, Walter F.    |
| Gobi, Anne M.            | Velis, John C. – 37.  |
| Gomez, Adam              |                       |

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Barrett, Michael J. – 1.

The yeas and nays having been completed at fourteen minutes past five o'clock P.M., the amendment was adopted.



Messrs. Velis, O'Connor, Lesser and Timilty moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$500,000 shall be expended to establish and expand transportation services for participants in veterans' treatment courts to remove barriers to such programs”.

308-R1

After remarks, the amendment was adopted.

Messrs. Moore and Velis moved that the proposed new text be amended in section 2A, in item 1599-2049, by adding the following words:- “; provided further, that not less than \$1,000,000 shall be expended to the Massachusetts Military Support Foundation, Inc. for capacity-building at its headquarters in Worcester county to support the operation of empowerment centers and the distribution of food to veterans in need”.

599-R1

Mr. Brownsberger in the Chair, after remarks, the question on adoption of the amendment was determined by a call of the yeas and nays at twenty-one minutes past five o'clock P.M., on motion of Mr. Moore, as follows, to wit (yeas 37 – nays 0) [Yeas and Nays No. 104]:

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Brady, Michael D.        | Hinds, Adam G.        |
| Brownsberger, William N. | Jehlen, Patricia D.   |
| Chandler, Harriette L.   | Keenan, John F.       |
| Chang-Diaz, Sonia        | Kennedy, Edward J.    |
| Collins, Nick            | Lesser, Eric P.       |
| Comerford, Joanne M.     | Lewis, Jason M.       |
| Creem, Cynthia Stone     | Lovely, Joan B.       |
| Crighton, Brendan P.     | Montigny, Mark C.     |
| Cronin, John J.          | Moore, Michael O.     |
| Cyr, Julian              | Moran, Susan L.       |
| DiDomenico, Sal N.       | O'Connor, Patrick M.  |
| DiZoglio, Diana          | Pacheco, Marc R.      |
| Eldridge, James B.       | Rausch, Rebecca L.    |
| Fattman, Ryan C.         | Rodrigues, Michael J. |
| Feeney, Paul R.          | Rush, Michael F.      |
| Finegold, Barry R.       | Tarr, Bruce E.        |
| Friedman, Cindy F.       | Timilty, Walter F.    |
| Gobi, Anne M.            | Velis, John C. – 37.  |
| Gomez, Adam              |                       |

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Barrett, Michael J. – 1.

The yeas and nays having been completed at twenty-nine minutes before six o'clock P.M., the amendment was adopted.

Mr. DiDomenico, Ms. Jehlen, Mr. Eldridge, Ms. Moran, Messrs. O'Connor, Cyr, Timilty, Tarr, Rush, Crighton and Collins moved that the proposed new text be amended in section 2A, in item 1599-2049, by adding the following words:- “; provided further, that not less than \$17,000,000 shall be expended for the Greater Boston Food Bank, Inc. for regional food security network infrastructure investments”.

260-R1

After remarks, the question on adoption of the amendment was determined by a call of the yeas and nays at twenty-five minutes before six

o'clock P.M., on motion of Mr. DiDomenico, as follows, to wit (yeas 37 – nays 0) [Yeas and Nays No. 105]:

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Brady, Michael D.        | Hinds, Adam G.        |
| Brownsberger, William N. | Jehlen, Patricia D.   |
| Chandler, Harriette L.   | Keenan, John F.       |
| Chang-Diaz, Sonia        | Kennedy, Edward J.    |
| Collins, Nick            | Lesser, Eric P.       |
| Comerford, Joanne M.     | Lewis, Jason M.       |
| Creem, Cynthia Stone     | Lovely, Joan B.       |
| Crighton, Brendan P.     | Montigny, Mark C.     |
| Cronin, John J.          | Moore, Michael O.     |
| Cyr, Julian              | Moran, Susan L.       |
| DiDomenico, Sal N.       | O'Connor, Patrick M.  |
| DiZoglio, Diana          | Pacheco, Marc R.      |
| Eldridge, James B.       | Rausch, Rebecca L.    |
| Fattman, Ryan C.         | Rodrigues, Michael J. |
| Feeney, Paul R.          | Rush, Michael F.      |
| Finegold, Barry R.       | Tarr, Bruce E.        |
| Friedman, Cindy F.       | Timilty, Walter F.    |
| Gobi, Anne M.            | Velis, John C. – 37.  |
| Gomez, Adam              |                       |

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Barrett, Michael J. – 1.

The yeas and nays having been completed at twenty minutes before six o'clock P.M., the amendment was adopted.

Messrs. DiDomenico, Moore and Eldridge, Ms. DiZoglio, Messrs. Collins and Velis, Ms. Comerford, Ms. Moran, Ms. Rausch, Messrs. Gomez, Feeney, Finegold, Hinds, Kennedy and Timilty, Ms. Lovely and Mr. Crighton moved that the proposed new text be amended in section 2A, in item 1599-2049, by adding the following words:- “; provided further, that not less than \$1,920,000 shall be expended to Project Bread to better connect eligible unenrolled residents with federal nutrition programs, including the Supplemental Nutrition Assistance Program, through statewide expanded outreach, increased community engagement, marketing and promotion campaigns”.

262-R1

After remarks, the amendment was adopted.

Messrs. Keenan, O'Connor and Feeney moved that the proposed new text be amended by inserting after section 42 the following section:-

264-R1

“SECTION 42A. Section 77 of chapter 52 of the acts of 2016 is hereby amended by striking out the figure ‘2021’ and inserting in place thereof the following figure:- ‘2026’.”

After remarks, the amendment was adopted.

Mr. Crighton moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further, that not less than \$2,500,000 shall be expended to the city of Lynn for projects to improve water quality at King’s beach; provided further, that not less than \$2,500,000 shall be expended to the town of Swampscott for

393-R1

projects to improve water quality at King’s beach”.

After remarks, the amendment was adopted.

*Recess.*

At twelve minutes before six o’clock P.M, at the request of Mr. Tarr, for the purpose of a minority caucus, the Chair (Mr. Brownsberger) declared a recess; and, at twenty-seven minutes before seven o’clock P.M., the Senate reassembled, Mr. Brownsberger in the Chair (having been appointed by the President, under authority conferred by Senate Rule 4, to perform the duties of the Chair).

Recess.

There being no objection, during consideration of the Orders of the Day, the following matters were considered, as follows:

PAPER FROM THE HOUSE

*Engrossed Bill.*

An engrossed Bill redesignating the board of selectmen in the town of Princeton as the selectboard (see Senate, No. 2464) (which originated in the Senate), **having been certified by the Senate Clerk to be rightly and truly prepared for final passage, was passed to be enacted and signed by the Acting President (Mr. Brownsberger) and laid before the Governor for his approbation.**

Bill laid before the Governor.

*Matter Taken Out of the Orders of the Day.*

The following matter was taken out of the Orders of the Day and considered as follows:

The House Bill establishing a sick leave bank for Samantha Davignon, an employee of the Department of Children and Families (House, No. 4094),-- was read a third time.

Samantha Davignon,-  
- sick leave.

Pending the question on passing the bill to be engrossed, Mr. Brady moved that the bill be amended by inserting after the word “Davignon”, in line 4, the first time it appears, the following words:- “to care for her child”.

**The amendment was adopted.**

**The bill, as amended, was then passed to be engrossed, in concurrence, with the amendment.**

**Sent to the House for concurrence in the amendment.**

PAPER FROM THE HOUSE.

A Bill validating the results of the special town meeting held on September 14, 2021 and the special election held on September 21, 2021 in the town of Leicester (printed in House, No. 4211,-- being a message from his Excellency the Governor),-- was read.

Leicester,-- town meeting results.

**There being no objection, the rules were suspended, on motion of Ms. Lovely, and the bill was read a second time, ordered to a third reading, read a third time and passed to be engrossed, in concurrence.**

*Report of a Committee.*

Ms. Lovely, for the committee on Rules, reported that the following matter be placed in the Orders of the Day for the next session:

The House bill designating a certain bridge in the town of Needham the

Needham,-- Pvt. 1<sup>st</sup>

private first class David “Damon” Borrelli memorial bridge (House, No. 3469).

Class David Borrelli Bridge.

**There being no objection, the rules were suspended, on motion of Ms. Creem, and the bill was read a second time, ordered to a third reading, read a third time and passed to be engrossed, in concurrence, its title having been changed by the committee on Bills in the Third Reading to read as follows: “An Act designating a certain bridge in the town of Needham the Private First Class David “Damon” Borrelli memorial bridge.”**

*Orders of the Day.*

The Orders of the Day were further considered as follows:

The House Bill relative to immediate COVID-19 recovery needs (House, No. 4234),-- was further considered, the main question being on ordering the bill to a third reading.

Covid relief.

Messrs. Montigny, Gomez and Timilty moved that the proposed new text be amended in section 2, in item 1599-2029, by adding the following words:- “provided further, that funds in this item shall not be expended to any nursing facility until said facility submits a final detailed financial report to the executive office of health and human services itemizing all expenditures made using supplemental payments and funding for staff sign-on bonuses during the COVID-19 public health emergency, including but not limited to funds used to acquire personal protective equipment, additional staff, additional sanitation measures, and regular screening of residents and staff; provided further, that the executive office of health and human services shall report to the house and senate committees on ways and means all final financial reports and any facility not in compliance with supplemental payment requirements; provided further, that the executive office shall post said report on its website; and provided further, that any facility that is found to have used said supplemental payments on expenses other than permissible uses or has failed to submit a final detailed financial report shall not be eligible for assistance under this item”.

310

After debate, the amendment was *rejected*.

Ms. Lovely, Messrs. O'Connor and Cyr moved that the proposed new text be amended in section 2A, in item 1599-2044, by adding the following words:- “; provided further, that not less than \$4,000,000 shall be expended to the department of agriculture resources for an Agricultural Fair Economic Recovery grant program; provided further, that grants may be used for expenses or losses incurred by agricultural fairs during the 2019 novel coronavirus pandemic”; and by striking out the figure “\$8,000,000” and inserting in place thereof the following figure:- “\$12,000,000”.

385-R1

After remarks, the amendment was adopted.

Ms. Lovely, Messrs. O'Connor, Feeney and Moore, Ms. Rausch and Mr. Collins moved that the proposed new text be amended in section 2A, in item 1599-2049, by adding the following words:- “; provided further, that not less than \$2,700,000 shall be expended to establish a Massachusetts community college campus hunger pilot program to address student hunger and food insecurity as an obstacle to degree attainment; provided further, that the department of higher education shall distribute the funds by issuing a request for proposal through which community colleges may apply;

457-R1

provided further, that the department shall grant funds based on the demonstrated need and proposed implementation plan of each application; and provided further, that funds received by college campuses shall be used to address food insecurity among students via means including, but not limited to, meal cards, meal plans, meal vouchers and other campus-designed projects to address community college student food insecurity”.

After remarks, the amendment was adopted.

*Suspension of Senate Rule 38A.*

Ms. Creem moved that Senate Rule 38A be suspended to allow the Senate to continue in session beyond the hour of eight o’clock P.M.;

Senate Rule 38A,--  
suspension.

The question on suspension on Senate Rule 38A was determined by a call of the yeas and nays at ten minutes past seven o’clock P.M., to wit (yeas 35 – nays 2) [**Yeas and Nays No. 103**]:

**YEAS.**

- |                          |                             |
|--------------------------|-----------------------------|
| Brady, Michael D.        | Hinds, Adam G.              |
| Brownsberger, William N. | Jehlen, Patricia D.         |
| Chandler, Harriette L.   | Keenan, John F.             |
| Chang-Diaz, Sonia        | Kennedy, Edward J.          |
| Collins, Nick            | Lesser, Eric P.             |
| Comerford, Joanne M.     | Lewis, Jason M.             |
| Creem, Cynthia Stone     | Lovely, Joan B.             |
| Crighton, Brendan P.     | Montigny, Mark C.           |
| Cronin, John J.          | Moore, Michael O.           |
| Cyr, Julian              | Moran, Susan L.             |
| DiDomenico, Sal N.       | O'Connor, Patrick M.        |
| DiZoglio, Diana          | Pacheco, Marc R.            |
| Eldridge, James B.       | Rausch, Rebecca L.          |
| Feeney, Paul R.          | Rodrigues, Michael J.       |
| Finegold, Barry R.       | Rush, Michael F.            |
| Friedman, Cindy F.       | Timilty, Walter F.          |
| Gobi, Anne M.            | Velis, John C. – <b>35.</b> |
| Gomez, Adam              |                             |

**NAYS.**

- |                  |                            |
|------------------|----------------------------|
| Fattman, Ryan C. | Tarr, Bruce E. – <b>2.</b> |
|------------------|----------------------------|

**ABSENT OR NOT VOTING.**

- Barrett, Michael J. – **1.**

The yeas and nays having been completed at twenty-five minutes past seven o'clock P.M., Senate Rule 38A was suspended.

*Moment of Silence.*

At the request of the Chair (Mr. Brownsberger), the members, guests and staff stood in a moment of silence and reflection to the memory of Israel “Izzy” Arbeiter.

Moment of Silence.

*Recess.*

There being no objection, at a half past seven o’clock P.M., the Chair (Mr. Brownsberger) declared a recess subject to the call of the Chair; and, at twenty-two minutes past eight o’clock P.M., the Senate reassembled, Mr.

Recess.

Brownsberger in the Chair.

*Orders of the Day.*

The Orders of the Day were further considered as follows:

The House Bill relative to immediate COVID-19 recovery needs (House, No. 4234),-- was further considered, the main question being on ordering the bill to a third reading.

Covid relief.

**There being no objection, the following amendments were considered as one, and adopted, as follows:**

Ms. Creem and Mr. O'Connor moved that the proposed new text be amended by inserting after section 57 the following section:-

15-R1

“SECTION 57A. Section 16 of chapter 53 of the acts of 2020 is hereby amended by striking out the words ‘December 15, 2021’, as appearing in section 5 of chapter 20 of the acts of 2021, and inserting in place thereof the following words:- ‘April 1, 2022’.”

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following:- “provided further, not less than \$100,000 shall be expended to the Neponset River Regional Chamber for small businesses within the region; provided further, that not less than \$500,000 shall be expended to Framingham State University for water and sewer infrastructure improvements at the Warren Conference Center; provided further, that not less than \$350,000 shall be expended to the town of Medway for costs associated with the construction of a water treatment plant; provided further, that not less than \$350,000 shall be expended to the town of Holliston for improvements to water and sewer infrastructure”.

16-R1

The amendment was adopted.

Ms. Jehlen, Messrs. O'Connor and Feeny and Ms. Rausch moved that the proposed new text be amended in section 89 by striking out, in line 1303, the words “3 members appointed by the Massachusetts State Labor Council, AFL-CIO” and inserting in place thereof the following words:- “5 members appointed by the Massachusetts State Labor Council, AFL-CIO, 1 of whom shall be an individual with demonstrated expertise as a leader in a statewide labor organization that represents certified nursing assistants, home care workers and other members of the health care workforce employed by hospitals, nursing homes or home care consumers; 1 member appointed by the Home Care Aide Council”.

20-R1

The amendment was adopted.

Mr. Brady moved that the proposed new text be amended in section 92, by inserting after “Corporations” the following:- “1 member appointed by the Massachusetts Association of Regional Planning Agencies;”.

21

The amendment was adopted.

Ms. Lovely, Messrs. Velis and Fattman, Ms. Gobi, Messrs. Moore, Timilty and Tarr moved that the proposed new text be amended by inserting after section 32 the following section:-

23

“SECTION 32A. Chapter 62C of the General Laws is hereby amended by striking out section 16B, as added by section 30 of chapter 227 of the acts of 2020, and inserting in place thereof the following section:-

Section 16B. Notwithstanding the due date of the return as set forth in section 16 or the payment date as set forth in section 32 or any other general

or special law to the contrary, a payment of tax shall be made in advance of the filing of the return required under subsection (g) or (h) of said section 16 not later than the twenty-fifth day of the last month of the filing period; provided, however, that such payment shall include: (i) the tax collected for any taxable sale made during the days in the filing period occurring on or before the twenty-first day of the last month of the filing period; or (ii) not less than 80 per cent of the tax collected on the gross receipts from taxable sales during the immediately preceding filing period; provided further, that this section shall not apply to operators whose cumulative room occupancy excise liability in the immediately preceding calendar year with respect to returns filed under said subsection (g) of said section 16 is not more than \$150,000; provided further, that this section shall not apply to vendors whose cumulative sales tax liability in the immediately preceding calendar year with respect to returns filed under said subsection (h) of said section 16 is not more than \$150,000; provided further, that this section shall not apply to a materialman who files a return with the commissioner pursuant to said subsection (h) of said section 16; and provided further, that tax collected for any taxable sale made during the remaining days of the filing period for which tax was not previously remitted shall be remitted at the time the return for that filing period is required to be filed. A payment made under this section shall be credited against the actual tax liability due on the return required for the filing period.

A penalty of 5 per cent of the amount of an underpayment shall be imposed, unless such underpayment is due to a reasonable cause; provided, however, that such penalty shall not be imposed if the payment made on or before the date prescribed in this section is not less than 70 per cent of the total tax collected during the filing period. For the purposes of this paragraph, the term “underpayment” shall mean the excess of the amount of the payment required under this section over the amount, if any, paid on or before the date prescribed therefor.

The department of revenue shall issue regulations and guidance necessary to implement this section.”

The amendment was adopted.

Ms. Jehlen, Ms. Rausch, Messrs. O'Connor, Gomez, Feeney and Moore moved that the proposed new text be amended by inserting after section 81 the following section:-

24-R1

“SECTION 81A. Section 23 of chapter 20 of the acts of 2021 is hereby amended by striking out the words ‘December 15, 2021’ and inserting in place thereof the following words:- ‘April 1, 2022’.”

