## The Commonwealth of Massachusetts

\_\_\_\_\_

# JOURNAL OF THE SENATE.



TUESDAY, JULY 5, 2022

[56]

### JOURNAL OF THE SENATE

Tuesday, July 5, 2022.

Met at eighteen minutes past eleven o'clock A.M. (Ms. Jehlen in the Chair) (having been appointed by the President, under authority conferred by Senate Rule 4, to perform the duties of the Chair).

The Chair (Ms. Jehlen), members, guests and staff then recited the pledge of allegiance to the flag.

Pledge of allegiance.

MCCA,-- BCEC project

A&F,-- ARPA funds

report. SD3233

#### Communications.

The following communications were severally received and placed on file, to wit:

Communication from the Massachusetts Convention Center Authority submitting a copy of its report entitled "The Future of the BCEC" (received June 22, 2022);

Communication from the Executive Office for Administration and Finance (pursuant to Section 81 of Chapter 102 of the Acts of 2021) submitting a status report detailing the source of revenue matched to each item in said act for all expenditures made during the quarter ending June 30, 2022 (received June 30, 2022); and

Communication from the Department of Revenue (pursuant to Section 10(k) of Chapter 16 of the Acts of 2021) submitting a status update to its report on the COVID-19 Massachusetts emergency sick leave program (received June 30, 2022).

DOR,-- ESL report status.

SD3242

report.

SD3235

#### Reports.

The following reports were severally received and placed on file, to wit:

Report of the Plymouth County Sheriff's Department (pursuant to Section 126(a) of Chapter 24 of the Acts of 2021) submitting its Immigration and Customs Enforcement contract and reimbursement report for fiscal years 2018 to 2022 (received June 30, 2022);

Report of the Justice Reinvestment Policy Oversight Board (pursuant to Section 11 of Chapter 7D of the General Laws) submitting its fiscal year 2022 annual report on data collection and reporting in the Massachusetts criminal justice system (received June 30, 2022):

Report of the Special Commission on Foreign-Trained Medical Professionals (pursuant to Section 102(d) of Chapter 41 of the Acts of 2019, as amended by Section 29 of Chapter 29 of the Acts of 2021 and Section 14 of Chapter 42 of the Acts of 2022) submitting its final report of findings and recommendations (received July 1, 2022);

Report of the Executive Office of Energy and Environmental Affairs (pursuant to Sections 4(g) and 5 of Chapter 21N of the General Laws) submitting the Massachusetts Clean Energy and Climate Plan for 2025 and 2030, a statement of compliance outlining the Commonwealth's achievement of the 2020 greenhouse gas emissions limit and other related documents (received July 1, 2022); and

Report of the Department of Public Health (pursuant to Sections 5, 20 and 21 of Chapter 111 of the General Laws) relative to inspection of Franklin County Jail and House of Correction (received July 5, 2022).

## Petitions.

Petitions were severally presented and referred as follows:

Plymouth Sheriff,--ICE report. SD3234

JRPOB,-- annual report. SD3236

FTMP commission,--report. SD3237

EEA,-- 2025/2030 CECP. SD3238

DPH,-- facility inspection. SD3239

#### **UNCORRECTED PROOF.**

By Mr. DiDomenico, a petition (accompanied by bill, Senate, No. 2983) of Sal N. DiDomenico and Joseph W. McGonagle, Jr. (with approval of the mayor and city council) for legislation relative to the city of Everett home rule charter [Local approval received];

Everett,-- charter.

Under Senate Rule 20, to the committee on Municipalities and Regional Government.

Sent to the House for concurrence.

By Mr. Fattman, a petition (accompanied by bill) (subject to Joint Rule 12) of Ryan C. Fattman and Brian M. Ashe for legislation to authorize the transfer of care and control of land in the town of Monson,-- under Senate Rule 20, to the committees on Rules of the two branches, acting concurrently.

Monson,-- land transfer. SD3241

## Reports of Committees.

By Mr. Eldridge, for the committee on the Judiciary, on Senate, Nos. 368, 920, 932, 937, 945, 989, 1014, 1048, 1051, 1112, 2378, 2810 and 2868, an Order relative to authorizing the joint committee on the Judiciary to make an investigation and study of certain current Senate documents relative to judiciary matters (Senate, No. 2976);

Judiciary committee,-- study.

By Mr. Cyr, for the committee on Mental Health, Substance Use and Recovery, on petition (accompanied by bill, Senate, No. 1303), an Order relative to authorizing the joint committee on Mental Health, Substance Use and Recovery to make an investigation and study of a certain current Senate document relative to establishing a model school policy on suicide prevention (Senate, No. 2977); and

Mental Health, Substance Use and Recovery committee,-- study.

