## The Commonwealth of Massachusetts

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# JOURNAL OF THE SENATE.



THURSDAY, JULY 11, 2024

[59]

## JOURNAL OF THE SENATE

Thursday, July 11, 2024.

Met at one minute past eleven o'clock A.M. (Mr. Brownsberger in the Chair) (having been appointed, by the President, under authority conferred by Senate Rule 4, to perform the duties of the Chair).

The Chair (Mr. Brownsberger), members, guests and staff then recited the pledge of allegiance to the flag.

Pledge of allegiance.

## Distinguished Guests.

There being no objection, during consideration of the Orders of the Day, the following guests were introduced:

The Chair (Mr. Brownsberger) handed the gavel to Ms. Lovely for the purpose of an introduction. Ms. Lovely then introduced, in the rear of the Chamber, Girl Scout Troop 62937 from Salem. The Scouts were on a tour of the State House, learning about the different aspects of state government and working on their Democracy in Government Badge. Among the group were scouts: Regan, Pola, Stella, Sienna, and Sydney and Troop Leader Lori Frayler. They were accompanied by Ward 6 City Councillor, Meg Stott, whose daughter is a Scout in the troop. The Senate welcomed them with applause and they withdrew from the Chamber.

The Chair (Mr. Brownsberger) handed the gavel to Mr. Rush for the purpose of an introduction. Mr. Rush then introduced, in the rear of the Chamber, David Hagen, an assistant teaching professor in the graduate Security Domain at Northeastern University. Professor Hagen was also recognized for his service as a retired Navy Captain, having held four commands, and was also assigned to the Strategic Studies group as a policy analyst. The Senate welcomed him applause, thanked him for his service and he withdrew from the

Troop 62937.

Salem Girl Scout

David Hagen.

#### Communications.

The following communications were severally received and placed on file, to wit: Communication from the Department of Public Health relative to a plan of correction dated June 27, 2024, for the Barnstable County Correctional Facility (received July 8, 2024);

Chamber.

Communications from the Department of Public Health relative to a plan of correction for the Franklin County Jail and House of Correction concerning the inspection of said facility on June 25, 2024 (received July 11, 2024); and

Communication from the Department of Public Health submitting its Arbovirus Weekly Report for the week of July 8, 2024 (received July 10, 2024).

DPH,-- plan of correction. SD3251 Id. SD3331

DPH,-- Arbovirus weekly report. SD3330

## Report.

Report of the Department of Public Health (pursuant to Sections 5, 20 and 21 of Chapter 111 of the General Laws) relative to inspection of the Barnstable County Correctional Facility (received July 8, 2024),-- was placed on file.

DPH,-- facility inspection. SD3329

#### Reports of a Committees.

By Mr. Collins, for the committee on State Administration and Regulatory Oversight, on petition, a Bill relative to Chapter 30B procurement (Senate, No. 2019);

Chapter 30B,--procurement.

## Read, under Senate Rule 27, referred to the committees on Ways and Means.

By Mr. Cronin, for the committee on Consumer Protection and Professional Licensure, on petition, (accompanied by bill, Senate, No. 2441), a Bill relative to the sale of all alcoholic beverages to be drunk on the premises in the town of Topsfield (Senate, No. 2859) [Local approval received on Senate, No. 2441];

Topsfield,-- liquor licenses.

By the same Senator, for the same committee, on petition, (accompanied by bill, Senate, No. 2497), a Bill authorizing the town of Provincetown to grant 2 additional licenses for the sale of all alcoholic beverages not to be drunk on the premises (Senate, No. 2860) [Local approval received on Senate, No. 2497]; and

Provincetown,---liquor licenses.

By the same Senator, for the same committee, on petition, (accompanied by bill, Senate, No. 2510), a Bill authorizing the town of Sandwich to grant additional licenses for the sale of alcoholic beverages to be drunk on the premises (Senate, No. 2861) [Local approval received on Senate, No. 2510];

Sandwich,-- liquor licenses.

Severally read and, under Senate Rule 26, placed in the Orders of the Day for the next session.

#### PAPERS FROM THE HOUSE.

Petitions were severally referred, in concurrence, as follows, to wit:

Petition (accompanied by bill, House, No. 4845) of Kathleen R. LaNatra (by vote of the town) that the town of Pembroke be authorized to issue one additional license for the sale of all alcoholic beverages not to be drunk on the premises in said town; and

Pembroke,-- liquor license.

Petition (accompanied by bill, House, No. 4846) of Kathleen R. LaNatra (by vote of the town) that the town of Pembroke be authorized to issue one additional license for the sale of all alcoholic beverages not to be drunk on the premises in said town;

Id.

## Severally to the committee on Consumer Protection and Professional Licensure.

Petition (accompanied by bill, House, No. 4847) of James C. Arena-DeRosa (by vote of the town) relative to amending the charter of the town of Hopkinton to correct a statutory reference;

Hopkinton,--charter.

## To the committee on Municipalities and Regional Government.

Petition (accompanied by bill, House, No. 4848) of James C. Arena-DeRosa (by vote of the town) that the town of Hopkinton be authorized to establish a means-tested senior citizen property tax exemption for school building construction projects;

Hopkinton,-- senior property tax exemption.

## To the committee on Revenue.

A Bill increasing penalties for hit and runs with recreational vehicles in the Commonwealth to be known as the James Ward Act (House, No. 4354,-- on Senate, No. 1080 and House, No. 1609), -- was read and, under Senate Rule 27, referred to the committee on Ways and Means.

Hit and runs,--penalties.

#### Recess.

There being no objection, at two minutes past eleven o'clock A.M., the Chair (Mr. Brownsberger) declared a recess subject to the call of the Chair; and at twenty-six minutes past eleven o'clock A.M., the Senate reassembled, Mr. Brownsberger in the Chair.

Recess.

## Engrossed Bills.

The following engrossed bills (all of which originated in the House), having been certified by the Senate Clerk to be rightly and truly prepared for final passage, were severally passed to be enacted and were signed by the Acting President (Mr. Brownsberger) and laid before the Governor for her approbation, to wit:

Establishing a resident taxpayer assistance fund in the town of Eastham (see House, No. 2097, amended);

Waiving the maximum age requirement for appointment as a police officer for Luigi D'Addieco (see House, No. 4071); and

Authorizing the city of Cambridge to increase certain parking fines (see House, No. 4264).

#### Resolutions.

The following resolutions (having been filed with the Clerk) were severally considered forthwith and adopted, as follows:-

Resolutions (filed by Ms. Lovely) "congratulating Michael R. Pelletier on his elevation to the rank of Eagle Scout";

Resolutions (filed by Mr. Pacheco) "congratulating Braden Coryer on his elevation to the rank of Eagle Scout";

Resolutions (filed by Mr. Pacheco) "congratulating Jonathan Mello on his elevation to the rank of Eagle Scout";

Resolutions (filed by Mr. Pacheco) "congratulating the Holy Ghost Society of East Taunton on the joyous occasion of its ninetieth anniversary";

Resolutions (filed by Messrs. Rodrigues and Montigny) "honoring the memory of Kathleen Castro";

Resolutions (filed by Ms. Spilka) "congratulating Robert E. Neidich on the occasion of his ninety-ninth birthday"; and

Resolutions (filed by Messrs. Tarr, Durant, Fattman, O'Connor and Oliveira, Ms. Edwards, Messrs. Brady, Brownsberger, Crighton, DiDomenico, Gomez, Keenan, Lewis and Mark, Ms. Moran, and Messrs. Rodrigues and Kennedy) "congratulating the Consulate General of Canada in the city of Boston on the seventy-fifth anniversary of its diplomatic presence in New England."

Matter Taken Out of the Notice Section of the Calendar.

There being no objection, the following matter was taken out of the Notice Section of the Calendar and considered as follows:

The House Bill authorizing the appointment of retired police officers as special police officers in the town of Freetown (House, No. 3931),-- was read a third time and passed to be engrossed, in concurrence.

## Reports of Committees.

By Ms. Lovely, for the committees on Rules of the two branches, acting concurrently, that Joint Rule 12 be suspended on the Senate petition of Marc R. Pacheco and Angelo L. D'Emilia for legislation to authorize the release of parcels of land in the town of Raynham from certain restrictions.

Senate Rule 36 was suspended, on motion of Mr. O'Connor, and the report was considered forthwith. Joint Rule 12 was suspended; and the petition (accompanied by bill) was referred to the committee on State Administration and Regulatory Oversight.

**Sent to the House for concurrence** 

Ms. Lovely, for the committee on Rules, reported that the following matter be placed

Bills laid before the Governor.

Michael R. Pelletier.

Braden Coryer.

Jonathan Mello.

Holy Ghost Society of East Taunton.

Kathleen Castro.

Robert E. Neidich.

Consulate General of Canada.

Freetown,-- retired police officers.

Raynham,-- land restrictions. SD3292

on the Orders of the Day for the next session

The Senate Bill establishing appointed positions of district clerk and district treasurer for the Raynham center water district (Senate, No. 1320) (the committee on Rules having recommended that the bill be amended by substituting a new draft with the same title, Senate, No. 2857).

Raynham,-- water district.

There being no objection, the rules were suspended, on motion of Mr. O'Connor, and the bill was read a second time and was amended, as recommended by the committee on Rules.

The bill, Senate, No. 2857, was then ordered to a third reading, read a third time and passed to be engrossed.

Sent to the House for concurrence.

#### PAPERS FROM THE HOUSE.

Petitions were severally referred, in concurrence, as follows, to wit:

Petition (accompanied by bill, House, No. 4861) of Alice Hanlon Peisch and Michael J. Barrett for legislation to further regulate certain easements granted to the Massachusetts Water Resources Authority for the extension of the Metrowest water supply;

MWRA,-- water supply extension.

# Under suspension of Joint Rule 12, to the committee on Environment and Natural Resources.

Petition (accompanied by bill, House, No. 4862) of Joan Meschino and Patrick M. O'Connor for the issuance of an annual proclamation by the Governor to designate September 22 as military service members and veterans suicide awareness and remembrance day;

Veterans suicide awareness day.

Petition (accompanied by bill, House, No. 4863) of David T. Vieira, Susan L. Moran and Steven George Xiarhos (by vote of the town) that the commissioner of Capital Asset Management and Maintenance be authorized to convey certain easements to the town of Bourne for subsurface waterline purposes; and

Bourne,-- land.

Petition (accompanied by bill, House, No. 4864) of Danielle W. Gregoire that the commissioner of Capital Asset Management and Maintenance be authorized to convey a certain parcel of land in the city of Marlborough to Louis G. Monti, Jr., of said city;

Marlborough,--land.

Severally, under suspension of Joint Rule 12, to the committee on State Administration and Regulatory Oversight.

A Bill authorizing the Division of Capital Asset Management and Maintenance to convey certain parcels of land to the town of Bolton (House, No. 4843,-- on House, No. 4183) [Local approval received],-- was read.

Bolton,-- land.

There being no objection, the rules were suspended, on motion of Mr. O'Connor, and the bill was read a second time and ordered to a third reading.

#### Orders.

The following House Orders (severally approved by the committees on Rules of the two branches, acting concurrently) were considered as follows:

*Ordered*, That, notwithstanding the provisions of Joint Rule 10, the committee on Housing be granted until Wednesday, July 10, 2024 within which time to make its final report on current Senate documents numbered 626, 850, 853, 855, 856, 857, 858, 859, 861, 862, 863, 864, 865, 867, 869, 870, 871, 872, 873, 874, 875, 880, 882, 884, 885, 889, 890, 891, 894, 895, 898, 901, 902, 903, 904, 1299, 1308, 2498, 2545, 2623 and 2702, and House documents numbered 1162, 1295, 1296, 1297, 1300, 1304, 1305, 1306, 1309, 1310, 1312, 1313, 1314, 1315, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1325, 1326, 1327, 1328, 1335,

Housing,-- extension order.

1336, 1340, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1352, 1353, 1355, 1356, 1357, 1358, 1360, 1361, 1363, 1364, 1371, 1372, 1373, 1374, 1375, 1376, 1378, 1379, 1380, 1381, 1382, 1383, 2028, 2103, 3744, 3777, 3855, 3873, 3923, 3940, 3941, 3963 and 4074.

The rules were suspended, on motion of Ms. Miranda, and the order was considered forthwith.

Pending the question on adoption of the order, Ms. Edwards presented an amendment in line 2 by striking out the words "Wednesday, July 10, 2024" and inserting in place thereof the following words:- "Wednesday, July 31, 2024".

The amendment was adopted.

After remarks, the order (House, No. 4553), as amended, was then adopted. Sent to the House for concurrence in the amendment.

*Ordered*, That, notwithstanding the provisions of Joint Rule 10, the committee on Revenue be granted until Wednesday, July 31, 2024 within which time to make its final report on current House document numbered 4524.

The rules were suspended, on motion of Ms. Moran, and the order (House, No. 4591) was considered forthwith; and adopted, in concurrence.

*Ordered*, That, notwithstanding the provisions of Joint Rule 10, the committee on Revenue be granted until Wednesday, July 31, 2024 within which time to make its final report on current Senate documents numbered 1760, 1761, 1762, 1771, 1773, 1781, 1782, 1786, 1789, 1795, 1799, 1800, 1811, 1813, 1831, 1834, 1836, 1837, 1838, 1839, 1842, 1864, 1868, 1869, 1888, 1894, 1904, 1914, 1930, 1960, 1961, 2419 and 2466, and House documents numbered 2701, 2702, 2710, 2712, 2729, 2730, 2733, 2747, 2749, 2758, 2768, 2788, 2793, 2798, 2799, 2800, 2801, 2809, 2812, 2816, 2817, 2818, 2824, 2832, 2835, 2838, 2840, 2858, 2865, 2870, 2872, 2874, 2876, 2878, 2879, 2882, 2891, 2893, 2894, 2906, 2911, 2915, 2916, 2923, 2943, 2944, 2948, 2950, 2958, 2963, 2969, 2971, 3661, 3665, 3733, 3734, 3736, 3804, 3845, 4000, 4063, 4106, 4128, 4151, 4271 and 4457.

The rules were suspended, on motion of Ms. Moran, and the order (House, No. 4614) was considered forthwith; and adopted, in concurrence.

*Ordered*, That, notwithstanding the provisions of Joint Rule 10, the committee on Revenue be granted until Wednesday, July 31, 2024 within which time to make its final report on current House document numbered 4575.

The rules were suspended, on motion of Ms. Moran, and the order (House, No. 4667) was considered forthwith; and adopted, in concurrence.

*Ordered*, That, notwithstanding the provisions of Joint Rule 10, the committee on Telecommunications, Utilities and Energy be granted until Wednesday, July 31, 2024 within which time to make its final report on current House documents numbered 3148, 3196, 3197, 3210, 3211, 3674, 3680, 3688 and 3967.

The rules were suspended, on motion of Mr. Eldridge, and the order (House, No. 4776) was considered forthwith; and adopted, in concurrence.

Orders of the Day.

The Orders of the Day were considered as follows:

A Bill providing for the disability retirement of Casey L'Italien, a police officer in the city known as the town of Randolph (Senate, No. 2763) (its title having been changed by the committee on Bills in the Third Reading),— was read a third time and passed to be engrossed.

Revenue,-- extension order.

Id.

Id.

Telecommunication s, Utilities and Energy,-- extension order.

Randolph,--L'Italien retirement.

#### Sent to the House for concurrence.

A Bill providing for the retirement of William R. Cushing Jr., a police officer in the city known as the town of Braintree (House, No. 4214),-- was read a third time and passed to be engrossed, in concurrence.

Braintree,-- William R. Cushing, Jr.

There being no objection, during consideration of the Orders of the Day, the following matters were considered:

## Reports of Committees.

By Mr. Eldridge, for the committee on the Judiciary, on Senate, Nos. 313, 916, 1038 and 1039 and House, Nos. 1446, 1536 and 1614, a Bill eliminating the statute of limitation in civil child sexual abuse cases (Senate, No. 2853);

Sexual abuse,--children.

The bill was read. There being no objection, the rules were suspended, on motion of Mr. Eldridge, and the bill was referred to the committee on Rules.

By Mr. Cronin, for the committee on Consumer Protection and Professional Licensure, on petition, (accompanied by bill, Senate, No. 2818), a Bill authorizing the town of Westport to grant an additional license for the sale of all alcoholic beverages to be drunk off the premises (Senate, No. 2858) [Local approval received on Senate, No. 2818];

Westport,-- liquor licenses.

The bill was read. There being no objection, the rules were suspended, on motion of Mr. O'Connor, and the bill was read a second time and ordered to a third reading.

## Orders of the Day.

The Orders of the Day were further considered as follows:

The House Bill relative to strengthening Massachusetts' economic leadership (House, No. 4804),-- was read a second time.

Economic Development.

After remarks, pending the question on adoption of the amendment previously recommended by the committee on Senate Ways and Means striking out all after the enacting clause and inserting in place thereof the text of Senate document numbered 2856, and pending the main question on ordering the bill to a third reading, Messrs. Lewis, O'Connor and Rush moved that the proposed new text be amended in section 2, in item 7002-8057, by striking out the figure "10,000,000" and inserting in place thereof the following figure:- "15,000,000".

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After remarks, the amendment was adopted.

Mr. Cyr moved that the proposed new text be amended by adding the following section:-

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"SECTION XX. Chapter 138 of the General Laws is hereby amended by inserting after Section 33B the following 2 new sections:-

Section 33C. In a city or town that accepts this section in the manner provided in section 4 of chapter 4, an establishment holding a license to sell alcohol to be drunk on the premises shall be permitted to sell alcoholic beverages or alcohol at a discounted price, in a manner as approved by the city or town.

Section 33D. In a city or town that accepts this section in the manner provided in section 4 of chapter 4, a common victualler duly licensed under chapter 140 or any person duly licensed under section 12 to sell all alcoholic beverages or only wines and malt beverages may discount any alcoholic beverages during a specified time period subject to ordinance, by-law, or other limitations as provided by the city and town and; provided, however, that: (i) the prices of alcoholic beverages are not changed during the time period

during which they are discounted; (ii) alcoholic beverages are not discounted between the hours of 10 p.m. and the licensed establishment's closing hour; and (iii) notice of the discount of the alcoholic beverages during the time period specified is posted on the licensed premises and on the licensee's publicly available website not less than 3 days prior to the specified time. Authorized persons may advertise events permitted under this statute consistent with local approval."

After remarks, the amendment was adopted.

#### Recess.

There being no objection, at twenty-three minutes past one o'clock P.M., the Chair (Mr. Brownsberger) declared a recess subject to the call of the Chair; and at twenty-three minutes before three o'clock P.M., the Senate reassembled, Mr. Brownsberger in the Chair.

## Orders of the Day.

The Orders of the Day were further considered as follows:

The House Bill relative to strengthening Massachusetts' economic leadership (House, No. 4804),-- the main question being on ordering the bill to a third reading.

There being no objection, the following amendments were considered as one, and *rejected* as follow:

Messrs. Tarr, O'Connor, Payano and Montigny moved that the proposed new text be amended by adding the following section:-

"SECTION XX. (a) Notwithstanding any general or special law to the contrary, there shall be an interagency working group to study the privacy risks posed by artificial intelligence (AI) platforms and best practices for the procurement and use of AI services by agencies and departments of the commonwealth.

- (b) The working group shall include: the secretary of the executive office of technology services who shall serve as the chair; the chairs of the joint committee on advanced information technology, the internet and cybersecurity or their designees; 1 member to be appointed by the governor; 1 member to be appointed by the speaker of the house; 1 member to be appointed by the senate president; 1 member to be appointed by the house minority leader; 1 member to be appointed by the attorney general; 1 member who shall be from the Data Privacy and Security Division; and 1 member who shall be the chief executive officer of the MassTech Collaborative or their designee. All members appointed to the council shall be residents of the commonwealth with experience in at least two of the following areas: computer science; AI; the technology industry; workforce development; or data privacy.
- (c) The working group shall: (i) study the implications of the usage of AI for data collection to inform the testing, evaluation, verification, and validation of AI to ensure that AI is performing as intended, including when interacting with humans; (ii) study the impacts and frequency of AI assisted misinformation campaigns, and determine proactive steps to prevent such campaigns; (iii) recommend a definition for the term artificial intelligence as it pertains to its use in technology for use in legislation; (iv) identify and recommend best practices for the use of AI by agencies and departments of the commonwealth, including the procurement of such services; (v) recommend which departments and agencies of the commonwealth should be responsible for developing and overseeing the implementation of an artificial intelligence policy; and (vi) develop a plan for how the working group can collaborate with the relevant stakeholders in the long-term to create data privacy policies that protect the privacy and rights of the citizens of the commonwealth.
- (d) Not later than July 1, 2026, and for every two years thereafter, the working group shall submit a report detailing its findings and recommendations to the clerks of the senate

Recess.

Economic Development.

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and house of representatives, and the joint committee on advanced information technology, the internet and cybersecurity.

SECTION BB. Section AA is hereby repealed.

SECTION CC. Section BB shall take effect on July 1, 2034."

The amendment was rejected.

Mr. Tarr moved that the proposed new text be amended in section 2A, in item 1599-1016 by inserting at the end thereof the following:- "; provided further, that not less than \$750,000 shall be expended to the town of North Reading for roadway improvements to Concord Street in the town of North Reading"; and by striking the figure "\$1,000,000" and inserting in place there of the following figure:-"\$1,750,000".

The amendment was rejected.

Mr. Tarr moved that the proposed new text be amended in section 2A, in item 11599-1016, in line 291, by inserting at the end the following:- "; provided further, that not more than \$5,000,000 shall be expended for Gloucester City Hall"; and by striking the figure "\$100,000,000" and inserting in place thereof the following figure:- "\$105,000,000".

The amendment was rejected.

Mr. Moore moved that the proposed new text be amended by inserting after item xxxxxxxx the following item:-

"xxxx-xxxx For the Massachusetts Innovation Fund and State Agency Technology Upgrades Account established under section 48 of chapter 23G of the general laws.......\$25,000,000."; and

By inserting after section \_\_ the following section:-

"SECTION \_\_. Chapter 23G of the general laws is hereby amended by inserting at the end thereof the following new section:-

Section 48. Massachusetts Innovation Fund and State Agency Technology Upgrades Account

(a) As used in this section, the following terms shall have the following meanings:-

'Account', the state agency technology upgrades account.

'Board', the Massachusetts innovation fund board.

'Cloud computing service', has the meaning given the term by the National Institute of Standards and Technology in NIST Special Publication 800-145 and any amendatory or superseding document thereto.

'Device-as-a-service', a managed service in which hardware that belongs to a managed service provider is installed at a state agency and a service level agreement defines the responsibilities of each party to the agreement.

'Fund', means the Massachusetts Innovation Fund.

'Information technology system', any equipment or interconnected system or subsystem of equipment used by a state agency, or a person under a contract with a state agency if the contract requires use of the equipment, to acquire, store, analyze, evaluate, manipulate, manage, move, control, display, switch, interchange, transmit, print, copy, scan, or receive data or other information. "Information technology system" shall include, but not be limited to, operational technology, including industrial control systems, a computer, a device-as-a-service solution, ancillary computer equipment such as imaging, printing, scanning, and copying peripherals and input, output, and storage devices necessary for security and surveillance, peripheral equipment designed to be controlled by the central processing unit of a computer, software and firmware and similar procedures, and services, including support services, and related resources. 'Information technology system' shall not include equipment acquired by a contractor incidental to a state contract.

'Legacy information technology system', is an information technology system that is operated with outdated or obsolete, or inefficient hardware or software system of information technology.

'Qualifying information technology modernization project', a project by a state agency to (i) replace the agency's information technology systems; (ii) transition the agency's legacy information technology systems to a cloud computing service or other innovative commercial platform or technology; (iii) develop and implement a method to provide adequate, risk-based, and cost-effective information technology responses to threats to the agency's information security; (iv) reducing data, hardware, and software redundancy; (v) improving system and data interoperability; or (vi) implementing cybersecurity solutions consistent with principles of Zero Trust architecture as defined by the National Institute of Standards and Technology.

- (b) The Massachusetts innovation fund board is established to administer the Massachusetts innovation fund and the state agency technology upgrades account and to make awards of financial assistance to state agencies from the fund or account for qualifying information technology modernization projects. The board shall consist of: (i) the executive director of Massachusetts Development Finance Agency or a designee; (ii) the secretary of the executive office of technology services and security or a designee; (iii) the governor or a designee; (iv) two members of the senate appointed by the president of the senate; (v) two members of the house of representatives appointed by the speaker of the house of representatives; (vi) one member of the public with relevant subject matter expertise appointed by the governor; and (vii) three state employees primarily having technical expertise in information technology development, financial management, cybersecurity and privacy, and acquisition, appointed by the secretary of the executive office of technology services and security.
- (c) Members of the board shall serve up to six two-year terms. A board member is not entitled to compensation for service on the board but is entitled to reimbursement of expenses incurred while performing duties as a board member.
- (d) The Massachusetts innovation fund and the state agency technology upgrades account are each established and set up on the books of the commonwealth as a separate fund, and may be expended from without further legislative appropriation, as provided by this section. MassDevelopment shall hold the Massachusetts innovation fund and the state agency technology upgrades account in separate accounts and apart from all other accounts.
  - (e) The fund consists of:
  - (1) money appropriated, credited, or transferred to the fund by the legislature;
  - (2) gifts, donations, grants, including federal grants, and any other third-party funds;
  - (3) money received by the board for the repayment of a loan made from the fund; and
- (4) interest and other earnings earned on deposits and investments of money in the fund.
  - (f) The account consists of:
- (1) money deposited to the account by the comptroller in the manner prescribed by subsection (h); and
- (2) interest and other earnings earned on deposits and investments of money in the account.
- (g) The Massachusetts Development Finance Agency, in consultation with the executive office of technology services and security, shall establish a loan program to authorize the board to use money from the fund to provide loans to state agencies for qualifying information technology modernization projects. A state agency may apply to the board for a loan from the fund. The application shall include a description of the qualifying information technology modernization project for which the state agency is requesting a loan. The board may grant a loan based upon a finding that the project is a qualifying information technology modernization project. A loan agreement entered into under this subsection shall require the state agency to:
  - (1) repay the loan to the board within seven years of the date the loan is made to the

agency; and

- (2) make annual reports to the board identifying cost savings realized by the agency as a result of the project for which the agency received the loan.
- (h) At the end of each state fiscal year, on the written request of a state agency, MassDevelopment shall, in conjunction with the comptroller, deposit to the account the unexpended balance of any money appropriated to the agency for that state fiscal year that is budgeted by the agency for information technology services or cybersecurity purposes. A state agency may request money from the account from the board at any time for a qualifying information technology modernization project.
- (i) The Massachusetts Development Finance Agency shall separately account for the amount of money deposited to the account at the request of each state agency under Subsection (h). Money deposited to the account under subsection (h) and any interest and other earnings on that money may be provided only to the state agency for which the comptroller deposited the money to the account and may be used by the agency only for a qualifying information technology modernization project.
- (j) Any money deposited to the account at the request of a state agency under subsection (h) that is not requested by the agency within three years from the date the money is deposited shall be transferred by the MassDevelopment, in conjunction with the comptroller, to the general revenue fund to be used in accordance with legislative appropriation.
- (k) A state agency that receives money from the fund or the account may collaborate with one or more other state agencies that also receive money from the fund or the account to purchase information technology systems that may be shared between the agencies.
- (l) Funds provided to an agency under this section, for any fiscal year, shall be used to supplement any appropriations made to the agency and shall not supplant any appropriations made to the agency.
- (m) MassDevelopment, in consultation with comptroller, may adopt rules and regulations to implement and administer this section."

The amendment was rejected.

Messrs. Cyr, Mark and Cronin, Ms. Comerford, Messrs. Fattman, Eldridge and Moore, Ms. Moran, Ms. Kennedy, Mr. Durant, Ms. Rausch and Mr. Brady moved that the proposed new text be amended by adding the following section:-

"SECTION XX. Section 13T of Chapter 23A is hereby amended by inserting, in the first paragraph, after the word '1969' the following words:- '; and 1.5% of the state's room occupancy excise from the prior fiscal year'."

The amendment was rejected.

Ms. Creem and Mr. Keenan moved that the proposed new text be amended in section 161, by striking out, in line 2460, the words "and (iii)" and inserting in place thereof the following words:- "(iii) guidelines and training to create supportive and bias-free team cultures and to encourage youth athletes' development of social and emotional skills including, but not limited to, emotion and stress management, building and sustaining positive relationships with others, self-discipline and self-motivation, setting personal and collective goals, resisting negative social pressure, conflict resolution, ethical decision making and problem solving; and (iv)".

The amendment was rejected.

Mr. Rush moved that the proposed new text be amended by inserting the following section:-

"SECTION XX. Orange Line Extension

a.) Notwithstanding any general or special law to the contrary, the Massachusetts Department of Transportation shall conduct a feasibility study relative to extending rapid transit service from the current terminus of the Massachusetts Bay Transit Authority's

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Orange Line at Oak Grove in the City of Malden to the Massachusetts Bay Transit Authority Rail station through Roslindale Village, in the Roslindale section of the city of Boston.

- b.) The study shall examine and evaluate the costs and economic opportunities related to extending Orange Line service or otherwise expanding rapid transit service from the City of Malden to the City of Boston, including but not limited to: (i) the projected capital costs; (ii) the projected operating costs and revenue estimates; (iii) the projected ridership levels; (iv) the prospect of operating on existing rights of way and other operational issues; (v) the environmental and community impact estimates; (vi) the availability of federal, state, local and private sector funding sources; (vii) regional equity in rapid transit investments in the commonwealth, and (viii) the potential economic, social and cultural benefits to the Boston Neighborhoods and the commonwealth as a whole.
- c.) The department shall file the report with the clerks of the house and senate, the chairs of the house and senate committee on ways and means and the senate and house chairs of the joint committee on transportation not later than 120 days after passage of this act."

The amendment was *rejected*.

Mr. Rush moved that the proposed new text be amended by inserting the following section:-

"SECTION XX. Commuter Rail Fare Equity Chapter 161A of the General Laws is hereby amended by adding the following section:-

Section 53. The Massachusetts Bay Transportation Authority shall designate all commuter rail stations in the city of Boston as Zone 1A to promote fare equity for commuters in the city of Boston."

The amendment was rejected.

Mr. Mark, Ms. Rausch and Messrs. Oliveira and Payano moved that the proposed new text be amended by inserting at the end thereof the following section:-

"SECTION XXX. Section 1 of Chapter 12C of the General Laws is hereby amended by inserting after the definition of 'Self-insured group' the following definitions:-

'Single payer benchmark', the estimated total costs of providing health care to all residents of Massachusetts under a single payer health care system in the previous year, as established in section 23.

'Single payer health care', a system providing publicly financed, universal access to health care for the population through a unified public health care plan, simplifying administration and allowing the budgeting of health care spending.

Chapter 12C of the General Laws is hereby amended by inserting after section 24 the following:-

Section 25. (a) The center shall monitor, review, and evaluate reports related to single payer health care; provided, however, that the center shall also monitor the performance of single payer health care systems in other states and countries. (b) The center shall establish a single payer benchmark that shall be an estimate of the total cost of providing health care to all residents of Massachusetts under a single payer health care system during the previous year, provided that the single payer health care system offers continuous, comprehensive, affordable coverage for all Massachusetts residents regardless of income, assets, health status, or availability of other health coverage. (c) The center shall include in its annual report, as mandated by section 16 (a), a comparison of the single payer benchmark with the actual health care spending in the state for the previous year, indicating whether the state would have saved money while expanding access to care under a single payer health care system.

Chapter 6D of the General Laws is hereby amended by inserting after section 21 the following:-

Section 22. If at the outset of fiscal year 2026 the board determines that the single payer

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benchmark, as calculated by the Center for Health Information and Analysis under Section 25 of Chapter 12C, has outperformed the actual total health care spending and spending growth in the state, the commission shall, no later than June 30, 2027, submit a 'Single Payer Health Care Implementation Plan' to the Legislature for consideration. The Implementation Plan will be developed after holding public hearings and meetings across the state, and will consist of legislation to implement a single payer health care system for Massachusetts, as defined in Section 1 of Chapter 12C, and that offers continuous, comprehensive, affordable coverage for all Massachusetts residents regardless of income, assets, health status, or availability of other health coverage."

The amendment was rejected.

Mr. Mark moved that the proposed new text be amended by inserting at the end thereof the following section:-

"SECTION XXX. Chapter 6A of the General Laws is hereby amended by adding the following subsection (o) in Section 16G,

(o.)The secretary of housing and economic development shall, in consultation with the Rural Policy Advisory Commission, establish a rural development initiative to be administered by the executive office through a contract with the Massachusetts Development Finance Agency established by section 2 of chapter 23G. The initiative will provide technical assistance to identify and implement strategies that will spur direct investment in rural communities to create jobs and expand businesses, identify cross-sector partnerships, accelerate the engagement of community members in actionable planning, and implement local economic development initiatives."

The amendment was rejected.

Messrs. Cronin, Oliveira and O'Connor moved that the proposed new text be amended by adding the following section:-

"SECTION 126. Chapter 140 of the General Laws is hereby amended by striking out section 182A and inserting in place thereof the following section:-

Section 182A. (a) Every ticket of admission or other evidence of right of entry to any theatrical exhibition, public show or public amusement or exhibition required to be licensed by sections 181 and 182, for admission to which a price is charged, shall bear on its face the price charged for such ticket or other evidence of right of entry by the person issuing the same or causing the same to be issued. Whoever issues or causes to be issued such a ticket or other evidence of right of entry in violation of this section shall be punished by a fine of not more than \$500.