The amendment was adopted.

Messrs. Barrett, O'Connor and Gomez moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided, that not less than \$5,000,000 shall be expended for the disabled persons protection commission to study and review the interrelationship between service-providing agencies for individuals with disabilities within the commonwealth and to design and implement a system for an interconnected network that will provide a continuum of care for those individuals”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$5,100,000”.

35-R1

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended in section

45

15, in line 875, by inserting after the word “system” the following words:-  
“shall not permit more than one evaluation in any given six-month period  
of an employee serving in a civil service position by the employee's  
immediate supervisor. Further, such evaluation system”.

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended by inserting  
after section 82 the following section:

46-R1

“SECTION 82A. Item 2200-0100 of said section 2 of said chapter 24  
is hereby amended by striking out the words “provided further, that  
\$100,000 shall be expended by the department for grants to support the  
development of regional drought management and drinking water supply  
resilience plans in Essex county” and inserting in place thereof the following  
words:- “provided further, that not less than \$100,000 shall be expended to  
enter into an agreement with the metropolitan area planning district  
established in section 26 of chapter 40B of the General Laws to support the  
development of regional drought management and drinking supply  
resilience plans in Essex county”.”

The amendment was adopted.

Mr. Kennedy moved that the proposed new text be amended in section  
2, in item 1599-2051, by adding the following words:- “; provided further,  
that not less than \$1,500,000 shall be expended to the Arts & Business  
Council of Greater Boston, Inc. for capital improvements at Western  
Avenue Studios located at 122 Western avenue in the city of Lowell”.

53-R1

The amendment was adopted.

Mr. Kennedy, Ms. Comerford, Mr. Feeney, Ms. Rausch, Ms. DiZoglio,  
Messrs. O'Connor, Timilty, Cyr, Crighton and Collins, Ms. Moran and Ms.  
Lovely moved that the proposed new text be amended in section 2A by  
adding the following item:-

54-R1

“1599-20XX For a reserve for regional tourism assets; provided, that  
funds shall be transferred to the Massachusetts Tourism Trust Fund  
established in section 13T of chapter 23A of the General Laws; provided  
further, that notwithstanding any general or special law to the contrary, all  
funds transferred from this item to the Massachusetts Tourism Trust Fund  
shall be made available to regional tourism councils; provided further, that  
funds may be used for, but not limited to, the development and deployment  
of regional and cooperative campaigns to attract out-of-state visitors and  
help rebuild the hospitality industry in the commonwealth; and provided  
further, that grants may include a requirement for matching  
funds.....\$10,000,000”.

The amendment was adopted.

Messrs. O'Connor, Moore, Tarr, Collins, Montigny and Fattman, Ms.  
Gobi, Messrs. Keenan and Timilty moved that the proposed new text be  
amended by inserting after section 105 the following section:-

57-R1

“SECTION 105A. Notwithstanding any general or special law to the  
contrary, the executive office of labor and workforce development shall  
examine the cost of providing emergency paid sick leave for employees who  
were absent from and unable to work between March 10, 2020 and April 2,  
2020 and who were ineligible for paid leave for such absence. The executive  
office shall submit the examination and any recommendations to the clerks  
of the senate and house of representatives and the joint committee on labor  
and workforce development not later than 120 days after the effective date



of this act.”

The amendment was adopted.

Messrs. Lesser, Gomez and Hinds, Ms. Comerford, Mr. Velis and Ms. Gobi moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further that not less than \$5,000,000 shall be expended for the Food Bank of Western Massachusetts, Inc. in the town of Hatfield to build a food distribution center and headquarters in the city of Chicopee”.

64-R1

The amendment was adopted.

Mr. Lesser, Ms. Comerford, Ms. DiZoglio, Messrs. Moore and O'Connor, Ms. Gobi, Messrs. Gomez, Hinds and Rush and Ms. Rausch moved that the proposed new text be amended in section 2A, in item 1599-2049, by adding the following words:- “; provided further, that not less than \$1,000,000 shall be made available for a farm to school grant program administered by the department of elementary and secondary education in consultation with the department of early education and care; provided further, that the program shall focus on building capacity in the public school and child care systems to purchase locally grown and produced ingredients, prepare nutritious scratch-cooked meals and educate students about the food system; provided further that the uses of grant funds shall include, but not be limited to: (i) adequate kitchen equipment used to prepare food for school meals and snacks including, but not limited to, local, fresh produce, meats, seafood and dairy items; (ii) training school kitchen staff in preparing fresh meals using local ingredients and in procuring such ingredients; (iii) training educators and other school staff in adding or integrating food system lessons to their curriculum; and (iv) infrastructure and programming for curricular and extracurricular activities, such as school gardens, for students to learn about agriculture and the food system; provided further, that guidelines for the program shall prioritize grant funding for schools with high percentages of students eligible for free and reduced lunch and shall aim to promote geographic equity”.

67-R1

The amendment was adopted.

Messrs. DiDomenico, O'Connor and Collins moved that the proposed new text be amended in section 89, by inserting after the word “Inc.”, in line 1308, the following words:- “; 1 member appointed by the Massachusetts Senior Care Association, Inc.”.

98-R1

The amendment was adopted.

Messrs. Keenan, O'Connor, Moore and Cronin, Ms. Chandler and Mr. Crighton moved that the proposed new text be amended in section 2, in item 1599-2023, by adding in line 114 after the word “pandemic;” the following words:- “provided further, that a portion of these funds may be expended for the planning, construction and fit-out of medical, health and wellness facilities within existing and planned supportive affordable housing communities;”.

109

The amendment was adopted.

Mr. Keenan moved that the proposed new text be amended in section 2, in item 1599-2020, in line 45, by adding after the word “finance” the following words:- “, the joint committee on housing”; and in section 2, in item 1599-2022, in line 84, by adding after the word “finance” the following words:- “, the joint committee on housing”.

114

The amendment was adopted.

Ms. Rausch, Messrs. Eldridge and O'Connor, Ms. Gobi, Ms. DiZoglio, Ms. Comerford, Ms. Jehlen and Mr. Feeney moved that the proposed new text be amended in section 2, in item 1599-2037, by inserting after the word “pandemic”, in line 540, the following words:- “; provided further, that funds from this transfer shall be expended for job training and other programs to support workforce reentry for women displaced from the workforce by the 2019 novel coronavirus pandemic and who experienced resulting economic dislocation, including, but not limited to, programs providing assistance in overcoming obstacles disproportionately impacting women in the workforce such as transportation and childcare.” 133-R1

The amendment was adopted.

Ms. Rausch, Messrs. O'Connor and Feeney moved that the proposed new text be amended in section 89, by striking out subsection (e) and inserting in place thereof the following subsection:- 149-R1

“(e) The executive office for administration and finance shall establish a culturally competent, linguistically diverse, multimedia public information campaign to provide notice and promote awareness of the availability of financial support for essential workers eligible under this section. Employers shall provide such notice to eligible essential workers; provided, however, that, if the executive office structures the payment of financial support in the form of a tax credit pursuant to subsection (c), such notice shall include instructions for claiming the tax credit.”

The amendment was adopted.

Messrs. Cronin and O'Connor moved that the proposed new text be amended in line 549 by inserting, after the word “in” the following:- “high-demand”; and further amended in line 549 by inserting, after the word “workforce” the following:- “to meet the workforce needs as defined by the regional labor market blueprint;” and further amended in line 553 by inserting, after the word “programs” the following: “that align with regional labor market blueprints;” 166

The amendment was adopted.

Mr. Cyr and Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$400,000 shall be expended for the Arts Foundation of Cape Cod for a 3-year arts and culture capacity-building grant program to award mini-grants to artists for professional development, training and education for the purpose of promoting regional arts and artists and developing a robust support network of skills training and other support services to draw, support and promote the arts and artists on Cape Cod”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$500,000”. 195-R1

The amendment was adopted.

Mr. Cyr, Ms. Moran and Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$500,000 shall be made available to and expended by Housing Assistance Corporation for a 2-year rental subsidy and financial coaching pilot for employees of early education providers and employees of providers of services to developmentally disabled individuals for the purposes of stabilizing housing and advancing economic mobility; provided further, that not less than \$500,000 shall be made available to and expended by Housing Assistance Corporation to 196-R1

administer a 2-year accessory dwelling unit build-out incentive program to encourage the development of year-round rental accessory dwelling units on existing properties; provided further, that the Housing Assistance Corporation shall provide technical assistance to homeowners and contractors; provided further, that incentive program payments may be structured as forgivable no-interest loans; provided further, that not less than \$250,000 shall be made available to and expended by the Housing Assistance Corporation to convene a Cape Cod and Islands housing advocacy coalition, in coordination with the Cape Cod Chamber of Commerce, the Martha's Vineyard Chamber of Commerce, Inc., the Nantucket Chamber of Commerce, the Cape Cod Canal Regional Chamber of Commerce, the Homebuilders and Remodelers Association of Cape Cod, Inc., the Cape and Islands Workforce Board, the Cape Cod and Islands Association of Realtors, Inc., the Falmouth Housing Trust, the Community Development Partnership, the Homeless Prevention Council, Inc., the Island Housing Trust Corporation and Housing Nantucket to develop a regional education, advocacy and marketing effort to advance housing production in Barnstable, Dukes and Nantucket counties; provided further, that the coalition shall publish an annual report of its activities on the Cape Cod Chamber of Commerce website; provided further, that not less than \$250,000 shall be made available to and expended by the Cape Cod Commission to identify properties across Barnstable county for potential housing development; provided further, that the commission shall consult and partner with municipalities in Barnstable county; provided further, that the commission shall establish a process for compiling and disseminating requests for proposals for the development of identified properties; provided further, that the commission shall publish and maintain an index of request for proposals on its website”.

The amendment was adopted.

Mr. Cyr and Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$60,000 shall be expended for Amplify POC Cape Cod, Inc. for technical assistance for the promotion of minority-owned small businesses on Cape Cod”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$160,000”.

197-R1

The amendment was adopted.

Mr. Cyr and Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$80,000 shall be expended for Cape Cod Young Professionals, LLC for civic engagement and workforce development initiatives”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$180,000”.

198-R1

The amendment was adopted.

Messrs. Collins and Eldridge moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended to Boston Asian: Youth Essential Service, Inc.; provided further, that not less than \$100,000 shall be expended to the Chinatown Community Land Trust, Inc. for housing stabilization”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$300,000”.

201-R2

The amendment was adopted.

Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$200,000 shall be expended to the town of Sutton for extending fiber optic cable to the Wilkes section of the town of Sutton”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$300,000”. 202-R1

The amendment was adopted.

Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$40,000 shall be expended to the historic E.N. Jenkes Store in the town of Douglas”; by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$140,000”. 203-R1

The amendment was adopted.

Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to the Douglas Orchard and Farm for sustainable farming infrastructure in the town of Douglas”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”. 204-R1

The amendment was adopted.

Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended to Waters Farm in the town of Sutton for public access and infrastructure improvements”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”. 205-R1

The amendment was adopted.

Messrs. Finegold and Cronin, Ms. DiZoglio, Messrs. Hinds and Velis, Ms. Comerford, Mr. Timilty, Ms. Gobi, Messrs. Collins and Rush moved that the proposed new text be amended in Section 2A, in line item 1599-2026, by inserting the following words:- “provided further, that not less than \$3,750,000 shall be expended for programs that promote primary care workforce development, recruitment and retention at community health centers”. 238-R1

The amendment was adopted.

Ms. Creem moved that the proposed new text be amended by inserting, in item 1599-2051, at the end thereof, the following:- “provided further, that not less than \$12,000,000 shall be expended by the department of environmental protection for the comprehensive cleanup and environmental remediation at the former site of the General Chemical Facility, department of environmental protection site number 3-0019174; provided further, that such cleanup shall include remediation of the site and cleanup to prevent chemical migration or discharges into groundwater or Massachusetts Water Resource Authority aqueducts”. 241-R1

The amendment was adopted.

Messrs. Rush, O'Connor and Timilty moved that the proposed new text be amended in section 2, in item 1599-2023, by inserting at the end thereof the following:- “provided further, not less than \$20,000,000 shall be expended, in consultation with the executive of health and human services, for costs associated with increasing geographic equity and accessibility related to the continuum of long-term care services for the commonwealth’s 244

veterans not primarily served by the Soldiers' Home in Massachusetts located in the city of Chelsea or the Soldiers' Home in Holyoke, including the establishment of regional or satellite veterans' homes as well as new or expanded supports for community-based care services and home-based care services;”.

The amendment was adopted.

Mr. Velis, Ms. Comerford, Ms. Gobi, Messrs. O'Connor, Gomez and Lesser moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$2,000,000 shall be expended for the expansion of the TreeHouse Foundation across the commonwealth;”.

246-R1

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2, in item 1599-2049, by adding the following words:- “; provided further that not less than \$500,000 shall be expended for Southwest Boston Senior Services to provide meals to home bound elderly Boston residents in collaboration with the statewide Meals on Wheels network”.

247-R2

The amendment was adopted.

Mr. DiDomenico moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended to East Boston Social Center for early education services and programming”; and in said item 1599-2051, by striking the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”.

258

The amendment was adopted.

Mr. Finegold, Ms. DiZoglio, Messrs. Rush, Pacheco, Brady and Tarr moved that the proposed new text be amended in Section 2A, in item 1599-2028, by striking the entire item and inserting in place thereof the following:-

277-R1

“1599-2028 For a reserve to support acute hospitals impacted by the 2019 novel coronavirus pandemic; provided, that funds in this item shall be administered by the executive office of health and human services; provided further, that funds shall be expended in the form of stabilization grants; provided further, that the executive office, in consultation with the center for health information and analysis, shall establish a methodology for awarding grants through an application process; provided further, that any acute hospital may apply for a grant; provided further, that the executive office, in establishing grant criteria, shall prioritize applications that are submitted by hospitals that identify with the following criteria, with higher priority given to hospitals that meet more than one criteria: (i) serve communities disproportionately impacted by the 2019 novel coronavirus pandemic, with a particular focus on communities with pre-existing health disparities as a result of race, ethnicity, and socioeconomic status; (ii) have a total margin loss in hospital fiscal years 2020, 2021 or 2022, as determined by the center for health information and analysis based on quarterly financial data submitted by the hospital to the center; (iii) are designated by the center for health information and analysis as an independent community hospital or independent teaching hospital; and (iv) have a public payer mix of 65 per cent or higher, as calculated by the center for health information and analysis according to data from the most recent available year; provided further, that in reviewing grant applications, the executive office shall consider: (a) any

healthcare-related expenses or lost revenues of the hospital and physician organizations of the hospital, as defined by the center for health information and analysis, that are attributable to the 2019 novel coronavirus pandemic in hospital fiscal years 2020, 2021 or 2022, using definitions consistent with the federal Provider Relief Fund established by the federal Coronavirus Aid, Relief, and Economic Security Act, Public Law 116-136; (b) any federal or state funding related to the 2019 novel coronavirus pandemic that the hospital and physician organizations of the hospital, as defined by the center for health information and analysis, has already received; and (c) the financial health of the hospital and physician organizations of the hospital, as defined by the center for health information and analysis; provided further, that a hospital receiving a grant shall not use such grant payment to reimburse expenses or losses that have been reimbursed from another source or that another source is obligated to reimburse; and provided further, that not less than 45 days prior to the distribution of grants, the executive office of health and human services shall submit a report to the house and senate committees on ways and means and the joint committee on healthcare financing detailing the: (1) methodology used to determine the grant amounts; and (2) amount to be given to each hospital recipient.....\$200,000,000”.

The amendment was adopted.

Messrs. Cyr, Rush and O'Connor, Ms. Rausch and Mr. Moore moved that the proposed new text be amended in section 2A, in item 1599-2049, by adding the following words:- “; provided further, that not less than \$1,500,000 shall be expended for Community Servings Inc. for a 1-time investment to support integrations necessary to provide state-wide medically-tailored meals to persons battling chronic illnesses”.

285-R1

The amendment was adopted.

Ms. Creem and Mr. O'Connor moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “; provided further that \$500,000 shall be expended to the Brookline Center for Community Mental Health to increase staffing and provide access to technology applications that deliver mental health services to individuals affected by the 2019 novel coronavirus pandemic”.

289-R1

The amendment was adopted.

Ms. Creem, Ms. Comerford, Messrs. O'Connor, Feeney and Cyr moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$1,000,000 shall be expended to Group Peer Support for a partnership with the Betsy Lehman center for patient safety and medical error reduction to build an infrastructure of mental health resources and support for essential healthcare workers through online, trauma-informed, group mental health care”.

290-R1

The amendment was adopted.

Mr. Montigny, Ms. Gobi, Messrs. O'Connor, Gomez, Feeney and Moore, Ms. Jehlen, Mr. Crighton and Ms. Rausch moved that the proposed new text be amended in section 2, in item 1599-2027, by inserting after the word “workers”, in lines 272 and 293, the following words:- “and home health workers”; and in said section 2, in item 1599-2027, by inserting after the word “organizations”, in line 274, the following words:- “and home-based health service agencies”; and in said section 2, in item 1599-2027, by

298-R1

inserting after the word “organizations”, in line 292, the following words:-  
“and home-based health service agencies”.

The amendment was adopted.

Ms. Lovely and Mr. O'Connor moved that the proposed new text be  
amended in section 2A, in line item 1599-2026, in line 188, by inserting  
after the words “community mental health center” the following:- “, a  
psychiatric unit in an acute care hospital”.

304

The amendment was adopted.