By Mr. Crighton, for the committee on Transportation, on Senate, Nos. 2255 and 2256, an Order relative to authorizing the joint committee on Transportation to make an investigation and study of certain current Senate documents relative to transportation issues (Senate, No. 2981).

Transportation committee,-- study.

Severally referred, under Joint Rule 29, to the committees on Rules of the two branches, acting concurrently.

## Committee Discharged.

Mr. Crighton, for the committee on Transportation, reported, asking to be discharged from further consideration of the petition (accompanied by bill, Senate, No. 2295) of Brendan P. Crighton, Jack Patrick Lewis, James B. Eldridge, Joanne M. Comerford and others for legislation to reduce traffic and encourage shared rides,-- and recommending that the same be referred to the committee on Ways and Means.

Transportation,--shared rides.

Under Senate Rule 36, the report was considered forthwith and accepted. Sent to the House for concurrence in the discharge of the joint committee.

Matters Taken Out of the Orders of the Day.

There being no objection, the following matters were taken out of the Orders of the Day and considered as follows:

The Senate Bill relative to increasing city of Gloucester parking fines (Senate, No. 42),-- was read a third time.

Gloucester,-- parking fines.

Pending the question on passing the bill to be engrossed, Mr. Tarr moved that the bill be amended by substituting a new draft entitled "An Act authorizing the city of Gloucester to increase parking fines" (Senate, No. 2978).

The amendment was adopted.

The bill (Senate, No. 2978) was then passed to be engrossed.

Sent to the House for conrurence.

#### UNCORRECTED PROOF.

The House Bill exempting certain affordable housing in the Jamaica Plain section of the city of Boston from public procurement laws (House, No. 4205) (its title having been changed by the committee on Bills in the Third Reading),-- was read a third time and passed to be engrossed, in concurrence.

Boston,-- affordable housing.

## Report of a Committee.

By Mr. Rodrigues, for the committee on Ways and Means, on petition (accompanied by bill, Senate, No. 27), reported, in part, a Bill relative to extending certain state of emergency accommodations (Senate, No. 2982).

COVID-19,-- accommodations.

The bill was read. There being no objection, the rules were suspended, on motion of Mr. Rodrigues, and the bill (Senate, No. 2982) was read a second time.

After remarks, and pending the question on ordering the bill to a third reading, Mr. Tarr moved that the bill be amended by inserting after section \_ the following section:-

"SECTION\_. Section 226 of chapter 139 of the acts of 2012 is hereby amended by striking out the figure '2023', inserted by section 59 of chapter 227 of the acts of 2020, and inserting in place thereof the following figure:- '2026'."

After remarks, the amendment was rejected.

Ms. Friedman moved that the bill be amended by inserting after section 1 the following section:-

2

1

"SECTION 1A. Section 75 of chapter 260 of the acts of 2020, as amended by section 3 of chapter 22 of the acts of 2022, is hereby further amended by striking out the words 'July 31, 2022' and inserting in place thereof the following words:- 'January 1, 2025'."

After remarks, the amendment was adopted.

Ms. Jehlen moved that the bill be amended by inserting after section 2 the following section:-

3

"SECTION 2B. Section 23 of chapter 20 of the acts of 2021 is hereby amended by striking out the words 'July 15, 2022', inserted by section 7 of chapter 22 of the acts of 2022, and inserting in place thereof the following words:- 'December 15, 2023'."

After remarks, the amendment was adopted.

The bill (Senate, No. 2982, amended) was then ordered to a third reading, read a third time and passed to be engrossed [For text of Senate bill, printed as amended, see Senate, No. 2985].

Sent to the House for concurrence.

#### PAPER FROM THE HOUSE

### Engrossed Bill.

An engrossed Bill designating a certain bridge in the town of Ipswich as the Global War on Terror Memorial Bridge (see Senate, No. 2380) (which originated in the Senate), having been certified by the Senate Clerk to be rightly and truly prepared for final passage, was passed to be enacted and signed by the Acting President (Ms. Jehlen) and laid before the Governor for his approbation.

Bill laid before the Governor.

#### Order Adopted.

On motion of Mr. Tarr,--

*Ordered*, That when the Senate adjourns today, it adjourn to meet again on Thursday next at eleven o'clock A.M. in a full formal session with a calendar.

Time of meeting.

On motion of the same Senator, at nine minutes past twelve o'clock noon, the Senate adjourned to meet again on Thursday next at eleven o'clock A.M.

## **UNCORRECTED PROOF.**