- (b)(1) No person, firm, corporation or other entity shall employ a paperless ticketing system unless the consumer is given an option at the time of initial sale to purchase the same paperless tickets in transferable form that the consumer can transfer at any price, and at any time, and without additional fees, independently of the ticketing system that originally issued the ticket.
- (2) The established price for any given ticket shall be the same regardless of the form or transferability of such ticket.
- (3) It shall be unlawful to penalize, discriminate against or deny access to a ticket buyer on the basis that the ticket was transferred or resold, including if the ticket was transferred or resold independent from the initial sale ticketing system.
- (c) Notwithstanding subsection (b), an operator of any such theatrical exhibition, public show or public amusement or exhibition, or such operator's agent, may offer paperless tickets that do not allow for transferability; provided, that: (i) those tickets shall be sold or given to individuals or groups as part of a private event or a targeted promotion at a discounted price offered because of the individual's or group's status or affiliation with religious or charitable institutions, societies or organizations or civic leagues or organizations not organized for profit but operated exclusively for the promotion of social

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welfare, associations of veterans of any wars of the United States, students, or groups or individuals characterized by a disability or economic hardship and tickets issued through a non-transferable ticketing system pursuant to the exemption in this subsection shall not be offered promotionally to the general public and shall be clearly marked as a ticket restricted to the specified individual or group; or (ii) such tickets shall be included in a membership pass at a discounted price offered by a professional sports organization for seating in venues or stadiums with a fixed capacity of not less than 19,000 seats that guarantees entry to a specified number of events in a specified time period with seat assignments: (A) assigned not more than 4 hours prior to the commencement of the event; and (B) variable from game to game and not intended for season ticket holders. Tickets provided under a membership pass may be restricted from being transferred or resold, including through the operator or operator's agents, and shall be clearly marked as such prior to initial offering or sale. Such membership pass shall not mean a subscription or season ticket package offered for sale and shall not result in the sale of more than 5 per cent of the maximum amount of all seats that will be made available at a venue for a particular event to be sold under this subsection.

- (d) Venue operators, or operators' agents, may maintain and enforce policies and conditions or requirements for ticket purchase with respect to conduct, behavior, public health and safety or age at the venue or event and may establish limits on the quantity of tickets that may be purchased.
- (e) The commissioner of the division of occupational licensure may undertake functionality testing, audits and other measures to ensure that a paperless ticketing system used for entry access to theatrical exhibitions, public shows or public amusements or exhibitions meets reasonable standards of reliability for providing entry to persons with verified authentic paperless tickets."

The amendment was rejected.

Messrs. Cronin and Payano moved that the proposed new text be amended by adding at the end thereof the following section:-

"SECTION XX. Subsection (5) of section 2 of chapter 128C of the General Laws, as most recently amended by section 6 of chapter 26 of the acts of 2023, is hereby further amended by striking out the first 2 sentences and inserting in place thereof the following 2 sentences:- The running horse racing meeting licensee located in Suffolk county and Worcester county may simulcast at any location in Suffolk county or Worcester county, respectively, approved by the commission: (a) unlimited running horse racing; and (b) on any day during the calendar year, unlimited harness horse racing, except during live racing performances of the harness horse racing licensee located in Norfolk county. The Suffolk county and Worcester county horse racing licensee shall simulcast the racing cards of the harness horse racing licensee located in Norfolk county and shall pay a fee of 11 per cent for the intrastate racing cards, and shall pay a 2 per cent premium with respect to any interstate harness horse simulcasts received, over and above the costs of obtaining such simulcasts, except during any 12 weeks per year chosen by the Suffolk county or Worcester county licensee and identified in its annual application for a racing meeting license, during which no premium need be paid."

The amendment was rejected.

Messrs. Cronin and Payano moved that the proposed new text be amended by adding the following section:-

"SECTION XX. Section 28A in Chapter 140D of the General Laws, as appearing in the 2022 Official Edition, is hereby amended by striking out paragraph (2) and inserting in place thereof the following paragraph:-

(2) A seller in any sales transaction who imposes a surcharge on a cardholder who elects to use a credit card in lieu of payment by cash, check, or similar means shall inform the purchaser of the surcharge by a sign conspicuously posted on the seller's premises, as

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well as on every receipt which shall identify the amount of such surcharge and its relationship to the seller's cost of accepting credit cards."

The amendment was *rejected*.

Mr. Cronin, Ms. Kennedy, Ms. Creem and Mr. Payano moved that the proposed new text be amended by adding the following sections:-

"SECTION XX. Section 4 of chapter 30B of the General Laws, as so appearing, is amended by striking out subsection (a) and inserting in place thereof the following subsection:-

(a) Except as permitted pursuant to this section and section 7, for the procurement of a supply or service for a governmental body in the amount of \$10,000 or greater, but not to exceed \$100,000, a procurement officer shall seek written quotations from not fewer than 3 persons customarily providing the supply or service. The procurement officer shall record the: (i) names and addresses of all persons from whom quotations were sought; (ii) purchase description used for the procurement; (iii) names of the persons submitting quotations; and (iv) date and amount of each quotation. Such information shall be retained in the file required pursuant to section 3. A governmental body may require that any procurement for the governmental body in an amount of not more than \$100,000 shall be subject to section 5 or section 6.

SECTION XX. Section 5 of said chapter 30B, as so appearing, is hereby amended by striking out, in lines 2 to 4, the words '\$50,000 or, in the case of a municipal or regional school district, award of procurement contracts in the amount of more than \$100,000,' and inserting in place thereof the following figure: \$100,000

SECTION XX. Said section 5 of said chapter 30B, as so appearing, is hereby further amended by striking out, in lines 40 and 41, the words '\$50,000, or, for a municipal or regional school district, more than'.

Section 6 of said chapter 30B, as so appearing, is hereby amended by striking out, in lines 2 and 3, the words '\$50,000, or, a municipal or regional school district, more than \$100,000' and inserting in place thereof the following figure:-\$100,000.

SECTION XX. Section 6A of said chapter 30B, as so appearing, is hereby amended by striking out, in lines 2 and 3, the words '\$50,000, or, a municipal or regional school district, more than \$100,000,' and inserting in place thereof the following figure:-\$100,000.

SECTION XX. Section 7 of said chapter 30B, as so appearing, is hereby amended by striking out, in lines 2 and 3, the words '\$50,000, or, a municipal or regional school district, more than \$100,000,' and inserting in place thereof the following figure:-\$100,000.

SECTION XX. Said chapter 30B, as so appearing, is hereby further amended by striking out section 22 and inserting in place thereof the following section:

Section 22. A public procurement unit may participate in, sponsor, conduct or administer a cooperative purchasing agreement for the procurement of supplies or services with public procurement units or external procurement activities in accordance with an agreement entered into between the participants. The public procurement unit conducting the procurement of supplies or services shall do so in a manner that constitutes a full and open competition. Notwithstanding the provisions of any special or general law to the contrary, a public procurement unit that conducts a cooperative purchasing agreement pursuant to this section in a manner that constitutes full and open competition may award contracts to multiple offerors through a single request for proposals if the chief procurement officer for the awarding public unit determines that doing so is in the best interests of the parties to the cooperative purchasing agreement."

The amendment was rejected.

Messrs. Tarr and O'Connor moved that the proposed new text be amended by striking section 62 in its entirety.

The amendment was rejected.

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Mr. Cronin moved that the proposed new text be amended by adding the following section:-

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"SECTION XX. Section 51 of chapter 112 of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by inserting in the first paragraph, in line 6, after the word 'hygienist' the following words:-, or a dentist who has been lawfully in practice for at least five years in another country, or foreign province if he presents to the board a certificate of registration and duration of practice from another country's board of dental examiners or other like registration entity of such country or foreign province; provided, that such other jurisdiction shall require a degree of competency as determined by the board equal to that required of applicants in this commonwealth."

The amendment was rejected.

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Mr. Moore moved that the proposed new text be amended in section 2, in item 7002-8070, by adding the following:- "; provided further, that not less than \$5,000,000 shall be expended to support the establishment of Massachusetts as a leader in applied AI in healthcare and life sciences by establishing public-private partnerships to build an AI skills forecasting capability, create branded internship programs, facilitate the upskilling of incumbent front-line workers to use AI tools responsibly and effectively, develop AI-related curricula and certification programs, enhance data interoperability among providers and researchers, establish state-wide technical standards for data handling and develop comprehensive guidelines on intellectual property ownership and patient privacy, and fund pilot projects to explore the opportunities for applied AI in healthcare and life sciences".

The amendment was rejected.

Mr. Cronin moved that the proposed new text be amended by adding the following sections:-

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"SECTION XX. Section 26 of Chapter 149 of the General Laws, as appearing in the 2014 Official Edition, is hereby amended by inserting after words 'pension plans', in line 46, the following:- ', bona fide apprenticeship and training programs approved by the commonwealth which comply with the requirements of Sections 11E to 11L, inclusive, of Chapter 23 of the General Laws,'.

SECTION XX. Section 27 of Chapter 149 of the General Laws, as so appearing, is hereby amended by inserting after the words 'pension plans', in line 44, the following: ', bona fide apprenticeship and training programs approved by the commonwealth which comply with the requirements of sections 11E to 11L, inclusive, of Chapter 23 of the General Laws,'.

SECTION XX. Said section 27 of Chapter 149, as so appearing, is hereby amended by inserting after the words 'pension plan' the following:- ', a bona fide apprenticeship and training program approved by the commonwealth which comply with the requirements of sections 11E to 11L, inclusive, of Chapter 23 of the General Laws,'.

SECTION XX. Said section 27 of Chapter 149, as so appearing, is hereby amended by inserting after the words 'health and welfare funds', in line 54, the following:- ', bona fide apprenticeship and training programs approved by the commonwealth which comply with the requirements of sections 11E to 11L, inclusive, of Chapter 23 of the General Laws,'.

SECTION XX. Said section 27 of Chapter 149, as so appearing, is hereby amended by inserting after the words 'welfare funds', in lines 60 to 61, the following:- ', bona fide apprenticeship and training programs approved by the commonwealth which comply with the requirements of sections 11E to 11L, inclusive, of Chapter 23 of the General Laws'.

SECTION XX. Said section 27 of Chapter 149, as so appearing, is hereby amended by inserting after the words 'welfare funds' in line 74, the following:- ', bona fide apprenticeship and training programs approved by the commonwealth which comply with the requirements of sections 11E to 11L, inclusive, of Chapter 23 of the General Laws,'."

The amendment was rejected.

Messrs. O'Connor and Tarr moved that the proposed new text be amended by adding the following sections:-

"SECTION XX. Section 1Q of Chapter 69 of the General Laws, as so appearing, is hereby amended by striking paragraph (b) and replacing it with the following:-

(b) A school district, charter school, approved private day or residential school or collaborative school shall incorporate the financial literacy standards established pursuant to section 1D and subsection (a) into existing curriculum including, but not limited to, mathematics, history and social sciences, technology or business.

SECTION XX. Chapter 71 of the General Laws is hereby amended by adding the following new section:-

Section 98. (a) In all public schools, financial literacy shall be taught as required subjects to promote an understanding of personal finances and financial stability. Instruction shall include (i) loans; (ii) interest and interest accrual; (iii) credit card debt; (iv) online commerce; (v) rights and responsibilities of renting or buying a home; (vi) saving, investing and planning for retirement; (vii) the role of banking and financial services; (viii) balancing a checkbook; (ix) state and federal taxes; (x) charitable giving; (xi) evaluating media content, including online content, that relates to personal finance matters; and (xii) saving, investing and planning for higher education or professional training.

SECTION XX. The department may apply for federal, state or other funding, including funding available through the Economic Empowerment Trust Fund established pursuant to section 35QQ of chapter 10 to implement the provisions of this section."

The amendment was rejected.

Ms. Friedman, Ms. Rausch, Ms. Edwards, Mr. Oliveira, Ms. Kennedy, Messrs. Gomez, Mark and Eldridge, Ms. Moran and Mr. Payano moved that the proposed new text be amended by adding the following sections:-

"SECTION X. The General Laws are hereby amended by inserting after Chapter 151F the following chapter:-

Chapter 151G.

FAIR INVESTMENT PRACTICES.

Section 1. As used in this chapter, the following words shall have the following meanings unless the context clearly requires otherwise:

'Commission', the Massachusetts commission against discrimination, established by section 56 of chapter 6.

'Derivative investment', an acquisition of securities by a venture capital company in the ordinary course of its business in exchange for an existing venture capital investment either (i) upon the exercise or conversion of the existing venture capital investment or (ii) in connection with a public offering of securities or the merger or reorganization of the operating company to which the existing venture capital investment relates.

'Professional investor', one or more persons, including but not limited to, a bank, bank holding company, savings institution, trust company, insurance company, investment company registered under the Federal Investment Company Act of 1940, pension or profit-sharing trust or other financial institution or institutional buyer, licensee under the Federal Small Business Investment Act of 1958, partnership, association, corporation, legal representative, trustee, trustee in bankruptcy, receiver, and venture capital fund, whose business includes sponsoring, guaranteeing or granting funds or engaging in investment transactions.

'Venture capital company', an entity that satisfies one or more of the conditions below: (A) on at least one occasion during the annual period commencing with the date of its initial capitalization, and on at least one occasion during each annual period thereafter, at least 50 per cent of its assets (other than short-term investments pending long-term commitment or distribution to investors), valued at cost, are venture capital investments or derivative

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investments; or (B) the entity is a 'venture capital fund' as defined in rule 203(l)-1 adopted by the Securities and Exchange Commission under the Investment Advisers Act of 1940, as amended (17 C.F.R. 275.203 (l)-(1)); or (C) the entity is a 'venture capital operating company' as defined in rule 2510.3-101(d) adopted by the U.S. Department of Labor under the Employee Retirement Income Security Act of 1974 (29 C.F.R. § 2510.3-101(d)).

'Venture capital fund', shall have the same meaning as defined in rule 203(l)-1 adopted by the Securities and Exchange Commission under the Investment Advisers Act of 1940, as amended (17 C.F.R. 275.203 (l)-(1)).

'Venture capital investment', an acquisition of securities in an operating company as to which the investment adviser, the entity advised by the investment adviser, or an affiliated person of either has or obtains management rights.

Section 2. It shall be unlawful for a professional investor doing business in the commonwealth to make sexual advances, requests for sexual favors, and other verbal or physical conduct of a sexual nature either directly or indirectly through an intermediary when: (i) submission to or rejection of such advances, requests or conduct is made explicitly or implicitly a basis for business investment transactions, including the sponsoring, guaranteeing or granting of funds; or (ii) such advances, requests or conduct have the purpose or effect of unreasonably interfering with an individual's working relationship with a person, business, partnership, or other entity or venture by creating an intimidating, hostile, humiliating or sexually offensive environment, relationship, partnership or other situation; provided, that discrimination on the basis of sex shall include, but not be limited to, sexual harassment.

Section 3. (a) An individual doing business in the commonwealth who is injured by a violation of subsections (a) or (b) of section 2, or any business, partnership or other venture or entity doing or planning to do business in the commonwealth, which employed the individual as its agent to conduct its business with the professional investor during the course of the injuring actions, may bring an action in any court of competent jurisdiction against a professional investor who commits an unlawful act under section 2. A professional investor shall be liable to the individual, entity or venture bringing suit for damages, including, but not limited to, compensatory, incidental, consequential and punitive damages. A plaintiff may also seek, and the court may grant, injunctive and other appropriate equitable relief. The court shall, in addition to any judgment awarded to the plaintiff, award reasonable attorneys' fees to be paid by the defendant and the costs of the action.

- (b) The attorney general may bring enforcement action against a professional investor for violations of section 2. A professional investor subject to such action shall be liable for damages, including, but not limited to, compensatory, incidental, consequential and punitive damages. The attorney general may also seek and the court may grant, injunctive and other appropriate equitable relief. A violation may be proven by demonstrating disparate impact, disparate treatment or any other appropriate means. The court shall, in addition to any judgment awarded, award reasonable attorneys' fees to be paid by the defendant and the costs of the action. Costs and attorneys' fees shall be paid to the commonwealth and damages shall be paid to the individual, venture or entity injured due to the violation of section 2. Prior to or in connection with bringing an enforcement action, the attorney general's office shall be permitted to investigate potential violations with the powers granted by, and in a manner consistent with, section 6 of chapter 93A of the General Laws.
- (c) Any action based upon or arising under this chapter shall be instituted within 3 years after the date of the last alleged unlawful act, the last alleged injury, when an injured individual became aware of the last alleged injury or when the attorney general's office became aware of the last alleged injury, whichever is most recent.

Section 4. This chapter shall be construed liberally to accomplish its purposes. Nothing contained in this chapter shall be deemed to repeal any provision of any other law of this

commonwealth.

SECTION XX. Notwithstanding any general or special law to the contrary, the attorney general, in consultation with the commission and the secretary of state, shall publish compliance guidelines, as required by section 4 of chapter 151G of the General Laws, not later than 1 year after the effective date of this act."

The amendment was rejected.

Ms. Friedman, Ms. Rausch, Ms. Edwards, Mr. Oliveira, Ms. Kennedy, Messrs. Gomez, Mark and Eldridge, Ms. Moran and Mr. Payano moved that the proposed new text be amended by adding the following sections:-

"SECTION X. The General Laws are hereby amended by inserting after Chapter 151F the following chapter:-

Chapter 151G.

FAIR INVESTMENT PRACTICES.

Section 1. As used in this chapter, the following words shall have the following meanings unless the context clearly requires otherwise:

'Commission', the Massachusetts commission against discrimination, established by section 56 of chapter 6.

'Derivative investment', an acquisition of securities by a venture capital company in the ordinary course of its business in exchange for an existing venture capital investment either (i) upon the exercise or conversion of the existing venture capital investment or (ii) in connection with a public offering of securities or the merger or reorganization of the operating company to which the existing venture capital investment relates.

'Historically disadvantaged members of protected classes', members of protected classes that have historically received less in professional investor funding than their respective shares of the population.

'Professional investor'", one or more persons, including but not limited to, a bank, bank holding company, savings institution, trust company, insurance company, investment company registered under the Federal Investment Company Act of 1940, pension or profit-sharing trust or other financial institution or institutional buyer, licensee under the Federal Small Business Investment Act of 1958, partnership, association, corporation, legal representative, trustee, trustee in bankruptcy, receiver, and venture capital fund, whose business includes sponsoring, guaranteeing or granting funds or engaging in investment transactions.

'Protected characteristic', race; color; religious creed; national origin; sex; gender identity; sexual orientation, which shall not include sexual orientation involving minor children as the sex object; age; genetic information; ancestry; status as a veteran; handicap; or pregnancy or a condition related to said pregnancy including, but not limited to, lactation or the need to express breast milk for a nursing child.

'Protected class', a group of people sharing a protected characteristic.

'Venture capital company', an entity that satisfies one or more of the conditions below: (A) on at least one occasion during the annual period commencing with the date of its initial capitalization, and on at least one occasion during each annual period thereafter, at least 50 per cent of its assets (other than short-term investments pending long-term commitment or distribution to investors), valued at cost, are venture capital investments or derivative investments; or (B) the entity is a 'venture capital fund' as defined in rule 203(l)-1 adopted by the Securities and Exchange Commission under the Investment Advisers Act of 1940, as amended (17 C.F.R. 275.203 (l)-(1)); or (C) the entity is a "venture capital operating company" as defined in rule 2510.3-101(d) adopted by the U.S. Department of Labor under the Employee Retirement Income Security Act of 1974 (29 C.F.R. § 2510.3-101(d)).

'Venture capital fund', shall have the same meaning as defined in rule 203(l)-1 adopted by the Securities and Exchange Commission under the Investment Advisers Act of 1940, as

amended (17 C.F.R. 275.203 (1)-(1)).

'Venture capital investment', an acquisition of securities in an operating company as to which the investment adviser, the entity advised by the investment adviser, or an affiliated person of either has or obtains management rights.

Section 2. It shall be unlawful for a professional investor doing business in the commonwealth to discriminate on the basis of a protected characteristic in the sponsoring, guaranteeing or granting of funds or in making available funds; provided, however, that it shall not be unlawful for a Professional Investor to designate certain funds solely for historically disadvantaged members of protected classes and businesses, partnerships, or other ventures or entities that historically disadvantaged members of protected classes direct, own or manage.

Section 3. (a) The attorney general may bring enforcement action against a professional investor for violations of section 2. A professional investor subject to such action shall be liable for damages, including, but not limited to, compensatory, incidental, consequential and punitive damages. The attorney general may also seek and the court may grant, injunctive and other appropriate equitable relief. Prior to or in connection with bringing an enforcement action, the attorney general's office shall be permitted to investigate potential violations with the powers granted by, and in a manner consistent with, section 6 of chapter 93A of the General Laws.

- (c) A violation of section 2 may be proven by demonstrating disparate impact, disparate treatment or any other appropriate means.
- (d) Any action based upon or arising under this chapter shall be instituted within 3 years after the date of the last alleged unlawful act, the last alleged injury, when an injured individual became aware of the last alleged injury or when the attorney general's office became aware of the last alleged injury, whichever is most recent.
- (e) A professional investor against whom an action is brought alleging a violation of section 2 who can demonstrate full compliance with the compliance guidelines established in section 4 shall have an affirmative defense to liability for the alleged violation of section 2

A professional investor who has not fully complied with the compliance guidelines established in section 4, but who has complied with the written self-evaluation requirement of the guidelines and can demonstrate reasonable progress toward full compliance shall not be entitled to an affirmative defense, but shall not be liable for punitive damages for the alleged violation of section 2.

- Section 4. (a) The attorney general, in consultation with the commission and the secretary of state shall establish compliance guidelines to assist professional investors in complying with the requirements of this chapter. At a minimum, the guidelines shall advise professional investors to:
- (1) include a written policy in the professional investor's organizational charter that details how the professional investor will comply with the requirements of this chapter;
- (2) adopt clear, written procedures specifying how the professional investor and their employees and agents will ensure that they and their organization comply with the requirements of this chapter;
- (3) complete and submit to the attorney general a written self-evaluation at least once every 3 years, of the professional investor's investments and investment decisions that evaluates whether the professional investor has made reasonable progress towards providing a greater share of the professional investor's funding to historically disadvantaged members of protected classes and entities and ventures that historically disadvantaged members of protected classes direct, own or manage; provided, however, that the evaluation shall include a reasonable amount of detail, but in no event shall the professional investor include in their evaluation confidential or proprietary information or trade secrets; provided further

that submitted written self-evaluations shall be public records for the purpose of clause Twenty-sixth of section 7 of chapter 4 of the General Laws; and

- (4) comply with the rules, regulations, and other guidance developed by the attorney general under this chapter.
- (b) As needed, but not less than every 3 years, the attorney general, in consultation with the commission and the secretary of state, shall update the compliance guidelines.
- (c) The attorney general shall promulgate rules, regulations or other guidelines to implement this section. Such rules, regulations or other guidelines may include model templates for a professional investor to modify and adopt for its particular use.

Section 5. This chapter shall be construed liberally to accomplish its purposes. Nothing contained in this chapter shall be deemed to repeal any provision of any other law of this commonwealth.

SECTION XX. Notwithstanding any general or special law to the contrary, the attorney general, in consultation with the commission and the secretary of state, shall publish compliance guidelines, as required by section 4 of chapter 151G of the General Laws, not later than 1 year after the effective date of this act."

The amendment was rejected.

Ms. Lovely moved that the proposed new text be amended by inserting at the end thereof the following section:-

"SECTION X.

SECTION 1. Chapter 7 of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by inserting after section 22O, the following new section:-

Section 22P. USE OF AMERICAN MATERIALS

- (a) Notwithstanding any general or special law to the contrary relating to procurement, and to the extent permitted by federal law, a state or municipal agency or authority shall, after giving preference pursuant to the provision of section 22O of this chapter for each contract for the construction, reconstruction, alteration, repair, improvement or maintenance of a public building or public works made by a public agency shall contain a provision that the iron, steel, fabricated steel, and manufactured goods used or supplied in the performance of the contract or any subcontract thereto shall be manufactured in the United States.
  - (b) The provisions of subsection
- (a) of this section shall not apply in any case or category of cases in which the executive head of a public agency finds
  - (1) that their application would be inconsistent with the public interest;
  - (2) that such materials and products are not produced in the United States in sufficient and reasonably available quantities and of a satisfactory quality; or
  - (3) that inclusion of domestic material will increase the cost of the overall project contract by more than 25 percent.
- (c) If the executive head of a public agency receives a request for a waiver under subsection (b), the agency shall provide notice of and an opportunity for public comment on the request at least 30 days before making a finding based on the request.
  - (A.) A notice provided under subparagraph (A) shall —
- (i) include the information available to the Secretary concerning the request, including whether the request is being made under subsection (b)(1), (b)(2), or (b)(3); and
- (ii) be provided by electronic means, including on the official public Internet Web site of the agency.
- (B) If the Secretary issues a waiver under subsection (b), the Secretary shall publish in the [applicable state record] a detailed justification for the waiver that
  - (i) addresses the public comments received under paragraph (c)(A); and
  - (ii) is published before the waiver takes effect.

- (d) Intentional Violations. If it has been determined by a court or Federal or State agency that any person intentionally —
- (1) affixed a label bearing a 'Made in America' inscription, or any inscription with the same meaning, to any iron, steel, fabricated steel, or manufactured good used in projects to which this section applies, sold in or shipped to the United States that was not made in the United States; or
- (2) represented that any iron, steel, fabricated steel, or manufactured good used in projects to which this section applies that was not produced in the United States, was produced in the United States; that person shall be ineligible to receive any contract or subcontract with this State. The Attorney General is authorized to enforce the provision of the section.

SECTION 2. Chapter 30B of the General Laws is hereby amended by inserting after section 20, the following new section:

Section 20A. (a) Notwithstanding any general or special law to the contrary and to the extent permitted by federal law, any governmental body subject to the provisions of this chapter shall require, in all contracts pertaining to any construction project exceeding \$500,000, for each contract for the construction, reconstruction, alteration, repair, improvement or maintenance of a public building or public works made by a public agency shall contain a provision that the iron, steel, fabricated steel, and manufactured goods used or supplied in the performance of the contract or any subcontract thereto shall be manufactured in the United States.

- (b) The provisions of subsection (a) may not apply if less than three steel manufacturers and/or fabricators located in the United States have submitted responsive bids under the provisions of this chapter.
- (c) If any provision of this chapter or application thereof is held to be invalid or in conflict with any applicable laws, this invalidity or conflict shall not affect the other provisions or applications which shall be given affect without the invalid provisions or applications, and to this end, the provisions and applications of this chapter are severable."

The amendment was rejected.

Ms. Lovely moved that the proposed new text be amended by inserting at the end thereof the following section:-

"SECTION X. The General Laws, as appearing in the 2020 Official Edition, is hereby amended by inserting after chapter 93L the following new chapter:-

Chapter 93M, Bona Fide Business Entities

- Section 1. A business entity that provides services under a written contract is not an employee for the purposes of Title IX, Taxation, and Title XXI, Labor and Industries, provided that the business entity is bona fide. A business entity will be deemed to be bona fide if it is shown that:
- (a) The business entity is registered as such with the secretary of the commonwealth and is in good standing;
- (b) The business entity includes the compensation it receives for the services it renders on federal and applicable state tax schedules as income from an independent business or profession;
- (c) The business entity reports the compensation paid to its employees, if any, to the Internal Revenue Service and the Massachusetts department of revenue; and
- (d) The business entity complies with federal and state tax, unemployment insurance, workers' compensation insurance, and labor and employment law obligations with respect to its employees."

The amendment was rejected.

Ms. Lovely moved that the proposed new text be amended by inserting at the end thereof the following section:-

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"SECTION X. Section 32G of chapter 90 of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by inserting after line 239 the following sentence:-

The registrar may approve a driver education curriculum presented in a virtual instructor-led format by a state-licensed driving school if the following conditions are met:

—(a) the driving school owns or leases physical offices and/or classrooms in the Commonwealth to provide in-person instruction (b) the driving school has no less than three consecutive years of operation in the Commonwealth (c) the driving school is in good standing with the Registry of Motor Vehicles."

The amendment was rejected.

Ms. Lovely moved that the proposed new text be amended by inserting at the end thereof the following section:-

"SECTION X.

SECTION 1. Paragraph (4) of subsection (d) of Section 2 of Chapter 62 is hereby amended by striking out 'medical marijuana treatment center' and inserting in place thereof the following words:- medical marijuana establishment

SECTION 2. Paragraph (4) of Section 30 of Chapter 63 is hereby amended by striking out 'medical marijuana treatment center' and inserting in place thereof the following words:- medical marijuana establishment

SECTION 3. Section 4 of chapter 64N of the General Laws is hereby amended by inserting after the words 'medical marijuana treatment center' the following:-, medical marijuana establishment,

SECTION 4. Section 1 of chapter 94I of the General Laws is hereby amended by striking the definitions of 'Card holder', 'Cultivation registration', 'Locked area', 'Medical marijuana treatment center', 'Medical use marijuana', 'Medical use marijuana license', 'Registration card', and 'Temporary Registration', and inserting the following definitions:-

'Card holder', a registered qualifying patient, personal caregiver or agent of a medical marijuana establishment who has been issued and possesses a valid registration card.

'Cultivation registration', a registration issued to a fully integrated medical marijuana treatment center or medical marijuana cultivator to grow medical use marijuana under the terms of this chapter, or to a qualified patient or personal caregiver.

'Fully integrated medical marijuana treatment center' a medical marijuana-related business licensed by the commission with the ability to cultivate, manufacture, process, and sell medical use marijuana to qualifying patients, personal caregivers, and medical marijuana establishments.

'Locked area', a closet, room, greenhouse or other indoor or outdoor area equipped with locks or other security devices, accessible only to registered and authorized medical marijuana establishment employees, registered qualifying patients or registered personal caregivers.

'Medical marijuana establishment', a medical marijuana cultivator, medical marijuana product manufacturer, fully integrated medical marijuana treatment center, medical marijuana retailer or any other type of medical marijuana-related business licensed by the commission.

'Medical marijuana treatment center', the premises approved under a fully integrated medical marijuana treatment center license

'Medical use marijuana', marijuana or marijuana accessories sold by a medical marijuana establishment or a fully integrated medical marijuana treatment center to a card holder for medical use or marijuana or marijuana accessories possessed by a qualifying patient under a cultivation registration.

'Medical use marijuana license', a license issued by the commission that permits the licensee to operate a medical marijuana establishment or a fully integrated medical marijuana treatment center.

'Registration card', a personal identification card issued by the commission to a registered qualifying patient, personal caregiver, laboratory agent or agent of a medical marijuana establishment or a fully integrated medical marijuana treatment center. The registration card facilitates verification of an individual registrant's status, including, but not limited to, verification that a registered healthcare professional has provided a written or electronic certification to the qualifying patient; that the patient has designated the individual as a personal caregiver; that a laboratory agent has been registered with the commission and is authorized to possess and test marijuana; or that an agent has been registered with the commission and is authorized to work at a medical marijuana establishment or a fully integrated medical marijuana treatment center. A temporary registration issued to a qualifying patient shall be deemed a registration card.

'Temporary Registration' an interim registration document for patients and their personal caregivers generated automatically upon the commission's receipt of a healthcare professional's electronic certification. The temporary registration document shall constitute a registration card for patients and their personal caregivers to access a medical marijuana establishment or a fully integrated medical marijuana treatment center. Temporary registration shall expire 14 days after the commission issues the registration card.

SECTION 5. Subsection (c) of Section 2 of chapter 94I of the General Laws, is hereby amended by striking 'medical marijuana treatment center' and inserting in place thereof the following words:-medical marijuana establishment

SECTION 6. Section 2 of chapter 94I of the General Laws, is hereby amended by adding the following subsection:-

(f) The commission may establish and enforce license tiers to make available separate license classes, including but not limited to: medical marijuana product manufacturer, medical marijuana cultivator, fully integrated medical marijuana treatment center, and medical marijuana retailer. The commission may promulgate the rules and regulations relative to medical license classes established under this subsection and shall have the power to encourage full participation in the medical marijuana industry by people from communities disproportionately harmed by cannabis prohibition and enforcement.

SECTION 7. Section 7 of chapter 94I, is hereby amended by striking the words 'medical marijuana treatment centers' and inserting in place thereof the following words:-medical marijuana establishments, and for any classes of license under subsection (f) of section 2 of this chapter,

SECTION 8. Chapter 94G is hereby amended, in section 1, by striking out the definitions of 'Host community', 'Host community agreement', and 'Independent testing laboratory', and inserting the following definitions:-

'Host community' a municipality in which a marijuana establishment or a medical marijuana establishment is located or in which an applicant has proposed locating a marijuana establishment or a medical marijuana establishment.

'Host community agreement' an agreement between a marijuana establishment or a medical marijuana establishment and a municipality pursuant to subsection (d) of section 3.

'Independent testing laboratory', a laboratory that is licensed by the commission and is: (i) accredited to the most current International Organization for Standardization 17025 by a third-party accrediting body that is a signatory to the International Laboratory Accreditation Cooperation mutual recognition arrangement or that is otherwise approved by the commission; (ii) independent financially from any medical marijuana establishment or any licensee or marijuana establishment for which it conducts a test; and (iii) qualified to test marijuana in compliance with regulations promulgated by the commission pursuant to this chapter.