Mr. DiDomenico moved that the proposed new text be amended in  
section 2A, in item 1599-2051, by adding the following words:- “; provided  
further that not less than \$350,000 shall be expended for resiliency  
improvements in the Riverfront District of the City of Revere in accordance  
with the Riverfront Master Plan”; and by striking out the figure “\$100,000”  
and inserting in place thereof the following figure:- “\$450,000”.

358-R2

The amendment was adopted.

Ms. Rausch, Messrs. Rush, Moore, Eldridge and Brady, Ms. Gobi,  
Messrs. O'Connor and Pacheco, Ms. Comerford, Ms. DiZoglio, Messrs.  
Timilty and Lesser moved that the proposed new text be amended in item  
1599-2033, by inserting after the word “ecosystem”, in line 465, the  
following words:- “; provided further, that funds shall be expended on the  
immediate and projected management of trees by the department of  
conservation and recreation with particular focus on trees along the  
commonwealth’s parkways”.

367-R1

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended in section  
2, in item 1599-2051, by inserting after the word “initiatives” the following  
words:- “; provided, that not less than \$100,000 shall be expended to the  
town of Millis for the construction of a PFAS filtration plant; provided  
further, that not less than \$100,000 shall be expended to the town of  
Wayland for PFAS mitigation; provided further, that not less than \$100,000  
shall be expended to the town of Sherborn for water infrastructure  
improvements at the Leeland Farms and Woodhaven housing complexes;  
provided further; provided further that not less than \$100,000 shall be  
expended to the town of Plainville for a new water well; and provided  
further, that not less than \$100,000 shall be expended to the town of Norfolk  
for development of a town center wastewater treatment plant; that not less  
than \$150,000 shall be expended to the town of Wrentham for public water  
supply research and installation”; and by striking out the figure “\$100,000”  
and inserting in place thereof the following figure:- “\$750,000”.

369-R1

The amendment was adopted.

Ms. Rausch and Mr. Eldridge moved that the proposed new text be  
amended inserting after section 82 the following section:-

375-R2

“SECTION 82A. Item 2511-0100 of said section 2 of said chapter 24  
is hereby amended by striking out the words ‘December 31, 2021’ and  
inserting in place thereof the following words:- ‘March 31, 2022’.”

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended by inserting  
after section 89 the following section:-

376-R2

“SECTION 89A. Notwithstanding any general or special law to the  
contrary, the task force established in section 3 of chapter 120 of the acts of  
2020 is hereby revived and continued to March 31, 2022. The task force

shall file its final report and recommendations with the clerks of the house of representatives and the senate, the chairs of the joint committee on public health and the chairs of the joint committee on environment, natural resources and agriculture not later than March 31, 2022.”

The amendment was adopted.

Ms. Rausch, Mr. Moore, Ms. Comerford, Ms. Gobi, Messrs. Hinds, Timilty and O'Connor moved that the proposed new text be amended in section 2, in item 1599-2031, by inserting after the words “the office of coastal zone management” the following words:- “, the department of agricultural resources”.

378

The amendment was adopted.

Messrs. Crighton and O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2032, by inserting the following after the words “Merrimack River;”:- “provided further, that funds shall be expended for illicit discharge detection and elimination projects to improve water quality and health and human safety on state beaches in metropolitan areas; provided further, that funds for these projects shall be prioritized for environmental justice communities with the lowest water quality, with the worst health outcomes and most disproportionately impacted by the 2019 novel coronavirus pandemic”.

387-R1

The amendment was adopted.

Mr. Hinds moved that the proposed new text be amended in Section 2A, in line item 1599-2051, by adding at the end thereof the following:- “; provided, that not less than \$500,000 shall be provided to Charlemont Parks and Recreation Commission in the town of Charlemont, to enhance the outdoor recreation economy in Franklin County”; and in said item, by striking out the figure “\$100,000” and inserting in place thereof the figure “\$600,000”.

399

The amendment was adopted.

Mr. Hinds moved that the proposed new text be amended in Section 2A, in line item 1599-2051, by adding at the end thereof the following:- “; provided, that not less than \$200,000 shall be provided to the Berkshire Regional Planning Commission and 1Berkshire for the establishment of an outdoor recreation website for Berkshire County and adjoining regions”; and in said item, by striking out the figure “\$100,000” and inserting in place thereof the figure “\$300,000”.

401

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended by striking sections 39 and 40 in their entirety.

403

The amendment was adopted.

Ms. Chandler, Mr. Montigny, Ms. Rausch, Mr. Eldridge, Ms. Comerford, Messrs. O'Connor, Feeney, Moore, Timilty and Collins moved that the proposed new text be amended in section 2A in item 1599-2049 by adding the following words:- “; provided further, that not less than \$1,000,000 shall be made available to and administered by the department of higher education for distribution of college food security grants through the Hunger-Free Campus initiative; provided further, that priority shall be given to campuses with students impacted by the 2019 novel coronavirus pandemic, including interruptions to students’ educational opportunities and completion; provided further, that the department may: (i) award grants to campuses that take steps to maximize student access to: (A) federal nutrition

458-R1



program benefits; (B) available meal cards and meal swipe options; and (C) on-campus or area food pantries; and (ii) take steps to raise awareness of food insecurity among low-income students”.

The amendment was adopted.

Mr. Collins moved that the proposed new text be amended proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$25,000 shall be expended to The Base, Inc. to provide athletic and academic programming for students in the city of Boston disproportionately impacted by the 2019 novel coronavirus; provided further, that not less than \$25,000 shall be expended to No Books, No Ball Basketball Program, a non-profit corporation for after school and summer programming for students disproportionately impacted by the 2019 novel coronavirus; provided further, that not less than \$25,000 shall be expended to Sportsmen’s Tennis & Enrichment Center, Inc. for after school and summer programming for students disproportionately impacted by the 2019 novel coronavirus pandemic; provided further, that not less than \$50,000 shall be expended to the W.E.B. DuBois Institute for summer and after school programming for students disproportionately impacted by the 2019 novel coronavirus pandemic; provided further, that not less than \$50,000 shall be expended to the Center for African, Caribbean and Community Development at the University of Massachusetts Boston for the operation of the Hon. John R. Lewis Civic Leadership Academy for summer and after school programming for students disproportionately impacted by the 2019 novel coronavirus; provided further, that not less than \$25,000 shall be expended to the South Boston Association of Non-Profits, Inc. for programming in communities disproportionately impacted by the 2019 novel coronavirus pandemic; provided further, that \$25,000 shall be expended to The All Dorchester Sports League, Inc. for programming in communities disproportionately impacted by the 2019 novel coronavirus pandemic; provided further, that not less than \$25,000 shall be expended to the South Boston Leadership Initiative, Inc. for programming in communities disproportionately impacted by the 2019 novel coronavirus”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$350,000”.

467-R2

The amendment was adopted.

Messrs. Keenan and Feeney, Ms. DiZoglio, Messrs. Pacheco, Collins and Timilty moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$4,000,000 shall be expended on grants to certified sober homes for fire sprinklers installed in accordance with the state building code”.

481-R2

The amendment was adopted.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$20,000 shall be expended to the Amesbury Chamber of Commerce to support small businesses”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$120,000”.

497-R1

The amendment was adopted.

Mr. Kennedy moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “Provided further,

503

that \$150,000 shall be expended to the Greater Lowell Community Foundation, Inc. for the Lowell Waterways Vitality Initiative in the city of Lowell”.

The amendment was adopted.

Mr. Kennedy moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “Provided further, that \$100,000 shall be expended to the Town of Tyngsborough for Public Works Facility Improvements”. 504

The amendment was adopted.

Mr. Kennedy moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “Provided further, that \$150,000 shall be expended to the Town of Groton for a public access walkway to the Groton Hills Music Center”. 505

The amendment was adopted.

Mr. Kennedy moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “Provided further, that \$345,000 shall be expended to the Town of Pepperell for the purchase of an ambulance”. 506

The amendment was adopted.

Mr. Kennedy moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “Provided further, that \$50,000 shall be expended to Dwelling House of Hope in Lowell”. 507

The amendment was adopted.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$95,000 shall be expended to the town of Merrimac for the purchase of a generator for its emergency shelter”; by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$195,000”. 508-R2

The amendment was adopted.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$20,000 shall be expended to the Merrimack Valley Prevention and Substance Abuse Project, Inc. toward services around treatment, supportive resources, prevention and education; provided further, that not less than \$20,000 shall be expended to Methuen high school for the Students Against Destructive Decisions program”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$140,000”. 511-R3

The amendment was adopted.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended toward consulting services to design permanent outdoor dining facilities in the central business district in the city of Amesbury”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”. 513-R1

The amendment was adopted.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$25,000 shall be expended toward recreational improvements, including the installation of kayak racks and amenities, at 514-R1

Lake Gardner in the city of Amesbury”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$125,000”.

The amendment was adopted.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended toward the Pettengill House in the city of Amesbury to provide support for vulnerable and at-risk residents in the cities of Amesbury and Newburyport and towns of Byfield, Groveland, Merrimac, Newbury, Rowley, Salisbury and West Newbury pertaining to housing, food, shelter, safety, crisis intervention, children and family services, mental health and substance addiction support, senior outreach and wellness”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

521-R2

The amendment was adopted.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to the Jeanne Geiger Crisis Center, Inc. in the cities of Amesbury, Lawrence and Newburyport toward supports for individuals and families impacted by domestic violence”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

522-R2

The amendment was adopted.

Mr. Lewis moved that the proposed new text be amended in Section 2a, line item 1599-2051, by inserting the following:- “provided further, that not less than \$150,000 shall be expended to the City of Malden for the Malden River Works project for environmental remediation and climate resilience along the Malden River”.

523

The amendment was adopted.

Mr. Lewis moved that the proposed new text be amended in Section 2a, in line item 1599-2051, by inserting the following:- “provided further, that not less than \$100,000 shall be expended to the Boys & Girls Clubs of Stoneham and Wakefield for accessibility upgrades and performing arts spaces at the Boys & Girls Clubs of Stoneham & Wakefield Teen Center in the Town of Stoneham”.

524

The amendment was adopted.

Mr. Lewis moved that the proposed new text be amended in section 2a, line item 1599-2051 by inserting the following:- “provided further, that not less than \$60,000 shall be expended to The Food Drive in the City of Melrose for the purchase of equipment to facilitate food rescue, collection and distribution”.

525

The amendment was adopted.

Mr. Lewis moved that the proposed new text be amended in section 2a, line item 1599-2051 by inserting the following:- “provided further, that not less than \$85,000 shall be expended to the City of Malden for the replacement of inefficient street lighting with energy efficient alternatives”.

526

The amendment was adopted.

Ms. DiZoglio and Mr. Tarr moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended toward Our Neighbors’ Table, Inc. in the city of Amesbury for the purchase and construction of the Seacoast Food Hub; and

527-R2

In said section 2A, in said item 1599-2051, by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

The amendment was adopted.

Mr. O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$250,000 shall be expended to the town of Hull for immediate improvements and emergency repairs to the Nantasket beach boardwalk area”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$350,000”.

528-R1

The amendment was adopted.

Mr. O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended to the town of Duxbury for improvements and repairs to the wastewater treatment facility”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”.

529-R1

The amendment was adopted.

Mr. O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further, that not less than \$50,000 shall be expended to the Cook Family Charitable Fund, Inc., in the town of Marshfield to aid in their mission to provide supports and solutions for addiction, cancer and disabilities”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

530-R1

The amendment was adopted.

Mr. O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to the Marshfield Chamber of Commerce, Inc., to provide additional supports to small businesses in the form of grants”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

531-R1

The amendment was adopted.

Mr. O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended to the New England Wildlife Center, Inc. in the city known as the town of Weymouth”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”.

532-R1

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$30,000 shall be expended for the town of Boxford to create community gardens on the field adjacent to the Community/Senior Center”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$130,000”.

533

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$30,000 shall be expended for the town of Essex for the planning design and construction of coastal resilience and waterways projects”; and by striking out the figure “\$100,000” and inserting in place thereof the

534

following figure:- “\$130,000”.

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$25,000 shall be provided for a Youth Community Center in the town of Georgetown.”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$125,000”. 535

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended for the CCB Foundation, Inc. for a mentorship program for persons in recovery”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”. 536-R1

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that \$150,000 shall be expended for The Open Door in Gloucester”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”. 537

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$176,000 shall be expended for the preliminary planning and design of wastewater treatment plant upgrades and construction in the city of Gloucester”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$276,000”. 538-R4

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that \$21,000 shall be expended for hands free CPR Devices for emergency service personnel for the town of Groveland”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$121,000”. 539

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that \$60,000 shall be expended for improvement to communication Infrastructure for the police and fire departments in the town of Ipswich”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$160,000”. 540

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended for the planning and design of downtown improvement projects in the town of Manchester-by-the-Sea”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”. 541-R2

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that \$68,000 shall be expended for the purchase of a van for the council on aging in the town of Newbury”; and by striking out the figure “\$100,000” and 542

inserting in place thereof the following figure:- “\$168,000”.

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that \$40,000 shall be expended for renovations to the bathrooms in the Flint memorial library in the town of north reading”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$140,000”. 543

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that \$75,000 shall be expended for wireless radio alarms in municipal buildings in the town of North Reading”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$175,000”. 544

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$25,000 shall be expended to improve and enhance pedestrian and multi-modal transportation infrastructure along state highway route 113, in proximity to Page elementary school and Pentucket middle and high school in the town of West Newbury”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$125,000”. 546-R1

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that \$50,000 shall be expended for planning, design, and construction of sidewalks in Rockport on State route 127, from the border with Eastern Avenue in Gloucester to the intersection with Sheehan Terrace.”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”. 547

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that \$40,000 shall be expended to the Wilmington/Tewksbury Chamber of Commerce for small businesses assistance, development, and promotion to facilitate recovery from the impact of the 2019 novel coronavirus”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$140,000”. 548-R2

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to the town of Wenham for the development of community-based mental health and substance abuse triage capacity in collaboration with at least 1 healthcare provider; provided further, that the town of Wenham may collaborate with neighboring communities”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”. 549-R1

The amendment was adopted.

Mr. Lewis moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$25,000 shall be expended to the Network for Social Justice, Inc. in the town of Winchester to support expanded anti-racism 550-R1

training, hate crimes data collection and other efforts”.

The amendment was adopted.

Mr. Lewis moved that the proposed new text be amended in section 2a, 551  
line item 1599-2051 by inserting the following:- “provided further, that not  
less than \$60,000 shall be expended to Malden Overcoming Addiction in  
the City of Malden for Club 24 facility upgrades and capital improvements”.

The amendment was adopted.

Ms. Comerford moved that the proposed new text be amended in item 557  
1599-2051, by adding the following words:- “provided further, that not less  
than \$100,000 shall be expended for the Town of Bernardston for recovery  
from the COVID-19 pandemic and renovations to municipal buildings;”.

The amendment was adopted.

Ms. Comerford moved that the proposed new text be amended in item 558  
1599-2051, by adding the following words:- “provided further, that not less  
than \$100,000 shall be expended for the Pioneer Valley Mosquito Control  
district;”.

The amendment was adopted.

Ms. Comerford moved that the proposed new text be amended in item 561  
1599-2051, by adding the following words:- “provided further, that not less  
than \$25,000 shall be expended for Craig's Doors to support emergency non-  
congregate shelter and meet re-housing needs for people experiencing  
homelessness in the Amherst-Northampton area;”.

The amendment was adopted.

Ms. Comerford moved that the proposed new text be amended in 562  
section 2A, in item 1599-2051, by adding the following words:- “provided  
further, that not less than \$128,500 shall be expended for Independent  
Housing Solutions to support permanent supportive housing in  
Northampton for chronically homeless individuals;”.

The amendment was adopted.

Ms. Comerford moved that the proposed new text be amended in item 563  
1599-2051, by adding the following words:- “provided further, that not less  
than \$25,000 shall be expended for Center for Human Development to  
support emergency non-congregate shelter and related re-housing needs for  
people experiencing homelessness in and around the Greenfield area;”.

The amendment was adopted.

Mr. Moore moved that the proposed new text be amended in section 565  
2A, in line item 1599-2051, by adding the following words:- “; provided  
further, that not less than \$150,000 shall be expended to the town of Auburn  
for sewer improvements;” and by striking out the figure “100,000” and  
inserting in place thereof the figure “250,000”.

The amendment was adopted.

Mr. Moore moved that the proposed new text be amended in section 566  
2A, in line item 1599-2051, by adding the following words:- “; provided  
further, that not less than \$125,000 shall be expended to the town of Grafton  
for security upgrades within the Grafton Public Schools;” and by striking  
out the figure “100,000” and inserting in place thereof the figure “225,000”.

The amendment was adopted.

Mr. Moore moved that the proposed new text be amended in section 567  
2A, in line item 1599-2051, by adding the following words:- “; provided  
further, that not less than \$85,000 shall be expended to the town of Leicester  
for boiler replacement or repairs within the Leicester Public Schools;” and

by striking out the figure “100,000” and inserting in place thereof the figure “185,000”.

The amendment was adopted.

Mr. Moore moved that the proposed new text be amended in section 2A, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$205,000 shall be expended for Shrewsbury Youth and Family Services to provide short-term crisis and treatment planning for those on the waitlist for high-level care and to partner with various community resources to identify and provide case management to families in need of social services;” and by striking out the figure “100,000” and inserting in place thereof the figure “305,000”. 568

The amendment was adopted.

Mr. Moore moved that the proposed new text be amended in section 2A, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$35,000 shall be expended to the town of Upton for the design and construction of a park;” and by striking out the figure “100,000” and inserting in place thereof the figure “135,000”. 569

The amendment was adopted.

Mr. Moore moved that the proposed new text be amended in section 2A, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$125,000 shall be expended to Discover Central Massachusetts for tourism and event marketing and promotion;” and by striking out the figure “100,000” and inserting in place thereof the figure “225,000”. 570-R1

The amendment was adopted.

Mr. Moore moved that the proposed new text be amended in section 2A, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$130,000 shall be expended to the town of Millbury for bridge replacement or repairs;” and by striking out the figure “100,000” and inserting in place thereof the figure:- “230,000”. 571

The amendment was adopted.

Mr. Moore moved that the proposed new text be amended in section 2A, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$19,000 shall be expended to the town of Millbury for the cleaning of drainage lines;” and by striking out the figure “100,000” and inserting in place thereof the figure “119,000”. 572

The amendment was adopted.

Mr. Moore moved that the proposed new text be amended in section 2A, in line item 1599-2051, by adding the following words:- “provided further, that not less than \$25,000 shall be expended to the Blackstone Valley Regional Vocational Technical High School for the purchase of a utility vehicle to support facility and field maintenance;” and by striking out the figure “100,000” and inserting in place thereof the figure “125,000”. 574

The amendment was adopted.

Mr. Moore moved that the proposed new text be amended in section 2A, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to the town of Northbridge for public health and safety improvements within the Northbridge Public Schools;” and by striking out the figure “100,000” and inserting in place thereof the figure:- “150,000”. 575

The amendment was adopted.



Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided, that not less than \$125,000 shall be expended for a per- and polyfluoroalkyl substances water treatment system for the town of Canton”; and in said by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$225,000”. 576-R1

The amendment was adopted.

Ms. Comerford moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further, that not less than \$221,500 shall be expended for Franklin County Regional Housing and Redevelopment Authority for maintenance, repairs, renovations and improvements to properties in Franklin County and the North Quabbin;”. 577

The amendment was adopted.

Ms. Comerford moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further, that not less than \$370,000 shall be expended for Rural Development Inc. for operating costs and expenses incurred from the development of affordable housing in Franklin County and the North Quabbin;”. 578

The amendment was adopted.

Ms. Comerford moved that the proposed new text be amended in item 1599-2051, by adding the following words:- “provided further, that not less than \$30,000 shall be expended for Community Action Pioneer Valley for the Three County Continuum of Care to support housing search for people experiencing domestic violence;”. 579

The amendment was adopted.

Mr. Eldridge moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$500,000 shall be made available for the town of Maynard to make safety improvements to the intersection of Route 27 and Concord Street in Maynard”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$600,000”. 581

The amendment was adopted.

Ms. DiZoglio and Mr. Tarr moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$20,000 shall be expended to the Merrimack River Watershed Council, Inc. for watershed planning, water testing and coordinated projects to reduce combined sewer overflows in the Merrimack river”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$120,000”. 582-R2

The amendment was adopted.

Ms. Gobi moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$90,000 shall be expended to the town of Rutland for overpayments made with regards to the Upper Blackstone Water Pollution Abatement District”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$190,000”. 585-R1

The amendment was adopted.

Ms. Gobi moved that the proposed new text be amended in section 2A, item 1599-2051, by adding the following words:- “; provided further that 586-R1

not less than \$75,000 shall be expended for senior center improvements in the town of Barre; provided further, that not less than \$50,000 shall be expended for town hall improvements in the town of New Braintree”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$225,000”.

The amendment was adopted.

Ms. Gobi moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$300,000 shall be expended for the reconstruction of the North Street bridge in the town Ware”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$400,000”. 588

The amendment was adopted.

Ms. Gobi moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$55,000 shall be expended for elevator upgrades at the Maple Street school building in the town of Spencer”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$155,000”. 589

The amendment was adopted.

Mr. Eldridge moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$70,000 shall be made available for the town of Southborough for the purposes of repairing a collapsed culvert on Northboro Road”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$170,000”. 590

The amendment was adopted.

Ms. Gobi moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$70,000 shall be expended for a utility truck for the fire department in the town of Templeton”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$170,000”. 591

The amendment was adopted.

Mr. Lesser moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding, after the word “initiatives”, the following words:- “; provided that not less than \$50,000 shall be expended to the Lupa Zoo in the town of Ludlow to provide ADA and handicapped accessibility improvements”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”. 592

The amendment was adopted.

Mr. Moore moved that the proposed new text be amended in section 2A, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$25,000 shall be expended to the Interfaith Hospitality Network for the renovation of a building on June Street in the city of Worcester;” and by striking out the figure “100,000” and inserting in place thereof the figure “125,000”. 594

The amendment was adopted.

Mr. Moore moved that the proposed new text be amended in section 2A, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$25,000 shall be expended to the Central Massachusetts Agency on Aging for elder fraud services;” and by striking out the figure “100,000” and inserting in place thereof the figure “125,000”. 595

The amendment was adopted.

Mr. Kennedy moved that the proposed new text be amended in item 1599-2051, by adding the following words:- “provided further, that \$55,000 shall be expended to the Greater Lowell Community Foundation in Lowell for community projects”. 596

The amendment was adopted.

Messrs. Lesser and Gomez moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding, after the word “initiatives”, the following words:- “; provided that not less than \$100,000 shall be expended to the Springfield Science Museum in the city of Springfield to support research on literacy acquisition and the science of reading conducted by area professors in the boyhood home of Dr. Seuss”; by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”. 597

The amendment was adopted.

Mr. Kennedy moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended to the city of Lowell for the Vacant Storefront Program to rehabilitate vacant and underutilized spaces in the city’s downtown area”. 598-R2

The amendment was adopted.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$22,000 shall be expended to the Easton housing authority to make facilities upgrades to the HVAC and electrical systems;” and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$122,000”. 600-R1

The amendment was adopted.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further that \$100,000 be expended to the town of Easton for additional tutoring services for students of the Easton public schools;”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”. 601

The amendment was adopted.

Messrs. Lesser and Gomez moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding after the word “initiatives”, the following words:- “; provided that not less than \$100,000 shall be expended to the Community Music School of Springfield in the city of Springfield to support the Heritage Music Institute program”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”. 602

The amendment was adopted.

Messrs. Lesser and Gomez moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$75,000 shall be expended to Mass Farmers Markets to support the Springfield Forest Park Farmers Market in the city of Springfield”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$175,000”. 603-R1

The amendment was adopted.

Mr. Barrett moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “; provided that not less 604-R1

than \$150,000 shall be expended for Michael Jay Walsh LLC to support the research and development of a study on a thermal heating transition for the commonwealth”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$250,000”.

The amendment was adopted.

Messrs. Lesser and Gomez moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding, after the word “initiatives”, the following words:- “; provided further, that not less than \$75,000 shall be expended to Rachel’s Table in the city of Springfield to purchase a fully refrigerated van”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$175,000”.

605

The amendment was adopted.

Mr. Barrett moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “; provided that not less than \$350,000 shall be expended for the North Chelmsford Water District for PFAS remediation”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$450,000”.

607

The amendment was adopted.

Messrs. Lesser, Gomez and Velis moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding after the word “initiatives”, the following words:- “; provided that not less than \$100,000 shall be expended for Rick’s Place in the town of Wilbraham to hire program personnel for grief support services”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”.

608

The amendment was adopted.

Messrs. Lesser, Gomez and Velis moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding after the word “initiatives”, the following words:- “; provided that not less than \$500,000 shall be expended to the city of Chicopee to complete the construction of the Western Massachusetts post-9/11 and service dog memorial park”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$600,000”.

609

The amendment was adopted.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided, that not less than \$50,000 shall be expended for renovations and improvements to Brooks field in the town of Milton” ; and in said section 2A, in said item 1599-2051, by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

610-R1

The amendment was adopted.

Ms. Creem moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$65,000 shall be made available to the Brookline Council on Aging to address staffing impacts due to Covid and for a part-time job coordinator to provide job placement assistance to Brookline seniors”.

611

The amendment was adopted.

Ms. Creem moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words: - “provided further that not less than \$100,000 shall be made available to Pathways to Possible in Newton”.

612

The amendment was adopted.

Mr. Brownsberger moved that the proposed new text be amended in line 1599-2051, by adding at the end thereof the following words:- “provided further, that not less than \$250,000 be expended to the town of Belmont for planning, feasibility study and design of a new skating rink; provided further, that not less than \$250,000 be expended to the town of Belmont for design, development and construction of a new library; provided further, that not less than \$100,000 be expended to the town of Belmont for public realm improvements to be spent under the direction of the Belmont Economic Development Committee;” and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$700,000”. 613

The amendment was adopted.

Ms. Creem moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$85,000 shall be made available to the Brookline Chamber of Commerce to update and expand the Discover Brookline website to spotlight local businesses, attractions and town resources”. 614

The amendment was adopted.

Ms. Creem and Ms. Rausch moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$200,000 shall be expended for a feasibility and preliminary design study for a bicycle and pedestrian trail between the town of Needham and the city of Newton via a new community bridge spanning state highway route 128, the existing rail bridge spanning the Charles river and connecting to the Newton Upper Falls Greenway and Needham Heights”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$300,000”. 615-R1

The amendment was adopted.

Ms. Gobi moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$360,000 shall be expended for the purchase of an ambulance for the fire department in the town of Phillipston”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$460,000”. 616

The amendment was adopted.

Mr. Eldridge moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$250,000 shall be expended to the Massachusetts Law Reform Institute, Inc. to support the residents of the Devenscrest housing development in the town of Ayer for the purposes of maintaining the long-term affordability of the Devenscrest housing development and prevent housing instability and displacement; provided further, that not more than 7 per cent of the funding shall be retained by the Massachusetts Law Reform Institute, Inc. for the administrative costs associated with administering the funds”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$350,000”. 617-R1

The amendment was adopted.

Mr. Barrett and Ms. Friedman moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “; provided that not less than \$350,000 shall be expended for Lexington Public Schools for electric school buses and charging infrastructure”; and 618

by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$450,000”.

The amendment was adopted.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be allocated to the town of Milton for improvements to the heating, ventilation and air conditioning systems in the Milton public schools”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

619-R1

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2A, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended for Parkway Little League Baseball in the West Roxbury section of the city of Boston for infrastructure and operating costs”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

620-R1

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following:- “; provided further, not less than \$50,000 shall be expended for the Casserly House in the Roslindale section of the city of Boston to assist with the transition of immigrants and refugees into the community,” by striking the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

621

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following:- “provided further that not less than \$50,000 shall be expended for the Dedham Council on Aging for programing and technology upgrades”; and by striking the figure “\$100,000” and inserting in place thereof the following figures:- “\$150,000”.

622

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following:- “; provided further, not less than \$50,000 shall be expended for the Hyde Park Community Center located in the Hyde Park section of the City of Boston,” and by striking the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

623

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following:- “; provided further, not less than \$50,000 shall be expended for promoting educational, recreational and civic interests for the Dedham Community House located in the town of Dedham,” by striking the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

624

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following:- “; provided further that not less than \$50,000 shall be expended to the town of Westwood for preservation and maintenance of town conservation land” and by striking the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

625

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following:- “; provided further, not less than \$50,000 shall be expended for the construction of the Arnold Arboretum's Gateway Path Project,” and by striking the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”. 626

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following:- “provided further, not less than \$50,000 shall be expended for the Center for Collaborative Education, Inc. In the town of Dedham for programs and outreach.”; and by striking the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”. 627

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following:- “; provided further, not less than \$75,000 shall be expended for the Greater Roslindale Medical and Dental Center in the Roslindale section of the city of Boston,” by striking the figure “\$100,000” and inserting in place thereof the following figure:- “\$175,000”. 628

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2A, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$25,000 shall be expended for the operation of the programs of Riverside Theatre Works, Inc. in the Hyde Park section of the city of Boston”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$125,000.” 629-R1

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following:- “provided further, not less than \$50,000 shall be expended for promoting business and economic development for the Dedham Square Circle located in the town of Dedham,”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”. 630

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following:- “; provided further that not less than \$25,000 shall be expended for the 54th Massachusetts Volunteer Infantry Regiment Company A Reenactors and Historical Society based in the Readville section of Boston”; and by striking the figure “\$100,000” and inserting in place thereof the following figure:- “\$125,000”. 631

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following:- “; provided further that not less than \$50,000 shall be expended for the Westwood Council on Aging for programing and technology upgrades”; and by striking the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”. 632

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2A, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to Boston Centers for Youth & 633-R1

Families Roche Family Community Center in the West Roxbury section of the city of Boston for youth, teen and adult programs”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2A, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to the Irish Social Club of West Roxbury, Inc. in the West Roxbury section of the city of Boston”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

634-R1

The amendment was adopted.

Messrs. Rush and O'Connor moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following;- “; provided, further that not less than \$1,000,000 shall be expended to the USS Massachusetts Memorial Committee, Inc. for the maintenance and care of historic naval vessels,”; and by striking the figure “\$100,000” and inserting in place thereof the following figure:- “\$1,100,000”.

635

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2A, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$25,000 shall be expended for the operation of the programs of the Menino Arts Center in the Hyde Park section of the city of Boston”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$125,000”.

636-R1

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following;- “; provided further that not less than \$100,000 shall be expended for the Arnold Arboretum for the entrance design project”; and by striking the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”.

637

The amendment was adopted.

Ms. Jehlen moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$250,000 shall be expended for Somerville Community Land Trust, Inc., in the city of Somerville”.

639-R1

The amendment was adopted.

Messrs. Gomez and Lesser moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended to Open Pantry Community Services, Inc., in the city of Springfield”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”.

640-R2

The amendment was adopted.

Mr. Gomez moved that the proposed new text be amended in section 2A, line item 1599-2051, by inserting after the word “initiatives” the following;- “; provided further, that not less than \$60,000 shall be expended to Cogie Family Services, Inc. to support their Finance Empowerment Program”; and by striking out the figure “\$100,000” and inserting in place thereof the figure:- “\$160,000”.

642

The amendment was adopted.



Messrs. Gomez and Lesser moved that the proposed new text be amended in section 2A, line item 1599-2051, by inserting after the word “initiatives” the following:- “provided further, that not less than \$100,000 shall be expended to the New North Citizens Council in Springfield to support their youth workforce development programs and COVID-19 housing stabilization programs”; and by striking out the figure “\$100,000” and inserting in place thereof the figure:- “\$200,000”. 643

The amendment was adopted.

Messrs. Gomez and Lesser moved that the proposed new text be amended in section 2A, line item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to Common Wealth Mural Collaborative, Inc., to support a matching grant program for the creation of murals by small businesses and community organizations located in the cities of Springfield, West Springfield and Chicopee”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”. 644-R1

The amendment was adopted.

Messrs. Gomez and Lesser moved that the proposed new text be amended in section 2A, in line item 1599-2051, by inserting after the word “initiatives” the following:- “; provided further, that not less than \$50,000 shall be expended to the Martin Luther King, Jr. Family Services in Springfield for their Emergency Food Distribution Program”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”. 645

The amendment was adopted.

Messrs. Gomez and Lesser moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to the Springfield Puerto Rican Parade, Inc.”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”. 646-R1

The amendment was adopted.

Mr. Keenan moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “provided further, that not less than \$60,000 shall be expended for the partial installation of a fire suppression system and associated electrical and plumbing upgrades at United First Parish Church, a National Historic Landmark located in the city of Quincy and the final resting place of two U.S. Presidents and First Ladies”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$160,000”. 647

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in item 1599-2051, by adding the following words:- “provided further, that \$30,000 shall be expended for water infrastructure planning in the town of Hamilton”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$130,000”. 651

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in item 1599-2051, by adding the following words:- “provided further, that \$30,000 shall be expended for water infrastructure planning in the town of Middleton”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$130,000”. 652

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended for the Latino Chamber of Commerce in the city of Holyoke;”. 656

The amendment was adopted.

Mr. Barrett moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “; provided that not less than \$150,000 shall be expended for the Carlisle Parent Teacher Organization for the design and construction of the Carlisle Castle Playground Project”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$250,000”. 657

The amendment was adopted.

Ms. Friedman moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided, that not less than \$100,000 shall be expended for air quality improvements to the fire department headquarters in the town of Burlington”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”. 658-R1

The amendment was adopted.

Ms. Friedman moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$200,000 shall be expended to the town of Arlington for the acquisition of affordable housing units”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$300,000”. 659-R1

The amendment was adopted.

Ms. Friedman and Mr. Barrett moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$200,000 shall be expended to the town of Lexington for a feasibility and initial design study for the construction of affordable housing units in the town center”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$300,000”. 660-R1

The amendment was adopted.

Ms. Friedman moved that the proposed new text be amended in section 2A, in item 1599-2051, by inserting after the words “pandemic response and recovery initiatives”, in lines 818-819, the following words:- “provided further, that not less than \$90,000 shall be expended to the town of Billerica for the renovation of the town hall auditorium; provided further, that not less than \$110,000 shall be expended to the town of Billerica for historic preservation enhancements for the Howe School renovation project”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$300,000”. 661

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following words:- “; provided further, that not less \$5,000 shall be expended to the town of Southwick to finish the cleaning, additions, and updated engravings of its War Monument;”. 662

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following words:- “; provided further, 663

that not less than \$25,000 shall be expended for the Nuestras Raices facility in the city of Holyoke;”.

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended for street improvements in the town of Russell;”.

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following words:- “; provided further, that not less \$75,000 shall be expended to the Agawam Council on Aging for transportation at the Agawam Senior Center;”.