SECTION 9. Subsection (d) of Section 3 of Chapter 94G is hereby amended by striking out, in all instances, the words 'marijuana establishment or medical marijuana

treatment center' and inserting in place thereof the following words:-marijuana establishment or medical marijuana establishment

SECTION 10. Subsection (d) of Section 3 of Chapter 94G is further amended by striking out, in all instances, the words 'marijuana establishment or a medical marijuana treatment center' and inserting in place thereof the following words:-marijuana establishment or a medical marijuana establishment

SECTION 11. Subsection (f) of Section 3 of Chapter 94G is hereby amended by striking out 'medical marijuana treatment centers' and inserting in place thereof the following words:- medical marijuana establishments

SECTION 12. Clause (xx) of subsection (a½) of section 4 of Chapter 94G is hereby amended by striking out the words 'medical marijuana treatment center' and inserting in place thereof the following words:- fully integrated medical marijuana treatment center

SECTION 13. Clause (4) of subsection (c) of section 4 of Chapter 94G is hereby amended by striking out, in both instances, the words 'medical marijuana treatment center' and inserting in place thereof the following words:- medical marijuana establishment

SECTION 14. Clause (5) of subsection (c) of section 4 of Chapter 94G is hereby amended by striking out the words 'medical marijuana treatment centers' and inserting in place thereof the following words:- medical marijuana establishments

SECTION 15. Clause (xxxv) of subsection (a½) of section 4 of chapter 94G is hereby amended by striking out 'medical marijuana treatment center' and inserting in place thereof the following words:- medical marijuana establishments

SECTION 16. Subsection (c) of Section 14A of Chapter 94G is hereby amended by striking out 'medical marijuana treatment centers' and insetting in place thereof the following words:- medical marijuana establishments

SECTION 17. Chapter 94G is hereby amended by striking out Section 16 and inserting in place thereof the following section:-

Section 16. No licensee shall be granted more than 3 marijuana retailer licenses, 3 fully integrated medical marijuana treatment center licenses, 3 medical marijuana retailer licenses, 3 medical marijuana product manufacturer licenses, 3 medical marijuana cultivator licenses, 3 marijuana product manufacturer licenses, or 3 marijuana cultivator licenses; provided, however, that a licensee may hold 3 marijuana retailer licenses, 3 medical marijuana retailer licenses, 3 medical marijuana cultivator licenses, 3 marijuana product manufacturer licenses and 3 marijuana cultivator licenses, provided, however, that each fully integrated medical marijuana treatment center license shall be equivalent to 1 medical marijuana retail license, 1 medical marijuana cultivator license and 1 medical marijuana product manufacturer license, and provided furthermore that a licensee holding 3 fully integrated medical marijuana treatment center licenses shall be prohibited from obtaining any additional medical marijuana-related licenses.

SECTION 18. The cannabis control commission may allow fully integrated medical marijuana treatment centers the ability to amend their license, subject to the license limit established in section 16 of chapter 94G, for up to one year after the effective date of this act."

The amendment was rejected.

Messrs. Mark, O'Connor, Keenan and Montigny moved that the proposed new text be amended by inserting at the end thereof the following section:-

"SECTION XX. Chapter 111 of the General Laws, as so appearing, is hereby amended in Section 25N (a) (2) by inserting after the words 'obstetrics/gynecology' in lines 7-8, the following words:-', geriatrics, geriatric psychiatry, neurology, neuropsychology'.

SECTION XXXX. Said Chapter 111 is further amended by inserting after section 2J the following two sections:-

Section 2K. Certified Nursing Assistant (CNA) pilot program

- (a) Notwithstanding any general or special law to the contrary, the executive office of health and human services, in conjunction with the executive office of labor and workforce development, shall establish and implement a Certified Nursing Assistant (CNA) pilot program. The executive office of health and human services shall establish partnerships with employers who are seeking individuals with CNA certification. The pilot program shall offer free CNA training and testing to up to 1000 individuals in at least three geographically diverse areas of the state experiencing high levels of direct care workforce shortages. Upon pilot participants' completion of training and testing, the executive office of health and human services shall connect pilot participants with partner employers.
- (b) The executive office of health and human services shall coordinate a public awareness campaign that encourages enrollment in the pilot program and a career in the direct care workforce.
- (c) If a graduate of the pilot program is employed by a long term care facility or with a home and community based services provider for at least 12 months, as certified by the employer, the executive office of health and human services shall pay the graduate an additional \$1000.00.
  - (d) The pilot program shall begin within one year of passage of this act.
- (e) No later than 2 years after implementation of the pilot program, the executive office of health and human services shall report on the results of the pilot program and offer findings and recommendations for subsequent state action related to the pilot program to the Governor, Speaker of the House of Representatives, Senate President, house and senate committees on ways and means, the joint committee on labor and workforce development, the joint committee on elder affairs, the joint committee on health care financing and the Massachusetts Advisory Council on Alzheimer's Disease and All Other Dementias.

Section 2L. Nursing Career Pathway

Notwithstanding any general or special law to the contrary, the executive office of health and human services, in conjunction with the executive office of labor and workforce development, shall establish and implement a home health aide to certified nursing assistant to licensed practical nurse (HHA-CNA-LPN) career pathway. The plan for the pathway programs must include programs in at least three geographically diverse areas of the state experiencing high levels of direct care workforce shortages for corresponding health professions and incorporate the participation of local MassHire Workforce Boards for implementation.

The HHA-CNA-LPN career pathway program shall begin within one year of passage of this act.

No later than 2 years after implementation of the career pathway program, the executive office of health and human services shall report on the results of the program and offer findings and recommendations for subsequent state action related to the career pathway program to the house and senate committees on ways and means, the joint committee on labor and workforce development, the joint committee on elder affairs and the joint committee on health care financing."

The amendment was rejected.

Mr. O'Connor moved that the proposed new text be amended by adding the following words:-

"SECTION XXXX. Chapter 111 of the General laws is hereby amended by adding the following section:-

Section 244. The commissioner of public health shall promulgate regulations for the annual health inspection of food trucks. The commissioner shall prescribe rules and regulations relative to inspection schedules, documentation of inspections, standards for acceptable cleanliness and the costs of such inspections.

SECTION XXXX. The commissioner of public health shall promulgate the regulations set forth in section 1 not later than 1 year after the enactment of this act."

The amendment was *rejected*.

Mr. Rush moved that the proposed new text be amended in section 137 by inserting the following:-

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"Section 185E. RIGHTS HOLDER AND OPERATOR ESTABLISHMENT OF RESALE RULES AND RESTRICTIONS.

- (a) A rights holder or operator may establish and enforce the terms and conditions by which a ticket to a live event may be transferred and resold, including but not limited to:
- (1) prohibiting all ticket transfers or sales for any sum greater than the total cost of the ticket at the time of the primary sale;
- (2) prohibiting all ticket transfers or sales for any sum greater than the total cost of the ticket at the time of the primary sale plus a percentage or dollar value increment set by the rights holder or operator;
  - (3) prohibiting ticket transfers or sales until a certain time;
- (4) restricting all ticket transfers and sales to secondary ticket platforms who agree to the rights holder's terms and conditions for resale; and
- (5) requiring compensation to the rights holder or operator as a condition of approving ticket transfers and sales on secondary ticket platforms where the secondary sale results in a profit net of the original base price and any ancillary charges and taxes."

The amendment was rejected.

Messrs. Tarr and O'Connor moved that the proposed new text be amended by striking the number "6" on line 1026 and inserting in place thereof:--"7" and further by inserting at the end of line 1035 the following:-- ",1 person whom shall have experience in marine biology as related to the life sciences sector."

The amendment was rejected.

Mr. O'Connor moved that the proposed new text be amended by inserting the following section:-

299

"SECTION XXXX. Section 6B of chapter 159B of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by striking out, in the second paragraph, the number '35' and inserting in place thereof the number '49'."

The amendment was rejected.

Ms. Miranda moved that the proposed new text be amended in section 2, in item 1599-1016, by inserting after the word "projects" the following:- "; provided further, that not less than \$500,000 be expended to the Brookside Community Health Center for capital improvements."

300

The amendment was rejected.

Mr. Feeney moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended for the Revere and Son Heritage Trust for the Paul Revere heritage site in the town of Canton"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

308

The amendment was rejected.

318

Ms. Miranda, Messrs. Gomez, Collins and Eldridge, Ms. Edwards and Messrs. Moore and Payano moved that the proposed new text be amended in section 2A, in item 1100-2520, by inserting after the word "infrastructure" the following:- "; provided further that not less than \$25,000,000 shall be expended for a community empowerment and reinvestment grant program to be administered by the executive office of economic development for the purpose of developing, strengthening and investing in communities: (i) that are disproportionately impacted by the criminal justice system; (ii) where a high percentage of individuals' incomes fall below 250 per cent of the federal poverty level; and (iii) with a

large population of socially and economically disadvantaged and historically underrepresented groups; provided, that the board as established in this item in section 2 of chapter 227 of the acts of 2020 shall continue to make recommendations to the executive office on the criteria for making grants available to communities and organizations; and provided further, that eligible uses of grant funding shall include, but not be limited to, for socially and economically disadvantaged and historically underrepresented groups: (a) job training, job creation and job placement for those who face high barriers to employment in said communities; (b) transitional employment programs, social enterprise, preapprenticeship or other training programs; (c) school-based or community-based high school dropout prevention and re-engagement programs; (d) cooperative and small business development programs and community-based workforce development programs; and (e) programs focused on housing stabilization services, addiction treatment and traumainformed mental health care, including not less than \$500,000 to Coalition for an Equitable Economy to provide support to underserved small businesses."

The amendment was rejected.

Mr. Montigny moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,750,000 shall be expended for necessary renovation and expansion of the Greater New Bedford community health center"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,750,000".

The amendment was rejected.

Mr. Montigny moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$5,000,000 shall be expended for the Old Dartmouth Historical Society to construct the welcome and exhibition center at the New Bedford Whaling Museum"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$6,000,000".

The amendment was rejected.

Mr. Tarr moved that the proposed new text be amended by striking line item 7002-347 8069 in lines 207-221 in its entirety and replacing it with the following:-

"7002-8069 For a capital grant program to be administered by the executive office of economic development to provide grants or other financial assistance to private businesses that are constructing or expanding commercial, industrial or manufacturing facilities in the commonwealth which could include, but are not limited to (i) the construction or expansion of facilities in a manner that eliminates or minimizes the use of fossil-fuel heating and cooling equipment, or incorporates other decarbonization measures that would not otherwise be incorporated into the facility design: (ii) the integration of design features that make a facility more resilient to the impacts of climate change, where such design features would not otherwise be economically feasible; or (iii) capital investments that support the creation of a significant number of new jobs in the commonwealth and provided further, that the secretary of economic development shall promulgate program guidelines around the administration of the program which could include administering the program through a contract with the Massachusetts Development Finance Authority, or other appropriate quasi governmental agency.....\$25,000,000".

The amendment was rejected.

Ms. Miranda moved that the proposed new text be amended in section 2, in item 1599-1016, by inserting after the word "projects" the following:- "; provided further, that not less than \$500,000 shall be expended to Southern Jamaica Plain Health Center for capital improvements."

The amendment was rejected.

328

336

Mr. O'Connor moved that the proposed new text be amended in item 1599-1016 by adding the following words:- "; provided further, that not less than \$522,000 shall be expended for capital repairs and ADA enhancements to Peddocks Island Pier"; and by striking the figure "\$1,000,000" and inserting in place thereof the following figure:-"\$1,522,000".

360

The amendment was rejected.

368

Mr. Montigny moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:-"; provided further, that not less than \$150,000 shall be expended for the town of Mattapoisett for engineering costs associated with improvements to the corridor along Main Street, Water Street, Beacon Street, and Marion Road to improve access to local businesses, utilities, the town harbor and local landmarks"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,150,000".

The amendment was rejected.

370

Mr. Montigny moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$145,000 shall be expended for the town of Acushnet to upgrade fire department radio repeater equipment and fire alarm systems"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,145,000".

The amendment was rejected.

397

Ms. Kennedy and Mr. Oliveira moved that the proposed new text be amended by adding in Section 84 subsection (d) the following after the words after "companies." in line 1458, the following words:- "and provided, however, that the center shall consider regional equity in the authorization of incentives. The center shall submit an annual report to the House and Senate clerks, the house and senate committees on ways and means, the joint committee on telecommunications, utilities, and energy, and the joint committee on revenue on the regional distribution of the incentives."

412

The amendment was rejected.

Ms. Kennedy and Ms. Jehlen moved that the proposed new text be amended in section 2A, item 1599-1016, by inserting the following words:- "; provided further, that no less than \$10,000,000 shall be expended for a grant program funding capital projects and rest homes"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$11,000,000".

440

The amendment was rejected.

Mr. O'Connor moved that the proposed new text be amended by adding the following sections:-

"SECTION XX. The Executive Office of Energy and Environmental Affairs shall regulate solar-powered mobility networks to encourage the shift from an oil-powered to sustainable economy. If no commercial enterprise are approved to build such networks

within 6 months, the executive office shall conduct one or more pilot networks. Commercial and pilot networks shall be granted non exclusive access to rights-of-way if the networks:

- (i) are privately-funded construction; (ii) are privately operated without government subsidies;
- (iii) exceed 120 passenger miles per gallon (5 times the efficiency on existing roads) or equivalent energy efficiency;
  - (iv) exceed safety performance of transportation modes already approved for use; and
- (v) that are above ground gather more than 2 megawatt-hours of renewable energy per network mile per typical day.

SECTION XX. The executive office of energy and environmental affairs shall promulgate regulations for solar and renewable energy mobility networks based on the following criteria:

- (i) system design, fabrication, installation, safety, insurance and inspection practices consistent with the American Society for Testing and Materials International Committee F24 on Amusement Rides and Devices;
- (ii) environmental approvals shall be granted to networks exceeding 5 times the efficiency of existing roads as measured in energy per passenger-mile, and
  - (iii) networks access may be rejected in writing for other reasons; and
- (iv) provided, taxes and fees assessed on solar and renewable energy mobility network providers, passengers and cargo shall be limited to 5 percent of the gross revenues and shall be paid to the aggregate rights-of-way holders by the solar or renewable energy mobility network provider."

The amendment was rejected.

Mr. Feeney moved that the proposed new text be amended by inserting after section \_\_\_ the following sections:-

"SECTION \_\_. Section 2 of chapter 142A of the General Laws, as appearing in the 2018 Official Edition, is hereby amended by striking out clause (6), and inserting in place thereof the following:-

(6) a time schedule of payments to be made under said contract and the amount of each payment stated in dollars, including all finance charges. Any deposit required under the contract to be paid in advance of the commencement of work under said contract shall not exceed the greater of one-third of the total contract price or the actual cost of any materials or equipment of a special order or custom made nature, which must be ordered in advance of the commencement of work, in order to assure that the project will proceed on schedule. No final payment shall be demanded until the contract is completed to the satisfaction of the parties thereto; provided, however, the provisions of this clause (6), except for the first sentence, shall not apply to contractors furnishing a performance and payment bond, lien or completion bond, or a bond equivalent approved by the director of consumer affairs and business regulation covering a minimum of two million dollars;

SECTION \_\_. Said section 2 of chapter 142A, as so appearing, is hereby further amended by adding at the end thereof the following:-

Any violation of this section shall constitute an unfair method of competition or unfair or deceptive act or practice in violation of chapter 93A."

The amendment was rejected.

Mr. Timilty moved that the proposed new text be amended by striking out, in line 22, the words "; and provided further, that grants or other financial assistance under this item shall only be awarded to projects within municipalities that have been deemed in compliance or interim compliance with the multi-family zoning requirement in section 3A of chapter 40A of the General Laws";

By striking out, in line 59, the words "; and provided further, that grants or other financial assistance under this item shall only be awarded to projects within municipalities that have been deemed in compliance or interim compliance with the multi-family zoning requirement in section 3A of chapter 40A of the General Laws";

By striking out, in line 74, the words "; and provided further, that grants or other financial assistance under this item shall only be awarded to projects within municipalities that have been deemed in compliance or interim compliance with the multi-family zoning requirement in section 3A of chapter 40A of the General Laws";

By striking out, in line 96, the words "; and provided further, that grants or other financial assistance under this item shall only be awarded to projects within municipalities that have been deemed in compliance or interim compliance with the multi-family zoning requirement in section 3A of chapter 40A of the General Laws";

By striking out, in line 133, the words "; provided, that, pursuant to subsection (b) of section 3A of chapter 40A of the General Laws, grants or other financial assistance under

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this item shall only be awarded to projects within municipalities that have been deemed in compliance or interim compliance with the multi-family zoning requirement in said section 3A of said chapter 40A";

By striking out, in line 160, the words "; provided further, that grants or other financial assistance under this item shall only be awarded to projects within municipalities that have been deemed in compliance or interim compliance with the multi-family zoning requirement in section 3A of chapter 40A of the General Laws";

By striking out, in line 200, the words "; and provided further, that grants or other financial assistance under this item shall only be awarded to projects within municipalities that have been deemed in compliance or interim compliance with the multi-family zoning requirement in section 3A of chapter 40A of the General Laws";

By striking out, in line 267, the words "; provided, that grants or other financial assistance under this item shall only be awarded to projects within municipalities that have been deemed in compliance or interim compliance with the multi-family zoning requirement in section 3A of chapter 40A of the General Laws";

By striking out, in line 281, the words "; provided, that grants or other financial assistance under this item shall only be awarded to projects within municipalities that have been deemed in compliance or interim compliance with the multi-family zoning requirement in section 3A of chapter 40A of the General Laws";

By striking out, in line 294, the words "; provided, that grants may be awarded to municipalities submitting applications jointly or through a regional planning agency; and provided further, that grants or other financial assistance under this item shall only be awarded to projects within municipalities that have been deemed in compliance or interim compliance with the multi-family zoning requirement in section 3A of chapter 40A of the General Laws";

By striking out, in line 330, the words "; provided, that grants may be awarded to municipalities submitting applications jointly or through a regional planning agency; and provided further, that grants or other financial assistance under this item shall only be awarded to projects within municipalities that have been deemed in compliance or interim compliance with the multi-family zoning requirement in section 3A of chapter 40A of the General Laws"; and

By striking out, in line 1598, the words "; provided, that grants may be awarded to municipalities submitting applications jointly or through a regional planning agency; and provided further, that grants or other financial assistance under this item shall only be awarded to projects within municipalities that have been deemed in compliance or interim compliance with the multi-family zoning requirement in section 3A of chapter 40A of the General Laws, if applicable".

The amendment was rejected.

As previously mentioned, the above amendments were considered as one and *rejected*. There being no objection, the following amendments were considered as one, and adopted as follows:

Mr. Moore, Ms. Edwards and Messrs. O'Connor and Tarr moved that the proposed new text be amended by inserting after section the following section:-

"SECTION XX. Section 115A of chapter 6 of the General Laws, as appearing in the 2022 Official Edition, is hereby amended by striking out the figure '\$5,000,000' in line 31, and inserting in place thereof the following figure:-\$10,000,000."

The amendment was adopted.

Ms. Comerford moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended for design, engineering, repairs and improvements to the King Street Bridge in the town of Royalston".

26

The amendment was adopted.

Ms. Comerford moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended for capital repairs and improvements to the Academy of Music in Northampton".

45

The amendment was adopted.

Ms. Comerford moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$4,000,000 shall be expended for water system needs in the town of Northfield."

46

The amendment was adopted.

Ms. Comerford moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$4,000,000 shall be expended for a research and education regional simulation lab at the Elaine Marieb College of Nursing at the University of Massachusetts at Amherst".

47

The amendment was adopted.

Mr. Barrett moved that the proposed new text be amended by inserting the text of Senate document numbered 2862, relative to EV charger reliability.

65

The amendment was adopted.

68

Mr. Rush moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following words:- "; provided further, that no less than \$200,000 shall be expended for capital upgrades and improvements to the VFW Parkway in the West Roxbury section of the city of Boston; provided further, that no less than \$200,000 shall be expended for capital upgrades and improvements to the West Roxbury Parkway in the West Roxbury section of the city of Boston; provided further, that no less than \$200,000 shall be expended for capital upgrades and improvements to the Turtle Pond Parkway in the Hyde Park section of the city of Boston; provided further, that no less than \$200,000 shall be expended for capital upgrades and improvements to the Enneking Parkway in the Hyde Park section of the city of Boston"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,800,000".

69

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following:- "; provided further, that not less than \$500,000 shall be expended to Habitat for Humanity Greater Boston, Inc. for infrastructure, renovation and development costs at 104-108 Walter street in the Roslindale neighborhood of the city of Boston"; and by striking the figure "\$1,000,000" and inserting in place thereof the figure: "\$1,500,000".

70

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following words:- "; provided further, that not less than \$500,000 shall be expended to the town of Walpole to engage the necessary planning consultants to repurpose and redevelop the former Massachusetts Correctional Institution- Cedar Junction in the town of Walpole"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

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The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following words:- "; provided further, that no less than \$250,000 shall be expended for capital upgrades at the Parkway Community YMCA in the West Roxbury section of the city of Boston; provided further that no less than \$250,000 shall be expended for capital upgrades at the Thomas M. Menino YMCA in the Hyde Park section of the City of Boston"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following words:- "; provided further, that no less than \$100,000 shall be expended to the town of Norwood for improvements to Morse Hill Veterans Park"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:-"\$1,100,000".

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following words:- "; provided further, that no less than \$1,000,000 shall be expended for the Roslindale Gateway Path project located in the Roslindale section of the city of Boston"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following words:- "; provided further, that no less than \$2,000,000 shall be expended to the city of Boston for the design and renovation of Billings field in the West Roxbury neighborhood of the city of Boston"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,000,000".

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following words:- "; provided further, that no less than \$250,000 shall be expended to the town of Walpole in order to reopen the East Walpole Fire Station"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:-"\$1,250,000".

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following words:- "; provided further, that no less than \$2,000,000 shall be expended to the Department of Conservation and Recreation for the purpose of implementing an integrated approach for public access and trails and recreation opportunities to enhance visitor experiences at Havey Beach located on the Charles River in the West Roxbury section of the city of Boston"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,000,000".

The amendment was adopted.

Mr. Mark and Ms. Rausch moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following:- "; provided that not less than \$1,000,000 shall be expended for Jacob's Pillow in the town of Becket for construction and development costs of the new theater"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Mark moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following:- "; provided that not less than \$200,000 shall be expended to the Berkshire Regional Planning Commission for Business Resiliency and Succession Planning activities"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,200,000".

The amendment was adopted.

Mr. Mark moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following:- "; provided that not less than \$1,000,000 shall be expended for renovation and improvements at the Berkshire Museum in the City of Pittsfield"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

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Mr. Mark moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following:- "; provided that not less than \$250,000 shall be expended to Berkshire Community College for the development and improvement of a workforce training and community education facility"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,250,000".

93

The amendment was adopted.

Mr. Mark moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following:- "; provided that not less than \$250,000 shall be expended to the Berkshire Historical Society for a feasibility study, acquisition, improvement, and renovation costs for a Berkshire History Center in the city of Pittsfield"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,250,000".

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The amendment was adopted.

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Mr. Mark moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following:- "; provided that not less than \$250,000 shall be expended to the Hilltown Youth Recovery Theater for a feasibility study, acquisition, improvements, and capital costs for outdoor adventure based educational programming and accessibility upgrades"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,250,000".

98

The amendment was adopted.

Mr. Mark moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following:- "; provided that not less than \$500,000 shall be expended to the Shaker Ridge Trails Collaborative for infrastructure improvements and development of mountain bike trails in the towns of Hancock and Lanesborough"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

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The amendment was adopted.

Mr. Mark moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following:- "; provided that not less than \$500,000 shall be expended for well water infrastructure improvements in the town of Clarksburg and city of North Adams for business sustainability at the Route 2 hairpin turn corridor"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "1,500,000".

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The amendment was adopted.

Mr. Mark moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following:- "; provided that not less than \$1,000,000 shall be expended to construct the Gateway District sewer extension in the town of Lenox"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

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The amendment was adopted.

1016, by inserting the following:- "; provided that not less than \$1,000,000 shall be expended to the city of Pittsfield for improvements, development, and reconstruction of historic Wahconah Park"; and by striking out the figure "\$1,000,000" and inserting in place

Mr. Mark moved that the proposed new text be amended in section 2A, in item 1599-

thereof the following figure:- "\$2,000,000".

113

The amendment was adopted.

Messrs. Cronin and O'Connor moved that the proposed new text be amended in section 2, in item 7002-0026, by adding the following words:- "; and provided further, that not less than \$500,000 shall be expended to the Massachusetts Biotechnology Educational Foundation for equipment, technology and other educational resources to support and expand the Life Sciences Career Hub and its workforce and apprenticeship programs"; and by striking out the figure "\$225,000,000" and inserting in place the following figure:- "\$225,500,000".

113

The amendment was adopted.

Ms. Creem and Mr. O'Connor moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting at the end thereof the following:- "; provided further, that not less than \$2,000,000 shall be expended to the Carroll Center for the Blind, Inc. for the renovation of its residential-based independent living and workforce development training facilities"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,000,000".

The amendment was adopted.

Mr. Tarr moved that the proposed new text be amended in section 2A, in item 1599-1016, in line 291 by inserting at the end the following:- "; provided further that not less than \$1,000,000 shall be expended to the city of Gloucester for planning and design of wastewater collection and treatment infrastructure projects; provided further that not less than \$500,000 shall be expended to the city of Newburyport for the installation of lights on state street and other economic development projects; provided further that not less than \$500,000 shall be expended to the town of Inswich for economic development projects: provided further that not less than \$500,000 shall be expended to the town of Newbury for economic development projects; provided further that not less than \$500,000 shall be expended to the town of Salisbury for economic development projects; provided further that not less than \$500,000 shall be expended to the town of Rowley for economic development projects; provided further that not less than \$500,000 shall be expended to the town of Wenham for Economic Development Projects; provided further that not less than \$500,000 shall be expended to the town of Manchester-by-the-sea for economic development projects; provided further that not less than \$500,000 shall be expended for the town of Topsfield for economic development projects; provided further that not less than \$500,000 shall be expended to the town of Boxford for economic development projects; provided further that not less than \$500,000 shall be expended to the town of Rockport for economic development projects; provided further that not less than \$500,000 shall be expended for the town of Middleton for economic development projects; provided further that not less than \$500,000 shall be expended to the town of Hamilton for economic Development Projects; provided further that not less than \$500,000 shall be expended to the town of West Newbury for economic development projects; provided further that not less than \$500,000 shall be expended for the town of Essex for economic development projects; provided further that not less than \$500,000 shall be expended for the town of Georgetown for economic development projects; provided further that not less than \$500,000 shall be expended for the town of Groveland for economic development projects; provided further that not less than \$500,000 shall be expended for the town of North Reading for economic development projects; provided further that not less than \$500,000 shall be expended for the town of North Andover for economic development projects"; and by striking the figure "\$1,000,000" and inserting in place there of the following figure:- "\$11,000,000".

The amendment was adopted.

Messrs. DiDomenico, Rush, O'Connor and Tarr moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$5,000,000 shall be expended for the USS Constitution Museum to plan, design and fabricate dynamic interactive exhibits to offer a world-class introduction in a new gateway facility"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$6,000,0000".

The amendment was adopted.

Messrs. DiDomenico and O'Connor moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,000,000 shall be expended to fund a new fire public safety facility in Everett; provided further, that not less than \$2,000,000 shall be expended for the planning, design or construction of public infrastructure projects along the Route 99 corridor in Everett"; and

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by striking out the figure "\$1,000,000" and inserting in place thereof the following figure: "\$5,000,0000".

The amendment was adopted.

Mr. Payano moved that the proposed new text be amended in section 2, in line item 1599-1016, by adding the following words:- "; provided further, that not less than \$5,000,000 shall be expended for infrastructure improvements in the Arlington Neighborhood in the city of Methuen, including, but not limited to, drainage and sewerage, road pavement, engineering costs, and business outreach"; and by striking out the figure "\$1,000,000", and inserting in place thereof the following figure:- "\$6,000,000".

The amendment was adopted.

Mr. Payano moved that the proposed new text be amended by inserting after section \_ the following section:-

"SECTION \_\_. Section 73 of Chapter 2 of the acts of 2023 is hereby amended by striking out 'August 1, 2024' both times it appears and inserting in place thereof the following:- 'December 31, 2024'."

The amendment was adopted.

Mr. Payano moved that the proposed new text be amended in section 2, in line item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to the city of Lawrence for the Gateway Brownsfield assessment at the Lawrence Gateway to support reuse planning and redevelopment as economic mix use development, affordable housing, structured parking, and solar energy-energy efficiency development"; and by striking out the figure "\$1,000,000", and inserting in place thereof the following figure:- "\$2,000,000"

The amendment was adopted.

Mr. Payano moved that the proposed new text be amended in section 2, in line item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended for the renovation of the O'Connell South Common in the city of Lawrence, including, but not limited to, the completion of asbestos abatement, lead paint remediation, and brick renovation and concrete masonry in the Vandekercove Bandstand"; and by striking out the figure "\$1,000,000", and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Barrett moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to the town of Bedford for public infrastructure related to the proposed fire station at 139 Great Road in Bedford"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Durant moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following:- "; provided further, that not less than \$200,000 shall be expended to conduct a planning study to identify a secondary water source to support future housing and commercial growth in the town of Rutland"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,200,000".

The amendment was adopted.

Mr. Durant moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following:- "provided further, that not less than \$1,000,000 shall be expended for improvements to the downtown in the city of Gardner"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Durant moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following:- "; provided further, that not less than \$50,000 shall be

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expended for safety improvements at the intersection of Main St. and Route 56 in the town of Rutland"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,050,000".

The amendment was adopted.

Mr. Durant moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following:- "provided further, that not less than \$1,000,000 shall be expended for water and sewer rehabilitation upgrades in the town of Spencer"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Durant moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following:- "provided further, that not less than \$500,000 shall be expended for upgrades to the pre-kindergarten and kindergarten school building in the town of Phillipston"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

The amendment was adopted.

Mr. Durant moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following:- "; provided further, that not less than \$1,000,000 shall be expended for PFAS mitigation in the town of Princeton"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Durant moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following:- "; provided further, that not less than \$1,000,000 shall be expended for the establishment of a public safety complex in the town of West Brookfield"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Durant moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following:- "; provided further, that not less than \$250,000 shall be expended for the preparation of the demolition plan and RAM plan at the brownfield site in the town of Holden"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,250,000".

The amendment was adopted.

Mr. Barrett moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended for capital expenditures in the town of Concord for events related to the 250th anniversary celebration"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in line item 1599-1016 by inserting at the end thereof the following:- "; provided further, that not less than \$1,880,000 shall be expended to the city of Agawam for installing a new roofing system at the department of public works annex facility."

The amendment was adopted.

Mr. Barrett moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended for capital expenditures in the town of Lexington for events related to the 250th anniversary celebration"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in line item 1599-1016 by

inserting at the end thereof the following:- "; provided further, that not less than \$90,000 shall be expended to city of Easthampton to develop the Easthampton Arts Hub."

The amendment was adopted.

Mr. Cyr moved that the proposed new text be amended be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,700,000 shall be expended for the town of Barnstable for infrastructure improvements and other upgrades at Bismore Park Marina, the Marina at Prince Cove and Barnstable Harbor Marina"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,700,000".

The amendment was adopted.

Mr. Cyr moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,300,000 shall be expended for the town of Eastham for the implementation and construction of a village center in North Eastham"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,300,000".

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in line item 1599-1016 by inserting at the end thereof the following:- "; provided further, that not less than \$100,000 shall be expended to city of Holyoke to support the Transformative Development Initiative fellow program."

The amendment was adopted.

Mr. Cyr moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$5,000,000 shall be expended for the town of Provincetown for engineering, permitting and other costs associated with the construction of a visitors' center for Stellwagen Bank National Marine Sanctuary"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$6,000,000".

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in line item 1599-1016 by inserting at the end thereof the following:- "; provided further, that not less than \$100,000 shall be expended to city of Holyoke for the purchase of new vehicles."

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in line item 1599-1016 by inserting at the end thereof the following:- "; provided further, that not less than \$1,200,000 shall be expended to the town of Montgomery for culvert replacement on Main Road."

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in line item 1599-1016 by inserting at the end thereof the following:- "; provided further, that not less than \$100,000 shall be expended to the town of Russell for the planning and development on a new playground."

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in line item 1599-1016 by inserting at the end thereof the following:- "; provided further, that not less than \$1,000,000 shall be expended to the town of Southampton for construction of a new public safety complex."

The amendment was adopted.

Mr. Barrett moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended for capital expenditures in the town of Lincoln for events related to the 250th anniversary celebration"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

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The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in line item 1599-1016 by inserting at the end thereof the following:- "; provided further, that not less than \$500,000 shall be expended to the city of Westfield for infrastructure improvements to Turnpike Industrial Road."

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The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in line item 1599-1016 by inserting at the end thereof the following:- "; provided further, that not less than \$500,000 shall be expended to the city of Westfield for infrastructure improvements to Westfield Industrial Road."

267

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in line item 1599-1016 by inserting at the end thereof the following:- "; provided further, that not less than \$250,000 shall be expended to the city of Westfield for capital equipment investments at Westfield Technical Academy."

270

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in line item 1599-1016 by inserting at the end thereof the following:- ";provided further, that not less than \$500,000 shall be expended to the Westfield-Barnes Regional Airport for costs associated with designing and developing constructing a new access taxiway to Southwest Quadrant."

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The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in line item 1599-1016 by inserting at the end thereof the following:- "; provided further, that not less than \$1,980,000 shall be expended to Westfield State University for the development and construction of a new mental health hub to address workforce shortages in behavioral health, nursing and healthcare in Western Massachusetts."

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The amendment was adopted.

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Mr. Velis moved that the proposed new text be amended in line item 1599-1016 by inserting at the end thereof the following:- "; provided further, that not less than \$1,500,000 shall be expended to the city of West Springfield for building redevelopment on Westfield Street and to promote economic development."

The amendment was adopted.

Mr. Kennedy moved that the proposed new text be amended by inserting the following: "SECTION XX: Chapter 112 of the General Laws is hereby amended by inserting after section 91 the following section:-

Section 91A. (a) For the purposes of this section, 'preceptor chiropractor' shall mean a registered chiropractor authorized to practice chiropractic in the commonwealth who is: (i) designated by an approved chiropractic school or college as an instructor; and (ii) the chiropractor of record at the chiropractic facility to which a student extern is assigned.

- (b) An individual that is a current student enrolled in the final academic year at a chiropractic school or college approved by the board may practice the full scope of chiropractic under the direct supervision of a preceptor chiropractor; provided, that the student extern shall have: (i) completed all academic and clinical class requirements for the degree of doctor of chiropractic from a chiropractic school or college approved by the board; and (ii) passed at least 3 of the 4 levels of the examinations administered by the National Board of Chiropractic Examiners.
- (c) The student extern shall practice under the direct supervision and license of the preceptor chiropractor and shall not be authorized to sign legal documents generally signed by the preceptor chiropractor; provided, however, that the board, in its discretion, may authorize a student extern to practice chiropractic pursuant to this section at more than 1 chiropractic facility. An individual may be authorized by the board to practice chiropractic

as a student extern for not less than 4 weeks and not more than 16 weeks during the student's final academic year."

The amendment was adopted.

Mr. Feeney moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$200,000 shall be expended to the city of Attleboro for the wayfinding signage program"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1.200,000".

The amendment was adopted.

Mr. Mark moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following:- "; provided that not less than \$500,000 shall be expended for the Berkshire Community Land Trust Farmsteads for Farmers River Run Farm redevelopment project in the town of Great Barrington"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

The amendment was adopted.

Mr. Mark moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following:- "; provided that not less than \$500,000 shall be expended to the town of Southwick for Inland Dredging of Lake Congamond"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

The amendment was adopted.

Mr. Mark moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following:- "; provided that not less than \$500,000 shall be expended for acquisition, development, and improvements of a new facility for the Elizabeth Freeman Center in the city of Pittsfield"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

The amendment was adopted.

Mr. Mark moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following:- "; provided that not less than \$500,000 shall be expended for the Adams Memorial School building revitalization project in the town of Adams"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

The amendment was adopted.

Messrs. Feeney, Rush and O'Connor moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to the Irish Cultural Centre, Inc. of Greater Boston for the restoration and facility improvements of the cultural center in the town of Canton"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Montigny moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended for the Millicent Library in the town of Fairhaven for heating, ventilation, and air conditioning system upgrades"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Moore moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided, that not less than \$100,000 shall be expended for infrastructure improvements that support downtown revitalization in the town of Millbury" and by striking out the figure "\$1,000,000" and inserting in place thereof the figure:- "\$1,100,000".

The amendment was adopted.

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Mr. Moore moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided, that not less than \$1,000,000 shall be expended for infrastructure improvements that support transportation to and from commercial entities in the town of Auburn" and by striking out the figure "\$1,000,000" and inserting in place thereof the figure:- "\$2,000,000".

352

The amendment was adopted.

Mr. Kennedy moved that the proposed new text be amended in section 2, in item 1599-1016, in line 291, by inserting after the word "projects;" the following:- "; provided further, not less than \$600,000 shall be expended for the town of Pepperell for the repointing of masonry and other restorations to the Lawrence Library in Pepperell"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,600,000".

353

The amendment was adopted.

357

Mr. Kennedy moved that the proposed new text be amended in section 2, in item 1599-1016, in line 291, by inserting after the word "projects;" the following:- "; provided further, not less than \$600,000 shall be expended for the town of Tyngsborough for the development of the new Department of Public Works headquarters in the town of Tyngsborough"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure: "\$1,600,000".

361

The amendment was adopted.

Mr. Moore moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, not less than \$100,000 shall be expended to the Westborough public schools for the purchase of a wheelchair accessible vehicle for the Bridging Over Right Opportunities program" and by striking out the figure "\$1,000,000" inserting in place thereof the following figure:- "\$1,100,000".

362

The amendment was adopted.

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Mr. Kennedy moved that the proposed new text be amended in section 2, in item 1599-1016, in line 291, by inserting after the word "projects;" the following:- "; provided further that not less than \$1,300,000 shall be expended to the town of Dunstable for the water main replacement project on Main Street, Hillcrest Street, and Lowell Street in the town of Dunstable"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,300,000".

364

The amendment was adopted.

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Mr. Kennedy moved that the proposed new text be amended in section 2, in item 1599-1016, in line 291, by inserting after the word "projects;" the following:- "; provided further that not less than \$5,000,000 shall be expended to the Boys & Girls Club of Greater Lowell for the repair and renovation of the club's property at Middlesex street in the city of Lowell to allow for the expansion and creation of programs to provide workforce development training, aid in closing the academic achievement gap and for the creation of permanent new jobs in Lowell"; and in said item by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$6,000,000".

365

The amendment was adopted.

Ms. Miranda moved that the proposed new text be amended in section 2, in item 1599-1016, by inserting after the word "projects" the following:- "; provided further, that not less than \$500,000 shall be expended to Martha Eliot Community Health Center for capital improvements;"

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The amendment was adopted.

Mr. Moore moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided, that not less than \$500,000 shall be expended for repairs and improvements to the 1 Grafton Common building in the town of Grafton"; and by striking out the figure "\$1,000,000" and inserting in place thereof the figure:- "\$1,500,000".

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended in section 2, in item 1599-1016, by adding the following words:- "; provided further than not less than \$1,500,000 shall be expended for traffic improvements to Hartford Avenue in the towns of Bellingham and Medway"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,500,000".

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended in section 2, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended to implement new branding and wayfinding in the city known as the town of Franklin"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended in section 2, in item 1599-1016, by adding the following words:- "; provided further than not less than \$1,000,000 shall be expended for extending the sidewalk between Pound Street and Main Street in the town of Medfield"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Ms. Miranda moved that the proposed new text be amended in section 2, in item, 1599-1016, by inserting after the word "projects" the following:- "; provided further, that not less than \$1,000,000 shall be expended to The Dimock Center for capital improvements and expansion of community health center services."

The amendment was adopted.

Mr. DiDomenico moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,000,000 shall be expended to the city of Chelsea to fund construction for the Latimer Overlook at the Chelsea Waterfront; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,000,000".

The amendment was adopted.

Ms. Kennedy moved that the proposed new text be amended in section 2A, item 1599-1016, by inserting the following words:- "; provided further, that no less than \$250,000 shall be expended for public safety building upgrades in the town of Berlin"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,250,000".

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended in section 2, in item 1599-1016, by adding the following words:- "; provided further than not less than \$400,000 shall be expended for stormwater and water infrastructure improvements in the town of Sherborn"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,400,000".

The amendment was adopted.

Ms. Kennedy moved that the proposed new text be amended in section 2A, item 1599-1016, by inserting the following words:- "; provided further, that no less than \$500,000 shall be expended to the town of Northborough for infrastructure improvements for veterans"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

The amendment was adopted.

Ms. Kennedy moved that the proposed new text be amended in section 2A, item 1599-1016, by inserting the following words:- "; provided further, that no less than \$1,000,000 shall be expended for business district sidewalk upgrades in the town of West Boylston"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following

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figure:- "\$2,000,000".

The amendment was adopted.

Mr. Keenan moved that the proposed new text be amended by inserting in line 291 after the word "projects" the following words:- "; provided, that not less than \$1,215,500 shall be expended to the city of Quincy for pre-dredging activities, including, but not limited to, mobilization, site preparation, removal and reinstallation of floating docks and piles and demobilization in Quincy Bay and for beach restoration in the Merrymount neighborhood; provided further, that not less than \$1,784,500 shall be expended to the city of Quincy for economic development projects; provided further, that not less than \$1,750,000 shall be expended to the town of Abington for economic development projects; provided further, that not less than \$1,750,000 shall be expended to the town of Hanover for economic development projects; provided further, that not less than \$1,750,000 shall be expended to the town of Holbrook for economic development projects; provided further, that not less than \$1,750,000 shall be expended to the town of Rockland for economic development projects": and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$11,000,000".

The amendment was adopted.

Ms. Kennedy moved that the proposed new text be amended in section 2A, item 1599-1016, by inserting the following words:- "; provided further, that no less than \$4,000,000 shall be expended for the construction of a new fire station in the town of Boylston"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:-"\$5,000,000".

The amendment was adopted.

Ms. Kennedy moved that the proposed new text be amended in section 2A, item 1599-1016, by inserting the following words:- "; provided further that no less than \$1,000,000 shall be expended for neighborhood revitalization in the city of Worcester"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:-"\$2,000,000".

The amendment was adopted.

Ms. Miranda moved that the proposed new text be amended in section 2, in item 1599-1016, by inserting after the word "projects" the following:- "; provided further, that not less than \$500,000 shall be expended to Mattapan Community Health Center for capital improvements".

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended in section 2, in item 1599-1016, by adding the following words:- "; provided further than not less than \$1,500,000 shall be expended for the renovation of Great Plain Avenue in the town of Needham"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:-"\$2,500,000".

The amendment was adopted.

Messrs. Gomez and Velis moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting after the word "projects" the following:- "; provided further, that not less than \$1,000,000 shall be expended for FORGE to sustain and expand a statewide program which promotes manufacturing and innovation, including climate tech, through the support of hardtech startup manufacturing readiness and local supply chains"

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended in section 160 by striking out, in line 2393, the words ", and any environmental permit";

In said section 160 by striking out, in line 2397, the words ", section 3B of chapter 21E of the General Laws"; and

In said section 160 by striking out, in line 2427, the words "; or (v)" and inserting in

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place thereof the following words:-; (v) any approval from or issued by the department of environmental protection; (vi) any approval issued pursuant to section 40A of chapter 131 of the General Laws or corresponding regulations under 310 CMR 10.00; (vii) any approval issued pursuant to section 13 of chapter 21A or corresponding regulations under 310 CMR 15.000; or (viii).

The amendment was adopted.

Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended for the Blackstone Valley Chamber of Commerce, Inc. in the village of Whitinsville in the town of Northbridge for regional economic development initiatives"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to the town of Monson for construction of a salt shed"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,500,000 shall be expended for the Monson Developmental Center in the town of Monson for economic development projects"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,500,000".

The amendment was adopted.

Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,000,000 shall be expended for economic development opportunities on route 146A in the town of Uxbridge"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,000,000".

The amendment was adopted.

Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended to the Brimfield Antique Show in the town of Brimfield for economic development"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

The amendment was adopted.

Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,500,000 shall be expended for water, sewer, and road improvements to promote economic development opportunities on route 16 in the towns of Mendon and Hopedale"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,500,000".

The amendment was adopted.

As previously mentioned, the above amendments were considered as one and adopted. Mr. Cyr, Ms. Edwards and Mr. Oliveira moved that the proposed new text be amended in section 2, by inserting after the words "women-owned", in lines 70 and 87, the following words:- ", worker-owned".

After remarks, the amendment was adopted.

Mr. Mark moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000

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shall be expended for the revitalization project at the former Berkshire Trail elementary school building in the town of Cummington"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Messrs. O'Connor and Tarr moved that the proposed new text be amended by inserting the following sections:-

"SECTION XX. The Department of Environmental Protection shall establish and oversee an annual beach cleanup program to be carried out by coastal municipalities to preserve coastal habitats and enhance public safety.

The Department shall:

- Identify and designate beach areas within their jurisdiction for the clean-up events.
- Assist municipalities in recruiting and mobilizing community volunteers
- Promote participation through public awareness campaigns and partnerships with local media
- Assist municipalities in procuring resources, including personal protective equipment, to ensure the safe and responsible disposal or recycling of collected waste

SECTION XX. Each year, all participating municipalities shall submit a report to the Department annually no later than December 31st detailing the amount of waste collected by weight, the amount of waste recycled by weight, the level of participation from the community, and any other relevant information.

SECTION XX. The provisions of this section shall go into effect on January 1, 2025." The amendment was *rejected*.

Ms. Creem and Mr. O'Connor moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$5,000,000 shall be expended to Massachusetts Bay Community College for the design and construction of the center for cybersecurity education"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$6,000,000".

The amendment was adopted.

Mr. O'Connor moved that the proposed new text be amended by adding the following sections:-

"SECTION XX. Section 34B of Chapter 138 of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by inserting after the words 'foreign country,' in line 19, the following new text:- a valid license to operate a motor vehicle issued by another state, or a Global Entry card issued by the United States Customs and Border Protection office.

SECTION XX. Section 34B of said chapter 138, as so appearing, is hereby further amended by striking out, in lines 25 through 27, inclusive, the words 'a liquor purchase identification card, or an identification card issued under section 8E of chapter 90, or motor vehicle license issued pursuant to said section eight', and inserting in place thereof the following:- identification permitted by this section.

After remarks, the amendment was rejected.

Mr. O'Connor, Ms. Rausch and Messrs. Collins, Keenan, Moore, Lewis, Velis, Montigny and Eldridge moved that the proposed new text be amended by adding the following sections:-

"SECTION XX. Section 39A of Chapter 129 of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by inserting before the word 'Every', in line 1, the letter:-(a)

SECTION XX. Section 39A of Chapter 129 of the General Law, is hereby further amended by striking out the word 'section', in line 13, and inserting in place thereof the following word:-subsection

SECTION XX. Section 39A of Chapter 129 of the General Laws is hereby further

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amended by inserting after subsection (a) the following new subsections:-

- (b) No person engaged in the business of operating a pet shop for which a license must be obtained pursuant to subsection (a); and are regulated under 330 CMR 12.00 shall sell or offer for sale a dog or cat, unless:
- (1) the person engaged in the business of operating the pet shop received a Class A license from the Massachusetts Department of Agricultural Resources on or before the effective date of this act; and
- (2) such person only sells or offers for sale dogs or cats from the location licensed to sell or offer for sale dogs or cats under subsection (b) paragraph (1).
- (c) No person engaged in the business of operating a pet shop for which a license must be obtained pursuant to subsection (a); and are regulated under 330 CMR 12.00 shall sell or offer for sale a rabbit, unless:
- (1) the person engaged in the business of operating the pet shop sold rabbits on or before the effective date of this act; and
- (2) such person only sells or offers for sale rabbits from the location licensed to sell or offer for sale animals under 330 CMR 12.00.
- (d) Nothing in subsections (b) or (c) shall affect the authority of any town, city, or other locality to regulate or prohibit the sale of dogs, cats, or rabbits."

After remarks, the amendment was rejected.

Messrs. Timilty, Velis and O'Connor and Ms. Kennedy moved that the proposed new text be amended by inserting the text of Senate document numbered 2863, relative to Massachusetts Public Safety Building Authority.

The amendment was rejected.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,700,000 shall be expended for the renovation of the Train Depot in the town of Stoughton"; and by striking out the figure "1,000,000" and inserting in place thereof the following figure:- "\$3,700,000".

The amendment was adopted.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$150,000 shall be expended to the town of Bridgewater for infrastructure improvements"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,150,000".

After remarks, the amendment was adopted.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to the Children's Museum of Easton to support capital improvement projects and infrastructure upgrades"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure "\$2,000,000".

After remarks, the amendment was adopted.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$750,000 shall be expended to replace the Milton Landing ramp and seawall in the town of Milton"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,750,000".

The amendment was adopted.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$100,000 shall be expended to the town of Milton to support infrastructure improvements"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:-

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"\$1,100,000".

After remarks, the amendment was adopted.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$100,000 shall be expended for sidewalk installation and repairs in the town of West Bridgewater"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:-"\$1,100,000".

After remarks, the amendment was adopted.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words: "provided further, that not less than \$100,000 shall be expended to the town of West Bridgewater for the construction of a water treatment plant"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure "\$1,100,000".

After remarks, the amendment was adopted.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$100,000 shall be expended to the town of West Bridgewater for the maintenance of athletic fields"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:-"\$1,100,000".

After remarks, the amendment was adopted.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$525,000 shall be expended to the Turner Free Library in the town of Randolph to improve ADA accessibility"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,525,000".

After remarks, the amendment was adopted.

Mr. Moore, Ms. Rausch and Mr. Tarr moved that the proposed new text be amended by inserting after section the following section:-

"SECTION . (a) Notwithstanding section 76 of chapter 10, chapters 94G and 94I, or any other general or special law, rule, regulation, administrative order or policy, or contract to the contrary, there is hereby established within the cannabis control commission, but not subject to the control or supervision of the commissioners or executive director, the office of receiver. The governor shall appoint the receiver who shall have all the powers of the commission established by section 76 of chapter 10, including those of its chair, secretary and treasurer, and the executive director. The governor shall appoint the receiver no later than 30 days after the effective date of this act and may remove the receiver for cause.

- (i) No person who is, or has been, a member of the commission established by section 76 of chapter 10 or any person who is, or has been, in the employ of the cannabis control commission, on either a paid, contract, or volunteer basis, shall be eligible for appointment as receiver.
- (ii) The receiver shall not receive gifts from, or have a financial or ownership interest in, any marijuana licensee, applicant, close associate, affiliate or other person or entity subject to the jurisdiction of the cannabis control commission.
- (iii) The receiver shall be an individual with a demonstrated record of success in improving the operations and management functions of public or private entities.
- (iv) The receiver appointed to operate the cannabis control commission under this section shall have full managerial and operational control over the cannabis control commission. The commission established by section 76 of chapter 10, its commissioners, including the chair, and executive director shall act solely in an advisory capacity to the receiver, unless directed otherwise by the receiver, and shall be subordinate to the receiver. Each commissioner, employee and contractor shall furnish all information, cooperation and

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assistance as requested by the receiver.

- (v) The receiver shall be subject to chapter 268A. Section 9A of chapter 30 and chapter 31 shall not apply to any person holding the position of receiver.
- (vi) The receiver shall receive a salary equal to the salary of the chair of the commission pursuant to section 76(f) of chapter 10. The receiver shall devote their full time and attention to the duties of their office.
- (b) The receiver shall create a turnaround plan to promote the rapid improvement of the cannabis control commission. The plan shall specifically focus on: (i) addressing employment and workplace issues, including investigating human resources complaints; and (ii) improving the quality, efficiency and integrity of the cannabis control commission's operations, policies and procedures, organizational structure and management functions.
- (c) The receiver shall provide a monthly communication to the governor, chairs of the joint committee on cannabis policy, the clerks of the house and senate, and the inspector general on issues identified at the cannabis control commission and the initiatives undertaken during the month prior to improve the cannabis control commission.
- (d) This section shall prevail in any conflict between this section and any provision of section 76 of chapter 10, chapters 94G and 94I, or any other general or special law, rule, regulation, administrative order or policy, or contract to the contrary.
- (e) The term of office for the receiver shall run for one year following the date of appointment of the receiver, provided the governor may extend the term of office of the receiver by one additional year."

After remarks, the amendment was rejected.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$575,000 shall be expended to the Jonathan Belcher House in the town of Randolph for renovations to support ADA accessibility and compliance"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,575,000".

After remarks, the amendment was adopted.

Mr. Keenan, Ms. Edwards and Messrs. Eldridge, Cyr, Velis and O'Connor moved that the proposed new text be amended by inserting in line 291 after the word "projects" the following words:- "; provided further, that not less than \$950,000 shall be expended for the RecoveryWorks program at Massachusetts General Hospital"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,950,000".

After remarks, the amendment was rejected.

Mr. O'Connor moved that the proposed new text be amended by adding the following item:-

The amendment was rejected.

Mr. Fattman moved that the proposed new text be amended by inserting after section X the following section:-

"SECTION XX. Section 16B of chapter 62C of the General Laws, as so appearing, is hereby repealed."

The amendment was rejected.

Mr. Fattman moved that the proposed new text be amended by inserting after section X the following section:-

"SECTION XX. Section 16B of chapter 62C of the General Laws, as so appearing, is hereby amended by inserting after the words 'total tax collected during the filing period', the following:- 'or if an entity has engaged in willful ignorance of the implementation of this section and other guidance issued by the department of revenue."

The amendment was rejected.

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Mr. Brownsberger moved that the proposed new text be amended in item 1599-1016, by adding the following words:- "; provided further, that not less than \$10,000,000 shall be expended for infrastructure and other public improvements to support the redevelopment of the Watertown Square section of the city of Watertown"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$11,000,000".

The amendment was adopted.

Mr. Crighton, Ms. Creem, Ms. Edwards, Ms. Miranda, Messrs. Oliveira and Payano, Ms. Comerford, Messrs. Keenan and Eldridge, Ms. Jehlen and Ms. Lovely moved that the proposed new text be amended by inserting the text of Senate document numbered 2864, relative to juvenile jurisdiction.

After debate, the question on adoption of the amendment was determined by a call of the yeas and nays at twenty-four minutes before six o'clock P.M., on motion of Mr. Fattman, as follows, to wit (yeas 31 – nays 9) [Yeas and Nays No. 198]:

### YEAS.

Barrett, Michael J. Kennedy, Edward J. Brady, Michael D. Kennedy, Robyn K. Brownsberger, William N. Lewis, Jason M. Comerford, Joanne M. Lovely, Joan B. Creem, Cynthia Stone Mark, Paul W. Crighton, Brendan P. Miranda, Liz Cyr, Julian Montigny, Mark C. DiDomenico, Sal N. Moran, Susan L. Edwards, Lydia Oliveira, Jacob R. Eldridge, James B. Pacheco, Marc R. Feeney, Paul R. Payano, Pavel M. Finegold, Barry R. Rausch, Rebecca L. Friedman, Cindy F. Rodrigues, Michael J. Gomez, Adam Rush, Michael F. Jehlen, Patricia D. Spilka, Karen E. -31. Keenan, John F.

# NAYS.

Collins, Nick
Cronin, John J.
Durant, Peter J.
Fattman, Ryan C.
Moore, Michael O.

O'Connor, Patrick M.
Tarr, Bruce E.
Timilty, Walter F.
Velis, John C. – 9.

The yeas and nays having been completed at thirteen minutes before six o'clock P.M., the amendment was adopted.

Ms. Comerford, Ms. Rausch and Messrs. Lewis, Keenan and Cyr moved that the proposed new text be amended by inserting the text of Senate document numbered 2865, relative to Statewide Action for Public Health Excellence 2.0.

After debate, the question on adoption of the amendment was determined by a call of the yeas and nays at four minutes past six o'clock P.M., on motion of Mr. Durant, as follows, to wit (yeas 35 – nays 4) [Yeas and Nays No. 199]:

# YEAS.

Barrett, Michael J.

Brady, Michael D.

Brownsberger, William N.

Collins, Nick

Kennedy, Edward J.

Kennedy, Robyn K.

Lewis, Jason M.

Lovely, Joan B.

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Mark, Paul W. Comerford, Joanne M. Creem, Cynthia Stone Miranda, Liz Crighton, Brendan P. Montigny, Mark C. Cronin, John J. Moore, Michael O. Cvr. Julian Moran, Susan L. DiDomenico, Sal N. Oliveira, Jacob R. Edwards, Lydia Pacheco, Marc R. Eldridge, James B. Payano, Pavel M. Feeney, Paul R. Rausch, Rebecca L. Finegold, Barry R. Rodrigues, Michael J. Friedman, Cindy F. Rush, Michael F. Gomez, Adam Timilty, Walter F. Jehlen, Patricia D. Velis, John C. – 35. Keenan, John F.

NAYS.

Durant, Peter J. O'Connor, Patrick M. Fattman, Ryan C. Tarr, Bruce E. – 4.

The year and nays having been completed at ten minutes past six o'clock P.M., the amendment was adopted.

Ms. Friedman moved that the proposed new text be amended by inserting the text of Senate document numbered 2866, relative to Nurse Licensure Compact.

The amendment was adopted.

Recess

There being no objection, at thirteen minutes past six o'clock P.M., the Chair (Mr. Brownsberger) declared a recess subject to the call of the Chair; and at one minute before eight o'clock P.M., the Senate reassembled, Mr. Lewis in the Chair.

Suspension of Senate Rule 38A.

Ms. Edwards moved that Senate Rule 38A be suspended to allow the Senate to meet beyond the hour of 8:00 P.M. The same Senator requested that the question on suspension of the rule be determined by a standing vote, and it was suspended by a vote of 6 to 2.

Orders of the Day.

The Orders of the Day were further considered as follows:

The House Bill relative to strengthening Massachusetts' economic leadership (House, No. 4804),-- the main question being on ordering the bill to a third reading.

Ms. Edwards, Ms. Miranda, Ms. Jehlen, Ms. Kennedy, Mr. Oliveira, Ms. Comerford, Ms. Rausch and Mr. O'Connor moved that the proposed new text be amended by inserting after section 161 the following section:-

"SECTION 161A. The commissioner of the department of agriculture shall conduct a study on the potential negative effects on minors of harmful products such as, mercury, parabens, estrogenic chemicals from placenta, benzophenone, diethanolamine, nonylphenol, phthalates and talc powder and other chemicals known to be endocrine disruptors contained in cosmetic products. The study shall include, but not be limited to: (i) the effects of such harmful products on the health of children under the age of 18; (ii) the effect of advertisements, whether oral, written, graphic or pictorial, that encourages any such person to purchase cosmetics containing any harmful products; (iii) the use of images, voices or depictions of children under the age of 18 for the purpose of promoting the sale of

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Recess.

Senate Rule 38A.

Economic Development.

a cosmetic product that contains harmful ingredients; (iv) an analysis of the use of children or child like images in products such as hair relaxers and skin bleaching products, including a breakdown by age, race and sex; (v) a list of the cosmetic products that use child like images or children to market products that contain, mercury, parabens, estrogenic chemicals from placenta, benzophenone, diethanolamine, nonylphenol, phthalates and talc powder and other chemicals known to be endocrine disruptors; and (vi) a geographic analysis concerning the areas in the Commonwealth where such products are sold.

The commissioner shall submit a report of its findings and recommendations to the joint committee on public health, the joint committee on racial equity, civil rights and inclusion and the senate and house committees on ways and means not later than May 1, 2025.".

After remarks, the amendment was adopted.

Mr. Brownsberger in the Chair, Ms. Comerford, Ms. Rausch, Mr. Gomez, Ms. Edwards, Ms. Kennedy and Messrs. Brady, Moore, O'Connor, Payano, Tarr and Pacheco moved that the proposed new text be amended by inserting after section 9 the following 3 sections:-

"SECTION 9A. Section 23 of chapter 20 of the General Laws, as so appearing is hereby amended by striking out subsection (b) and inserting in place thereof the following subsection:-

(b)(1) Notwithstanding any general or special law to the contrary, the department of agricultural resources, with the approval of the co-holder, if any, in its sole discretion, may grant to any owner of land subject to an agricultural preservation restriction held by the commonwealth a nonassignable special permit allowing nonagricultural activities to occur on land restricted for agricultural purposes if: (i) the land is being actively utilized for full-time commercial agriculture; (ii) the permit is for a period of not less than 1 year which may, at the discretion of the department, be renewed; and (iii) the grant of a special permit will not defeat or derogate from the intent and purposes of retaining the land for agricultural use and preserving the natural agricultural resources of the commonwealth and that the agricultural preservation restriction owner meets all requirements pertaining to special permits contained in the agricultural preservation restriction agreement form utilized by the commonwealth at the time of application for the special permit. In making the determination, the department shall consider the long-term productivity of the agricultural resource and the sustainability of the farm enterprise.

(2) Notwithstanding paragraph (1), the department may approve a special permit for a trial period of 1 year to evaluate a proposal for nonagricultural activities. If a special permit is issued to a permit holder for a 1-year trial period the department shall notify the special permit holder not later than 90 days before the end of the 1-year trial period of the department's decision to renew, revoke or amend the permit. If the department fails to notify the special permit holder of its decision to renew, revoke or amend the special permit, the special permit shall automatically be renewed for a period of 5 years.

SECTION 9B. Said section 23 of said chapter 20, as so appearing, is hereby further amended by striking out, in line 98, the words 'for a special permit authorized in subsection (b)' and inserting in place thereof the following words:- any landowner of land subject to an agricultural preservation restriction aggrieved by a decision of the department relative to a special permit authorized pursuant to subsection (b).

SECTION 9C. Said chapter 20 is hereby further amended by adding the following section:-

Section 33. Notwithstanding any general or special law to the contrary, the secretary of energy and environmental affairs shall establish a program to acquire by purchase, gift, lease, eminent domain, or otherwise lands and waters and easements therein to protect and conserve land for the purpose of furthering the department's mission, including, but not

limited to, retaining land in agricultural or horticultural use as defined by section 1A of chapter 128 and providing affordable and equitable access to agricultural and horticultural lands.

The commissioner may, from funds appropriated to carry out this section or from funds received from other sources, compensate a landowner for the acquisition of real estate in such amount as is determined by the commissioner to be equitable in consideration of anticipated benefits from such acquisition in accordance with land acquisition regulations of the department. The commissioner may use departmental funds to create, replace, and maintain appropriate infrastructure and improvements that the department deems consistent with the goals of this section and the department's mission.

The department may lease, license, or otherwise manage these lands as it sees fit in its sole discretion to best carry out this section and the department's mission and goals.

Acquisition of land or water under this section shall not guarantee any public access unless otherwise agreed to by the department.

The department may promulgate rules and regulations relative to the rights, privileges and use of lands, waters, real estate interests and associated improvements acquired and maintained hereunder.

The department may dispose of such real estate as permitted under section 5A of chapter 3 or through the sale to a qualified farmer or beginning farmer in conjunction with permanent protection of the real estate interest such as through an agricultural preservation restriction to the commonwealth or other qualified conservation entity.";

By inserting after section 104 the following section:-

"SECTION 104A. Chapter 61A of the General Laws, as appearing in the 2022 Official Edition, is hereby amended by striking out section 2 and inserting in place thereof the following section:-

Section 2. Land shall be considered to be in horticultural use when primarily and directly used in raising fruits, vegetables, berries, nuts and other foods for human consumption, feed for animals, tobacco, flower, sod, trees, nursery or greenhouse products, and ornamental plants and shrubs for the purpose of selling these products or a product derived from such plants in the regular course of business; or when primarily and directly used in raising forest products under a certified forest management plan, approved by and subject to procedures established by the state forester, designed to improve the quantity and quality of a continuous crop for the purpose of selling these products in the regular course of business; or when primarily and directly used in a related manner which is incidental to those uses and represents a customary and necessary use in raising these products and preparing them for market or the products derived therefrom for market."; and

By inserting after section 160 the following section:-

"SECTION 160A. (a) There shall be a special legislative commission to study and develop recommendations for supporting investments, policies and practices designed to promote equity in agriculture for socially disadvantaged groups in the commonwealth that have been historically excluded or have had less access to resources and opportunities in agriculture.

(b) The commission shall consist of: the commissioner of agricultural resources, or a designee, who shall serve as chair; the chairs of the joint committee on agriculture; 1 member appointed by the Massachusetts Black and Latino legislative caucus; 1 member appointed by the Massachusetts House Asian caucus; 2 members appointed by the Commissioner of agricultural resources who shall represent buy local organizations funded by the department of agricultural resources; 2 members appointed by the Massachusetts Food System Collaborative; 1 member appointed by the commission on the status of African Americans; 2 members appointed by non-profit organizations whose primary purpose is working with

farmers from socially disadvantaged groups; 1 member appointed by the commission on the status of Latinos and Latinas; 1 member appointed by the commission on the status of Asian Americans and Pacific Islanders; 1 member appointed by the commission on Indian affairs; 1 member appointed by Massachusetts Farm Bureau Federation; 1 member appointed by the Massachusetts Federation of Farmers Markets; and 1 member appointed by the Center for Agriculture, Food and the Environment at the University of Massachusetts Amherst. Members appointed to the commission shall, to the extent possible, represent a diversity of knowledge of urban and rural agricultural practices and experiences and be knowledgeable in agriculture.

- (c) The commission shall investigate and study methods to promote equity in agriculture in the commonwealth, and shall prepare a report including, but not be limited to, recommendations related to: (i) data collection and dissemination; (ii) benchmark development and targeting areas of need; (iii) equitable access to grant programs and distribution of funds; (iv) increasing equity in the legislative, regulatory and sub-regulatory processes to support agriculture in the commonwealth; (v) improving equity in programs and services offered by the department of agricultural resources, including, but not limited to, programs regarding land access and protection, farmer technical assistance and education, marketing and other existing programs identified by the commission; and (vi) the implementation and monitoring of equity goals in agriculture in the commonwealth established by the commission. The department of agricultural resources shall furnish reasonable staff and other support for the work of the commission.
- (d) The commission shall hold not less than 3 public hearings in geographically diverse regions of the commonwealth; provided, however, that not less than 1 public hearing shall be held in a rural area and not less than 1 public hearing shall be held in an urban area with potential for increased urban agriculture.
- (e) Not later than December 31, 2027, the commission shall file a report and any recommendations, including any legislation necessary to carry out the recommendations, with the clerks of the senate and the house of representatives, the senate and house committees on ways and means and the joint committee on agriculture. The report shall be publicly available on the website of the department of agricultural resources."

After remarks, the amendment was adopted.

Ms. Rausch, Messrs. O'Connor and Mark and Ms. Edwards moved that the proposed new text be amended by inserting before section 3 the following section:-

"SECTION A3. Chapter 2 of the General Laws is hereby amended by inserting the following sections:-

Section 65. (a) The governor may appoint a resident of the commonwealth to serve as choreographer laureate of the commonwealth, selected from a list of finalists submitted by the choreographer laureate nominating committee established in subsection (b). The choreographer laureate shall seek to promote the arts of choreography and dance, elevate the dance legacy of and current dance communities in the commonwealth and choreograph performances for important state events and ceremonies. The choreographer laureate shall be appointed to serve for a term of 4 years and may be reappointed for a second term. A choreographer laureate vacancy shall be filled in the same manner as the original appointment.

- (b)(i) There shall be a choreographer laureate nominating committee consisting of the following members: the executive director of the Massachusetts cultural council, or their designee, who shall serve as chair; the executive and artistic director of Jacob's Pillow Dance Festival, Inc.; the executive artistic director of The Dance Complex; the president of New England Presenters; and a member of the Boston Ballet company, selected by the chair. Nominating committee members shall serve without compensation.
  - (ii) Not less than 5 months prior to the expiration of the tenure of the choreographer

laureate, the nominating committee shall conduct culturally competent and linguistically diverse public outreach and receive nominations of potential candidates for selection as choreographer laureate. Each nominee shall be a resident of the commonwealth who is presently, or was previously, engaged in the art of choreography and who has produced a body of choreographic work. Nominations shall include biographical information about the nominee.