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following:- “; provided further, not less than \$50,000 shall be expended to the Norwood Council on Aging for programs and technology upgrades,” and by striking the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended for the Norwood VFW Auxiliary Post 2452 in the town of Norwood”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

The amendment was adopted.

Ms. Jehlen moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$500,000 shall be expended for the design and reconstruction of traffic signals at the intersections of Mystic avenue and Main street, Main street and the state highway route 16 eastbound ramp, Main street and the state highway route 16 westbound ramp and Medford square in the city of Medford”.

The amendment was adopted.

Ms. Jehlen moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$250,000 shall be expended for the geotechnical engineering, design and construction of highway sound and particulate barriers in the States Avenue area of the East Somerville section of the city of Somerville”.

The amendment was adopted.

Ms. Friedman moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$300,000 shall be expended to the public school systems in the town of Burlington and the city of Woburn to develop a pilot program, in partnership with local primary care practices, to deliver primary care health services to low-income children enrolled in public schools in the town of Burlington and the city of Woburn; provided further, that such pilot program shall include the delivery of primary care services while a child is in school; provided further, that the public school systems in the town of Burlington and the city of Woburn shall provide an annual report to the department of elementary and secondary education, the house and senate

committees on ways and means and the joint committee on health care financing that details the status of the pilot program and includes, but shall not be limited to: (i) the amount of money spent; (ii) the number of children served; (iii) the types of services provided; (iv) the barriers for children to receive such services; and (v) any recommendations for sustaining such a program beyond the pilot program time period”; and in said section 2A, in said item 1599-2051, by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$400,000”.

The amendment was adopted.

Ms. Creem and Ms. Rausch moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “; provided further, that \$100,000 shall be expended to the Wellesley Municipal Light Plant to install electric vehicle charging infrastructure and provide grants to Wellesley town departments for the first cost premium of purchasing electric vehicles”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”.

672

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following words:- “; provided further, that not less \$50,000 shall be expended to the Southampton Council on Aging for resources and programming;”.

673

The amendment was adopted.

Ms. Creem and Ms. Rausch moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$60,000 shall be expended to the Wellesley Housing Authority for stair replacement at 50 Waldo court in the town of Wellesley”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$160,000”.

674-R1

The amendment was adopted.

Ms. Creem and Ms. Rausch moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “; provided further, that \$50,000 shall be expended to the Town of Wellesley for the preparation of a master safe routes to school plan”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

675

The amendment was adopted.

Ms. Creem and Mr. O'Connor moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “; provided further, that \$100,000 shall be expended to The Carroll Center for the Blind for technology-related capital expenditures”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”.

677

The amendment was adopted.

Ms. Creem and Mr. O'Connor moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “; provided further, that \$41,000 shall be expended to JCC Greater Boston for capital improvements at Camp Grossman”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$141,000”.

678

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following words:- “; provided further,

679

that not less than \$50,000 shall be expended for the Emily Williston Memorial Library and Museum in the city of Easthampton;”.

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$150,000 shall be expended for infrastructure improvements in the city known as the town of Agawam;”.

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following words:- “; provided further, that not less \$100,000 shall be expended to the Westfield Senior Center for renovations and new furniture;”.

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following words:- “provided further, that not less than \$25,000 shall be expended to Tapestry Health in the City of Holyoke for opioid treatment and overdose prevention programs due to the increase of substance use during the COVID-19 pandemic;”.

The amendment was adopted.

Mr. Cronin moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended for the renovation of the town common gazebo in the town of Townsend”; and in said section 2A, in said item 1599-2051, by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to the town of Montgomery for renovations and improvements to Montgomery Town Hall;”.

The amendment was adopted.

Messrs. Velis and Gomez moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to the West of the River Chamber of Commerce, Inc.”.

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$25,000 shall be expended to the Westfield Food Pantry to help alleviate the rise of food insecurity due to the COVID-19 pandemic;”.

The amendment was adopted.

Mr. Pacheco moved that the proposed new text be amended in section 2A, in item 1599-2051 by adding the following words:- “; provided further, that notwithstanding any general or special law to the contrary, not less than \$1,000,000 shall be expended for the development of an energy efficiency program by the Taunton Municipal Light Plant that shall include, but not be limited to, providing rebates, loans and grants for the purchase and installation of energy-efficient home heating equipment and home improvements to consumers in the service area of the Taunton Municipal Light Plant; provided further, that notwithstanding any general or special

law to the contrary, the Taunton Municipal Light Plant shall be authorized to solicit and procure private and not for profit investment and establish a trust for the purposes of funding the energy efficiency program”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$1,100,000”.

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$10,000 shall be expended to the Parks and Recreation Department in the City of Easthampton for the expansion of pandemic friendly and safe outdoor spaces;”.

692

The amendment was adopted.

Ms. Lovely moved that the proposed new text be amended in section 2A, in item 1599-2051, by inserting at the end thereof the following:- “; provided further that not less than \$200,000 shall be expended for enhancements to the McPherson Teen Center Campus in the City of Beverly; provided further that not less than \$150,000 shall be expended to the Town of Danvers for the completion of a strategic plan; provided further that not less than \$100,000 shall be expended to the City of Peabody for the cleanup of the Proctor and Goldthwaite Brook and the North River; provided further that not less than \$200,000 shall be expended to the City of Peabody for the installation of lighting in the downtown area; provided further that not less than \$200,000 shall be expended to the City of Salem for the implementation of the City’s ADA Transition Plan; provided further that not less than \$50,000 shall be expended for repairs and maintenance of Salem Common in the City of Salem; provided further that not less than \$100,000 shall be expended to the Town of Topsfield for downtown wayfinding signage”; and by striking out the figure “\$100,000 and inserting in place thereof the following figure:- “\$1,100,000”.

695

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$25,000 shall be expended to the City of Easthampton for the ‘Blueprint Easthampton’ initiative to support small businesses and entrepreneurs;”.

697

The amendment was adopted.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further that \$68,000 be expended for wellness classes and additional staffing at the council on aging in the town of Milton;” and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$168,000”.

698

The amendment was adopted.

Mr. O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$25,000 shall be expended to Friendship Home, Inc., in the town of Norwell; provided further, that not less than \$25,000 shall be expended to South Shore Peer Recovery, Inc., in the town of Scituate; provided further, that not less than \$25,000 shall be expended to Maddie’s Promise, Inc., in the town of Hingham; provided further, that not less than \$25,000 shall be expended to the Hingham Historical Society; provided further, that not less than \$25,000 shall be expended to the Hull Chamber of

700-R1

Commerce in the Town of Hull for the continuance of the Hull O'Trolley; provided further, that not less than \$25,000 shall be expended to the George R. Bean American Legion Post in the city known as the town of Weymouth; provided further, that not less than \$25,000 shall be expended to the Disabled American Veterans, Marshfield Memorial Chapter No. 35, in the town of Marshfield; provided further, that not less than \$25,000 shall be expended to the Standish Humane Society, Inc., in the town of Duxbury; provided further, that not less than \$25,000 shall be expended to Joanna's Place, Inc., in the city known as the town of Weymouth; provided further, that not less than \$25,000 shall be expended to the Abigail Adams Historical Society Incorporated in the city known as the town of Weymouth"; and y striking out the figure "\$100,000" and inserting in place thereof the following figure:- "\$350,000".

The amendment was adopted.

Ms. Chandler moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- "; provided further, that not less than \$500,000 shall be allocated to the city of Worcester for the purposes of restoration and cleansing of pollutants within the Salisbury pond forebay"; and by striking out the figure "\$100,000" and inserting in place thereof the following figure:- "\$600,000".

701-R1

The amendment was adopted.

Ms. Chandler and Mr. Collins moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- "; provided further, that not less than \$100,000 shall be allocated to the town of Clinton to install, in consultation with the Clinton Housing Authority, a water main necessary for the installation of a sprinkler system at properties managed by the authority"; and by striking out the figure "\$100,000" and inserting in place thereof the following figure:- "\$200,000"

702-R1

The amendment was adopted.

Mr. O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- "; provided further, that not less than \$150,000 shall be expended to the town of Scituate for the design and engineering of the Scituate harbor resiliency plan;" and by striking out the figure "\$100,000" and inserting in place thereof the following figure:- "\$250,000".

704-R1

The amendment was adopted.

Ms. Chandler moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- "; provided further, that not less than \$450,000 shall be expended for a hospital-based, comprehensive child protection program at UMass Memorial Medical Center, Inc. providing 24/7 pediatric abusive injury care including: (i) medical evaluation and diagnosis services in cases of pediatric sexual abuse, sexual assault, physical abuse and neglect; (ii) timely health care evaluations and examinations for children entering foster care; and (iii) training of medical, educational and social service professionals regarding physical and mental health issues for victims of abuse"; and by striking out the figure "\$100,000" and inserting in place thereof the following figure:- "\$550,000".

705-R1

The amendment was adopted.

Mr. O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- "provided further, that not less than \$50,000 shall be expended to the town of Cohasset for a

706-R1

zoning study of the Cohasset Village for economic growth and housing creation”; by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$150,000”.

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following words:-“; provided further, that not less than \$75,000 shall be expended to the City of Westfield for the study and improvements of dams and levees”.

707

The amendment was adopted.

Messrs. Timilty and Keenan moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:-“; provided, that not less than \$175,000 shall be expended for HVAC system improvements in public school buildings in the city of Braintree”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$275,000”.

708-R1

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$50,000 shall be expended to Holyoke Community College for workforce development programs;”.

709

The amendment was adopted.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided, that not less than \$150,000 shall be expended for the Park Street/Campanelli Industrial Park sewer project in the town of Stoughton”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$250,000”.

711-R1

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2A, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$15,000 shall be expended to the Agawam Veterans Council to offset costs due to the 2019 novel coronavirus”.

712-R1

The amendment was adopted.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further that \$30,000 be allocated to the town of Milton for a community health assessment;” and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$130,000”.

713

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following words:- “; provided further, that not less than \$20,000 shall be expended to the American Legion Post 124 in the City of Westfield to offset costs due to COVID-19;”.

714

The amendment was adopted.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided, that not less than \$100,000 shall be expended for upgrades to the water treatment plant in the town of Avon”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”.

715-R1

The amendment was adopted.

Mr. Hinds and Ms. Comerford moved that the proposed new text be

716-R1



amended in section 2A, by inserting after item 1599-2051 the following item:-

“XXXX-XXXX For a reserve to provide extraordinary relief from the impacts of the storms of July 16 to July 18, 2021, inclusive, and July 27, 2021, in Berkshire, Franklin, Hampden, Hampshire and Worcester counties with qualifying expenses otherwise insufficient to receive federal disaster relief; provided, that not less than 15 days in advance of distribution, the secretary of administration and finance shall file a distribution plan along with a detailed description of the qualifying expenses for which municipalities will be reimbursed with the house and senate committees on ways and means.....\$7,500,000”.

The amendment was adopted.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$500,000 shall be granted to the Leadership and Literacy Foundation, Inc. toward facilities, programming and staff at the Methuen Youth and Community Center; provided further, that not less than \$60,000 shall be expended to Top Notch Scholars Inc., in partnership with Methuen Public Schools, the city of Methuen and the Methuen Youth and Community Center, for the expansion of services in the city of Methuen, including the hiring of staff, youth development, programming and leadership development; provided further, that not less than \$40,000 shall be expended to the Haverhill Public-Private Partnership in the city of Haverhill to support organizational needs and programming designed to ensure that every public school student in the city of Haverhill achieves a true living wage job”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$700,000”.

718-R2

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2, in line item 1599-2051, by adding the following words:- “; provided further, that not less \$50,000 shall be expended to Westfield State University for new equipment at the Dr. Nettie Stevens Science and Innovation Center;”.

720

The amendment was adopted.

**As previously stated, the above amendments were considered as one and adopted.**

**There being no objection, the following amendments were considered as one, and rejected, as follows:**

Messrs. Tarr and Fattman moved that the proposed new text be amended by inserting Section 104 at the end thereof the following:- “; provided that such reporting including any related contracts shall be posted in a publicly accessible format on the internet including but not limited to the open checkbook website”.

47

The amendment was *rejected*.

Mr. Moore, Ms. Chandler, Messrs. Fattman, Cronin and Eldridge and Ms. Gobi moved that the proposed new text be amended in section 2A, in line item 1599-2023, by adding the following words:- “; provided further, that funds shall be expended to Net of Compassion for the operation of a facility at 75 Hammond Street in the city of Worcester, including building renovations and the provision of healthcare, housing, shelter, mental health services and job training for homeless individuals”.

78

The amendment was *rejected*.

Mr. Moore moved that the proposed new text be amended by adding at the end thereof the following section:- 79

“SECTION XX. Item 7002-8031 of section 2 of chapter 358 of the acts of 2020 is hereby amended by inserting after the word ‘properties’ the following words:- ‘, including vacant lots.’”

The amendment was *rejected*.

Ms. Rausch moved that the proposed new text be amended in section 2, in item 1599-2025, in line 140, by inserting after the word “municipalities” the following words:- “; provided further, that not less than \$250,000 shall be expended by January 15, 2022, for the department of public health to immediately employ one or more personnel with expertise in combating vaccine disinformation whose primary responsibility shall be to advance vaccine acceptance and awareness in the commonwealth through methods including, without limitation, culturally competent and linguistically diverse public education and outreach that is designed to provide scientific and medically accurate information about vaccine testing, safety, and efficacy, in partnership with local boards of health, local public health departments, local health care providers, and community-based organizations trusted in communities at elevated risk of outbreaks of vaccine-preventable infectious diseases”. 286-R1

The amendment was *rejected*.

Mr. Tarr moved that the proposed new text be amended in item 1599-2032 by adding the following after the word “equity” in line 441, the following:- “; provided, that funds may be expended from this item for regional efforts to develop drinking water supply resiliency, including the development of additional capacity through surface water storage, interconnection, and desalination, and other methods”. 300

The amendment was *rejected*.

Mr. Tarr moved that the proposed new text be amended in line item 1599-2026, in line 189, by inserting after the words “psychiatric hospital” the following:- “or a nursing facility”. 333

The amendment was *rejected*.

Mr. Tarr moved that the proposed new text be amended in section 2A, in item 1599-2049, by adding at the end the following:- “provided further, that not less than \$175,000 shall be expended toward Our Neighbors Table in the city of Amesbury for the purchase and construction of the Seacoast Food Hub”; and by striking out the figure “\$60,000,000” and inserting in place thereof the figure “\$60,175,000”. 337

The amendment was *rejected*.

Messrs. Velis and Moore, Ms. DiZoglio, Ms. Jehlen, Messrs. Feeney, Montigny, Rush and Tarr, Ms. Gobi, Messrs. O'Connor, Pacheco, Timilty, Collins and Crighton and Ms. Lovely moved that the proposed new text be amended in section 2A, in item 1599-2031, in line 418, by adding after “equity” the following:- “and provided further, that not less than \$250,000 shall be expended for the Homeless Animal Prevention and Care Fund”. 351

The amendment was *rejected*.

Ms. Rausch, Mr. Moore, Ms. Comerford, Mr. Eldridge, Ms. Gobi, Mr. O'Connor, Ms. DiZoglio and Mr. Timilty moved that the proposed new text be amended in section 2, in item 1599-2049, by striking the words “and provided further, that prioritization of funds shall be given to local hunger organizations” and in inserting in place thereof the following words:- 379

“provided further, that not less than \$45,000,000 shall be awarded to farms, retailers, fisheries, food system businesses and food distribution channels including farm stands; and provided further, that prioritization of the remainder of the funds shall be given to local hunger organizations”.

The amendment was *rejected*.

Mr. Tarr and Ms. Lovely moved that the proposed new text be amended in line item 1599-2038 by adding the following:- “; provided further that not less than \$5,000,000 shall be expended to support infrastructure projects on the South Campus of Essex North Shore Agricultural & Technical School” and by striking the figure “\$100,000,000” and inserting in place thereof the following figure:- “\$105,000,000”.

417

The amendment was *rejected*.

Ms. Chang-Diaz, Mr. Gomez, Ms. Jehlen and Mr. Collins moved that the proposed new text be amended in section 2, in item 1599-2038, in line 585, by inserting after the word “item” the following words:- “; provided further, that not less than \$10,000,000 be shall transferred to item 7010-0005 to be expended for programs focused on recruiting and retaining black, indigenous, Latinx, Asian, immigrant, refugee, and other educators of color including, but not limited to, Influence 100, the Teacher Diversity and Professional Learning Community, the InSPIRED Statewide Affinity Network and InSPIRED fellowships”; and by striking the figure “\$100,000,000” and inserting in place thereof the following figure:- “\$110,000,000”.

435

The amendment was *rejected*.

Mr. Tarr moved that the proposed new text be amended by inserting after line item 1599-2051 the following new line item:-

470-R1

“1599-XXXX . For a reserve for grants to public schools and school districts to address inequitable school facilities needs and repairs for improved ventilation and indoor air-quality to support healthy learning environments in districts and schools with high concentrations of economically disadvantaged students, English language learners and communities disproportionately impacted by the 2019 novel coronavirus pandemic; provided, that the department shall consult with the racial imbalance advisory council established pursuant to section 1G of chapter 15 of the General Laws on the development of the grant application; provided further, that not less than \$100,000,000 shall be transferred to the department of elementary and secondary education for the planning and administration of said grants; provided further, that grants shall be made available to cover the cost of inspections, maintenance, installation, repairs or upgrades for heating, ventilation, air conditioning, and other needs and repairs approved by the department of elementary and secondary education for the purpose of improving school air-quality, including, but not limited to, recommendations from the Centers for Disease Control and Prevention and the Environmental Protection Agency; provided further, that any new heating or air conditioning systems purchased must be electric systems to comply with the state emission reduction goal of net zero greenhouse gas emissions by 2050”. provided further, that grants awarded by the department shall maximize the total number of projects that shall be undertaken by public school districts and schools; provided further, that such inspections, maintenance, installation, repairs or upgrades for heating, ventilation, air conditioning and other needs and repairs shall be conducted in compliance

with any relevant procurements laws including chapter 149 of the General Laws and all state and local building codes; provided further, that grants shall be distributed not later than January 1, 2022; and provided further, that not later than March 1, 2022, the department shall report to the joint committee on education and the house and senate committees on ways and means on the grants awarded to schools and include its analysis and recommendations based on the grant program’s findings.....\$100,000,000”.

The amendment was *rejected*.

Mr. Tarr moved that the proposed new text be amended by inserting in line item 1599-2026 at the end thereof the following:- “;provided further that not less then \$20,000,000 shall be expended to provide mental health services for students”; and by striking the figure “\$400,000,000” and inserting in place thereof the following figure:-”\$420,000,000”. 471

The amendment was *rejected*.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2042, by inserting after the word “criteria”, in line 623, the following words:- “provided further, that not less than \$20,000 shall be expended to the Greater Haverhill Chamber of Commerce to support small businesses”. 498

The amendment was *rejected*.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2042, by inserting after the word “criteria”, in line 623, the following words:- “provided further, that not less than \$20,000 shall be expended to the Greater Newburyport Chamber of Commerce to support small businesses”. 499

The amendment was *rejected*.

Ms. DiZoglio and Mr. Tarr moved that the proposed new text be amended in section 2A, in item 1599-2042, by inserting after the word “criteria”, in line 623, the following words:- “provided further, that not less than \$20,000 shall be expended to the Merrimack Valley Chamber of Commerce to support small businesses”. 500

The amendment was *rejected*.

Ms. DiZoglio and Mr. Tarr moved that the proposed new text be amended in section 2A, in item 1599-2042, by inserting after the word “criteria”, in line 623, the following words:- “provided further, that not less than \$20,000 shall be expended to the North Andover Merchants Association to support small businesses”. 501

The amendment was *rejected*.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2042, by inserting after the word “criteria”, in line 623, the following words:- “provided further, that not less than \$20,000 shall be expended to the Salisbury Chamber of Commerce to support small businesses”. 502

The amendment was *rejected*.

Ms. DiZoglio and Mr. Tarr moved that the proposed new text be amended in section 2A, in item 1599-2043, by adding at the end the following:- “provided further that not less than \$200,000 shall be expended to purchase a bookmobile van for the Stevens Memorial Library in the town of North Andover to provide mobile library services to multi-family properties, elderly and veterans housing”; and by striking out the figure 509

“\$75,000,000” and inserting in place thereof the figure:- “\$75,200,000”.

The amendment was *rejected*.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2049, by adding at the end the following:- “provided further that not less than \$150,000 shall be allocated to Groundwork Lawrence in support of developing a regional food security strategic plan across the cities of Haverhill, Lawrence and Methuen and towns of Andover and North Andover”; and by striking out the figure “\$60,000,000” and inserting in place thereof the figure:- “\$60,150,000”. 510

The amendment was *rejected*.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2043, by adding at the end the following:- “provided further, that not less than \$50,000 shall be expended for upgrades at the Cogswell ArtSpace in the city of Haverhill”; and by striking out the figure “\$75,000,000” and inserting in place thereof the figure:- “\$75,050,000”. 512

The amendment was *rejected*.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2030, by adding at the end the following:- “provided further, that not less than \$75,000 shall be expended toward the preliminary design of improvements to make Water Street in the city of Amesbury pedestrian friendly”; and by striking out the figure “\$15,000,000” and inserting in place thereof the figure:- “\$15,075,000”. 515

The amendment was *rejected*.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2030, by adding at the end the following:- “provided further, that not less than \$75,000 shall be expended toward the overlay and resurfacing of the Riverwalk in the city of Amesbury”; and by striking out the figure “\$15,000,000” and inserting in place thereof the figure:- “\$15,075,000”. 516

The amendment was *rejected*.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2032, by adding at the end the following:- “provided further, that not less than \$1,050,000 shall be expended to the town of Merrimac for the replacement of water mains at Winter and Woodland streets”; and by striking out the figure “\$175,000,000” and inserting in place thereof the figure:- “\$176,050,000”. 517

The amendment was *rejected*.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2030, by adding at the end the following:- “provided further, that not less than \$55,000 shall be expended toward a water quality assessment at Lake Gardner in the city of Amesbury”; and by striking out the figure “\$15,000,000” and inserting in place thereof the figure:- “\$15,055,000”. 518

The amendment was *rejected*.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2030, by adding at the end the following:- “provided further, that not less than \$75,000 shall be expended toward a comprehensive feasibility study on establishing a recreation center in the city of Amesbury at the current Amesbury Elementary School building or another location”; and by striking out the figure “\$15,000,000” and inserting in place thereof the figure:- “\$15,075,000”. 519

The amendment was *rejected*.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2048, by adding at the end the following:- “provided further, that not less than \$50,000 shall be expended to fund equity and inclusion training for all city directors and assistant directors in the city of Amesbury”; and by striking out the figure “\$25,000,000” and inserting in place thereof the figure:- “\$25,050,000”. 520

The amendment was *rejected*.

Mr. Lewis moved that the proposed new text be amended in section 2, line item 1599-2051 by inserting the following:- “provided further that not less than \$35,000 shall be expended to the Town of Winchester to study water quality in Wedge Pond”. 552

The amendment was *rejected*.

Mr. Lewis moved that the proposed new text be amended in section 2, line item 1599-2051 by inserting the following:- “provided further that not less than \$45,000 shall be expended to the Town of Reading for new curriculum and professional development to support social emotional learning in the Reading public schools”. 553

The amendment was *rejected*.

Mr. Lewis moved that the proposed new text be amended in section 2, line item 1599-2051 by inserting the following:- “provided further that not less than \$100,000 shall be expended to the City of Melrose for improved storage of fire department vehicles and equipment”. 554

The amendment was *rejected*.

Mr. Lewis moved that the proposed new text be amended in section 2, line item 1599-2051 by inserting the following:- “provided further that not less than \$100,000 shall be expended to the Town of Stoneham to improve document management at Town Hall”. 555

The amendment was *rejected*.

Ms. Comerford moved that the proposed new text be amended in item 1599-2051, by adding the following words:- “provided further, that not less than \$514,662 shall be expended for the Hampshire, Franklin, and Hampden Agricultural Society for expenses incurred due to COVID-19 shutdowns and restrictions;”. 556

The amendment was *rejected*.

Ms. DiZoglio and Mr. Finegold moved that the proposed new text be amended in Section 2A, in item 1599-2047, in line 720, by inserting after the words “YMCAs, Inc.” the following:- “and other independent youth-serving organizations”; and in said item, in line 744, by inserting after the word “pandemic” the following:- “and provided further, that not less than \$300,000 shall be granted to Youth Development Organization, Inc. in the city of Lawrence for investing in facility HVAC infrastructure;” and by striking out the figure “\$20,000,000” and inserting in place thereof the figure:- “\$20,300,000”. 559

The amendment was *rejected*.

Ms. Comerford moved that the proposed new text be amended in item 1599-2051, by adding the following words:- “provided further, that not less than \$2,000,000 shall be expended for the Dexter Park School in Orange for energy efficiency improvements and renovations;”. 560

The amendment was *rejected*.

Messrs. Eldridge, Moore and O'Connor moved that the proposed new 564

text be amended in section 2 by inserting after item 1599-2051 the following item:-

“1599-XXXX For a reserve to support municipal improvements; provided, that not less than \$2,000,000 shall be expended for the District Local Technical Assistance Fund established in section 2XXX of chapter 29 of the General Laws, including projects that encourage regionalization, to be administered by the division of local services and distributed through the District Local Technical Assistance Fund.....\$2,000,000”.

The amendment was *rejected*.

Mr. Moore moved that the proposed new text be amended in section 2A, in line item 1599-2038, by adding the following words:- “; provided further, that not less than \$6,000,000 shall be expended to the Blackstone Valley Regional Vocational Technical High School for the purchase, lease, or renovation of a commercial property to expand educational functions and features;” and by striking out the figure “100,000,000” and inserting in place thereof the figure “106,000,000”.

573-R1

The amendment was *rejected*.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2024, by adding at the end the following:- “provided further, that not less than \$1,800,000 shall be expended to the Methuen Housing Authority for the replacement of windows, siding, and other structural improvements to its properties”; and by striking out the figure “\$150,000,000” and inserting in place thereof the figure:- “\$151,800,000”.

580

The amendment was *rejected*.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2032, by adding at the end the following:- “provided further, that not less than \$2,500,000 shall be expended for the city of Methuen to evaluate sewer system inflow and infiltration through manhole covers and aging pipes and develop a mitigation plan in order to reduce excessive stormwater input that contributes to combined sewer overflows”; and by striking out the figure “\$175,000,000” and inserting in place thereof the figure:- “\$177,500,000”.

584

The amendment was *rejected*.

Ms. Gobi moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that the following amounts shall be used for public works projects within the communities receiving the allocations: not less than \$5,000,000 shall be expended to the town of Barre, not less than \$5,000,000 shall be expended to the town of Brookfield, not less than \$17,000,000 shall be expended to the town of Hardwick, not less than \$500,000 shall be expended to the town of Hubbardston, not less than \$140,000 shall be expended to the town of New Braintree, not less than \$13,000,000 shall be expended to the town of North Brookfield, not less than \$14,000,000 shall be expended to the town of Paxton, not less than \$4,200,000 shall be expended to the town of Rutland, not less than \$5,000,000 shall be expended to the town of Ashburnham, not less than \$2,000,000 shall be expended to the town of Athol, not less than \$5,000,000 shall be expended to the town of Monson, not less than \$2,000,000 shall be expended to the town of Palmer, not less than \$20,000,000 shall be expended to the town of Spencer, not less than \$15,000,000 shall be expended to the town of Sturbridge, not less than \$15,000,000 shall be expended to the town of Ware, not less than

587-R1

\$50,000,000 shall be expended to the town of Warren, not less than \$20,000,000 shall be expended to the town of West Brookfield, and not less than \$62,900,000 shall be expended to the town of Winchendon; and provided further, that the following amounts shall be used for public safety projects within the communities receiving the allocations: not less than \$845,000 shall be expended to the town of Charlton, not less than \$130,000 shall be expended to the town of East Brookfield, not less than \$50,000 shall be expended to the town of Monson, not less than \$5,000,000 shall be expended to the town of North Brookfield, not less than \$10,000 shall be expended to the town of Phillipston, not less than \$20,000 shall be expended to the town of Sturbridge, not less than \$700,000 shall be expended to the town of West Brookfield, and not less than \$16,400,000 shall be expended to the town of Winchendon”.

The amendment was *rejected*.

Mr. Moore moved that the proposed new text be amended in section 2A, in line item 1599-2032, by adding the following words:- “; provided further, that priority for awarding funds made available under this line item shall be given to projects that have as part of an overall financing package either (1) federal, state, tribal, local, or private funds; or (2) a federal, state, or local tax credit;” and in section 2A, in line item 1599-2051, by adding the following words:- “; provided further, that priority for awarding funds made available under this line item for water and sewer projects shall be given to such projects that have as part of an overall financing package either (1) federal, state, tribal, local, or private funds; or (2) a federal, state, or local tax credit;”.

The amendment was *rejected*.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following language:- “provided further, that not less than \$350,000 shall be expended for implementation of immediate, emergency PFAS mitigation measures required at the Manley Street well by the West Bridgewater Board of Water Commissioners;” and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$450,000”.

The amendment was *rejected*.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further, that not less than \$2,168,742 shall be expended in equal amounts to the town of Braintree and the town of Randolph toward design and construction of the Tri-Town Regional Water Treatment Plant;” and by striking out the following figure “\$100,000” and inserting in place thereof the following figure:- “\$2,268,742”.

The amendment was *rejected*.

Messrs. Timilty and Keenan moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further that not less than \$500,000 be expended for HVAC system improvements for the town of Braintree municipal buildings;” and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$600,000”.

The amendment was *rejected*.

Messrs. Timilty and Keenan moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:-



“provided further that not less than \$500,000 be expended for Information Technology (IT) improvements for the Braintree Public School system;” and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$600,000”.

The amendment was *rejected*.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-2015, by adding the following words:- “provided further, that \$750,000 shall be expended for replacement of the Trout Brook Well in the town of Avon;” and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$850,000”. 655

The amendment was *rejected*.

Messrs. Timilty and Feeney moved that the proposed new text be amended in section 2A, in item 1599-2051, by inserting the following words:- “and provided further, that not less than \$200,000 shall be expended for the Paul Revere Museum of Discovery and Innovation in the town of Canton”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$300,000”. 669

The amendment was *rejected*.

Ms. Creem, Ms. Rausch and Mr. O'Connor moved that the proposed new text be amended in section 2, in item 1599-2051, by adding the following words:- “; provided further, that \$100,000 shall be expended to the Jewish Alliance for Law and Social Action, Inc. for the outreach and operation of the organization's non-religious Confronting Housing Discrimination curriculum”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”. 676

The amendment was *rejected*.

Messrs. Timilty and Feeney moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “and provided further, that not less than \$600,000 shall be expended for HVAC improvements for the John F. Kennedy Elementary School in the town of Canton”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$700,000”. 680

The amendment was *rejected*.

Messrs. Timilty and Brady moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “and provided further, not less than \$2,000,000 shall be expended for PFAS treatment plants in the town of Easton;” and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$2,100,000”. 682

The amendment was *rejected*.

Messrs. Timilty and Feeney moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “and provided further, that not less than \$75,000 shall be expended for the preservation of the Tilden House in Canton”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$175,000”. 685

The amendment was *rejected*.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further, that not less than \$1,500,000 shall be expended for the purchase and restoration of the State Theatre in the Town of Stoughton”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure 690

“\$1,600,000”.

The amendment was *rejected*.

Mr. Feeney moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further that not less than \$75,000 shall be expended for improvements and renovations to the Rehoboth Community Meeting Room in the town of Rehoboth”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$175,000”. 694

The amendment was *rejected*.

Messrs. Timilty and Feeney moved that the proposed new text be amended in section 2A, in item 1599-2051, by inserting at the end thereof the following words:- “and provided further, that not less than \$173,000 shall be expended for a community paramedic in the town of Canton”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$273,000”. 699

The amendment was *rejected*.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further that \$200,000 shall be expended for cybersecurity improvements in the town of Avon;” and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$300,000”. 703

The amendment was *rejected*.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further that \$250,000 shall be expended to the town of Milton for the purpose of designing, building, and deploying a town-owned fiber optic network (I-Net) to support public, educational or governmental access cable television services and to serve town departments, schools, and public safety agencies;” and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$350,000”. 710

The amendment was *rejected*.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-2051, by inserting the following words:- “provided further, that \$350,000 shall be expended for asbestos removal and sprinkler system upgrades for the Butler Elementary School in the town of Avon;” and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$450,000”. 717

The amendment was *rejected*.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further that \$500,000 shall be expended to the town of Avon for the repair of bridges and culverts;” and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$600,000”. 719

The amendment was *rejected*.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “provided further, that not less than \$30,000 shall be expended for the Forbes House Museum in the town of Milton;” and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$130,000”. 721

The amendment was *rejected*.

**As previously stated, the above amendments were considered as**

**one and rejected.**

Messrs. Timilty and O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2039 by inserting after the words "institutes of higher education" the following words:- "and the Massachusetts national guard,". 485

After remarks, the amendment was *rejected*.

Messrs. Timilty, Brady, Feeney and Keenan moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- "; provided further, that not less than \$80,000 shall be expended equally to the following food pantries for distribution of food resources: (i) Avon Baptist Church food pantry; (ii) Braintree Community Food Pantry, Inc.; (iii) Canton Helpline food pantry; (iv) the Milton Community Food Pantry Incorporated; (v) Friendly Food Pantry of Randolph, Inc.; (vi) Destiny Molders Church, Inc. of the city known as the town of Randolph; (vii) Ilse Marks food pantry in the town of Stoughton; (viii) Immaculate Conception food pantry in the town of Stoughton; (ix) West Bridgewater Food Pantry, Inc.; (x) Braintree Holidays-Friends, Inc. pantry; (xi) Rehoboth Baptist Church of Boston in the town of Canton; (xii) Jewish Family and Children's Service, Inc. in the town of Canton; (xiii) the Concord Baptist Church in the town of Milton; (xiv) Unquity House Corporation in the town of Milton; (xv) Simon Fireman Apartments in the city known as the town of Randolph; and (xvi) Old Colony Young Men's Christian Association in the town of Stoughton"; and by striking out the figure "\$100,000" and inserting in place thereof the following figure:- "\$180,000". 653-R1

After remarks, the amendment was adopted.

Messrs. Timilty and O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- "provided further, that \$50,000 shall be expended to School on Wheels of Massachusetts for the educational needs of homeless youth;" and by striking out the figure "\$100,000" and inserting in place thereof the following figure:- "\$150,000". 693

After remarks, the amendment was adopted.

Messrs. Brady, Gomez, Montigny, Collins and DiDomenico, Ms. Rausch, Messrs. Eldridge and Pacheco moved that the proposed new text be amended in section 2, in item 4003-0122, by striking out the figure "\$12,000,000" and inserting in place thereof the following figure:- "\$20,000,000"; and in section 84, in proposed item 4003-0122 of section 2 of chapter 24 of the acts of 2021, by adding the following words:- "; provided further, that not less than \$8,000,000 shall be expended to Immigrant Family Services Institute, Inc. to support Haitian nationals in the commonwealth, who arrived in the United States after the qualifying Temporary Protected Status date of July 29, 2021 and who have been authorized by the federal immigration authorities to enter the interior of the United States and are residing in the Commonwealth; provided further, that not less than 55 per cent of said funding shall be spent on direct assistance for the individual, and not more than 25 per cent of said funds shall be spent on related administrative services; provided further, that not less than 20 percent of said funds shall be allocated to assist with obtaining a secure immigration status in the United States". 4-R1

After remarks, the amendment was adopted.