- (iii) The nominating committee shall review all nominations and select 3 finalists based on the nominee's overall choreographic excellence and demonstrated commitment to the arts in the commonwealth. Finalists should represent the commonwealth's diverse dance community. The nominating committee shall submit the 3 finalists to the governor not less than 4 weeks before the expiration of the tenure of the choreographer laureate, or as soon as possible in the event of a vacancy.
- (c)(i) The choreographer laureate shall be an honorary position and the person appointed shall receive no remuneration from the commonwealth. The person appointed to the position of choreographer laureate shall not be considered a state official or a state employee for such person's service in the position.
- (ii) The choreographer laureate shall be entitled to reimbursement for reasonable expenses incurred in the performance of duties as choreographer laureate, not to exceed \$1,000 per fiscal year of the commonwealth. Dancers and support staff selected by the choreographer laureate for performances at important state events and ceremonies, consistent with this section, shall be entitled to compensation, as determined by the secretary of administration and finance.
- (iii) Annually, not later than February 1, the laureate shall submit a report summarizing their activities within the scope of their appointment to the executive director of the office of travel and tourism, the executive director of the Massachusetts cultural council, the chairs of the joint committee on tourism, arts and cultural development, and the clerks of the senate and house of representatives.

Section 66. (a) The governor may appoint a resident of the commonwealth to serve as musician laureate for the commonwealth, selected from a list of finalists submitted by the musician laureate nominating committee pursuant in subsection (b). The musician laureate shall seek to promote the musical arts, elevate the musical legacy of and current musical communities in the commonwealth, and write and perform music for important state events and ceremonies. The musician laureate shall be appointed to serve for a term of 4 years and may be reappointed for a second term. A musician laureate vacancy shall be filled in the same manner as the original appointment.

- (b)(i) There shall be a musician laureate nominating committee consisting of the following members: the senate president, or a designee; the speaker of the house of representatives, or a designee; and 3 members appointed by the governor, 1 of whom shall be a member of the board of directors of the Massachusetts cultural council. Nominating committee members shall serve without compensation.
- (ii) Not less than 5 months prior to the expiration of the tenure of the musician laureate, the nominating committee shall conduct culturally competent and linguistically diverse public outreach and receive nominations of potential candidates for selection as musician laureate. Each nominee shall be a resident of the commonwealth who is presently, or was previously, engaged in the art of music and who has produced a body of musical work. Nominations shall include biographical information about the nominee.
- (iii) The nominating committee shall review all nominations and select 3 finalists based on the nominee's overall musical excellence and demonstrated commitment to the musical arts in the commonwealth. Finalists should represent the commonwealth's diverse musical community. The nominating committee shall submit the 3 finalists to the governor not less than 4 weeks before the expiration of the tenure of the musician laureate, or as soon as

possible in the event of a vacancy.

- (c)(i) The musician laureate shall be an honorary position and the person appointed shall receive no monetary remuneration from the commonwealth. The person appointed to the position of musician laureate shall not be considered a state official or a state employee for such person's service in the position.
- (ii) The musician laureate shall be entitled to reasonable reimbursement for expenses incurred in the performance of duties as musician laureate, not to exceed \$1,000 per fiscal year of the commonwealth. Musicians and support staff selected by the musician laureate for performances at important state events and ceremonies, consistent with this section, shall be entitled to compensation, as determined by the secretary of administration and finance.
- (iii) Annually, not later than February 1, the laureate shall submit a report summarizing their activities within the scope of their appointment to the executive director of the office of travel and tourism, the executive director of the Massachusetts cultural council, the chairs of the joint committee on tourism, arts and cultural development, and the clerks of the senate and house of representatives.".

After remarks, the amendment was adopted.

Messrs. Moore, O'Connor, Payano and Montigny moved that the proposed new text be amended by inserting after section 161 the following 2 sections:-

"SECTION 161A. (a) As used in this section, the following words shall have the following meanings unless the context clearly requires otherwise:-

'Candidate' shall have the same meanings in section 1 of chapter 55 of the General Laws.

'Materially deceptive audio or visual media', an image or an audio or video recording concerning the safety or regular operations of an election or of a candidate's appearance, speech or conduct that has been fabricated or intentionally manipulated in a manner such that the image or audio or video recording would: (i) falsely appear to a reasonable person to be authentic; and (ii) would cause a reasonable person to have a fundamentally different understanding or impression of the expressive content of such image or audio or video recording than that person would have if the person were hearing or seeing an unaltered, original image or audio or video recording.

'Person', an individual, corporation, political committee, association, operation, firm, partnership, trust or other form of business or personal association.

'Political party' shall have the meaning as in section 1 of chapter 50 of the General Laws.

- (b) Except as provided in subsection (c), a person, candidate, campaign committee, political action committee, political issues committee, political party or other entity shall not, within 90 days of an election at which a candidate for elective office will appear on the ballot, distribute with actual malice materially deceptive audio or visual media: (i) depicting the candidate with the intent to injure the candidate's reputation or deceive a voter into voting for or against the candidate; or (ii) concerning the safety or regular operations of an election intended disrupt the integrity of the electoral process.
- (c)(1) The prohibition in subsection (a) shall not apply if the audio or visual media includes a disclosure stating: 'This has been manipulated.'
- (2) The blank in the disclosure required by paragraph (1) shall be filled the following terms most accurately describes the media: (i) image; (ii) video; or (iii) audio.
- (3)(i) For visual media, the text of the disclosure shall appear in a size that is easily readable by the average viewer and no smaller than the largest font size of other text appearing in the visual media. If the visual media does not include any other text, the disclosure shall appear in a size that is easily readable by the average viewer. For visual media that is video, the disclosure shall appear for the duration of the video.
  - (ii) If the media consists of audio only, the disclosure shall be read in a clearly spoken

manner and in a pitch that can be easily heard by the average listener, at the beginning of the audio, at the end of the audio, and, if the audio is greater than two minutes in length, interspersed within the audio at intervals of not greater than 2 minutes each.

- (d)(1) A candidate for elective office whose voice or likeness appears in a materially deceptive audio or visual media distributed in violation of this section or the attorney general may seek injunctive or other equitable relief prohibiting the distribution of audio or visual media in violation of this section.
- (2) A candidate for elective office whose voice or likeness appears in a materially deceptive audio or visual media distributed in violation of this section may bring an action for general or special damages against a person, candidate, campaign committee, political action committee, political issues committee, political party, or other entity that distributed the materially deceptive audio or visual media. The court may also award a prevailing party reasonable attorney's fees and costs. This subsection shall not be construed to limit or preclude a plaintiff from securing or recovering any other available legal remedy.
- (3) In any civil action alleging a violation of this section, the plaintiff shall bear the burden of establishing the violation through clear and convincing evidence.
- (e)(1) This section shall not be construed to alter or negate any rights, obligations, or immunities of an interactive service provider under Section 230 of Title 47 of the United States Code.
- (2) This section shall not apply to a radio or television broadcasting station, including a cable or satellite television operator, programmer, producer, or mobile application or streaming service that broadcasts materially deceptive audio or visual media prohibited by this section as part of a bona fide newscast, news interview, news documentary, or on-the-spot coverage of bona fide news events, if the broadcast clearly acknowledges through content or a disclosure, in a manner that can be easily heard or read by the average listener or viewer, that there are questions about the authenticity of the materially deceptive audio or visual media.
- (3) This section shall not apply to a radio or television broadcasting station, including a cable or satellite television operator, programmer, producer, or mobile application or streaming service when it is paid to broadcast materially deceptive audio or visual media.
- (4) This section shall not apply to an internet website, or a regularly published newspaper, magazine, or other periodical of general circulation, including an internet or electronic publication, that routinely carries news and commentary of general interest, and that publishes materially deceptive audio or visual media prohibited by this section, if the publication clearly states that the materially deceptive audio or visual media does not accurately represent the speech or conduct of the candidate.
- (5) This section shall not apply to materially deceptive audio or visual media that constitutes satire or parody.

SECTION 161B. Section 161A is hereby repealed."; and

By inserting after section 174 the following section:-

"SECTION 174A. Section 161B shall take effect on February 1, 2025."

After remarks, the amendment was adopted.

Messrs. Eldridge, Oliveira and O'Connor moved that the proposed new text be amended by inserting after section 135 the following 4 sections:-

"SECTION 135A. Chapter 138 of the General Laws is hereby amended by striking out section 15F, as so appearing, and inserting in place thereof the following section:-

Section 15F. Notwithstanding any other provision of this chapter, the local licensing authority of any city or town in which the granting of licenses to sell alcoholic beverages is authorized under this chapter may issue to an applicant a special license to sell at an indoor or outdoor agricultural event: (i) wine produced by or for the applicant if the wine is in sealed containers for off-premises consumption and the applicant is authorized to operate a

farmer-winery under section 19B; (ii) malt beverages produced by or for the applicant if the malt beverages are in sealed containers for off-premises consumption and the applicant is authorized to operate a farmer-brewery under section 19C or a pub brewery under section 19D; or (iii) distilled products produced by or for the applicant if the distilled product is in sealed containers for off-premises consumption and the applicant is authorized to operate a farmer-distillery under section 19E. For the purposes of this section, 'agricultural event' shall be limited to those events certified by the department of agricultural resources pursuant to this section.

Sales of alcoholic beverages under this section shall be conducted by the licensee or by an agent, representative or solicitor of the licensee to customers who are not less than 21 years of age. A licensee under this section may provide, at no charge, samples of its alcoholic beverages to prospective customers at an indoor or outdoor agricultural event; provided, however, that such sample shall be served by the licensee or by the agent, representative, or solicitor of the licensee to individuals who are not less than 21 years of age and shall be consumed in the presence of the licensee or the agent, representative or solicitor of the licensee; provided further, that: (i) a sample of wine shall not exceed 1 ounce; (ii) a sample of a distilled product shall not exceed 0.25 ounce; and (iii) a sample of a malt beverage shall not exceed 2 ounces; and provided further, that not more than 5 samples of wine or malt beverages and not more than 4 samples of distilled products shall be served to an individual prospective customer.

An applicant for a special license under this section shall first submit a plan to the department of agricultural resources that shall demonstrate that the event is an agricultural event. The plan shall include: (i) a description of the event; (ii) the date, time and location of the event; (iii) a copy of the operational guidelines or rules for the event; (iv) written proof that the prospective licensee has been approved as a vendor at the event, including the name and contact information of the on-site manager; and (v) a plan depicting the premises and the specific location where the license shall be exercised.

Upon review of the plan, the department may certify that the event is an agricultural event; provided, however, that in making that determination, the department shall consider: (i) operation as a farmers' market or agricultural fair approved or inspected by the department; (ii) the frequency and regularity of the event, including dates, times and locations; (iii) the number of vendors; (iv) the terms of vendor agreements; (v) the presence of an on-site manager; (vi) the training of the on-site manager; (vii) any operational guidelines or rules, which shall include vendor eligibility and produce source; (viii) the focus of the event on local agricultural products grown or produced within the market area; (ix) the types of shows or exhibits, including those described in subsection (f) of section 2 of chapter 128; and (x) the event's sponsorship or operation by an agricultural or horticultural society organized under the laws of the commonwealth or by a local grange organization or association that has a primary purpose of promoting agriculture and its allied industries. The department of agricultural resources may promulgate rules and regulations necessary for the operation, oversight, approval, and inspection of agricultural events under this section.

In addition to its application, an applicant for a special license under this section shall file with the local licensing authority proof of certification from the department of agricultural resources that the event is an agricultural event. A special license under this section shall designate the specific premises and the dates and times covered. A special license may be granted for an indoor or outdoor agricultural event that takes place on multiple dates or times during a single calendar year, but a special license shall not be granted for an agricultural event if the event is not scheduled to take place within 1 calendar year.

The special license shall be conspicuously displayed at the licensed premises. A copy

of a special license granted by the local licensing authority shall be submitted by the authority to the commission not less than 7 days before the date the agricultural event is scheduled to begin. The local licensing authority may charge a fee for each special license granted, but such fee shall not exceed \$50. A special license granted under this section shall be nontransferable to any other person, corporation or organization and shall be clearly marked "nontransferable" on its face.

A special license under this section may be granted by a local licensing authority for a portion of premises that are licensed under section 12; provided, however, that: (i) the holder of the special license shall document the legal basis for use of the premises; (ii) the area in which the special license is to be approved shall be physically delineated from the area remaining under the control of the holder of the license granted under said section 12; (iii) the holder of the special license shall be solely liable for all activities that arise out of the special license; and (iv) the holder of the special license shall not pay any consideration directly or indirectly to the holder of the license granted under said section 12 for the access to or use of the premises.

SECTION 135B. Section 19C of said chapter 138, as so appearing, is hereby amended by inserting after the word 'premises', in line 124, the following words:- or in accordance with section 15F.

SECTION 135C. Section 19D of chapter 138 of the General Laws, as so appearing, is hereby amended by inserting after the word 'premises', in line 126, the following words:-, or in accordance with section 15F.

SECTION 135D. Section 19E of said chapter 138, as so appearing, is hereby amended by inserting after the word 'premises', in line 125, the following words:-, or in accordance with section 15F.".

After remarks, the amendment was adopted.

Mr. Pacheco and Ms. Rausch moved that the proposed new text be amended by adding after section 85 the following section:-

"SECTION 85A. Chapter 25A of the General Laws is hereby amended by inserting after section 11F1/2 the following section:-

Section 11F 2/3. (a) As used in this section, the following words shall have the following meanings unless the context clearly requires otherwise:-

'Carbon intensity', the quantity of lifecycle greenhouse gas emissions associated with a unit of specific transportation fuel expressed in grams of carbon dioxide equivalent per megajoule of transportation fuel.

'Clean fuel', transportation fuel with a carbon intensity level that is below the clean fuels carbon intensity standard in a given year.

'Credit', a unit of measurement equal to 1 metric ton of carbon dioxide equivalent and that serves as a quantitative measure of the degree to which a fuel provider's transportation fuel volume is lower than the carbon intensity established by the clean fuel standard.

'Credit generator', a transportation fuel provider of a clean fuel for use in this state, which, in the case of electricity used as a transportation fuel, could include, but is not limited to, automakers, electric charging providers, electric utilities, and electric vehicle fleet operators.

'Deficit', a quantitative measure of the degree to which a fuel provider's volume of transportation fuel is greater than the carbon intensity than permissible according to the annual clean fuel standard.

'Full fuels lifecycle', the aggregate of greenhouse gas emissions, including direct emissions and significant indirect emissions, such as significant emissions from land use changes, as determined by the Argonne Greenhouse gases, Regulated Emissions, and Energy use in Technologies model or subsequent prevailing standard.

'Transportation fuel provider', an entity that functions as an importer, blender, refiner,

producer or wholesale retailer of transportation fuels or as a retailer of a clean fuel.

- (b)(1) The department shall establish a clean fuel standard that: (i) reduces the aggregate carbon intensity of transportation fuels by 80 per cent from 1990 levels by 2050; (ii) establishes a mechanism for the generation and trading of credits at a market-based rate to offset carbon deficits; and (iii) supports clean energy and accessible transportation projects in disadvantaged communities.
- (2) The department shall establish an annual schedule to phase-in implementation of the clean fuel standard's carbon intensity reduction that considers: (i) the cost of compliance (ii) the technologies available to fuel providers; and (iii) the need to maintain fuel quality and availability. The aggregate carbon intensity of a transportation fuel shall be measured on a full fuels lifecycle basis. The full fuels lifecycle shall be assessed annually.
- (c)(1) The clean fuel standard shall establish a mechanism that assigns credits to transportation fuel providers whose fuel or fuels' carbon intensity is below the standards adopted by the department and a market for the trading of credits at a market-based rate. Credits shall be quantified based on the total emissions across the lifecycle of the provider's fuel and the annual maximum allowable carbon emission intensity for that year. These credits may be applied to future obligations or be traded on a market mechanism, established by the department to satisfy or offset compliance obligations of transportation fuel providers incurring a deficit.
- (2) Fuel providers subject to the clean fuel standard shall comply by importing, blending, refining, or wholesaling transportation fuels with an average aggregate carbon intensity that is at or below the standard as determined by the department or by purchasing credits to offset any aggregate deficit incurred from transportation fuels exceeding the average carbon intensity standard for that year.
- (d) Public entities serving as credit generators, including but not limited to utilities and state agencies, shall invest or direct a percentage, as determined by the department, of the entity's overall credit value to support clean energy and accessible transportation projects in disadvantaged communities beyond existing local, federal, and state incentives. The department shall establish criteria for projects and goals in consultation with credit generators, communities, community leaders and environmental justice advocates.
- (e) The clean fuel standard shall not apply to fuels for aviation, railroad locomotives, military vehicles or interstate waterborne vessels to the extent such standards are preempted by federal laws or regulations.
- (f) The department shall promulgate rules, regulations, plans, proposals, procedures, and administrative fees as are necessary and appropriate to effectuate a clean fuel standard and credit marketplace to ensure compliance with this section and to offset the costs of implementation of the clean fuel standard.".

After remarks, the amendment was adopted.

Mr. Pacheco and Ms. Rausch moved that the proposed new text be amended in section 84, by inserting after proposed section 16 of chapter 23J of the General Laws the following section:-

"Section 17. (a) There shall be a separate fund to be known as the Clean Energy and Climate Action Fund. The fund shall be credited with: (i) any appropriations, bond proceeds or other monies authorized by the general court and specifically designated to be credited to the fund; (ii) federal grants or loans directed to the fund; (iii) any gifts, grants and private donations; and (iv) interest earned on the assets of the funds. The fund shall be administered by the center and funds shall be expended for the purpose of reducing emissions from the built environment with energy efficient retrofits and upgrades. Any balance in the fund at the close of a fiscal year shall be available for expenditure in subsequent fiscal years and shall not be transferred to any other fund or revert to the General Fund.

(b) Annually, not later than June 1, the executive director shall report on the activities

of the fund from the previous calendar year to the clerks of the senate and house of representatives, the senate and house committees on ways and means, the joint committee on environment and natural resources and the joint committee on housing".

After remarks, the amendment was adopted.

Messrs. Moore, Montigny, O'Connor and Payano moved that the proposed new text be amended by inserting after section \_\_ the following section:-

"SECTION \_\_. Chapter 140 of the General Laws, as appearing in the 2022 Official Edition, is hereby amended by inserting after section 131Y the following section:—Section 131Z.

(a) As used in this section, the following words shall have the following meanings unless the context clearly requires otherwise:—

'Robotic device,' a device capable of locomotion, navigation, movement or flight that operates at a distance from its operator or supervisor based on commands or in response to sensor data, or a combination of both, including but not limited to an uncrewed aerial vehicle.

'Weapon', any device designed to threaten or cause death, incapacitation or physical injury to a person, including but not limited to firearms, chemical agents or irritants, flamethrowers, kinetic impact projectiles, weaponized lasers and explosive devices.

- (b) It shall be unlawful for any person, whether or not acting under color of law, to manufacture, modify, sell, transfer, possess or operate a robotic device equipped or mounted with a weapon. Whoever knowingly violates the provisions of this subsection shall be punished by imprisonment in the state prison for not less than  $2\frac{1}{2}$  years nor more than 5 years, or in a house of correction for not less than 18 months nor more than  $2\frac{1}{2}$  years. Whoever, after having been convicted of any of the offenses set forth in this subsection, commits a second or subsequent offense set forth in this subsection, shall be punished by imprisonment in the state prison for not less than 5 years nor more than 7 years; for a third such offense, by imprisonment in the state prison for not less than 7 years nor more than 10 years; and for a fourth such offense, by imprisonment in the state prison for not less than 10 years nor more than 15 years.
- (c) It shall be unlawful for any person, whether or not acting under color of law, to use a robotic device to: (A) threaten to commit a crime in violation of section 2 of chapter 275; (B) criminally harass another person in violation of section 43A of chapter 265; or (C) physically restrain or to attempt to physically restrain another person. Whoever knowingly violates the provisions of this subsection shall be punished by imprisonment in a house of correction for not more than  $2\frac{1}{2}$  years, by a fine of not more than \$1,000 or by both such fine and imprisonment. Whoever, after having been convicted of any of the offenses set forth in this subsection, commits a second or subsequent offense set forth in this subsection, shall be punished by imprisonment in a house of correction for not more than  $2\frac{1}{2}$  years or in a state prison for not more than 10 years, by a fine of not more than \$15,000 or by both such fine and imprisonment.
  - (d) This section shall not apply to:
- (i) the United States Department of Defense, or any of its departments, agencies or units, and the Massachusetts National Guard;
- (ii) a defense industrial company with respect to robotic devices that are within the scope of its contract with the department of defense;
- (iii) a defense industrial company with respect to robotic devices that are within the scope of its waiver obtained from the attorney general;
- (iv) robotic devices within the scope of a waiver obtained from the attorney general solely for the development or testing of technology intended to detect, prevent or mitigate the unauthorized weaponization of robotic devices; or
  - (v) robotic devices within the scope of a waiver obtained from the attorney general

solely for educational or entertainment purposes.

- (e) It shall not be a violation of this section for law enforcement agencies or officers, as those terms are defined in section 1 of chapter 6E, acting in the public performance of their duties to operate a robotic device equipped or mounted with a weapon or disrupter technology: (i) to destroy, defuse or dispose of explosives or suspected explosives; (ii) for the destruction of property when there is an imminent threat of death or serious bodily injury; or (iii) for development, evaluation, testing, education or training relating to the uses permitted in (ii) and (iii) of this subsection.
- (f) A law enforcement agency shall be required to obtain a warrant, or other legally required judicial authorization, prior to deploying a robotic device: (i) onto private property in any situation in which a warrant would be required if the entry onto that property were made by an officer; and (ii) to conduct surveillance or location tracking in any situation in which a warrant or other legally required judicial authorization would be required if such surveillance or tracking were conducted by an officer or other technology.
- (g) Any individual may bring a civil action for damages and equitable relief, including injunctive relief, resulting from a violation of this section or a regulation promulgated under this section in any court of competent jurisdiction. A plaintiff who prevails in an action under this section shall be entitled to an award of reasonable attorneys' fees and costs incurred in connection with said action.
- (h) Each law enforcement agency shall document, as a public record, each time it uses a robotic device quarterly to the executive office of public safety and security. Reported information shall include: the date and time of the use; the scope, target and objective of the use; whether the robotic device was equipped or mounted with a weapon; the permitted reason for use; and whether a warrant or other legally required judicial authorization was obtained. The executive office of public safety and security shall annually, not later than March 31, publicly report this information on its website.
- (i) The secretary of the executive office of public safety may promulgate rules and regulations to carry out the provisions of this section, including rules and regulations related to the permitted uses of robotic devices equipped or mounted with a weapon by law enforcement set forth in subsection (e).
- (j) The attorney general shall promulgate rules and regulations relating to the waivers described in subsection (d)."

After remarks, the amendment was adopted.

There being no objection, the following amendments were considered as one, and *rejected* as follow:

Messrs. Tarr and O'Connor moved that the proposed new text be amended by inserting at the end the following section:-

"SECTION X. Chapter 23A of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by inserting after section 10A the following section:-

Section  $10A \frac{1}{2}$ . The Massachusetts Office of Business Development shall establish the Massachusetts Food Tourism Task Force for purposes of identifying, evaluating, making recommendations, and implementing those recommendations as to the issues, benefits, and challenges to promoting and marketing consumer food, farm and agricultural goods produced in Massachusetts.

Membership of the task force shall include: the Director of the Massachusetts Office of Business Development (MOBD) or their designee, who shall serve as chair; the Secretary of the Executive Office of Economic Development (EOED) or their designee; the Massachusetts Department of Transportation (MassDOT) director of the Office of Real Estate and Asset Development; the Massachusetts Port Authority (Massport) Chief Development Officer or their designee; the Massachusetts Department of Higher Education (DHE); the Massachusetts Office of Travel and Tourism (MOTT) Special Projects Manager;

and the Massachusetts Department of Agricultural Resources (MDAR) Director of Market Development and Food Systems Planning.

Duties and responsibilities of the task force shall include, but not be limited to, the following: identify state operated and state owned locations that may be suitable for marketing, promoting or selling consumer food, farm and agriculture goods produced in Massachusetts; provide information to businesses that produce consumer food, farm and agricultural goods in Massachusetts about state operated and state owned locations that these businesses may sell their goods; develop and maintain a public record of businesses or vendors of consumer food, farm and agriculture goods produced in Massachusetts; develop and implement a brand to identify consumer food, farm and agriculture goods produced in Massachusetts, for purposes of promoting and marketing said goods.

The Massachusetts office of business development may expend such funds as may be appropriated therefor, and may accept federal funds, or private gifts and grants to assist it in carrying out the purposes as set forth in this section.

The Massachusetts office of business development shall promulgate regulations necessary for the administration of this section."

The amendment was rejected.

Messrs. Tarr, Cyr and O'Connor moved that the proposed new text be amended by adding the following section:-

"SECTION XXX. Section 148 of chapter 24 of the Acts of 2021 is hereby amended by striking out the figure '2025' and inserting in place thereof the figure:- '2030'."

The amendment was rejected.

Messrs. Tarr and O'Connor moved that the proposed new text be amended by adding at the end thereof the following section:-

"SECTION XX. Chapter 112 of the General Laws, as appearing in the 2022 Official Edition, is hereby amended by striking out section 9, and inserting in place thereof the following section:-

Section 9. (a) An applicant for limited registration under this section may, upon payment of a fee to be determined annually by the secretary of administration and finance under section 3B of chapter 7, be registered by the board as an intern, fellow or medical officer for such time as it may subscribe if the applicant furnishes the board with satisfactory proof of the following:

- (i) The applicant is at least 18 years of age and of good moral character.
- (ii) (1) The applicant has creditably completed 2 years of a premedical course of study at an accredited college or university and not less than 3 ½ years of study in a legally chartered medical school having the power to grant degrees in medicine; or (2) if not enrolled in or a graduate of a legally chartered medical school in the United States or Canada, the applicant is the holder of a standard certificate granted after an examination by the Education Council for Foreign Medical Graduates, unless granted an exemption by the board; or (3) the applicant has completed a minimum of 2 years of premedical education at an accredited college or university of the United States, Canada or Puerto Rico and if the applican131t has studied medicine in a medical school outside the United States, Canada or Puerto Rico that is recognized by the World Health Organization, has completed all the formal requirements for the degree corresponding to doctor of medicine, except internship and social service and has completed 1 year of clinical clerkship approved by the liaison committee on medical education of the American Medical Association.
- (iii) The applicant has been appointed as an intern, fellow or medical officer in a hospital or other institution of the commonwealth, or of a county or municipality thereof; or in a hospital or clinic which is incorporated under the laws of the commonwealth or in a clinic which is affiliated with a hospital licensed by the department of public health under authority of section 71 of chapter 111; or in an outpatient clinic operated by the department

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of mental health; or in the department of public health for duty in clinics or in programs operated or approved by the department of public health; or in programs approved by the board of registration in medicine in the commonwealth and leading toward certification by specialty boards recognized by the American Medical Association.

(iv) The applicant has applied to participate in the medical assistance program administered by the secretary of health and human services in accordance with chapter 118E and Title XIX of the Social Security Act and any federal demonstration or waiver relating to the medical assistance program for the limited purpose of ordering and referring services covered under the program if regulations governing such limited participation are promulgated under section 37 of chapter 118E.

Such limited registration shall entitle the applicant to practice medicine only in the hospital, institution, clinic or program designated on the applicant's certificate of limited registration, or outside such hospital, institution, clinic or program for the treatment, under the supervision of one of its medical officers who is a duly registered physician, of persons accepted by such hospital, institution, clinic or program as patients, or in any hospital, institution, clinic or program designated on such certificate, which affiliation is approved by the board and in any case under regulations established by such hospital, institution, clinic or program. The name of any hospital, institution, clinic or program so affiliated and so approved shall also be indicated on such certificate. Limited registration under this section may be revoked at any time by the board.

- (b) Notwithstanding the other provisions of this section, an internationally-trained physician who has been licensed or is otherwise authorized to practice medicine in a country other than the United States shall be eligible to apply for a limited license to practice medicine for a renewable 1-year term after satisfying the criteria in below paragraph (iii), provided, however, that such limited registration shall provide a pathway for the issuance of a full unrestricted license to practice medicine in accordance with, and upon satisfaction of, the criteria in below paragraph (v).
- (i) Definitions. For the purposes of this subsection, the following terms shall have the following meanings, unless the context clearly requires otherwise:-
  - 'Commission', the Educational Commission for Foreign Medical Graduates.

'Internationally-trained physician', a physician who has received a degree of doctor of medicine or its equivalent from a legally chartered medical school outside the United States recognized by the World Health Organization, who has been licensed or otherwise authorized to practice medicine in a country other than the United States, and who has practiced medicine for at least one year.

'Licensing Exam', the United States Medical Licensing Examination.

'Massachusetts physician shortage area', a geographic region or population in the commonwealth experiencing a shortage of physicians, especially primary care physicians or psychiatrists, relative to population and need.

'Participating healthcare facility', a federally-qualified health center, community health center, hospital or other healthcare facility approved by the board that provides an assessment and evaluation program designed to develop, assess and evaluate an internationally-trained physician's non-clinical skills, according to criteria developed or approved by the board; provided, however, that the participating healthcare facility provides medical care in a Massachusetts physician shortage area.

- (ii) For the purposes of this subsection, the Massachusetts health care workforce center or its equivalent in the department of public health shall assist the board in determining the regions or populations comprising a Massachusetts physician shortage area.
- (iii) The board shall issue a limited license to an applicant if the participating facility and the applicant submit evidence acceptable to the board that the applicant:

- (A) is an internationally trained physician;
- (B) has a valid certificate issued by the commission or other credential evaluation service approved by the board, provided, however, that the board may waive such certification at its discretion where the applicant is unable to obtain the required documentation from a non-cooperating country;
- (C) has achieved a passing score on Step 1 and Step 2-Clinical Knowledge of the Licensing Exam;
- (D) has entered into an agreement with the participating facility providing that the facility shall develop, assess and evaluate the applicant's familiarity with non-clinical skills and standards appropriate for medical practice in the commonwealth, according to assessment and evaluation criteria developed or approved by the board;
- (E) shall enter a full-time full employment relationship with the participating facility after the board issues a limited license to practice medicine to the applicant; and
- (F) has satisfied other criteria that may be developed by the board in fulfillment of this subsection.
  - (iv) The 1-year limited license may not be renewed more than once.
- (v) An internationally-trained physician who provides the board with proof of (A) successful completion of the participating facility's assessment and evaluation program, (B) a passing score on Step 3 of the Licensing Exam and (C) any additional prerequisites that the board may require, shall be eligible to apply for a renewable 2-year restricted license to practice medicine only in a Massachusetts physician shortage area designated by the board; provided, however, that any additional prerequisites for eligibility shall not include post-graduate clinical training, and that the restricted license shall authorize the holder to practice independently in a primary care specialty, psychiatry or other specialty approved by the board. After 2 years of restricted practice, the internationally-trained physician shall be eligible to apply for a full, unrestricted license to practice medicine. The 2-year restricted license may not be renewed more than once."

The amendment was rejected.

Mr. Tarr moved that the proposed new text be amended in section 2A, in item 1599-1016, in line 291, by inserting after the word "infrastructure" the following:- "; provided further, that not more than \$10,000,000 shall be expended for the town of Manchester-bythe-Sea to modernize, upgrade, and expand electrical power transmission and distribution infrastructure for the purpose of hosting the expansion of the Cell Signaling Technology campus"; and by striking the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$11,000,000".

The amendment was rejected.

Messrs. Tarr and O'Connor moved that the proposed new text be amended by inserting at the end the following section:-

"SECTION X. Section 22 of chapter 30B of the General Laws is hereby amended by inserting after the first paragraph, the following paragraph: Notwithstanding the provisions of any other section of this Chapter, public procurement units that conducts a cooperative purchasing agreement may award contracts to multiple offerors through a request for proposals if their chief procurement officer determines that doing so is in the best interests of the parties to the cooperative purchasing agreement."

The amendment was rejected.

Ms. Creem moved that the proposed new text be amended by adding the following section:-

"SECTION \_\_\_. Section 10 of Chapter 25A of the General Laws, as appearing in the 2020 Official Edition, is hereby amended, in subsection (c), by striking out the words '(5) purchase only fuel-efficient vehicles for municipal use whenever such vehicles are commercially available and practicable' and inserting in place thereof the following:-

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'(5) purchase only zero-emission vehicles, as defined in section 16 of said chapter 25A, for municipal use whenever such vehicles are commercially available and practicable; provided, that when such zero-emission vehicles are not commercially available or not practicable, a municipality or other local governmental body shall purchase only fuel-efficient vehicles for municipal use whenever such vehicles are commercially available and practicable'."

The amendment was rejected.

Ms. Creem and Ms. Rausch moved that the proposed new text be amended by inserting the following item:-

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"XXXX-XXXX For a Green and Healthy Landscaping Equipment Program administered by the secretary of energy and environmental affairs to assist small businesses and municipalities in transitioning from gas-powered landscape maintenance equipment to low-noise, low-emissions electric landscape maintenance equipment; provided, that the program shall award grants and zero-interest loans to be used for: (i) purchasing electric landscape maintenance equipment; (ii) training landscaping staff on the use and care of electric landscape maintenance equipment; (iii) operational costs that may be accrued through the transition from gas-powered landscape maintenance equipment to electric landscape maintenance equipment; and (iv) any other cost associated with the transition from gas-powered landscape maintenance equipment to electric landscape maintenance equipment, as determined by the secretary; provided further, that to be eligible for a grant, small businesses and municipalities shall surrender gas-powered landscape maintenance equipment for a one-for-one replacement with electric landscape maintenance equipment; provided further, that the secretary may establish additional program requirements through regulations or policy guidelines; and provided further, that the secretary shall report annually, on or before August 1, to the house and senate committees on ways and means and the senate and house chairs of the joint committee on environment and natural resources regarding program expenditures.....\$20,000,000".

The amendment was rejected.

Mr. Tarr moved that the proposed new text be amended by striking section 99 in its entirety.

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The amendment was rejected.

Messrs. Tarr, Montigny and O'Connor moved that the proposed new text be amended by striking section 5 in its entirety and inserting in place thereof the following:-

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SECTION 5. Said section 16G of said chapter 6A, as so amended, is hereby further amended by striking out subsection (m) and inserting in place thereof the following subsection:-

(m) Every 2 years, the secretary of economic development, in consultation with the secretary of energy and environmental affairs, shall prepare a report that evaluates the status of the commercial fishing industry and includes recommendations for appropriate actions to be taken to maintain and revitalize the commercial fishing, shellfish and seafood industry.

In carrying out this requirement, the secretaries may seek the laboratory, technical, education and research skills and facilities of public institutions of higher education, and public, and private not for profit research institutions.

Said report and recommendations shall be submitted to the clerks of the house and senate.

The amendment was rejected.

Mr. Tarr moved that the proposed new text be amended by inserting in line 1743 after the word, "development" the following:- "and the clerks of the house and senate".

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The amendment was rejected.

Messrs. Mark, O'Connor and Tarr moved that the proposed new text be amended by

inserting at the end thereof the following section:-

SECTION XXX. Chapter 23A of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by inserting after section 10A the following section:-

Section  $10A\,\frac{1}{2}$ . The Massachusetts Office of Business Development shall establish the Massachusetts Food Tourism Task Force for purposes of identifying, evaluating, making recommendations, and implementing those recommendations as to the issues, benefits, and challenges to promoting and marketing consumer food, farm and agricultural goods produced in Massachusetts.

Membership of the task force shall include: the Director of the Massachusetts Office of Business Development (MOBD) or their designee, who shall serve as chair; the Secretary of the Executive Office of Economic Development (EOED) or their designee; the Massachusetts Department of Transportation (MassDOT) director of the Office of Real Estate and Asset Development; the Massachusetts Port Authority (Massport) Chief Development Officer or their designee; the Massachusetts Department of Higher Education (DHE); the Massachusetts Office of Travel and Tourism (MOTT) Special Projects Manager; and the Massachusetts Department of Agricultural Resources (MDAR) Director of Market Development and Food Systems Planning.

Duties and responsibilities of the task force shall include, but not be limited to, the following: identify state operated and state owned locations that may be suitable for marketing, promoting or selling consumer food, farm and agriculture goods produced in Massachusetts; provide information to businesses that produce consumer food, farm and agricultural goods in Massachusetts about state operated and state owned locations that these businesses may sell their goods; develop and maintain a public record of businesses or vendors of consumer food, farm and agriculture goods produced in Massachusetts; develop and implement a brand to identify consumer food, farm and agriculture goods produced in Massachusetts, for purposes of promoting and marketing said goods.

The Massachusetts office of business development may expend such funds as may be appropriated therefor, and may accept federal funds, or private gifts and grants to assist it in carrying out the purposes as set forth in this section.

The Massachusetts office of business development shall promulgate regulations necessary for the administration of this section.

The amendment was rejected.

Messrs. Tarr, Montigny and O'Connor moved that the proposed new text be amended by inserting the at the end the following section:-

"SECTION XX. (a) There shall be an advisory committee to examine the accessibility of fresh food retail in communities throughout the commonwealth. The advisory committee shall: (i) develop criteria to determine which communities lack adequate access to fresh food retail, particularly urban and rural communities; (ii) investigate the causes of inadequate access to fresh food retail; (iii) study the public health impact of inadequate access to fresh food retail; (iv) develop innovative strategies and recommendations to increase access to fresh food retail, including: legislation, economic incentives and financing options, improvements to transportation, public-private partnerships, pilot programs and the improvement of food programs already in existence; and (v) calculate the costs and potential savings of all strategies and recommendations and determine the benefits, drawbacks and feasibility of all strategies and recommendations.

(b) The advisory committee shall consist of: (i) the commissioner of public health, or a designee, who shall serve as chair of the advisory committee; (ii) the secretary of housing and economic development, or a designee; (iii) the commissioner of agricultural resources, or a designee; (iv) the chairs of the joint committee on public health; (v) a nutritionist appointed by the commissioner of public health; and (vi) 5 members to be appointed by the governor, 1 of whom shall be a representative of the supermarket industry, 1 of whom shall

be a representative of farmers markets, 1 of whom shall be a representative of the gateway cities, 1 of whom shall be a representative of nonprofit and not-for-profit hunger relief organizations and 1 of whom shall be a representative of the Massachusetts Public Health Association.

- (c) The advisory committee shall commence no later than 90 days after the effective date of this act.
- (d) The advisory committee shall file a report with its findings, recommendations and draft legislation to the Senate and House committees on ways and means, the chairs of the joint committee on community development and small business, the chairs of the joint committee on public health and the chairs of the joint committee on children, families and persons with disabilities no later than 18 months after enactment of this section.

SECTION XX. The advisory committee shall expire upon submission of the report pursuant to subsection (d) of section 1.

The amendment was rejected.

Messrs. Tarr and O'Connor moved that the proposed new text be amended by adding the following section:--

"SECTION XX.

SECTION 1. Section 12 of chapter 138 of the General Laws, as so appearing, is hereby amended by striking out, in lines 79 to 81, inclusive, the words ', notwithstanding any limitation on the number of licenses the city or town is authorized to grant in section 17,' and inserting in place thereof the following words:- 'pursuant to the municipal plan as required by section 17'

SECTION 2. Said section 12 of said chapter 138, as so appearing, is hereby further amended by striking out, in lines 107 to 109, inclusive, the words 'and irrespective of any limitation of number of licenses contained in section seventeen'.

SECTION 3. The sixth paragraph of said section 12 of said chapter 138, as so appearing, is hereby amended by striking out the second sentence.

SECTION 4. Said section 12 of said chapter 138, as so appearing, is hereby further amended by inserting after the word "antemeridian", in lines 150 and 155, each time it appears, the following words:-, except in a city or town that is serviced by the Massachusetts Bay Transportation Authority's late-night service as authorized by chapter 161A if the local governing body of such city or town accepts this provision.

SECTION 5. Said section 12 of said chapter 138, as so appearing, is hereby further amended by adding the following 4 paragraphs:-

All licenses issued under this section pursuant to a new license application that is filed after July 1, 2016 shall be non-transferable and a licensing authority shall not approve the transfer of such license.

If the license granted under this section is cancelled, revoked or no longer in use by the license holder, the license shall be returned physically, with all of the legal rights, privileges and restrictions pertaining thereto to the licensing authority.

If a license holder closes or terminates the license holder's business, or sells or transfers the license holder's business, the license holder shall return the license physically, with all of the legal rights, privileges and restrictions pertaining thereto to the licensing authority. The licensing authority may then in its discretion grant a license to a qualified new applicant at a different location according to the standard for a new license.

A license may be re-issued by the licensing authority at the same location only if an applicant for the license files with the local licensing authority a letter from the department of revenue and any applicable government agency indicating that the license is in good standing with the department and agency and that all applicable taxes, payments, assessments and contributions for unemployment and health insurance have been paid. If a license is granted under this section then cancelled, revoked or no longer in use, and then

re-issued to a new applicant at the same location and the prior license holder at that location was reported as delinquent as specified in section 25, the name of the new license applicant shall appear in the place and stead of the former license holder, as of the date of the new license being issued, unless the alcoholic beverages control commission otherwise orders in writing, for good cause, after a hearing with notice to all parties.

SECTION 6. The first paragraph of section 14 of said chapter 138, as so appearing, is hereby amended by striking out the first sentence and inserting in place thereof the following sentence:- Special licenses for the sale of all alcoholic beverages or wine and malt beverages only, or any of them, may be issued, as determined by the municipality, by the local licensing authorities to the responsible manager of any indoor or outdoor activity or enterprise or to the responsible manager of any nonprofit organization conducting any indoor or outdoor activity or enterprise.

SECTION 7. Section 16A of said chapter 138, as so appearing, is hereby amended by striking out, in line 12, the word 'so' and inserting in place thereof the following words:- as determined by a municipality to be.

SECTION 8. Said section 16A of said chapter 138, as so appearing, is hereby further amended by striking out, in lines 15 and 16, the words ', to the extent that the same are issuable under section seventeen'.

SECTION 9. Said section 16A of said chapter 138, as so appearing, is hereby further amended by striking out, in line 19, the words 'for the purposes of section seventeen'.

SECTION 10. Section 17 of said chapter 138, as so appearing, is hereby amended by striking out the introductory paragraph and the first 6 paragraphs and inserting in place thereof the following 3 paragraphs:-

Section 17. A city or town shall determine the number of all alcoholic beverage or wines and malt beverage licenses to be issued by its local licensing authority under sections 12, 14 and 15F, including the number of seasonal licenses; provided, that for licenses issued under section 15, cities and towns may grant 1 such license for each population unit of 5,000 or any additional fraction thereof but may, regardless of population, grant at least 2 licenses under section 15.

A city or town that seeks to grant additional licenses on or after January 1, 2018 shall adopt a plan that is approved by the mayor, city council or board of selectmen. The plan shall determine the process for granting additional licenses; provided, however, that: (i) at least 1 public hearing regarding the plan shall be conducted by the city council, board of selectmen or governing body of the city or town; and (ii) the city or town shall notify the alcoholic beverages control commission of the public hearing.

The governing body of each city or town shall hold a public hearing regarding a license application within 30 days of the date of the license application.

SECTION 11. Sections 17A to 17C, inclusive, of said chapter 138, as so appearing, are hereby repealed.

SECTION 12. Section 29 of said chapter 138, as so appearing, is hereby amended by striking out, in lines 22 to 24, inclusive, the words '; but a license issued to a registered pharmacist under said section shall be included in computing the number of licenses that may be granted in any city or town as provided in section seventeen'.

SECTION 13. Sections 3, 6, and 10 of chapter 193 of the acts of 2011 are hereby repealed.

SECTION 14. On or after January 1, 2025, the number of licenses then authorized under section 17 of chapter 138 of the General Laws shall continue unless changed by the governing body of a city or town under said section 17 of said chapter 138."

The amendment was rejected.

Mr. Feeney moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$10,000,000

shall be expended for the town of Mansfield to design, plan, and improve development in the parkway from North Main Street and Chauncy Street, enabling the activation of the train station revitalization district"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$11,000,000".

The amendment was rejected.

Mr. Keenan moved that the proposed new text be amended by inserting, after the word "item", in line 190, the following words:- "; provided further, that the estimated economic impact shall detail information on items included, but not limited to, revenues, profits, wages, created full-time jobs, created part-time jobs, retained full-time jobs and retained part-time jobs"; and, by inserting, after the word "project", in line 200, the following words:- "; provided further, that the estimated economic impact shall detail information on items included, but not limited to, revenues, profits, wages, created full-time jobs, created part-time jobs, retained full-time jobs and retained part-time jobs".

The amendment was rejected.

As previously stated, the above amendments were considered as one and rejected.

There being no objection, the following amendments were considered as one, and adopted as follows:.

Ms. Comerford, Mr. Payano, Ms. Rausch, Ms. Edwards, Messrs. Oliveira and Keenan, Ms. Kennedy and Messrs. Cyr and Mark moved that the proposed new text be amended by adding the following sections:-

"SECTION XX. Chapter 111 of the General Laws, as appearing in the 2022 Official Edition, is hereby amended by inserting after section 243 the following section:-

Section 244. (a) As used in this section, the following words shall, unless the context clearly requires otherwise, have the following meanings:-

'Smoke evacuation system', smoke evacuators, laser plume evacuators, or local exhaust ventilators that effectively capture and neutralize surgical smoke at the site of origin and before the smoke can make ocular contact or contact with the respiratory tract of the occupants of the room.

'Surgical smoke', the by-product, including surgical plume, smoke plume, bioaerosols, laser-generated airborne contaminants, and other lung-damaging dust, that results from contact with tissue by an energy generating device.

- (b) All hospitals and freestanding ambulatory surgical facilities licensed in the commonwealth under this chapter shall adopt policies to ensure the elimination of surgical smoke by use of a smoke evacuation system for any procedure that generates surgical smoke from the use of energy-based devices including, but not limited to, electrosurgery and lasers.
- (c) Any hospital or freestanding ambulatory surgical facility that violates subsection (b) shall be punished by a fine of not less than \$500 for each violation.

SECTION XX. (a) Section 244 of chapter 111 of the General Laws shall take effect as of January 1, 2025.

(b) Every hospital and freestanding ambulatory surgical center shall report to the department of public health by April 1, 2025 regarding the policies they have adopted to comply with said section 244 of said chapter 111.

The amendment was adopted.

Ms. Creem and Mr. Tarr moved that the proposed new text be amended by inserting the following section:-

"SECTION \_\_\_. (a) The secretary of energy and environmental affairs shall convene an Electric Vehicle Battery Recycling Commission to review and advise the general court on policies pertaining to the recovery and recycling of electric vehicle batteries in the commonwealth. The commission shall consult with universities and research institutions that have conducted research in the area of battery recycling, with manufacturers of electric and hybrid vehicles, and with the recycling industry.

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- (b) The secretary of energy and environmental affairs or a designee shall chair the commission and shall appoint members to the commission from each of the following: (i) the department of energy resources; (ii) the department of environmental protection; (iii) the chairs of the joint committee on environment and natural resources; (iv) a vehicle manufacturer or an organization that represents one or more vehicle manufacturers; (v) a standards-developing organization that has a focus on automotive engineering; (vi) an electronic waste recycler or an organization that represents one or more electronic waste recyclers; (vii) one or more companies specializing in the recycling of electric vehicle batteries, with demonstrated expertise in providing end-of-life battery management solutions, including recovering materials from end-of-life batteries and manufacturing sustainable battery materials; (viii) a motor vehicle repair shop or an organization that represents one or more motor vehicle repair shops; (ix) a motor vehicle junkyard or an organization that represents one or more motor vehicle junkyards; (x) one or more environmental organizations that specializes in waste reduction and recycling; (xi) a representative of the energy storage industry; and (xii) an electric vehicle battery manufacturer.
- (c) On or before September 1, 2025, the Electric Vehicle Battery Recycling Commission shall submit a report and policy recommendations to the general court aimed at ensuring that as close as possible to 100 percent of electric vehicle batteries in the commonwealth are reused or recycled at end-of-life in a safe and cost-effective manner. The policy recommendations shall reflect entire lifecycle considerations for electric vehicle batteries, including, but not limited to, opportunities and barriers to the reuse of those batteries as energy storage systems after they are removed from the vehicle, opportunities to the extend the life of those batteries, best management considerations for those batteries at end-of-life, and the overall effect of different management practices on the environment and on local economic development. In developing the policy recommendations, the advisory group shall consider both in-state and out-of-state options for the recycling of electric vehicle batteries and the possibility of establishing an extended producer responsibility program for electric vehicle batteries."

The amendment was adopted.

Mr. Rush moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$250,000 shall be expended to Roslindale Village Main Street, Inc., located in the Roslindale section of the city of Boston for planning and development projects related to economic development; provided further, that not less than \$250,000 shall be expended to West Roxbury Main Streets, Inc., located in the West Roxbury section of the city of Boston for planning and development projects related to economic development; provided further, that not less than \$250,000 shall be expended to Hyde Park Main Streets, Inc., located in the Hyde Park section of the city of Boston for planning and development projects related to economic development; provided further, that not less than \$250,000 shall be expended to Centre/South Main Streets, Inc., located in the Jamaica Plain section of the city of Boston for planning and development projects related to economic development"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Messrs. Rush, Keenan and O'Connor moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following words:- "; provided further, that no less than \$1,000,000 shall be expended for capital upgrades at the Italian Home for Children located in the Jamaica Plain section of the city of Boston"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

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Mr. Mark, Ms. Rausch, Messrs. Feeney, Lewis, Oliveira, Brady, Payano and Timilty, Ms. Kennedy, Ms. Edwards, Mr. Collins, Ms. Miranda, Messrs. O'Connor, Gomez, Keenan, Pacheco, Cronin, Durant and Velis, Ms. Jehlen, Ms. Comerford, Messrs. Montigny and Kennedy, Ms. Moran, Messrs. Moore, Eldridge and Cyr and Ms. Lovely moved that the proposed new text be amended by inserting at the end thereof the following section:-

"XXXX. (a) Notwithstanding section 39M of chapter 30 of the General Laws, chapter 149 of the General Laws and chapter 149A of the General Laws, a public agency or municipality may require a project labor agreement on contracts for public works construction and may require the project labor agreement to be incorporated into the contract specifications; provided, that prior to including a project labor agreement requirement, the public agency or municipality shall make a determination prior to issuing a request for proposals or bids that the project labor agreement on a specific project is in the best interest of the commonwealth, public agency or municipality.

- (b) In making a determination of the best interest of the commonwealth, public agency or municipality pursuant to subsection (a), the agency or municipality shall consider the effects a project labor agreement may have on: (i) construction efficiency, cost and direct and indirect economic benefits to the public agency or municipality; (ii) the availability of a sufficient supply of skilled, qualified workers to complete the project; (iii) the timing of, and the prevention of delays or disruptions to, the construction process; (iv) the safety and quality of the public construction project; (v) the expansion of apprenticeship programs and workforce development in the construction industry; and (vi) the promotion of employment and training opportunities for women, minority workers and veterans.
- (c) The department of labor standards shall promulgate regulations to increase diversity of contractors in project labor agreements, including, but not limited to: (i) incentivizing a certain percentage of contracts with minority-owned businesses; and (ii) demographics of the workforce reflecting the demographics, to the extent possible, where a project is located."

The amendment was adopted.

Messrs. Eldridge and Kennedy, Ms. Creem and Messrs. Barrett, Rush and Brady moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$10,000,000 shall be expended for improvements to the intersection of state highway route 2, Taylor road and Piper road in the town of Acton and the state highway route 2 rotary in the town of Concord"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$11,000,000".

The amendment was adopted.

Messrs. Cronin, Gomez and Mark, Ms. Comerford and Messrs. Velis, O'Connor, Payano, Collins and Montigny moved that the proposed new text be amended in section 2 by inserting after 7002-8074 the following item:-

"7002-8075 For a grant program for cities and towns to support the vitality of downtowns and main streets; provided, that grants may be used for technical assistance to develop, sustain or strengthen business districts, town centers, commercial corridors, cultural districts or other walkable mixed-use areas; provided further, that funds may be used for community planning and investment activities that stimulate economic development, expand entrepreneurship and create jobs in the downtown economy sector and to construct, improve, repair, maintain and protect downtown assets; provided further, that the executive office of economic development may establish additional program requirements through regulations or policy guidelines; provided further, that funds shall be awarded on a competitive basis in accordance with such program requirements; and provided further, that financial assistance offered pursuant to this item shall be awarded, to the

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extent feasible, in a manner that reflects geographic and demographic diversity and social and economic equity within the commonwealth..........\$9,500,000".

The amendment was adopted.

Messrs. Cronin, Velis and O'Connor moved that the proposed new text be amended by adding the following sections:-

"SECTION XX. Chapter 111 of the General Laws is hereby amended by striking Section 243 and inserting in place thereof the following new sections: -

Section 243: Parkinson's disease registry

(a) As used in this section, the following words shall, unless the context clearly requires otherwise, have the following meanings:

'Parkinson's disease', a chronic and progressive neurologic disorder resulting from deficiency of the neurotransmitter dopamine as the consequence of specific degenerative changes in the area of the brain called the basal ganglia. It is characterized by tremor at rest, slow movements, muscle rigidity, stooped posture, and unsteady or shuffling gait.

'Parkinsonisms', related conditions that causes a combination of the movement abnormalities seen in Parkinson's disease — such as tremor at rest, slow movement, muscle rigidity, impaired speech or muscle stiffness — which often overlap with and can evolve from what appears to be Parkinson's disease. Example Parkinsonisms of particular interest include, but are not exclusive to, the following: Multiple System Atrophy (MSA), Dementia with Lewy Bodies (DLB), Corticobasal Degeneration (CBD), and Progressive Supranuclear Palsy (PSP).

- (b) The department shall, subject to appropriation, establish a registry to record cases of Parkinson's and Parkinsonisms that occur in residents of the commonwealth, and such information concerning these cases as it shall deem necessary and appropriate in order to determine the incidence and prevalence of such diseases.
- (c) The registry and system of collection and dissemination of information shall be under the direction of the commissioner, who may enter into contracts, grants or other agreements as are necessary for the conduct of the program.
- (d) All patients diagnosed with Parkinson's disease or related Parkinsonisms shall be provided a notice in writing and orally regarding the collection of information and patient data on Parkinson's disease and related Parkinsonisms. Patients who do not wish to participate in the collection of data for purposes of research in this registry shall affirmatively opt-out in writing after an opportunity to review the documents and ask questions. No patient shall be forced to participate in this registry. Patients may change their participation status at any time by submitting a request in writing.
- (e) The department shall establish a system for the collection and dissemination of information determining the incidence and prevalence of Parkinson's disease and related Parkinsonisms, as advised by the advisory committee. The department shall designate Parkinson's disease and related Parkinsonisms as diseases required to be reported in the state or any part of the state.

All cases of Parkinson's disease and related Parkinsonisms diagnosed or treated in the commonwealth shall be reported to the department. However, the mere incidence of a patient with Parkinson's disease or a related Parkinsonism shall be the sole required information for this registry for any patient who chooses not to participate. For the subset of patients who choose not to participate, no further data shall be reported to the registry.

The department may create, review and revise a list of data points required as part of mandated Parkinson's disease reporting under this Section.

i. This list shall include, but not be limited to, necessary triggering diagnostic conditions, consistent with the latest International Statistical Classification of Diseases and Related Health Problems, and resulting case data including, but not limited to, diagnosis,

treatment and survival.

- ii. The department may implement and administer this subdivision through a bulletin, or similar instruction, to providers without taking regulatory action.
- (f) The department shall provide notification of the mandatory reporting of Parkinson's disease and Parkinsonism on its website and may also provide that information to professional associations representing physicians, nurse practitioners, and hospitals at least 90 days prior to requiring information be reported.
- (g) Any hospital, facility, physician, surgeon, physician assistant or nurse practitioner who diagnoses or is responsible for providing primary treatment to Parkinson's disease or Parkinsonism patients shall report each case of Parkinson's disease and Parkinsonisms, as required by subsection (e), to the department in a format prescribed by the department. The Department shall be authorized to enter into data sharing contracts with data reporting entities and their associated electronic medical record systems vendors to securely and confidentially receive information related to Parkinson's disease testing, diagnosis and treatment.
- (h) The department may enter into agreements to furnish data collected in this registry to other states' Parkinson's disease registries, federal Parkinson's disease control agencies, local health officers, or health researchers for the study of Parkinson's disease. Before confidential information is disclosed to those agencies, officers, researchers, or out-of-state registries, the requesting entity shall agree in writing to maintain the confidentiality of the information, and in the case of researchers, shall also do both of the following:
- i. obtain approval of their committee for the protection of human subjects established in accordance with Part 46 (commencing with Section 46.101) of Title 45 of the Code of Federal Regulations; and
- ii. provide documentation to the department that demonstrates to the department's satisfaction that the entity has established the procedures and ability to maintain the confidentiality of the information.
- (i) Except as otherwise provided in this section, all information collected pursuant to this section shall be confidential. For purposes of this section, this information shall be referred to as confidential information. To ensure privacy, the department shall promulgate a coding system that removes any identifying information about the patient.
- (j) Notwithstanding any other law, a disclosure authorized by this section shall include only the information necessary for the stated purpose of the requested disclosure, used for the approved purpose, and not be further disclosed.

Provided the security of confidentiality has been documented, the furnishing of confidential information to the department or its authorized representative in accordance with this section shall not expose any person, agency or entity furnishing information to liability, and shall not be considered a waiver of any privilege or a violation of a confidential relationship.

- (k) The department shall maintain an accurate record of all persons who are given access to confidential information. The record shall include: the name of the person authorizing access; name, title, address, and organizational affiliation of persons given access; dates of access; and the specific purpose for which information is to be used. The record of access shall be open to public inspection during normal operating hours of the department.
- (l) Notwithstanding any other law, confidential information shall not be available for subpoena, shall not be disclosed, discoverable or compelled to be produced in any civil, criminal, administrative or other proceeding. Confidential information shall not be deemed admissible as evidence in any civil, criminal, administrative or other tribunal or court for any reason.

This subsection does not prohibit the publication by the department of reports and

statistical compilations that do not in any way identify individual cases or individual sources of information.

Notwithstanding the restrictions in this subsection, the individual to whom the information pertains shall have access to his or her own information.

(m) This section does not preempt the authority of facilities or individuals providing diagnostic or treatment services to patients with Parkinson's disease or related Parkinsonisms to maintain their own facility-based Parkinson's disease or Parkinsonisms registries.

SECTION XX. On or before December 21, 2025, and every year thereafter, the Department shall report to the House Committee on Ways and Means, the Senate Committee on Ways and Means, and the Joint Committee on Public Health, a yearly program summary update on the incidence and prevalence of Parkinson's and related Parkinsonisms in the state by county, how many records have been included and reported into the registry, and demographic information such as patients by age, gender and race. This yearly report shall also be published in a downloadable format on the Department's webpage or designated Massachusetts Parkinson's Research Registry webpage.

SECTION XX. The Department shall create and maintain a webpage titled 'an overview from the Massachusetts Parkinson's Research Registry' within the Department's public information website to allow public access to information related to the registry, a yearly program summary, and any other relevant or helpful information related to the registry This information may be published in any form deemed appropriate by the Department.

This section shall take effect January 1, 2025.

The amendment was adopted.

Ms. Creem moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting at the end thereof the following:- "; provided further, that not less than \$3,000,000 shall be expended to the West Newton Cinema Foundation, Inc. for capital repairs and improvements to support its educational, community, and cultural programming"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$4,000,000".

The amendment was adopted.

Mr. Pacheco moved that the proposed new text be amended in section 2A, in item 1599-1016 by adding the following words:- "; provided further, that not less than \$10,000,000 be expended for the renovation of and capital improvements to the Bristol county superior courthouse in the city of Taunton"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$11,000,000".

The amendment was adopted.

Mr. DiDomenico moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,000,000 shall be expended to the city of Chelsea to fund the design, permitting, and community engagement efforts in creating resilience along Eastern Avenue and Marginal Street to coastal flooding and extreme precipitation along a Critical Urban Freight Corridor; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,000,000".

The amendment was adopted.

Mr. DiDomenico moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,000,000 shall be expended to GreenRoots, Inc. in the city of Chelsea for capital projects to promote green space access, environmental programming and climate resiliency"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3.000,000".

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The amendment was adopted.

Mr. O'Connor moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$10,000,000 shall be expended to the Massachusetts Department of Transportation for corridor and safety improvements along state highway route 3A and adjacent roadways in the city known as the town of Weymouth and the towns of Hingham, Hull, Cohasset, Scituate, Norwell, Marshfield and Duxbury"; and by striking out the figure "\$1,000,000" and inserting in the place thereof the following figure:- "\$11,000,000".

The amendment was adopted.

Mr. Payano moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,500,000 shall be expended to the city of Haverhill to support local businesses and entrepreneurship in the city, including but not limited to signage"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,500,000".

The amendment was adopted.

Mr. Payano moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,500,000 shall be expended to the city of Lawrence to support local businesses and entrepreneurship in the city, including but not limited to signage"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,500,000".

The amendment was adopted.

Ms. Moran and Mr. Cyr moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$150,000 shall be expended to the Cape Cod Chamber of Commerce and the Cape Cod commission to support the deployment of electric vehicle charging stations in the Cape Cod region by analyzing industry and local trends, creating installation and grant guides, conducting outreach and support activities and developing a pilot incentive program to encourage electric vehicle usage"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,150,000".

The amendment was adopted.

Ms. Moran, Ms. Comerford, Messrs. Mark, Velis, Eldridge, Oliveira, Brady and Keenan, Ms. Rausch, Ms. Kennedy and Messrs. Payano, Lewis and Montigny moved that the proposed new text be amended by inserting after section 147 the following section:

"SECTION 147A. Section 53 of chapter 146 of the General Laws, as so appearing, is hereby amended by adding the following 2 subsections:-

- (h) A public high school that operates hoisting equipment as part of a vocational technical education program approved under chapter 74, shall be exempt from this section if the school: (i) has at least 1 supervisory instructor who holds a license issued by the division of occupational licensure pursuant to this section and who is designated as the responsible person in charge of the hoisting equipment; provided, however, that the supervising instructor is: (1) on site at all times of operation; and (2) designated as the responsible person in charge of hoisting equipment during that period of operation; and (ii) provides an in-service training program for its instructors.
- (i) A training facility registered with the division of apprentice standards, which trains apprentices for the occupation of operating engineer, shall be exempt from this section if the facility: (i) has at least 1 supervisory instructor who holds a license issued by the division of occupational licensure pursuant to this section and who is designated as the responsible person in charge of the hoisting equipment; provided, however, that the supervising instructor is: (1) on site at all times of operation; and (2) designated as the responsible person in charge of hoisting equipment during that period of operation; and (ii) provides an in-service training program for its instructors."

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The amendment was adopted.

Ms. Moran moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$12,000,000 shall be expended to the Marine Biological Laboratory for construction, renovations and infrastructure improvements to support the Imaging Innovation Initiative in Woods Hole in the town of Falmouth"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$13,000,000".

The amendment was adopted.

Mr. Barrett moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$50,000 shall be expended to the town of Chelmsford for beautification improvements to increase economic development and provide an improved neighborhood streetscape in the Vinal Square area of the town of Chelmsford"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,050,000".

The amendment was adopted.

Ms. Moran and Mr. O'Connor moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$100,000 shall be expended to Plymouth Regional Economic Development Foundation, Inc. for capital and equipment upgrades for commercial shared kitchens and food manufacturers to support local economic development"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,100,000".

The amendment was adopted.

Ms. Moran moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$250,000 shall be expended to the town of Plymouth for costs associated with relieving zoning impediments to additional housing and commercial development"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure: "\$1,250,000".

The amendment was adopted.

Mr. Durant moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following:- "; provided further, that not less than \$1,000,000 shall be expended to the Leicester Water Supply District for capital improvements"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Durant moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended to the Greater Gardner Chamber of Commerce for economic development projects within the community"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

The amendment was adopted.

Messrs. Crighton, Eldridge and Payano and Ms. Jehlen moved that the proposed new text be amended by adding the following section:-

"SECTION XX: There shall be established a special commission to study and recommend ways regulate micro mobility vehicles in the Commonwealth. This study shall include, but not be limited to: (i) a review of current state and local laws and regulations for micro mobility vehicles; (ii) recommendations to regulate micro mobility vehicles, including on bike paths, sidewalks, and shared use paths; and (iii) recommendations to support the expansion of micro mobility use and innovation in Massachusetts including shared micro mobility options where locally desired.

The commission shall consist of: the secretary of the department of transportation or her designee, who shall serve as chair; 1 person to be appointed by the senate president; 1 189

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person to be appointed by the speaker of the house of representatives; 1 person to be appointed by the Consulting Planners of Massachusetts; 2 persons to be appointed by the Massachusetts Municipal Association, 1 of who shall represent a town and 1 of who shall represent a city; the commissioner of the department of conservation and recreation or a designee; 1 person to be appointed by the secretary of the department of transportation, who shall have experience in and knowledge of the electric bicycle sector; 1 person to be appointed by the secretary of the department of transportation, who shall have experience in and knowledge of the electric scooter industry; 1 person to be appointed by the secretary of the department of transportation, who shall have mobility business experience; 1 person to be appointed by WalkMassachusetts; 1 person to be appointed by MassBike; the secretary of the executive office of public safety and security or a designee; 1 person to be appointed by the Massachusetts Major City Chiefs of Police Association; and 1 person to be appointed by the National Bicycle Dealers Association.

The commission may solicit input through public hearings and testimony.

The commission shall file a report of its findings and recommendations with the Clerks of the Senate and House of Representatives and the Senate and House Committees on Ways and Means not later than December 1, 2024."

The amendment was adopted.

Mr. Durant moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended to the Wachusett Area Chamber of Commerce, Inc. for economic development projects within the community"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

The amendment was adopted.

Mr. Durant moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to the town of Leicester for the repair and rehabilitation of the former Leicester middle school building to support economic development and the creation of training opportunities"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Durant moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,000,000 shall be expended for the purpose of converting certain buildings of the Templeton Developmental Center for use by the Massachusetts environmental police"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3.000,000".

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2A, in item 1599-1016 by adding the following words:- "; provided further, that not less than \$50,000 shall be expended to the city of Easthampton for business and building improvements to promote economic development".

The amendment was adopted.

Mr. Crighton moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$10,000,000 shall be expended to the economic development and industrial corporation of the city of Lynn for infrastructure improvements on the waterfront in the city of Lynn"; and by striking out the figure "1,000,000" and inserting in place thereof the following figure:- "\$11,000,000".

The amendment was adopted.

Mr. Velis moved that the proposed new text be amended in section 2A, in item 1599-

1016 by adding the following words:- "; provided further, that not less than \$250,000 shall be expended to the city of Holyoke for the Holyoke Redevelopment Authority for local economic projects."

The amendment was adopted.

Mr. Lewis moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended to the Malden Senior Center for capital improvements"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure: "\$1,500,000".

The amendment was adopted.

Mr. Lewis moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$250,000 shall be expended to the city of Malden for a feasibility study for a teen or intergenerational center"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,250,000".

The amendment was adopted.

Ms. Miranda moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to the Edgar P. Benjamin Healthcare Center, Inc. to support the development of a state-of-the-art dialysis treatment center"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure: "\$2,000,000".

The amendment was adopted.

Ms. Miranda, Messrs. Eldridge, Gomez and Payano and Ms. Jehlen moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended to Justice For Housing, Inc. for capital improvements to and the expansion of Brie's House to improve its continued provision of safe and stable temporary housing and wraparound stabilization services to formerly incarcerated people"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

The amendment was adopted.

Ms. Miranda moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended for the planning and development of a Cabo Verdean cultural center within the city of Boston"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Ms. Moran moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended for beach revitalization efforts in the town of Falmouth"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure: "\$1,500,000".

The amendment was adopted.

Ms. Miranda moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$150,000 shall be expended for the department of conservation and recreation for an arts and culture installation in section II of Southwest Corridor park at Columbus avenue between Tremont street and Heath street"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,150,000".

The amendment was adopted.

Ms. Miranda and Messrs. Oliveira, Mark, Eldridge and O'Connor moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$10,000,000 shall be expended for necessary and urgent sustainability, accessibility and structural improvements to the Tower Building 256

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at the Massachusetts College of Art and Design"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$11,000,000".