Messrs. Tarr, Fattman and O'Connor moved that the proposed new text be amended by inserting after section \_ the following section:- 39

“SECTION \_ . Section 99 of chapter 24 of the acts of 2021 is hereby struck in its entirety.”

After remarks, the amendment was *rejected*.

Messrs. Tarr, Fattman and O'Connor moved that the proposed new text be amended after line item 1599-2051 the following line item:- 42

“1599-XXXX: For a reserve for a two-week sales tax holiday; provided, that the funds in this item shall be made available to the executive office of administration and finance and the department of revenue to administer a two week sales tax holiday in 2022.....\$210,000,000”.

After debate, the question on adoption of the amendment was determined by a call of the yeas and nays at four minutes past nine o'clock P.M., on motion of Mr. Tarr, as follows, to wit (yeas 3 – nays 34) [Yeas and Nays No. 107]:

**YEAS.**

Fattman, Ryan C.  
O'Connor, Patrick M.

Tarr, Bruce E. – 3.

**NAYS.**

Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Collins, Nick  
Comerford, Joanne M.  
Creem, Cynthia Stone  
Crighton, Brendan P.  
Cronin, John J.  
Cyr, Julian  
DiDomenico, Sal N.  
DiZoglio, Diana  
Eldridge, James B.  
Feeney, Paul R.  
Finegold, Barry R.  
Friedman, Cindy F.  
Gobi, Anne M.

Gomez, Adam  
Hinds, Adam G.  
Jehlen, Patricia D.  
Keenan, John F.  
Kennedy, Edward J.  
Lesser, Eric P.  
Lewis, Jason M.  
Lovely, Joan B.  
Montigny, Mark C.  
Moore, Michael O.  
Moran, Susan L.  
Pacheco, Marc R.  
Rausch, Rebecca L.  
Rodrigues, Michael J.  
Rush, Michael F.  
Timilty, Walter F.  
Velis, John C. – 34.

**ABSENT OR NOT VOTING.**

Barrett, Michael J. – 1.

The yeas and nays having been completed at nine minutes past nine o'clock P.M., the amendment was *rejected*.

Mr. Kennedy and Ms. Rausch moved that the proposed new text be amended in item 1599-2051, by inserting the following:- “provided further, that not less than \$1,320,000 shall be expended for the Commonwealth Shakespeare Company for infrastructure and equipment investments to support accessible performing arts productions”. 127-R1

After remarks, the amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2A by inserting the following item: 182

“1599-20XX. For a reserve to promote downtown recovery and

revitalization in areas across the commonwealth suffering the negative economic impacts of COVID-19 and not eligible for funding from item 1599-20XX; provided, that funds may be used to make grants through the Shared Streets and Spaces program administered by Massachusetts Department of Transportation and the Massworks infrastructure program administered by the executive office of housing and economic development; provided further, that funds may be expended to acquire and improve, or to facilitate the private improvement or redevelopment of, abandoned, vacant, or underutilized properties in downtown areas, including through the transformative development initiative and underutilized properties program administered by Massachusetts Development Finance Agency; provided further, that funds may be granted to public entities for recovery planning and recovery plan implementation, community planning, and other technical assistance; provided further, that funds may be granted to public entities and non-profits for programs and services that aid businesses disproportionately impacted by the pandemic and located in these downtown areas; provided further, that funds may be used for other targeted and eligible downtown recovery initiatives, including in small towns and rural areas; provided further, that all or a portion of the funding appropriated by this line item may be transferred to Massachusetts Development Finance Agency to coordinate and support these expenditures; and provided further, that grants may include a requirement for matching funds.....\$250,000,000”.

The amendment was *rejected*.

Ms. DiZoglio, Ms. Gobi, Messrs. O'Connor, Eldridge and Timilty moved that the proposed new text be amended in section 2A, in item 1599-2026, by adding at the end the following:- “provided further, that not less than \$750,000 shall be expended to support families of children with serious mental health needs; provided further, that not less than \$1,000,000 shall be allocated to the Massachusetts Association for Mental Health, Inc. and the BIRCh Center to launch a school based behavioral health technical assistance center; provided further, that \$1,500,000 shall be expended for implementation assistance grants to community behavioral health provider organizations to advance adoption of pediatric behavioral health urgent care programs; provided further, that funds shall be expended to support innovation to address emergency department boarding and create better systems for supporting children and adolescents in crisis, priority focus shall be placed on services for children with complex needs including DCF and DYS involved children and children with co-occurring autism spectrum disorders and intellectual disabilities and other youth who have been disproportionately impacted by the pandemic”; and by striking out the figure “\$400,000,000” and inserting in place thereof the figure:- “\$403,250,000”.

242

After remarks, the amendment was *rejected*.

Ms. Comerford, Ms. Rausch, Ms. Gobi, Messrs. O'Connor, Lesser and Collins moved that the proposed new text be amended in section 2A in item 1599-2051, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended for the operation, staffing and administrative expenses of the commission to reduce racial inequities in maternal health, established by chapter 348 of the acts of 2020”.

249-R1

After remarks, the amendment was adopted.

Ms. Rausch, Messrs. O'Connor and Tarr moved that the proposed new text be amended in section 2, in item 1599-2051, by inserting the following

294-R1

words:- “; provided further, that not less than \$1,000,000 shall be made available to a public academic health sciences center or an academic medical center to develop or contract for asynchronous technological solutions to provide behavioral and mental health screenings and services for unmet populations, including without limitation facilitating the treatment of post-traumatic stress in medical personnel related to health care work during the 2019 novel coronavirus pandemic; provided further, that, not later than January 10, 2022, said funding shall be made available as a grant from the department of public health”.

After remarks, the amendment was adopted.

Ms. Chang-Diaz, Messrs. Eldridge and Collins, Ms. Gobi and Mr. O'Connor moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended to the Boston Chinatown Neighborhood Center to provide bilingual and culturally informed mental health services by hiring social workers and community health workers”; and striking out the figure “\$100,000” and inserting it in place thereof the following figure:- “\$200,000”.

296-R2

The amendment was adopted.

Ms. Chang-Diaz, Mr. Collins and Ms. Rausch moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$100,000 shall be expended to the Boston Public Health Commission for the purpose of expanding grassroots outreach, mobile vaccination and booster vaccinations by the Black Boston COVID-19 Coalition, in communities disproportionately impacted by COVID-19”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$200,000”.

297-R2

After remarks, the amendment was adopted.

Ms. Chang-Diaz and Mr. Collins moved that the proposed new text be amended in item 1599-2051, by adding the following words:- “; provided, that not less than \$150,000 shall be expended for the Healthy Baby Healthy Child food pantry in the Mattapan section of the city of Boston”.

322-R2

The amendment was adopted.

Mr. Collins moved that the proposed new text be amended in section 2A in item 1599-2051 by inserting the following:- “provided further, not less than \$2,000,000 shall be expended for the establishment of new detoxification and clinical stabilization service beds in Suffolk county including, but not limited to, services rendered under section 35 of chapter 123 of the General Laws”.

325-R2

After remarks, the amendment was adopted.

Messrs. Tarr and Eldridge, Ms. Moran, Ms. Rausch, Messrs. Gomez and Pacheco moved that the proposed new text be amended in line item 1599-2030, in line 386, by inserting after “working lands” the following:- “including but not limited to projects to increase carbon sequestration”.

340

After remarks, the amendment was adopted.

Mr. Tarr and Ms. DiZoglio moved that the proposed new text be amended in line item 1599-2051, by inserting the following:- “provided further, that not less than \$300,000 shall be expended to the Merrimack Valley Planning Commission for water and sewer infrastructure including, but not limited to, back up generators to ensure treatment of effluent prior to discharge into the river and skilling equipment to remove debris and

359-R2

contaminants from the river; provided further, that not less than \$200,000 shall be expended for the North Shore Blue Economy initiative”.

After remarks, the amendment was adopted.

Messrs. Tarr and Montigny moved that the proposed new text be amended in line item 1599-2044, in line 661, after the word “development” by inserting the following:- “(v) research development, acquisition and purchase of innovative commercial fishing gear designed to protect stocks and species of concern including but not limited to the north right whale; or (vi) direct marketing and branding of products to consumers” and by striking the figure “\$8,000,000” and inserting in place thereof the figure:- “\$10,000,000”.

372-R3

The amendment was adopted.

Ms. Chang-Diaz, Ms. Rausch, Messrs. O'Connor and Collins moved that the proposed new text be amended by inserting after section \_\_\_ the following section:-

427

“SECTION XXX: Line- Item 7010-0012 of said section 2 of Chapter 24 of the Acts of 2021 is hereby amended by adding the following words:- ‘; provided further, that funds in this item shall be available to explore the expansion of the METCO program and made available until December 21, 2022;.’”

The amendment was adopted.

Ms. Chang-Diaz, Mr. Eldridge, Ms. Rausch, Messrs. Gomez, Pacheco and Moore, Ms. Jehlen, Messrs. Hinds, Kennedy, Collins, O'Connor and Finegold moved that the proposed new text be amended in section 2A, in item 1599-2037, in line 545, by inserting after the words “programs prioritized in this item” the following:- “; provided, however, that no less than \$7,500,000 shall be expended for accredited two-year colleges that are minority-serving institutions as defined by the United States Department of Education to train underserved populations for green jobs, as defined by the United States Bureau of Labor Statistics” and in line 562, by striking the figure “100,000,000” and replacing it with the following figure:- “107,500,000”.

452-R2

After remarks, the amendment was adopted.

Ms. Creem, Ms. Jehlen, Mr. Eldridge, Ms. Chang-Diaz, Ms. DiZoglio, Ms. Rausch, Mr. Collins, Ms. Comerford, Messrs. Cronin, Gomez and Kennedy, Ms. Gobi, Messrs. Keenan, Feeney, Hinds, Crighton and Cyr, Ms. Lovely, Mr. Rush and Ms. Chandler moved that the proposed new text be amended in section 2, in item 1599-2048, in line 748, by inserting after the word “services” the words:- “and the executive office of public safety and security”; and in line 765, by inserting after the word “services” the following:- “; (h) regional reentry centers; and (i) programming that supports case management, job training and transitional employment, specialized services for emerging adults, and support programs for survivors of the sex trade; provided further, that funds shall be awarded to not less than 1 organization with experience serving transgender and other LGBTQ individuals returning from state prisons or country correctional facilities for the purpose of providing residential reentry to transgender and other LGBTQ individuals”.

483-R1

After remarks, the amendment was adopted.

Ms. DiZoglio and Mr. Tarr moved that the proposed new text be amended in section 2A, in item 1599-2032, adding at the end the following:-

583

“provided further that not less than \$300,000 be expended for water and sewer infrastructure in the Merrimack River”; and by striking out the figure “\$175,000,000” and inserting in place thereof the figure:- “\$175,300,000”.

The amendment was *rejected*.

Ms. DiZoglio moved that the proposed new text be amended in section 2A, in item 1599-2031, adding at the end the following:- “provided further, that not less than \$250,000 shall be expended to Groundwork Lawrence for environmental and open space improvements, including but not limited to the cleaning of the Spicket River”; and by striking out the figure “\$125,000,000” and inserting in place thereof the figure:- “\$125,250,000”.

696

The amendment was *rejected*.

Mr. Tarr moved that the proposed new text be amended by inserting after section 42 the following 2 sections:-

29-R1

“SECTION 42A. Subsection (e) of section 49 of chapter 9 of the acts of 2011 is hereby amended by striking out the words ‘January 1, 2021’, inserted by section 24 of chapter 5 of the acts of 2019, and inserting in place thereof the following words:- ‘January 1, 2023’.

SECTION 42B. Subsection (f) of said section 49 of said chapter 9 is hereby amended by striking out the words ‘June 30, 2021’, inserted by section 25 of said chapter 5, and inserting in place thereof the following words:- ‘June 30, 2023’.”

After remarks, the amendment was adopted.

Ms. Chandler, Mr. Montigny, Ms. Rausch, Mr. Eldridge, Ms. DiZoglio, Messrs. Moore, Kennedy, O’Connor, Timilty, Lesser, Velis, Finegold and Gomez moved that the proposed new text be amended in section 2A, in item 1599-2047, by inserting in line 140:- “provided further, that not less than \$4,500,000 shall be expended for grants distributed by the Massachusetts Alliance of YWCAs to their member agencies to expand racial, ethnic, cultural, linguistic, gender parity and economic equity educational programming, and for capital improvements;” and by striking out the figure “20,000,000” and inserting in place thereof the figure:- “\$24,500,000”.

168-R3

After remarks, the amendment was adopted.

Mr. Collins and Ms. Chang-Diaz moved that the proposed new text be amended in section 2A, in item 1599-2051, by adding the following words:- “; provided further, that not less than \$550,000 shall be expended to Inquilinos Boricua En Accion, Inc. for the stabilization of neighborhoods in the South End section of the city of Boston”; and by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$650,000”.

200-R3

After remarks, the amendment was adopted.

Ms. Chang-Diaz, Ms. Rausch, Messrs. Eldridge, Keenan, Gomez, Moore and Hinds, Ms. DiZoglio, Ms. Jehlen, Messrs. Lesser, Collins, Cyr and Feeney moved that the proposed new text be amended by striking out section 93 and inserting in place thereof the following 2 sections:-

33-R1

“SECTION 93. (a) For the purposes of this section, the words ‘diverse business’, ‘executive director’, ‘minority business enterprise’, ‘supplier diversity office’ and ‘women business enterprise’ shall have the same meanings as in section 58 of chapter 7 of the General Laws.

(b) Notwithstanding any general or special law to the contrary, the supplier diversity office, in consultation with the equity and accountability review panel established in section 92, shall encourage the participation of



diverse businesses in procurements and contracts for goods and services using funds appropriated under this act by establishing benchmarks for state authorities and state agencies, as defined in section 1 of chapter 29 of the General Laws. To the extent allowable under state and federal law, all requests for responses issued by a state authority or state agency shall include a scoring factor to meet the benchmarks.

(c) Notwithstanding any general or special law to the contrary, the commissioner of capital asset management and maintenance, in consultation with the equity and accountability review panel, shall establish participation goals for minority business enterprises and women business enterprises on capital facility projects and state assisted building projects that utilize funds appropriated under this act. Not later than March 15, 2022, the commissioner of capital asset management and maintenance shall submit the final participation goals to the clerks of the senate and house of representatives and senate and house committees on ways and means.

To the extent allowable under state and federal law, all requests for proposals issued by a state authority or state agency shall include a scoring factor to meet the participation goals. For purposes of this section, the terms “capital facility project” and “state assisted building project” shall have the same meanings as in section 6 of chapter 7C of the General Laws. Any bidder that has a demonstrated record of failure to achieve workforce or subcontracting diversity goals on previous work for the commonwealth shall not be a suitable bidder to receive an award of a contract on a project funded by funds appropriated under this act.

SECTION 93A. Notwithstanding any general or special law to the contrary, for the purpose of section 92 and section 93, ‘funds appropriated under this act’ shall mean funds expended under items 1599-2020, 1599-2021, 1599-2022, 1599-2023, 1599-2024, 1599-2025, 1599-2026, 1599-2027, 1599-2028, 1599-2029, 1599-2030, 1599-2031, 1599-2032, 1599-2033, 1599-2034, 1599-2035, 1599-2036, 1599-2037, 1599-2038, 1599-2039, 1599-2041, 1599-2042, 1599-2043, 1599-2044, 1599-2045, 1599-2046, 1599-2047, 1599-2048 and 1599-2049 or transferred pursuant to section 97 or section 99.”

After remarks, the question on adoption of the amendment was determined by a call of the yeas and nays at sixteen minutes past ten o'clock P.M., on motion of Ms. Chang-Diaz, as follows, to wit (yeas 37 – nays 0)  
**[Yeas and Nays No. 108]:**

**YEAS.**

Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Collins, Nick  
Comerford, Joanne M.  
Creem, Cynthia Stone  
Crighton, Brendan P.  
Cronin, John J.  
Cyr, Julian  
DiDomenico, Sal N.  
DiZoglio, Diana

Hinds, Adam G.  
Jehlen, Patricia D.  
Keenan, John F.  
Kennedy, Edward J.  
Lesser, Eric P.  
Lewis, Jason M.  
Lovely, Joan B.  
Montigny, Mark C.  
Moore, Michael O.  
Moran, Susan L.  
O'Connor, Patrick M.  
Pacheco, Marc R.

Eldridge, James B.  
Fattman, Ryan C.  
Feeney, Paul R.  
Finegold, Barry R.  
Friedman, Cindy F.  
Gobi, Anne M.  
Gomez, Adam

Rausch, Rebecca L.  
Rodrigues, Michael J.  
Rush, Michael F.  
Tarr, Bruce E.  
Timilty, Walter F.  
Velis, John C. – 37.

**NAYS – 0.**  
**ABSENT OR NOT VOTING.**

Barrett, Michael J. – 1.

The yeas and nays having been completed at twenty minutes past ten o'clock P.M., the amendment was adopted.