The amendment was adopted.

Ms. Edwards moved that the proposed new text be amended in section 136 by inserting after the following 3 sections:-

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"SECTION 136A. Said section 26 of said chapter 138, as so appearing, is hereby further amended by inserting after the word 'citizen', in line 6, the following words:- or qualified alien.

SECTION 136B. Said section 26 of said chapter 138, as so appearing, is hereby further amended by striking out, in lines 3 and 22, the word 'his' and inserting in place thereof, in each instance, the following word:- their.

SECTION 136C. Said section 26 of said chapter 138, as so appearing, is hereby further amended by striking out, in line 16, the word 'him' and inserting in place thereof the following word:- them.".

The amendment was adopted.

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Ms. Miranda moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to CommonWealth Kitchen, Inc. for expansion of its nonprofit food business incubator and urban food manufacturing social enterprise in support of the local food economy"; and by striking out the figure "\$1,000,000" and by inserting in place thereof the following figure "\$2,000,000".

The amendment was adopted.

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Ms. Miranda and Ms. Edwards moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to Urban League of Eastern Massachusetts, Inc. in the Roxbury section of the city of Boston for capital improvements, equipment procurement and increased workforce development capacity for the clean energy economy"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure: "\$2,000,000".

The amendment was adopted.

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Mr. Lewis moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$5,000,000 shall be expended to the Reading senior center for the construction of a new facility"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$6,000,000".

The amendment was adopted.

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Ms. Edwards moved that the proposed new text be amended in item 1599-1016, by adding the following words:- "; provided further, that not less than \$100,000 shall be expended to Talented and Gifted Association, Inc. for the purchase of a bus for the Boston Mobile Desegregation Museum"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,100,000".

The amendment was adopted.

Messrs. Feeney and O'Connor moved that the proposed new text be amended by inserting after section 154 the following section:-

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"SECTION 154A. Section 35C of chapter 244 of the General Laws, as so appearing, is hereby amended by adding the following subsection:-

(i) (1) For purposes of this subsection, the following words shall have the following meanings unless the context clearly requires otherwise:

'Entity', an entity with a tax-exempt filing status under section 501(c)(3) of the Internal Revenue Code or an entity controlled by an entity with such tax-exempt filing status.

'Shared appreciation mortgage', a mortgage or security instrument that is a second lien

on the residential property for the percentage of shared appreciation required to be paid under the accompanying shared appreciation promissory note and secured by such shared appreciation mortgage.

'Shared appreciation', the percentage share of the appreciation in value of a residential property as defined in a shared appreciation mortgage and shared appreciation promissory note.

- (2) If an entity obtains from a person acquiring or re-acquiring a residential property a shared appreciation mortgage encumbering such residential property that secures the contingent right of the entity to receive a percentage share of the appreciation in value of such residential property upon: (i) the sale, conveyance, assignment or other transfer thereof; (ii) refinancing or other payoff or satisfaction of the new first priority mortgage loan encumbering such residential property; or (iii) the occurrence of other events specified in such shared appreciation mortgage or such shared appreciation promissory note, including reaching a defined maturity date, then the entity and the maker, lender, grantor or holder of the new first priority mortgage loan shall not be liable for monetary relief. injunctive relief or other equitable relief at common law or by statute, including chapter 93A, chapter 140D, chapter 183C and section 49 of chapter 271 for the use of or the terms of said shared appreciation mortgage or shared appreciation promissory note, so long as such person receives a full disclosure, in writing as required herein and in advance of the closing of such person's acquisition or re-acquisition of such residential property, stating that such person will be required to enter into a shared appreciation mortgage and shared appreciation promissory note to such entity at said closing and upon such person's entering into a new first priority mortgage loan. A shared appreciation mortgage and shared appreciation promissory note offered under this subsection shall be permitted only if a person has received notice or is otherwise shown to be not less than 90 days delinquent on their prior mortgage loan. An offer for a shared appreciation mortgage shall be invalid if there is no reduction of the prior delinquent mortgage loan principal the person owes or owed when the person acquires or re-acquires such residential property and enters into a new first priority mortgage loan.
- (3) An entity shall not coffer a shared appreciation mortgage and shared appreciation promissory note to a person without first providing written notice disclosing substantially the following information:

Notice of Shared Appreciation Mortgage Agreement

In connection with your acquisition or re-acquisition of your property at \_\_\_\_\_\_, the undersigned entity intends to make an offer to you to enter into a shared appreciation mortgage and shared appreciation promissory note. Please be advised that under such shared appreciation mortgage and promissory note:

You will not be required to make any payment on the shared appreciation mortgage or shared appreciation note during the mortgage term.

You must pay the shared appreciation mortgage upon refinancing of your new first priority mortgage loan or upon the sale of the property.

Your percentage of shared appreciation will be based on the amount that your prior mortgage debt has been reduced.

(4) Said written notice may include substantially the following information:

You are encouraged to discuss this agreement with family, community service providers, housing counselors or others at any time during this mortgage process. If you fail or refuse to seek housing counseling, the entity may choose not to proceed. A list of housing counselors certified by the United States Department of Housing and Urban Development is enclosed with this notice or has otherwise been provided.

In order to proceed with this transaction, you must sign, date and return this notice to us promptly, but in not less than 7 days after your receipt of this notice.

By signing this notice, you are not bound to proceed to enter into a shared appreciation mortgage and promissory note. The entity has no obligation to proceed to assist you with acquiring or reacquiring a residential property or otherwise proceed to negotiate a shared appreciation mortgage and promissory note. No shared appreciation mortgage or promissory note shall be binding on you or the entity until a final shared appreciation mortgage and note are signed and dated by both you and the entity.

Your shared appreciation mortgage and promissory note shall become due and payable upon the sale, conveyance, assignment or other transfer of your residential property, upon refinancing of the new first priority mortgage loan encumbering such residential property, or other payoff or satisfaction of such new first priority mortgage loan, or upon the occurrence of other events specified in the shared appreciation mortgage or shared appreciation promissory note, including reaching a defined maturity date.

(5) The attorney general may promulgate rules and regulations to implement this subsection.".

The amendment was adopted.

Ms. Edwards moved that the proposed new text be amended in item 1599-1016, by adding the following words: - "; provided further, that not less than \$9,000,000 shall be expended to support mixed used development and the creation of affordable housing in the redevelopment project at Suffolk Downs in the cities of Boston and Revere; provided further, that such funds shall not be expended until the obligations under the cooperation agreement to fund on a dollar-for-dollar basis for the East Boston Housing Stabilization Trust Fund, are fulfilled"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$10,000,000".

The amendment was adopted.

Mr. Kennedy, Ms. Comerford, Ms. Rausch and Messrs. Gomez, Brady, Moore and Payano moved that the proposed new text be amended by inserting after section 135 the following 2 sections:-

"SECTION 135A. Section 1 of chapter 128 of the General Laws, as so appearing, is hereby amended by inserting before the definition of 'Commissioner' the following definition:- 'Agritourism', any agriculturally related educational, entertainment, historical, cultural or recreational activity, including, but not limited to, you-pick operations, farm markets or horse farms that offer trail rides and hayrides to the general public conducted on a farm that allows or invites members of the general public to observe, participate in, experience, or enjoy such activities.

SECTION 135B. Said chapter 128 of the General Laws is hereby further amended inserting after section 2E the following section:-

Section 2F. (a) A farming property may conduct agritourism activities if: (i) such activities generate not more than 25 per cent of the gross income of farm income; and (ii) not less than 35 per cent of gross farm income is generated come from the sale of products grown on the farm at which the agritourism activity, provided, however, not less than 65 per cent of gross farm income shall come from the sale of products grown on such farm or another farm in the commonwealth.

(b) A non-farming property owner may conduct agritourism activities if: (i) not less than 75 per cent of the acreage of the property is dedicated to traditional agricultural activities; and (ii) not less than 50 per cent of the agricultural product produced on the property, by either gross sales or volume, are purchased by the property and utilized in the agritourism activity."

The amendment was adopted.

Ms. Miranda moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended to the Whittier Street Health Center for capital improvements"; and by

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striking out the figure "\$1,000,000" and inserting in place thereof the following figure:-"\$1,500,000".

The amendment was adopted.

Messrs. Feeney, Rush and Timilty moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:-"; provided further, that not less than \$3,000,000 shall be expended to the town of Foxborough for the feasibility and design of regional sewer infrastructure along the United States Highway Route 1 corridor in the town of Foxborough and nearby municipalities in the region"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$4,000,000".

The amendment was adopted.

Mr. Feeney moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,000,000 shall be expended to the town of Mansfield for the construction of a council on aging facility"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,000,000".

The amendment was adopted.

Mr. Feeney moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,000,000 shall be expended for the dredging of the Ten Mile river in the city known as the town of North Attleborough"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,000,000".

The amendment was adopted.

Mr. Mark moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting the following:- "; provided that not less than \$300,000 shall be expended to Berkshire Black Economic Council for the acquisition, development, and improvement of a new facility for economic development in the city of Pittsfield"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,300,000".

The amendment was adopted.

Mr. Mark moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$250,000 shall be expended for renovations and improvements to Memorial Hall in the town of Shelburne"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,250,000".

The amendment was adopted.

Ms. Edwards and Mr. Keenan moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$900,000 shall be expended for the purpose of a water transportation vessel for the town of Winthrop for an express route inner harbor ferry; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,900,000"

The amendment was adopted.

Mr. Mark moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended to the town of Cheshire for renovations, improvements and development of the municipal building at the former Cheshire elementary school"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

The amendment was adopted.

Messrs. Gomez and Oliveira moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended to New North Citizens Council, Inc. for construction costs associated with the Joshua's House program"; and by striking out the following figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

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The amendment was adopted.

Messrs. Gomez and Oliveira moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to Develop Springfield Corporation to support the adaptive reuse of residential and commercial space at the intersection of Main street and State street in the city of Springfield"; and by striking out the following figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

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The amendment was adopted.

Messrs. Gomez and Oliveira moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to American International College for necessary capital improvements and repairs to Courniotes Hall to support student enrichment and programming, including public health"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

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The amendment was adopted.

Messrs. Gomez, Oliveira and Velis moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to the city of Chicopee for a water pollution control pump station and combined sewer overflow facility improvements"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000"

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The amendment was adopted.

Messrs. Cyr and Brownsberger moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:-"; provided further, that not less than \$250,000 shall be expended to the Massachusetts LGBT Chamber of Commerce, Inc. for economic development projects"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,250,000".

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The amendment was adopted.

Ms. Moran moved that the proposed new text be amended in section 2A, in item 1599-

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1016, by adding the following words:- "; provided further, that not less than \$8,750,000 shall be expended to the Massachusetts Department of Transportation for the construction of a rail spur connecting Joint Base Cape Cod to the Cape Cod Central Railroad"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:-"\$9,750,000".

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The amendment was adopted.

Mr. Feeney and Ms. Rausch moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,500,000 shall be expended to Hockomock Young Men's Christian Association, Inc. for the design and construction of a food security hub in the town of Plainville to serve the surrounding communities"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,500,000".

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The amendment was adopted.

Mr. Feeney moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$300,000 shall be expended to Hebron Food Pantry for costs associated with the relocation of the food pantry to 40 Emory Street in the city of Attleboro, including necessary upgrades and renovations"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,300,000".

The amendment was adopted.

Ms. Miranda and Ms. Edwards moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$150,000 shall be expended to the Massachusetts Bay Transportation Authority

for a Fairmount line beautification and restoration project"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,150,000".

The amendment was adopted.

Messrs. Gomez and Oliveira moved that the proposed new text be amended in section 2A, in item 1599-1016, by inserting after the word "projects" the following:- ": provided further, that not less than \$1,000,000 shall be expended to the North End Housing Initiative for the planning and development of Springfield Pharmacy at the corner of Main Street and Waverly Street for public affordable housing purposes".

The amendment was adopted.

Messrs. Gomez and Velis moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further that not less than \$500,000 shall be expended to the Salvation Army donation center in the city of Springfield for capital improvements to improve accessibility to affordable durable goods and textiles in the community"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure: "\$1.500,000"

The amendment was adopted.

Mr. Kennedy moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,500,000 shall be expended to the Lowell Community Health Center for renovations to support the Family Medicine Residency program"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,500,000".

The amendment was adopted.

Ms. Miranda moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to the city of Boston to acquire or renovate space for the establishment of a community health center in the Hyde Park section of the city of Boston to expand neighborhood-based health services."; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Montigny moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$840,000 shall be expended to the Zeiterion Performing Arts Center, Inc. for reopening planning and capital support"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,840,000".

The amendment was adopted.

Mr. Montigny moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$10,000,000 shall be expended on capital improvements to the state pier facility in the city of New Bedford, which may include but not be limited to a multi-use facility for water dependent cargo, commercial fishing improvements, commercial marine transportation improvements, marine educational facilities, a fresh produce and fish market, and for planning, design, engineering, and construction costs associated with an extension of the commuter rail line in the city of New Bedford to connect passengers with the ongoing mixed-use development of the state pier to access ferry services, the Schooner Ernestina-Morrissey, and other uses related to tourism and public recreation connecting the working waterfront to the arts and cultural center in the downtown area of the city of New Bedford; provided further, that said funds shall be in addition to funds authorized pursuant to item 6720-1350 of chapter 286 of the acts of 2014, as extended by chapter 140 of the acts of 2022"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$11,000,000".

The amendment was adopted.

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Ms. Miranda, Ms. Edwards, Messrs. Gomez and Eldridge and Ms. Comerford moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to the Black Economic Council of Massachusetts, Inc. for planning, renovations, improvements, construction, the modernization of facilities, infrastructure, equipment and other capital needs located in Nubian square in the city of Boston"; and by striking out the figure "\$1,000,000" and by inserting in place thereof the following figure "\$2,000,000".

The amendment was adopted.

Ms. Kennedy moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:-"; provided further, that not less than \$250,000 shall be expended to the Family Health Center of Worcester, Inc. for the creation of a capital master plan, including workforce housing, for the campus at 26 Queen street in the city of Worcester"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,250,000".

The amendment was adopted.

Mr. Feeney moved that the proposed new text be amended by inserting after section 153 the following 2 sections:-

"SECTION 153A. Section 63 of chapter 175 of the General Laws, as so appearing, is hereby amended by striking out clauses (2) and (3) and inserting in place thereof the following 3 clauses:-

- (2) initially rated NAIC 1 or NAIC 2 subsequent to such acquisition, either by the NAIC-SVO or by the insurer pursuant to a filing exemption in accordance with the requirements of the NAIC-SVO;
- (3) are provisionally rated NAIC 1Z or NAIC 2Z by the insurer in accordance with the requirements of the NAIC-SVO; provided, that in the event that the provisionally rated bonds, notes, evidences of indebtedness or contractual obligations for the payment of money or the long-term debt of the institution or institutions issuing, assuming or guaranteeing the bonds, notes, evidences of indebtedness or contractual obligations for the payment of money subsequently fail to qualify under clause (1) or (2) after any appeal by the insurer within the applicable time periods specified by the NAIC-SVO, the bonds, notes, evidences of indebtedness or contractual obligations for the payment of money shall no longer qualify as permitted investments under this paragraph; provided, however, that no company may invest more than an aggregate of 2 per cent of its admitted assets in bonds, notes, evidences of indebtedness or contractual obligations for the payment of money issued, guaranteed or insured by any one institution pursuant to this paragraph; or
- (4) are of an exchange-traded fund registered pursuant to the Investment Company Act of 1940; provided, that:
- (i) the exchange-traded fund is solvent and reported not less than \$100,000,000 of net assets in its latest annual or more recent certified audited financial statement;
- (ii) the exchange-traded fund operates as a corporation, trust or other substantially similar legal structure registered with the Securities and Exchange Commission pursuant to the Investment Company Act of 1940, and the offered shares of the exchange-traded fund are registered under the Securities Act of 1933; provided, however, that each exchangetraded fund shall be treated as the issuer of the securities issued by the fund for the purposes of this paragraph;
- (iii) the NAIC-SVO has designated the exchange-traded fund as meeting the criteria to be placed on the list promulgated by the NAIC-SVO of exchange-traded funds eligible for reporting as a long-term bond in the purposes and procedures manual of the NAIC-SVO or a successor publication; and
- (iv) the amount of the domestic stock or mutual life company's investment in the exchange-traded fund does not exceed 15 per cent of said company's capital and surplus.

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Subclause (iii) shall not authorize a domestic stock or mutual life company to invest in a bond exchange-traded fund that has embedded structural features designed to deliver performance that does not track the full unlevered and positive return of the underlying index or exposure, including a leverage or inverse exchange-traded fund.

An insurer may deposit with the department shares of a bond exchange-traded fund described by clause (4) as a statutory deposit if state law requires a statutory deposit from the insurer."

The amendment was adopted.

Ms. Kennedy moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended for the rehabilitation and restoration of the Ionic Ave Boy's Club located at 2 Ionic avenue in the city of Worcester, to transform the space into a community arts center "; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Messrs. Brady and Payano moved that the proposed new text be amended by inserting after section 133 the following 2 sections:-

"SECTION 133A. The General Laws are hereby amended by inserting after chapter 93L the following chapter:-

Chapter 93M. Portable Wireless Device Repair Act

Section 1. As used in this chapter, the following words shall have the following meanings unless the context clearly requires otherwise:

'Authorized repair provider', an individual or business who is unaffiliated with a manufacturer and who has an arrangement with the manufacturer under which the manufacturer grants to the individual or business a license to use a trade name, service mark or other proprietary identifier for the purposes of offering the services of diagnosis, maintenance or repair of portable wireless devices under the name of the manufacturer or other arrangement with the manufacturer to offer such services on behalf of manufacturer; provided, however, that a manufacturer who offers the services of diagnosis, maintenance or repair of portable wireless devices manufactured by the manufacturer or on its behalf, or sold or otherwise supplied by the manufacturer, and who does not do so exclusively through at least 1 arrangement as described in this definition, shall be considered an authorized repair provider with respect to such equipment.

'Portable Wireless Device', a handheld product that includes a battery, microphone, speaker and display designed to send and receive transmissions through a cellular radiotelephone service.

'Documentation', a manual, diagram, reporting output, service code description, schematic, security code or password or other information used in effecting the services of diagnosis, maintenance or repair of portable wireless devices.

'Fair and reasonable terms', costs and terms for obtaining a part, tool or documentation that are equivalent to the most favorable costs and terms under which the manufacturer offers the part, tool or documentation to an authorized repair provider accounting for any discount, rebate, convenient and timely means of delivery, means of enabling fully restored and updated functionality, rights of use or other incentive or preference the manufacturer offers to an authorized repair provider or any additional cost, burden or impediment the manufacturer imposes on an owner or independent repair provider; provided, however, that for documentation, including any relevant updates, 'fair and reasonable terms' shall mean at no charge, except that, when the documentation is requested in physical printed form, a charge may be included for the reasonable actual costs of preparing and sending the copy.

'Independent repair provider', an individual or business operating in the commonwealth, who does not have an arrangement as an authorized repair provider with a

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manufacturer and who is not affiliated with any individual or business who has such an arrangement with the manufacturer, that is engaged in the services of diagnosis, maintenance or repair of portable wireless devices; provided, however, that "independent repair provider" shall include a manufacturer or an individual or business who has an arrangement with that manufacturer, or who is affiliated with an individual or business who has such an arrangement with that manufacturer, that engages in the services of diagnosis, maintenance or repair of portable wireless devices that is not manufactured by or on behalf of, or sold or otherwise supplied by, that manufacturer.

'Manufacturer', a business engaged in the business of selling, leasing or otherwise supplying new portable wireless devices, or parts of equipment, manufactured by or on behalf of itself, to any individual or business.

'Owner', an individual or business who lawfully acquires a portable wireless device purchased or used in the commonwealth.

'Part', a replacement part, either new or used, made available by or to a manufacturer for purposes of effecting the services of maintenance or repair of portable wireless devices manufactured by or on behalf of, sold or otherwise supplied by the manufacturer.

'Tool', a software program, hardware implement or other apparatus used for diagnosis, maintenance or repair of portable wireless devices, including software or other mechanisms that provision, program or pair a part, calibrate functionality or perform any other function required to bring the product back to fully functional condition.

'Trade secret', anything tangible or intangible or electronically stored or kept that constitutes, represents, evidences or records intellectual property, including secret or confidentially held designs, processes, procedures, formulas, inventions or improvements, secrets of confidentially held scientific, technical, merchandising, production, financial, business or management information or anything within the definition in 18 U.S.C. 1839(3).

Section 2. Manufacturers of portable wireless devices, or parts for such equipment, manufactured by the manufacturer or on its behalf, or sold or otherwise supplied by the manufacturer in the commonwealth, shall make available to owners of such devices and to independent repair providers, on fair and reasonable terms, documentation, parts and tools, inclusive of any updates, for purposes of diagnosis, maintenance or repair of such devices. Nothing in this section shall require a manufacturer to make available a part that is no longer available to the manufacturer.

Section 3. Manufacturers that sell any diagnostic, service or repair information to any independent repair provider or any other third-party provider in a format that is standardized with other manufacturers and on terms and conditions more favorable than the manner and the terms and conditions pursuant to which an authorized repair provider obtains the same diagnostic, service or repair information shall be prohibited from requiring any authorized repair provider to continue purchasing diagnostic, service or repair information in a proprietary format unless such proprietary format includes diagnostic, service or repair information or functionality that is not available in such standardized format.

Section 4. Nothing in this chapter shall require a manufacturer to divulge a trade secret, except as necessary to provide documentation, parts and tools on fair and reasonable terms.

Section 5. Nothing in this chapter shall require manufacturers or authorized repair providers to provide an owner or independent repair provider access to non-diagnostic and non-repair information provided by a manufacturer to an authorized repair provider pursuant to the terms of an authorizing agreement.

Section 6. (a) The attorney general may initiate an action to seek an injunction to restrain any violations of this chapter, and seek to obtain any relief authorized under chapter 93 A

(b) Prior to initiating any action under this section against any individual or business, the attorney general shall provide the individual or business 30 days' written notice

identifying the specific provisions of this chapter the attorney general alleges have been or are being violated; provided, however, that if within the 30-day period the individual or business cures the noticed violation and provides the attorney general a written statement that the alleged violations have been cured and that no such further violations shall occur, no action shall be initiated against the individual or business. Written notice by the attorney general shall be delivered by certified mail and by first-class mail with proof of mailing. If an individual or business continues to violate this chapter following this cure period or breaches an express written statement provided to the attorney general under this subsection, the attorney general may initiate an action pursuant to subsection (a).

Section 7. Nothing in this chapter shall apply to a device approved by the United States Food and Drug Administration.

SECTION 133B. Section 133A shall take effect on January 1, 2025.".

The amendment was adopted.

Mr. Brady moved that the proposed new text be amended by inserting after section 9 the following sections:-

"SECTION 9A. Section 8F of Chapter 12 of the General Laws, as appearing in the 2022 Official Edition, is hereby amended by striking out the figure '\$200,000', in line 8, and inserting in place thereof the following figure:- \$500,000.

SECTION 9B. Section 8F of Chapter 12, as so appearing, is hereby further amended by striking out the figure '\$500,000', in line 15, and inserting in place thereof the following figure:-\$1,000,000.".

The amendment was adopted.

Ms. Miranda moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended to Panlyfe Project 333 to address food insecurity in the Mattapan section of the city of Boston"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure "\$1,500,000".

The amendment was adopted.

Ms. Kennedy moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,000,000 shall be expended to the city of Worcester Redevelopment Authority for urban revitalization plan implementation"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,000,000".

The amendment was adopted.

Mr. Montigny moved that the proposed new text be amended by inserting after section 168 the following 2 sections:-

"SECTION 168A. (a)(1) Notwithstanding any general or special law to the contrary, and subject to section 5A of chapter 3 of the General Laws, the commissioner of conservation and recreation is hereby authorized and directed to lease to the New Bedford Harbor Development Commission, doing business as the New Bedford Port Authority, a certain area in and over the waters of the Acushnet river in the city of New Bedford, together with improvements thereon and all easements, rights, privileges and appurtenances thereto for the operation and maintenance of a recreational marine boating facility and recreational area, known as the Pope's Island Marina, for a term of 10 years and two 5-year options to extend.

- (2) The New Bedford Harbor Development Commission shall not enter into sub-agreements for the operation and maintenance of the marina without prior written authorization from the commissioner of conservation and recreation. True copies of any such written authorization shall be filed with the clerks of the senate and house of representatives not later than 45 days after execution.
  - (b) The lease and any extensions executed under this act shall be on terms and

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conditions acceptable to the commissioner of conservation and recreation; provided, however, that the lease and any extensions shall provide, at its sole cost and expense, that the New Bedford Harbor Development Commission: (i) provide oversight, operations, maintenance and repair of the property, including the land, facilities and appurtenances associated therewith during the term of the lease; (ii) shall carry comprehensive general liability insurance naming the commonwealth as a co-insured, protecting the commonwealth against all claims for personal injury or property damage arising from the use of the land and appurtenances associated therewith during the term of the lease and any extension thereof; (iii) subject to clauses (v) and (vi), may retain revenues from usage fees during the term of the lease and the proceeds from concessions associated with use of the property for the sole purpose of the design, construction, operation, programming, maintenance and repair expenses of the property over the course of the lease in addition to a 1-time reimbursement for costs defined in section 2 herein; (iv) may charge not more than \$90 per linear foot for use of slips without prior written authorization from the commissioner of conservation and recreation; (v) shall deposit into an escrow account, shared with the department of conservation and recreation, not less than \$100,000 annually, adjusted to the price adjustment formulae indices every 5 years, to fund capital investments of the property; (vi) shall pay to the department of conservation, in quarterly installments, 10 per cent of the annual gross revenues defined as total gross revenues after deduction of the \$100,000 described in clause (v); (vii) shall, not later than 3 months after the close of each calendar year, prepare an annual report detailing its performance against the goals for the prior year, detailing all revenues and expenditures of funds for the prior year pursuant to this section, regardless of source, and specifying all usage and programming fee rates associated with planned programs and activities, and submit the report to the commissioner of conservation and recreation; (viii) shall not design, install or construct any facilities on the property without the written approval of the commissioner of conservation and recreation; (ix) shall be responsible for all utility costs; (x) shall provide not less than 20 parking spaces at no charge to visitors of the abutting playground facility; and (xi) may be responsible for outreach and stewardship with the written approval of the commissioner of conservation and recreation.

- (c) The lease and any extensions shall each be reviewed by the inspector general for comment and recommendation.
- (d) Before entering into the lease, the commissioner of conservation and recreation shall determine the exact boundaries of the property after completion of a title examination and a survey each commissioned by the department of conservation and recreation.
- (e) The New Bedford Harbor Development Commission shall be responsible for all costs and expenses associated with any engineering, surveys, appraisals and lease preparation related to the execution of the lease and any extensions under this act; provided, however, that the commonwealth shall not be required to contribute to any such costs.
- (f) Within 90 days of the effective date of this act, the commissioner of conservation and recreation shall issue to the New Bedford Harbor Development Commission a license to operate and maintain the marina. The terms of said license shall be consistent with this section.
- (g) If the land, building and facilities, field and appurtenances comprising the property cease to be used by the New Bedford Harbor Development Commission for the purposes and in the manner described in this section at any time before the conclusion of the lease term, the property shall revert to the commonwealth upon such terms and conditions as the commissioner of department of conservation and recreation may determine, and shall be assigned to the care, custody and control of the department of conservation and recreation.
- (h) If the commissioner of conservation and recreation fails to enter into a lease with the New Bedford Harbor Development Commission pursuant subsection (a) before July 1,

2025, the commissioner shall issue, on or before October 1, 2025, a request for proposals seeking a lessee to operate and maintain the Pope's Island Marina and recreational area. Any lease resulting from a request for proposals process pursuant to this section shall be for a term not to exceed 20 years, inclusive of any extensions.

(i) Funds authorized for the Pope's Island Marina and the adjoining recreational area in item 2300-7026 of chapter 286 of the acts of 2014, as extended by chapter 140 of the acts of 2022, and in item 6720-2261 of chapter 176 of the acts of 2022 shall be made available to advance the lease agreement pursuant to this section."

The amendment was adopted.

Ms. Jehlen, Ms. Miranda and Mr. Payano moved that the proposed new text be amended in section 2A by inserting after item 2000-7076 the following item:-

"EXECUTIVE OFFICE OF HOUSING AND LIVABLE COMMUNITIES Office of the Secretary

7004-0709 For the Small Properties State Acquisition Funding Pilot program established under item 1599-6084 of section 2A of chapter 268 of the acts of 2022; provided, that said program shall issue soft loans to supplement other acquisition soft loans administered by municipal or other affordable housing acquisition lenders on a rolling basis; provided further, that acquisitions pursuant to this program shall follow the affordability restrictions of said affordable housing acquisition lenders; and provided further, that loans under this program shall be used for the acquisition of: (i) buildings of 1 to 8 units, inclusive, of residential housing for rental or ownership; or (ii) mixed-use buildings for a term of not less than 30 years......\$10,000,000"

The amendment was adopted.

Ms. Jehlen, Ms. Rausch, Ms. Edwards, Messrs. Keenan, Eldridge and Brady, Ms. Moran, Ms. Miranda and Messrs. Oliveira, Moore, Lewis and Payano moved that the proposed new text be amended by inserting after section 104 the following 3 sections:-

"SECTION 104A. Section 1 of chapter 55 of the General Laws, as so appearing, is hereby amended by inserting after the definition of 'Candidate's committee' the following definition:-

'Childcare services,' care services provided to a candidate's child or dependent child, including, but not limited to, baby-sitting services by an individual, non-profit or for-profit organizations that provide such services and any other costs directly related to such services that occur as a result of campaign activities; provided, however, that expenses related to child-care services shall not include payments to a family member, as defined in section 1 of chapter 50, of a child, unless the family member owns, operates or is employed by a professional daycare or babysitting service or a non-profit or for-profit organization that provides childcare services, and the cost of the service is not greater than such family member would otherwise charge.

SECTION 104B. Section 6 of said chapter 55, as so appearing, is hereby amended by inserting, after the word 'to', in line 64, the following words:- the provision of child-care services,"; and

By inserting after section 172 the following section:-

"SECTION 172A. The director of campaign and political finance shall promulgate regulations to implement section 6 of chapter 55 of the General Laws, as amended by this act, not later than December 31, 2024."

The amendment was adopted.

Ms. Lovely moved that the proposed new text be amended in line item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended to the city of Beverly for a consultant to provide construction phase services on behalf of the city"; and by striking out the figure "\$1,000,000" and inserting in place thereof

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the following figure:- "\$1,500,000".

The amendment was adopted.

Ms. Lovely moved that the proposed new text be amended in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to the city of Beverly for the Brimbal Avenue Phase II infrastructure project"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:-"\$2,000,000".

The amendment was adopted.

Ms. Miranda moved that the proposed new text be amended in section 2, in item 1599-1016, by adding the following words: "; provided further, that not less than \$150,000 shall be expended to We Are Better Together Warren Daniel Hairston Project, Inc. in the Roxbury section of the city of Boston to support its mission to heal those affected by violence and incarceration and expand its headquarters"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,150,000".

The amendment was adopted.

Ms. Lovely moved that the proposed new text be amended in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to the city of Beverly to reconstruct the roadways in the Cherry Hill Industrial Park, including, but not limited to, L.P. Henderson road, Sam Fonzo drive, and Cherry Hill drive"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Oliveira moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$3,000,000 shall be expended to the town of East Longmeadow for the North Main street, Mapleshade avenue and Westwood avenue Intersection Improvement Project"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure: "\$4,000,000".

The amendment was adopted.

Mr. Oliveira moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$3,500,000 shall be expended to the town of Palmer for the replacement and expansion of a sewer siphon at Thorndike street"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$4,500,000".

The amendment was adopted.

Mr. Oliveira moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$230,000 shall be expended to the Wilbraham Public Library in the town of Wilbraham to replace the chiller and update the main floor"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,230,000".

The amendment was adopted.

Mr. Oliveira moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended to the University of Massachusetts Cold Spring Orchard Research and Education Center for building and facilities improvements in the town of Belchertown"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:-"\$1,500,000".

The amendment was adopted.

Mr. Oliveira moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$100,000 shall be expended to the town of Hampden for the expansion design and remediation of the fire station "; and by striking out the figure "\$1,000,000" and inserting in place thereof the

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following figure:- "\$1,100,000".

The amendment was adopted.

Mr. Oliveira moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$300,000 shall be expended to town of Warren to purchase an old train depot to be used for there designing of the town common"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,300,000".

The amendment was adopted.

Mr. Oliveira moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$300,000 shall be expended to the town of South Hadley including for reconstruction of Buttery Brook Park"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,300,000".

The amendment was adopted.

Mr. Oliveira moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,600,000 shall be expended to the town of Ludlow to help revitalize the East Street Corridor"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:-"\$2,600,000".

The amendment was adopted.

Mr. Montigny moved that the proposed new text be amended by inserting the following sections:-

"SECTION X. (a) Notwithstanding any general or special law to the contrary, the division of capital asset management and maintenance may enter into an agreement to accept title to the property at 182 Union street in the city of New Bedford conveying the premises as covered by a lease dated February 28, 2000, as amended. Said conveyance shall take place as soon as possible and a deed of conveyance shall be executed by the seller to commonwealth of the premises at 182 Union Street in the city of New Bedford. The donation of real estate for exclusively public purposes, prior to acceptance by the division, shall require an independent appraisal of the property's fair market value and a phase I environmental study to ensure that the property has no environmental damage or other environmental issues that would expose the division to liability. The inspector general shall review and comment on said appraisal and study within 60 days of receipt. Following the appraisal and phase I environmental study, the division's legal counsel shall issue a written opinion regarding acceptance of the proposed real estate donation for final review and an acceptance decision by the secretary of the executive office of administration and finance. Factors to be considered in acceptance of the property shall include: (i) usefulness of the property for public purposes including, but not limited to, artist lofts, studios, and public gallery space; (ii) marketability of the property, relative to its condition; (iii) any restriction, reservations, easements, or other limitations associated with the property; (iv) the results of the environmental study report; and (v) any potential liability for cleanup or restoration of the property that may be imposed under current law to a transferee.