Ms. Chang-Diaz, Ms. Rausch, Messrs. Montigny and Eldridge, Ms. DiZoglio, Messrs. Gomez, Moore and Hinds, Ms. Jehlen, Messrs. Lesser, Collins, Cyr, Feeney, Tarr and Crighton moved that the proposed new text be amended by striking out section 92 and inserting in place thereof the following section:-

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“SECTION 92. (a) There shall be within the executive office for administration and finance, but not subject to the control of the office, an equity and accountability review panel. The panel shall consist of: 1 member appointed by the deputy chief of the office of access and opportunity, who shall serve as co-chair; 1 member appointed by the Coalition for an Equitable Economy, who shall serve as co-chair; 1 member appointed by the state auditor; 1 member appointed by the comptroller; 1 member appointed by the inspector general; 1 member appointed by the executive director of the supplier diversity office; the chief data officer for the commonwealth or a designee; the chief digital officer or a designee; 2 members appointed by the Massachusetts Nonprofit Network, Inc. with expertise in the non-profit and human services sector serving communities disproportionately impacted by the 2019 novel coronavirus pandemic; 1 member appointed by the commission on the status of women; 1 member appointed by Common Cause Massachusetts; 1 member appointed by the Center for Women and Enterprise, Inc.; 1 member appointed by the Massachusetts Association of Community Development Corporations; 1 member appointed by the commission on the status of Asian Americans and Pacific Islanders; 1 member appointed by the commission on the status of African Americans; 1 member appointed by the commission on the status of persons with disabilities; 1 member appointed by the commission on the status of Latinos and Latinas; 1 member appointed by the North American Indian Center of Boston, Inc.; the president of the National Association for the Advancement of Colored People New England Area Conference or a designee; the president of Massachusetts Budget and Policy Center, Inc. or a designee; 1 member appointed by the Massachusetts association of regional planning agencies; 1 member appointed by the Massachusetts Minority Contractors Association, Inc.; 1 member appointed by the Green Justice Coalition; and 1 member appointed by the New England Clean Energy Council, Inc. The panel shall meet publicly not less than monthly and appointments shall be made not later than December 31, 2021. The panel shall hold its first meeting not later than 90 days after the effective date of this act. The executive office for administration and finance shall

provide administrative support to the panel as appropriate.

(b) The panel shall, in collaboration with the executive office for administration and finance, create a user-friendly tracking system and website through which the public may access, in near real-time, the amount and percentage, by spending category, of funds appropriated under this act spent in communities that were disproportionately impacted by the 2019 novel coronavirus pandemic, including, but not limited to: (i) spending received by environmental justice populations as defined in section 62 of chapter 30 of the General Laws or communities that score in the top half of the federal Centers for Disease Control and Prevention's social vulnerability index; (ii) a breakdown of contract and sub-contract dollars awarded to diverse businesses, as defined in section 58 of chapter 7 of the General Laws, disaggregated by the category of the business owners of such enterprises; (iii) a breakdown of spending by zip code and statewide; and (iv) any other data or analysis the panel deems necessary to carry out its charge. Information on the website shall be made available in a machine-readable, downloadable format and through data visualization tools on the website. The executive office for administration and finance shall maintain the tracking system and shall load submitted data into the tracking system on an automated basis not more than 24 hours after receiving the data; provided, however, that if the panel determines that submitting the data on an automated basis within the prescribed timeline is not feasible, the executive office shall submit the data as soon as practicable and provide an explanation of why it is not feasible to submit the data on an automated basis within the prescribed timeline to the senate and house committees on ways and means..

(c) All state and municipal agencies receiving funds appropriated under this act or funds expended pursuant to section 4 of chapter 22 of the acts of 2021 shall submit the data required under this section in a timeframe established by the panel and shall comply with any request from the panel for information and data necessary to achieve the purposes of this section. Not later than March 31, 2022, the panel shall create and make available to funding recipients standardized electronic reporting forms for different categories of funding to track the geography and demography of end recipients of funding.

(d) Not later than July 1, 2022, the tracking system and website required under subsection (b) shall be operative and publicly available on the website of the executive office for administration and finance.

(e) The panel shall: (i) set statewide goals, by category of spending, for the percentage of funds appropriated under this act to be received by individuals who are members of communities that were disproportionately impacted by the 2019 novel coronavirus pandemic or entities or projects that predominantly serve populations that were disproportionately impacted by the 2019 novel coronavirus pandemic; and (ii) catalogue any such funds that are not received by the individuals, entities or projects described in clause (i), including a description of why the funds were allocated elsewhere. Not later than March 15, 2022, the panel shall submit the draft goals to the clerks of the senate and the house of representatives and the senate and house committees on ways and means. The panel shall seek public comments on the proposed goals. Not later than May 15, 2022, the panel shall establish final goals and submit the final goals to the clerks of the senate and the house

of representatives and the senate and house committees on ways and means. The executive office for administration and finance shall publish the draft goals and final goals on the website created pursuant to subsection (b).

(f) The panel shall regularly review data published in the tracking system and assess performance relative to the benchmarks and participation goals established under section 93 and the goals established under subsection (e). The panel shall make recommendations to the supplier diversity office, state agencies, state authorities or the general court as it deems necessary to improve performance on the benchmarks and participation goals.

(g) The panel shall dissolve on January 1, 2028 or upon a vote of the majority of the members of the panel that the panel has completed its work, whichever is sooner.”

After remarks, the question on adoption of the amendment was determined by a call of the yeas and nays at twenty-one minutes past ten o'clock P.M., on motion of Ms. Chang-Diaz, as follows, to wit (yeas 37 – nays 0) **[Yeas and Nays No. 109]:**

**YEAS.**

Brady, Michael D.  
Brownsberger, William N.  
Chandler, Harriette L.  
Chang-Diaz, Sonia  
Collins, Nick  
Comerford, Joanne M.  
Creem, Cynthia Stone  
Crighton, Brendan P.  
Cronin, John J.  
Cyr, Julian  
DiDomenico, Sal N.  
DiZoglio, Diana  
Eldridge, James B.  
Fattman, Ryan C.  
Feeney, Paul R.  
Finegold, Barry R.  
Friedman, Cindy F.  
Gobi, Anne M.  
Gomez, Adam

Hinds, Adam G.  
Jehlen, Patricia D.  
Keenan, John F.  
Kennedy, Edward J.  
Lesser, Eric P.  
Lewis, Jason M.  
Lovely, Joan B.  
Montigny, Mark C.  
Moore, Michael O.  
Moran, Susan L.  
O'Connor, Patrick M.  
Pacheco, Marc R.  
Rausch, Rebecca L.  
Rodrigues, Michael J.  
Rush, Michael F.  
Tarr, Bruce E.  
Timilty, Walter F.  
Velis, John C. – **37.**

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Barrett, Michael J. – **1.**

The yeas and nays having been completed at twenty-five minutes past ten o'clock P.M., the amendment was adopted.

Mr. Rodrigues moved that the proposed new text be amended in section 2A, in item 1599-2026, by inserting after the word “services “, in line 169, the following words:- “and community-based primary care”;

In said section 2A, in said item 1599-2026, by striking out, in line 170, the figure “\$240,400,000” and inserting in place thereof the following figure:- “\$221,650,000”;

In said section 2A, in said item 1599-2026, by striking out, in lines 172

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and 173, the words “for mental health professionals”;

In said section 2A, in said item 1599-2026, by striking out, in line 178, the words “physician-level mental health professionals” and inserting in place thereof the following words:- “psychologists and primary care physicians”;

In said section 2A, in said item 1599-2026, by striking out, in lines 179 and 180, the words “master’s degree level mental health professionals” and inserting in place thereof the following words:- “master’s degree-level mental health and primary care professionals including, but not limited to, nurse practitioners, physician assistants, advance practice registered nurses, pediatric clinical nurse specialist, and licensed behavioral health providers”;

In said section 2A, in said item 1599-2026, by striking out, in line 181, the words “bachelor’s degree level mental health professionals” and inserting in place thereof the following words:- “bachelor’s degree- level mental health and primary care professionals including, but not limited to, community health workers, recovery coaches and family partners”;

In said section 2A, in said item 1599-2026, by striking out, in line 186, the words “behavioral health”;

In said section 2A, in item said 1599-2026, by inserting after the word “services” in line 264, the following words:- “; provided further, that not less than \$5,000,000 shall be expended for a men’s crisis stabilization service unit at the Dimock Center in the Roxbury section of the city of Boston”;

In said section 2A, in item 1599-2043, by inserting after the word “organizations”, in line 626, the following words:- “and artists”;

In said section 2A, in item 1599-2044, by striking out the figure “\$8,000,000” and inserting in place thereof the following figure:- “\$14,000,000”;

In said section 2A, in item 1599-2051, by striking out the figure “\$100,000”, added by amendment 102 and inserting in place thereof the following figure:- “\$200,000”;

In said section 2A, in item 1599-2051, by striking out the words “; provided further, that not less than \$600,000 shall be expended for a men’s crisis stabilization service unit at the Dimock Center in the Roxbury section of the city of Boston”, added by amendment 251;

In said section 2A, in item 1599-2051, by striking out the figure “\$75,000”, as appearing in amendment 281, and inserting in place thereof the following figure:- “\$100,000”;

In said section 2A, in said item 1599-2051, by adding the following words:- “; provided further, that not less than \$750,000 shall be expended for the restoration and repair of the Henry Warren Barn at the Warren Conference Center; provided further, that not less than \$1,000,000 shall be expended to the town of Westport for the project management, planning, design, engineering and construction of water and sewer infrastructure improvements along the entire United States highway route 6 corridor; provided further, that not less than \$500,000 shall be expended to the town of Ashland for the Riverwalk Trail Enhancement Project; provided further, that not less than \$250,000 shall be expended for costs associated with the design of the Chris Walsh Memorial Aqueduct Trail; provided further, that not less than \$150,000 shall be expended for the production of affordable, rental supportive senior housing in the city known as the town of Franklin;

provided further, that not less than \$100,000 shall be expended to the town of Hopkinton for initiatives to promote and increase equity, diversity and inclusion across all town services and agencies; provided further, that not less than \$100,000 shall be expended to the town of Hopkinton to provide economic recovery support to local businesses, including through grants to businesses to assist with reopening, expanding outdoor dining options and developing more downtown grocery options; provided further, that not less than \$90,000 shall be expended to the town of Hopkinton to provide economic recovery support to members of the community, including through job training programs with a focus on populations, including immigrant populations, that have been disproportionately impacted by the 2019 novel coronavirus pandemic; provided further, that not less than \$30,000 shall be expended to the town of Hopkinton for programs and trainings related to police officer mental health, wellness and suicide prevention; and provided further, that not less than \$30,000 shall be expended to the town of Hopkinton for costs related to the town's efforts to be recognized as an age-friendly and dementia-friendly community”;

In said section 2A, in said item 1599-2051, by striking out the figure “\$100,000” and inserting in place thereof the following figure:- “\$98,890,000”;

By striking out sections 44, 49 and 50;

By striking out section 85 and inserting in place thereof the following section:-

“SECTION 85. Item 8200-0200 of said section 2 of said chapter 24 is hereby amended by inserting after the figure “2020” the following words:- ; provided further, that not less than \$500,000 shall be expended for a need-based scholarship pilot program to provide financial assistance to student officers who actively enroll in a full-time police academy conducted by the municipal police training committee; provided further, that scholarships shall be used to: (i) promote diversity, equity and inclusion in the hiring of student officers; (ii) defray the upfront costs for qualified underrepresented and economically-disadvantaged individuals enrolled as student officers in a full-time police academy; and (iii) increase municipal police employment opportunities for underrepresented and economically-disadvantaged individuals; provided further, that the amount of any scholarship awarded under this item shall be \$5,000 per eligible student officer; provided further, that funds in this item shall be used to directly fund or reimburse student officers enrolled in the full-time police academy; provided further, that scholarships shall be disbursed to eligible student officers under this item in a regionally equitable manner; provided further, that not later than April 15, 2022, the executive office of public safety and security shall submit a report to the house and senate committees on ways and means and the joint committee on public safety and homeland security detailing the criteria established for creating the scholarships and providing financial assistance; and provided further, that not later than June 30 of each year, the executive office shall provide a report to the house and senate committees on ways and means and the joint committee on public safety and homeland security detailing expenditures from this item and the status of the scholarship program including, but not be limited to: (a) the number of scholarship applications; (b) the number of successful scholarship applicants; and (c) the criteria used to determine successful applications.”; and

In section 91, by striking out, in lines 1366 and 1367, the words “Amounts credited to the fund shall not be subject to further appropriation and any” and inserting in place thereof the following word:- “Any”.

The amendment was adopted.

The Ways and Means amendment was then adopted.

The bill, as amended, was then ordered to a third reading and read a third time.

After remarks, the question on passing the bill to be engrossed was determined by a call of the yeas and nays, at twenty-nine minutes before eleven o'clock P.M., on motion of Mr. Rodrigues, as follows, to wit (yeas 38 – nays 0) [Yeas and Nays No. 110]:

**YEAS.**

- |                          |                       |
|--------------------------|-----------------------|
| Brady, Michael D.        | Hinds, Adam G.        |
| Brownsberger, William N. | Jehlen, Patricia D.   |
| Chandler, Harriette L.   | Keenan, John F.       |
| Chang-Diaz, Sonia        | Kennedy, Edward J.    |
| Collins, Nick            | Lesser, Eric P.       |
| Comerford, Joanne M.     | Lewis, Jason M.       |
| Creem, Cynthia Stone     | Lovely, Joan B.       |
| Crighton, Brendan P.     | Montigny, Mark C.     |
| Cronin, John J.          | Moore, Michael O.     |
| Cyr, Julian              | Moran, Susan L.       |
| DiDomenico, Sal N.       | O'Connor, Patrick M.  |
| DiZoglio, Diana          | Pacheco, Marc R.      |
| Eldridge, James B.       | Rausch, Rebecca L.    |
| Fattman, Ryan C.         | Rodrigues, Michael J. |
| Feeney, Paul R.          | Rush, Michael F.      |
| Finegold, Barry R.       | Spilka, Karen E.      |
| Friedman, Cindy F.       | Tarr, Bruce E.        |
| Gobi, Anne M.            | Timilty, Walter F.    |
| Gomez, Adam              | Velis, John C. – 38.  |

**NAYS – 0.**

**ABSENT OR NOT VOTING.**

Barrett, Michael J. – 1.

**The yeas and nays having been completed at twenty-four minutes before eleven o'clock P.M., the bill was passed to be engrossed in concurrence with the amendment [For text of Senate Bill, printed as amended, see Senate, No. 2580].**

**Sent to the House for concurrence in the amendment.**

*Order Adopted.*

On motion of Mr. Tarr,--

*Ordered*, That when the Senate adjourns today, it adjourn to meet again on Monday next at eleven o'clock A.M., and that the Clerk be directed to dispense with the printing of a calendar.

Time of meeting.

*Adjournment in Memory of Israel “Izzy” Arbeiter*

The Senator from Middlesex and Norfolk, Ms. Creem, moved that when the Senate adjourns today, it adjourn in memory of Israel “Izzy” Arbeiter of Newton, who passed away on Friday, October 29, 2021 at the age of 96.

The son of Hersch-Yitzhak Arbeiter and Hagar (Malenka) Arbeiter, Israel Arbeiter was born on April 25, 1925 in Plock, Poland as Srulek Arbeiter. In October 1942 he was sent by the Nazis to a concentration camp and would have died of typhoid there if not for the help of Chanka Balter, who worked in the kitchen. Izzy worked in six different concentration camps and was liberated by French troops in 1945 on his 20th birthday. With the aid of a United States military officer, Izzy found his savior Chanka, who later changed her name to Anna, and they subsequently married.

After living abroad for several years, Izzy, Anna and their daughter Harriet arrived in Boston on May 18, 1949. Along with his brother Mack, Izzy ran the Arbeiter Brothers tailor shop in Dorchester and later bought a dry-cleaning business in Newton. He was known for his great optimism and wonderful sense of humor. When asked about his line of business, he would tell people that he was a “CPA - cleaning, pressing and alterations.” He was someone who made a lasting impact on others’ lives.

In addition to being a master tailor, Izzy spent his life bearing witness, sharing his family’s story and advocating for Holocaust education. He spoke out for the rights of survivors, insisting that the world remember what happened because “(t)here is never enough remembering”. Generations of young people in the Jewish community and beyond now have a better understanding of history and humanity.

Izzy was among the founders of the group that built the New England Holocaust Memorial in Boston, served as founder and President of the American Association of Jewish Holocaust Survivors of Greater Boston and spent a quarter of a century with Jewish Family & Children’s Service as the founder of their Holocaust Services program, which also solicited the German government for funding for survivors.

Izzy was the recipient of numerous awards over the years. In 2008 German officials awarded him the Order of Merit for fostering German-Jewish understanding and for his efforts on behalf of Holocaust survivors. He also received the Order of Merit medal by the Polish President in December, 2021. He received the Stephan Ross Excellence in Holocaust Education Award on October 6, 2021, sponsored by the New England Friends of March of the Living. Jewish Community Relations Council of Greater Boston’s annual Holocaust Remembrance program includes an Israel Arbeiter Holocaust Essay Contest.

Izzy is survived by his wife Ann Balter Arbeiter of 75 years, son Jack and daughter-in-law Hillary Saffer, daughter Harriet Fritz and late husband Ron, daughter Fran Rotman and significant other Bob Zicher, 4 grandchildren and 5 great-grandchildren. He will be sorely missed by the Newton and Greater Boston communities and all those who came in contact with him. His loss is immeasurable.

Accordingly, as a mark of respect in memory of Israel “Izzy” Arbeiter, at twenty minutes before eleven o’clock P.M., on motion of Mr. Brownsberger, the Senate adjourned to meet again on Monday next at



eleven o'clock A.M.

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