- (b) Within 180 days of an acceptance decision by the secretary and subsequent conveyance of said property to the commonwealth, the division shall hold at least one public hearing in the city of New Bedford in collaboration with the Waterfront Historic Area League of New Bedford, Inc., People Acting in Community Endeavors, Inc., the Massachusetts Design Art & Technology Institute, Inc., Bristol Community College, Bridgewater State University, and the Massachusetts Development Finance Agency to gather community input on appropriate public purposes for the premises, including but not limited to artist lofts, studios, and public gallery space.
  - (c) Following a public hearing in accordance with subsection (b), the division may

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lease, for a term not to exceed 35 years, inclusive of any options for renewal or extension of such lease, all or a portion of the premises at 182 Union Street in the city of New Bedford to the Massachusetts Development Finance Agency, or other public entity or nonprofit organization deemed appropriate by the division, to implement the public purposes identified pursuant to said public hearing process, subject to appropriation. Consideration for said lease shall be one dollar.

SECTION XX. Section 2 of chapter 113 of the acts of 2018 is hereby amended by striking, in item 7066-8110, the words 'for heating, ventilation and air conditioning systems at the University of Massachusetts at Dartmouth' and inserting in place thereof the following words:- 'for capital improvements for the premises located at 182 Union Street in the city of New Bedford, otherwise known as the Star Store.'

SECTION XXX. Section 2 of chapter 358 of the acts of 2020 is hereby amended by striking, in item 7002-8036, the words 'the University of Massachusetts at Dartmouth Star Store college of visual and performing arts campus' and inserting in place thereof the following words:- 'the Star Store located at 182 Union Street'.

SECTION XXXX. Sections XX and XXX of this act shall take effect immediately upon the conveyance of the property at 182 Union Street in the city of New Bedford to the commonwealth pursuant to section X.".

The amendment was adopted.

Ms. Lovely moved that the proposed new text be amended in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,500,000 shall be expended to the city of Danvers for the implementation of the Lebel Grove property's conceptual design including, but not limited to, passive recreation, outdoor classrooms and event space"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,500,000".

The amendment was adopted.

Messrs. Feeney and Eldridge moved that the proposed new text be amended by inserting after section the following section:-

"SECTION \_\_\_. Section 34A of Chapter 90 of the General Laws, as so appearing in the 2020 Official Edition, is hereby amended by striking out in line 102 the word 'twenty' and inserting in place thereof the word 'fifty' and by striking out in line 104 the word 'forty' and inserting in place thereof the word 'one hundred'.

SECTION \_\_. Section 34O of Chapter 90 of the General Laws, as so appearing in the 2020 Official Edition, is hereby amended by striking out in line 17 the word 'five' and inserting in place thereof the word 'thirty'."

The amendment was adopted.

Ms. Lovely moved that the proposed new text be amended in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to the city of Salem for the redevelopment of the Courthouse Complex Project in the city of Salem"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Ms. Lovely moved that the proposed new text be amended in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to the city of Salem for the redevelopment of the old town hall"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Ms. Lovely moved that the proposed new text be amended in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended to the city of Salem for the redevelopment of the Peabody street park and South

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River harbor walk connected to the El Centro project"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

The amendment was adopted.

Ms. Comerford and Messrs. Oliveira and Montigny moved that the proposed new text be amended in section 2A, in item 2000-7076, by adding the following words:- "and provided further, that grants or other financial assistance awarded under this item shall be distributed equally among the agriculture, commercial fishing and cranberry-growing sectors"; and by striking out the figure "\$15,000,000" and inserting in place thereof the following figure:- "\$21,000,000".

The amendment was adopted.

Mr. Brady moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$250,000 shall be expended to the Avon Council on Aging for improvements to the Memory Cafe as it continues to serve senior citizens experiencing dementia in the town of Avon"; and by striking the out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,250,000".

The amendment was adopted.

Mr. Brady moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$300,000 shall be expended to the Halifax council on aging for technology, computer lab stations and senior wellness equipment for the –audio-video room"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,300,000".

The amendment was adopted.

Messrs. Brady and Timilty moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended for structural improvements and renovations to Stetson Hall in the city known as the town of Randolph"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

The amendment was adopted.

Mr. Brady moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended to Wildlands Trust, Inc. for infrastructure that supports water quality, wildlife habitat and community activity at DW Field Park in the city of Brockton"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

The amendment was adopted.

Mr. Brady moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words;- "; provided further, that not less than \$250,000 shall be expended for Downtown Brockton Association, Inc. to establish a business improvement district and implement programs in the downtown area of the city of Brockton"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,250,000".

The amendment was adopted.

Mr. Brady moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,000,000 shall be expended for the acquisition and design of sidewalks located on state highway route 58 and state highway route 14 in the town of Whitman"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,000,000".

The amendment was adopted.

Mr. Brady moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,000,000

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shall be expended for the planning and design of the pedestrian crossing signals at the intersection of state highway route 18 and North Bedford street in the town of East Bridgewater"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,000,000".

The amendment was adopted.

Messrs. Brady and Payano moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,000,000 shall be expended for the acquisition and design costs associated with the reconstruction of the intersection located at state highway route 27, North Quincy street and Massasoit boulevard in the city of Brockton, including, but not limited to, assessment and potential resolution to the culvert nearby"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,000,000".

The amendment was adopted.

Messrs. Brady and Montigny moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,000,000 shall be expended for the Old Colony Planning Council, in collaboration with the metropolitan area planning council, the Southeastern Regional Planning and Economic Development District and the Cape Cod commission to develop a preliminary plan and design of the Frederick Douglas tunnel program within the regions and the cities of Boston, Brockton and New Bedford and create connectivity to places of public significance and the underground railroad"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,000,000".

The amendment was adopted.

Mr. Collins and Ms. Miranda moved that the proposed new text be amended in section 2A, item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to United South End Settlements for the completion of the USES Facilities Improvement Project, which will create additional classroom space and upgraded infrastructure for low-income students in USES's Early Childhood Education program"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Messrs. Gomez and Oliveira moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended to Focus Springfield, Inc. for technology and translation service upgrades"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

The amendment was adopted.

Messrs. Gomez and Oliveira moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,000,000 shall be expended to the Springfield Housing Authority for the construction of a joint community laundry facility"; and by striking out the following figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,000,000".

The amendment was adopted.

Messrs. Gomez and Oliveira moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to Square One 947 Main Corporation to make capital improvements and repairs to community programming facilities"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000"

The amendment was adopted.

Messrs. Gomez and Oliveira moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less

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than \$1,000,000 shall be expended to Boys & Girls Club Family Center, Inc. for the construction and maintenance of existing and future facilities"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Oliveira moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$275,000 shall be expended for the roadway reconstruction of North Main street in the town of Belchertown"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,275,000".

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$720,000 shall be expended to the town of Dover for economic development projects; provided further, that not less than \$720,000 shall be expended to the town of Milford for economic development projects; provided further, that not less than \$720,000 shall be expended to the town of Millis for economic development projects; provided further, that not less than \$720,000 shall be expended to the town of Plainville for economic development projects; provided further, that not less than \$720,000 shall be expended to the town of Wrentham for economic development projects;" and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$4,600,000".

The amendment was adopted.

Mr. Oliveira moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$195,000 shall be expended to the town of Longmeadow to regrade and improve the Glenbrook field at Glenbrook middle school"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,195,000".

The amendment was adopted.

Ms. Rausch moved that the proposed new text be amended in section 2, in item 1599-1016, by adding the following words:- "; provided further, than not less than \$1,500,000 shall be expended to the town of Norfolk for educational upgrades and improvements"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:-\$2,500,000.

The amendment was adopted.

Mr. Brady moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$200,000 shall be expended for the town of Hanson to develop a regional pond management plan"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,200,000".

The amendment was adopted.

Ms. Lovely moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,500,000 shall be expended to the city of Peabody to offset costs with the new Peabody public safety facility"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,500,000".

The amendment was adopted.

Mr. Collins moved that the proposed new text be amended in section 2A, item 1599-1016, by adding the following words:- "; provided further, that not less than \$200,000 shall be expended to Uphams Corner Main Streets to support infrastructure needs of main street businesses including improvements to abutting public spaces; provided further, that not less than \$200,000 shall be expended to Greater Ashmont Main Streets to support infrastructure needs of main street businesses including improvements to abutting public spaces; provided

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further, that not less than \$200,000 shall be expended to Fields Corner Main Streets to support infrastructure needs of main street businesses including improvements to abutting public spaces; provided further, that not less than \$200,000 shall be expended to Four Corners Main Streets to support infrastructure needs of main street businesses including improvements to abutting public spaces; provided further, that not less than \$200,000 shall be expended to Chinatown Main Streets to support infrastructure needs of main street businesses including improvements to abutting public spaces; provided further, that not less than \$200,000 shall be expended to Bowdoin Geneva Main Streets to support infrastructure needs of main street businesses including improvements to abutting public spaces"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure: "\$1,200,000".

The amendment was adopted.

Ms. Lovely moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to the city of Peabody for the site redevelopment of the Rousselot Factory"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

As previously stated, the above amendments were considered as one and adopted.

Mr. Payano, Ms. Kennedy and Ms. Miranda moved that the proposed new text be amended in section 2, by inserting after item 7002-0026 the following item:-

For an employment social enterprise capital grant program to be "7002-0083 administered by the executive office of economic development, in consultation with the executive office of labor and workforce development, for the development of eligible facilities for non-profit employment social enterprises that sell goods and services and enhance economic development; provided, that eligible applicants shall be non-profit organizations operating employment social enterprises targeting individuals facing significant barriers to employment; provided further, that grants to non-profits shall support costs associated with the acquisition of real property, the design, construction, repair, rehabilitation or renovation of an eligible facility and soft costs directly related to the development of an eligible facility; provided further, that eligible employment social enterprises shall offer paid employment opportunities to low-income individuals, with priority to socially- and economically-disadvantaged populations who experience complex needs and barriers to employment that require intensive interventions; provided further, that eligible organizations shall provide the following services for targeted individuals as an integrated part of their paid employment in a social enterprise: (i) outreach to targeted populations; (ii) on-the-job training and skill development, including worksite supervision and performance coaching; (iii) comprehensive supportive services for at least 1 year, including, but not limited to, case management, aimed at overcoming barriers to employment; (iv) assistance to obtain external employment; and (v) job retention services, which shall include follow up with beneficiaries for at least 1 year and employers to support job retention and advancement; provided further, that prioritization for grant awards shall be given to organizations: (a) targeting low-income communities specifically aimed at reducing social and economic inequities; (b) serving high-risk populations that can demonstrate a significant social return on investment; and (c) providing goods and services that can demonstrate a positive community or environmental impact; and provided further, that grants shall be awarded in a manner that promotes geographic, social and economic equity......\$10,000,000".

After remarks, the amendment was adopted.

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Ms. Kennedy and Mr. Moore moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$5,000,000 shall be expended to Worcester Polytechnic Institute to establish an Innovation Hub for Recovery and Regeneration to serve as a focal point in research, workforce development, corporate-university partnerships and entrepreneurial growth in the region"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$6,000,000".

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After remarks, the amendment was adopted.

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Mr. Moore moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided, that not less than \$5,000,000 shall be expended for the creation and operation of a cyber range in the city of Worcester pursuant to a partnership between Quinsigamond Community College and Worcester State University" and in said item by striking out the figure "\$1,000,000" and inserting in place thereof the figure:- "\$5,000,000".

After remarks, the amendment was adopted.

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Mr. Moore moved that the proposed new text be amended in section 2, in item 7002-8070, by adding the following: "; provided further, that not less than \$3,000,000 shall be expended to support the establishment of Massachusetts as a leader in applied artificial intelligence in financial services by establishing a Financial Innovation and Research Center in the city of Worcester that shall conduct research on applied artificial intelligence and machine learning for the financial services sector, establish literacy and education programs in artificial intelligence for students, employees, employers, and the public, support entrepreneurship, and build an ecosystem for applied research in artificial intelligence and machine learning in the financial services sector" and by striking out the figure "\$100,000,000" and inserting in place thereof the following figure:- "\$103,000,000."

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After remarks, the amendment was adopted.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$200,000 shall be expended to the Uniquely Abled Academy at the Excel Program at Bridgewater State University for workforce development and educational resources"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure: "\$1,200,000".

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After remarks, the amendment was adopted.

Mr. Timilty moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$200,000 shall be expended to the Public Health Association visiting nurses program in the town of Stoughton for capital improvements"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,200,000".

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After remarks, the amendment was adopted.

Messrs. Timilty and Keenan moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended to the city known as the town of Braintree for capital improvement projects; provided further, that not less than \$500,000 shall be expended to the city known as the town of Bridgewater for capital improvement projects; provided further, that not less than \$500,000 shall be expended to the town of Easton for capital improvement projects; provided further, that not less than \$500,000 shall be expended to the town of Milton for capital improvement projects; provided further, that not less than \$500,000 shall be expended to the city known as the town of Randolph for capital improvement projects; provided further, that not less than \$500,000 shall be expended to the town of Stoughton for capital improvement projects; provided further, that not less than \$500,000 shall be expended to the town of West Bridgewater for capital improvement projects"; and by striking out the figure in "\$1,000,000" and inserting in place thereof the

following figure:- "\$4,500,000".

After remarks, the amendment was adopted.

Messrs. Collins and Eldridge, Ms. Miranda and Messrs. O'Connor and Payano moved that the proposed new text be amended in section 2A, item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,500,000 shall be expended for capital costs related to the construction of the Louis D. Brown Peace Institute's Center for Healing, Teaching and Learning for families and communities throughout the Commonwealth impacted by murder, trauma, grief and loss"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,500,000".

The amendment was adopted.

Mr. Collins moved that the proposed new text be amended in section 2A, item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,000,000 shall be expended for South Boston Community Health Center, to be matched with the health center and other partners, to fund critical renovations and expansion at its main facility to accommodate continued growth in primary care services and to allow for better patient flow to enhance infection control protocols"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$3,000,000".

The amendment was adopted.

Mr. Collins and Ms. Miranda moved that the proposed new text be amended in section 2A, item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended to Inquilinos Boricuas en Acción, Inc. for the construction of La CASA: Center for Arts, Self-determination and Activism, a center for economic mobility programming, youth development, resident services and arts serving low-income families and the conversion of 2 office buildings to 46 units of affordable housing"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure: "\$2,000,000".

The amendment was adopted.

Mr. Collins moved that the proposed new text be amended in section 2A, item 1599-1016, by adding the following words:- "; provided further, that not less than \$750,000 shall be expended to the to the Boston Center for Youth and Families for the planning, design and construction of year-round handball and racquetball courts at the Curley Community Center in the South Boston section of the city of Boston to promote community recreation"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,750,000".

The amendment was adopted.

Mr. Collins moved that the proposed new text be amended in section 2A, item 1599-1016, by adding the following words:- "; provided further, that not less than \$750,000 shall be expended to the YMCA of Greater Boston for the planning, design, and construction of the William McGonagle community center in the South Boston section of the city of Boston"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,750,000".

The amendment was adopted.

Mr. Collins and Ms. Miranda moved that the proposed new text be amended in section 2A, item 1599-1016, by adding the following words:- "; provided further, that not less than \$250,000 shall be expended to The BASE for the acquisition of its headquarters in the Roxbury section of the city of Boston to continue to serve and offer community programming to over 1,200 urban youth each year"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,250,000".

The amendment was adopted.

Mr. Collins moved that the proposed new text be amended in section 2A, item 1599-1016, by adding the following words:- "; provided further, that not less than \$100,000 shall

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be expended for the Snapchef Foundation for the upgrading and maintenance of their stove and kitchen to continue their culinary training program and community meal preparation"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,100,000".

The amendment was adopted.

Messrs. Collins and O'Connor moved that the proposed new text be amended in section 2A, item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended for Work Inc. for the renovation of a Family Support Center to serve over 500 individuals with disabilities and their families"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

The amendment was adopted.

Mr. Collins and Ms. Miranda moved that the proposed new text be amended in section 2A, item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 be expended to the city of Boston for the first planning, design, acquisition and construction of My Brother's Keeper Boston's Opportunity Lab to provide leadership training and support for disadvantaged students"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure "\$1,500,000".

The amendment was adopted.

Mr. Collins moved that the proposed new text be amended in section 2A, item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,00 shall be expended to VietAID for improvements of facilities and for support of its community programming"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Collins moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended to the Helen Y. Davis Leadership Academy Charter School in the Dorchester section of the city of Boston for infrastructure and facility improvements"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure "\$1,500,000".

The amendment was adopted.

Mr. Collins moved that the proposed new text be amended in section 2A, item 1599-1016, by adding the following words:- "; provided further, that not less than \$450,000 shall be expended to the GK Fund, Inc. to provide grants to increase access to the startup economy for individuals from historically underrepresented groups in the city of Boston and gateway cities that participate the Transformative Development Initiative of the Massachusetts Development Finance Agency"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,450,000".

The amendment was adopted.

Mr. Oliveira and Ms. Edwards moved that the proposed new text be amended by adding at the end the following section:-

"SECTION 162A. (a) The department of public health shall conduct a study to evaluate the safety and feasibility of the sale of cottage foods in the commonwealth. For the purposes of this section, 'cottage foods' shall mean foods produced in a home kitchen or similar setting and are sold directly to consumers.

(b) The study shall: (i) assess the potential health risks associated with the production and sale of cottage foods: (ii) evaluate current regulations and standards in other states regarding cottage foods; (iii) analyze the economic impact on small-scale food producers and local communities; (iv) consider consumer demand and preferences for cottage foods; and (v) identify any necessary safeguards or regulatory measures to ensure public health and safety. The department may consult with representatives from local boards of health, small-scale food producers, consumer advocacy groups, and food safety experts.

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(c) The department shall submit a report of its findings and recommendations to the joint committee on public health and the senate and house committees on ways and means not later than May 1, 2025.".

After remarks, the amendment was adopted.

Ms. Moran moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$250,000 shall be expended to the Cape Cod Canal Region Foundation, Inc. to promote economic development in the downtown area of the town of Bourne through revitalization and beautification"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,250,000".

The amendment was adopted.

Mr. Moore moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$200,000 shall be expended for the creation of a comprehensive master plan for the town of Shrewsbury; provided further, that not less than \$25,000 shall be expended for a redevelopment plan for vacant property in the town of Shrewsbury; provided further, that not less than \$75,000 shall be expended for the creation of a corridor study and economic development strategy to promote business development along state highway route 9 in the town of Shrewsbury"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure: "\$1,300,000".

The amendment was adopted.

Messrs. O'Connor, Lewis, Fattman, Brady, Moore and Payano moved that the proposed new text be amended by inserting after section 132 the following section:-

"SECTION 132A. Section 1B of chapter 69 of the General Laws, as so appearing, is hereby further amended by adding the following paragraph:-

The board shall promulgate requiring that all approved programs for teachers include instruction on the appropriate use of augmentative and alternative communication and other assistive technologies. The board may require that individual professional development plans required by section 38G of chapter 71 address the learning needs of students who are nonverbal or have limited speech requiring augmentative and alternative communication."

The amendment was adopted.

Messrs. O'Connor, Montigny and Tarr moved that the proposed new text be amended by adding the following section:-

"SECTION XX. Chapter 130 of the general laws is hereby amended by adding the following section:-

Section 37B. Lobstering Closure Mitigation Fund

- (a) There shall be established and set up on the books of the Commonwealth, subject to appropriation, a fund to be known as the Lobstering Closure Mitigation Fund to be administered by the department of unemployment assistance.
- (b) The purpose of the Fund shall be to provide financial assistance to lobstermen to mitigate the financial impacts of fishing area closures due to protection of endangered marine species. For the purposes of this act, the term 'lobsterman' shall mean a holder of a commercial fisherman permit (lobster) as so appearing in section 38 of this chapter that is deemed to be active and transferable by the director, and the term "trap" shall mean a lobster trap or pot used to catch lobsters that is owned by and licensed under and a lobsterman. Any lobsterman who is domiciled in Massachusetts shall be eligible for weekly payments equal to one dollar per trap per week. Eligibility for said payments shall be available through February 1 and shall terminate on July 30 annually.
- (c) There shall be credited to the Fund all amounts that are, by law, transferred or authorized to be transferred thereto or directed to be deposited therein, and all amounts received as gifts, grants, or contributions for the purposes of the Fund. Amounts credited to

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the Fund shall not be subject to further appropriation and any money remaining in the Fund at the end of a fiscal year shall not revert to the General Fund.

- (d) The director of the department shall report annually to the house and senate committees on ways and means and the joint committee on agriculture on income received into the fund and sources of that income, any expenditure from the fund and their purposes, and fund balances.
- (e) The department shall promulgate regulations as necessary to implement the provisions of this section, including, but not limited to, regulations pertaining to payment application and disbursement procedures."

The amendment was rejected.

Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$1,000,000 shall be expended for the Simonelli Innovation Center at the Hamilton Mills building in the town of Southbridge for district revitalization and community development projects in the historic Globe Village in the town"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$2,000,000".

The amendment was adopted.

Mr. Fattman moved that the proposed new text be amended in section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$500,000 shall be expended to the town of Monson for local and public community development projects at Silver Bell Farm"; and by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$1,500,000".

The amendment was adopted.

Messrs. Tarr and O'Connor moved that the proposed new text be amended by adding the following section:-

"SECTION XX. Section 4C of chapter 21A of the General Laws, as so appearing in the 2022 Official Edition, is hereby amended by adding the following subsection:-

'(1) An ocean management plan shall include the conducting of an environmental DNA (eDNA) study to determine the nature of the habitat of and usage by the marine life specific to the area, and to examine potential impacts to the ecosystem, including commercial and recreational fishing."."

After remarks, the amendment was rejected.

Messrs. Tarr and O'Connor moved that the proposed new text be amended by adding the following section:-

"SECTION . Section 42 of chapter 23G of the General Laws, as so appearing in the 2022 Official Edition, is hereby amended by inserting after the end of the second sentence in the definition of 'cultural facility,' the following:- Due to the presence of permanent historical artwork and architectural significance and the need for protective maintenance, the renovation of Gloucester Town Hall shall be considered a cultural facility hereunder."

The amendment was rejected.

Messrs. Tarr and O'Connor moved that the proposed new text be amended by inserting after section the following section:-

"SECTION XX. Section 5I of chapter 59 of the General Laws, as appearing in the 2022 Official Edition, is hereby amended by inserting at the end thereof the following:-

'In those cities and towns in which an exemption is made available hereunder, the local governing body may provide an exemption for parcels with multiple commercial occupants if at least 50 percent of the occupants are eligible businesses. If the parcel is a multiple use property consisting of both residential and commercial occupants, the local governing body may provide an exemption if at least 50 percent of the commercial portion of the parcel is comprised of eligible businesses'.";

By inserting after section the following section:-

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"SECTION XX. Section 31A of chapter 63 of the mass general laws as appearing in the 2022 official edition is hereby amended by striking the word 'one' in line 6 and replacing it with the word 'three'.

Section 2: Said Section 31A is hereby further amended by striking the word 'three' in line 119 and replacing it with the word 'five'.

Section 3: Section 1 shall be repealed five years after the passage of this Act.

Section 4: Section 2 shall be repealed five years after the passage of this Act."

And moves to further amend by inserting after section the following;

By inserting after section the following sections:-

"SECTION\_. Section 37 of the chapter 50 of the acts of 2023 is hereby amended by being struck in its entirety and inserting in place thereof the following:-'Said section 2A of said chapter 65C, as so appearing, is hereby further amended by adding the following 2 subsections:-

- (f) For the estates of decedents dying on or after July 1, 2023, a credit shall be allowed against the tax imposed by subsections (a) and (b) equal to the amount of such tax; provided, however, that the credit shall not exceed \$182,000.
- (g) The estates of decedents dying on or after July 1, 2023 shall not be required to pay any tax under subsections (a) and (b) if the value of the federal taxable estate is not more than \$5,000,000, provided said taxable estate amount shall be adjusted annually to reflect any increases in the cost of living by the same method used for federal income tax brackets."; and

By inserting after section the following:-

"SECTION \_. Section 1 of Chapter 64H of the general laws, as appearing in the 2016 Official Edition, is hereby amended by inserting, after the definition of 'Retail establishment', the following new definition:-

'Rolling stock', trucks, tractors, trailers, and railcars, used by common carriers to transport goods in interstate commerce.

SECTION \_. Section 6 of Chapter 64H of the general laws, as so appearing, is hereby further amended by inserting, after subsection (xx), the following new subsection:

'(yy) sales of rolling stock'

SECTION \_. Section 1 of Chapter 64I of the general laws, as so appearing, is amended by inserting in line 6, after the words "retail sale", the following new words:- 'rolling stock', SECTION \_. Section 7 of chapter 64I of the general laws, as so appearing, is hereby amended by inserting, after subsection (e), the following new subsection:-

'(f) storage, use or other consumption of rolling stock'."

After debate, the question on adoption of the amendment was determined by a call of the yeas and nays at four minutes before eleven o'clock P.M., on motion of Mr. Tarr, as follows, to wit (yeas 6 - nays 33) [Yeas and Nays No. 200]:

### YEAS.

Durant, Peter J.

Fattman, Ryan C.

Lovely, Joan B.

O'Connor, Patrick M.

Tarr, Bruce E.

Timilty, Walter F. – 6.

NAYS.

Barrett, Michael J.

Brady, Michael D.

Brownsberger, William N.

Collins, Nick

Comerford, Joanne M.

Creem, Cynthia Stone

Crighton, Brendan P.

Keenan, John F.

Kennedy, Edward J.

Kennedy, Robyn K.

Lewis, Jason M.

Mark, Paul W.

Miranda, Liz

Montigny, Mark C.

Cronin, John J.
Cyr, Julian
DiDomenico, Sal N.
Edwards, Lydia
Eldridge, James B.
Feeney, Paul R.
Finegold, Barry R.
Friedman, Cindy F.
Gomez, Adam
Jehlen, Patricia D.

Moore, Michael O. Moran, Susan L. Oliveira, Jacob R. Pacheco, Marc R. Payano, Pavel M. Rausch, Rebecca L. Rodrigues, Michael J. Rush, Michael F. Velis, John C. – 33.

The yeas and nays having been completed at three minutes past eleven o'clock P.M., the amendment was *rejected*.

Mr. Tarr moved that the proposed new text be amended by adding the following sections:-

"SECTION XX. Section 1 of chapter 62 of the General Laws is hereby amended by striking out subsection (c) and inserting in place thereof the following subsection: -

(c) 'Code', the Internal Revenue Code of the United States, as amended on January 1, 2022 and in effect for the taxable year; but Code shall mean the Code as amended and in effect for the taxable year for sections 62(a)(1), 72, 105, 106, 108(f)(5), 139C, 223, 274(m), 274(n), 401 through 420, inclusive, 457, 529, 529A, 530, 951, 951A, 959, 961, 3401 and 3405 but excluding sections 402A and 408(q), and provided further that for purposes of determining the amount of business interest deductible under this chapter, the provisions of section 163(j) of the Code shall not apply.

SECTION XX. Section 1 of chapter 63 of the General Laws is hereby amended by striking out the definition of "Code" therein and inserting in place thereof the following definition:-

'Code', the Internal Revenue Code of the United States, as amended and in effect for the taxable year, unless otherwise provided; for section 163(j), Code shall mean the Code as amended and in effect for tax years beginning before January 1, 2018.

SECTION XX. Section 30 of said chapter 63 is hereby amended by striking out the first sentence of paragraph 4 and inserting in place thereof the following sentence:-

'Net income', gross income less the deductions, but not credits, allowable under the provisions of the Federal Internal Revenue Code, as amended and in effect for the taxable year; provided, however, that for section 163(j), Code shall mean the Code as amended and in effect for tax years beginning before January 1, 2018, and provided further that any deduction otherwise allowable which is allocable, in whole or in part, to one or more classes of income not included in a corporation's taxable net income, as determined under subsection (a) of section 38, shall not be allowed.

SECTION XX. Section 30 of said chapter 63 is hereby amended by adding the following new paragraph 4 (ix):-

(ix) For tax years commencing on or after January 1, 2024, no deduction shall be allowed resulting from a carryforward of disallowed business interest expense under section 163(j) of the Code. The amount of any carryforward of disallowed business interest expense under section 163(j) of the Code as of the tax year ending before January 1, 2024 shall be allowed as a deduction in 3 equal parts over 3 consecutive years, beginning with the first tax year commencing on or after January 1, 2024.

SECTION XX. Sections XX-XX shall be effective for taxable years beginning on or after January 1, 2024."; and

By striking section 108 in its entirety.

After remarks, the amendment was rejected.

Messrs. Tarr, Montigny and O'Connor and Ms. Lovely moved that the proposed new text be amended by inserting at the end the following sections:-

"SECTION X. Section 1 of chapter 130 of the general laws as appearing in the 2022 official edition is hereby amended by striking the definition of "close season" and inserting in place thereof the following:-

'Close Season' or 'closed season' is the time during which fish cannot lawfully be taken or a time or area when and where the use of fishing gear is prohibited.

SECTION XX. Said section 1 of said chapter 130 is hereby further amended by inserting after the definition of 'Wholesale dealer' the following:-

'Fishing Gear' is defined as a trap, net, fish car, or other contrivance that is: intact; functions as it is intended to take, hold or capture fish; and is in the water during the open season.

'Fishing Gear Debris', is defined as a trap, net, fish car, or other contrivance that is: not intact; does not function as it is intended to take, hold or capture fish; or is in the water during a closed season.

'Open Season' is defined as the time during which fish may lawfully be taken or a time or area where the use of a particular fishing gear is allowed.

SECTION XXX. Section 31 of said chapter 130 of the general laws as appearing in the 2022 official edition is hereby amended by striking the section in its entirety and inserting in place thereof the following:-

No person shall, without the consent of the owner, take, use, destroy, injure or molest fishing gear. The Division of Marine Fisheries, with the approval of the Marine Fisheries Advisory Commission and the Department of Fish and Game, shall promulgate regulations that may authorize or permit the removal of fishing gear debris from the waters under the jurisdiction of the Commonwealth and the adjacent coastal shoreline. Fishing gear debris collected under the Division authority shall not be subject to M.G.L. c.134.

SECTION XXXX. Chapter 130 of the General Laws as appearing in the 2022 official edition is hereby amended by striking section 32 in its entirety."

After remarks, the amendment was adopted.

Mr. Tarr moved that the proposed new text be amended by inserting after section \_ the following section:-

"SECTION\_. Section 6 of chapter 23N of the General Laws, as so appearing, is hereby amended by striking out subsection (i) and inserting in place thereof the following subsection:-

(i) Applications for operator licenses are public records under section 10 of chapter 66; provided, however, that trade secrets, competitively sensitive information or other proprietary information provided to the commission under this chapter, the disclosure of which would place the applicant or licensee at a competitive disadvantage or would be detrimental to the applicant or licensee if it were made public, may be withheld from disclosure under said section 10 of said chapter 66 at the commission's discretion."

The amendment was rejected.

Messrs. Tarr and O'Connor moved that the proposed new text be amended by inserting after section the following sections:-

SECTION X. Subsection (a)(1) of section 4 of chapter 62 is hereby amended by striking "8.5" and inserting in place thereof the following:- "7.3"

SECTION XX. Subsection (a)(1) of section 4 of chapter 62 is hereby amended by striking "7.3" and inserting in place thereof the following:- "6.1"

SECTION XXX. Subsection (a)(1) of section 4 of chapter 62 is hereby amended by striking "6.1" and inserting in place thereof the following:- "5"

SECTION XXXX. SECTION X shall go into effect on January 1, 2025 SECTION XXXXX. SECTION XX shall go into effect on January 1,2026

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SECTION XXXXXX. SECTION XXX shall go into effect on January 1, 2027.

After debate, the question on adoption of the amendment was determined by a call of the yeas and nays at eleven minutes past eleven o'clock P.M., on motion of Mr. Tarr, as follows, to wit (yeas 5 - nays 34) [Yeas and Nays No. 201]:

### YEAS.

Durant, Peter J. Tarr, Bruce E. Fattman, Ryan C. Timilty, Walter F. – 5. O'Connor, Patrick M.

# NAYS.

Keenan, John F. Barrett, Michael J. Brady, Michael D. Kennedy, Edward J. Brownsberger, William N. Kennedy, Robyn K. Lewis, Jason M. Collins, Nick Comerford, Joanne M. Lovely, Joan B. Creem, Cynthia Stone Mark, Paul W. Crighton, Brendan P. Miranda, Liz Cronin, John J. Montigny, Mark C. Cyr, Julian Moore, Michael O. DiDomenico, Sal N. Moran, Susan L. Edwards, Lvdia Oliveira, Jacob R. Eldridge, James B. Pacheco, Marc R. Feeney, Paul R. Payano, Pavel M. Finegold, Barry R. Rausch, Rebecca L. Friedman, Cindy F. Rodrigues, Michael J. Gomez, Adam Rush, Michael F. Jehlen, Patricia D. Velis, John C. - 34.

The yeas and nays having been completed at seventeen minutes past eleven o'clock P.M., the amendment was *rejected*.

Messrs. Tarr and O'Connor moved that the proposed new text be amended by inserting at the end the following section:--

"Section XX The Executive Office of Economic Development shall conduct a review of the Commonwealth's Competitiveness with regard to the costs of taxation, labor, physical space, and health insurance, compared to other states, provided that the findings of said review and comparison shall be filed in a report to the clerks of the House and Senate no later than June 1, 2025."

After remarks, the amendment was rejected.

Messrs. Tarr and O'Connor moved that the proposed new text be amended by inserting in line 1156 after the word "projects" the following:- "(ix) to make targeted investments and qualified grants for research funding, proof of concept funding and development funding to (i) accelerate technological convergence in research and patient care, recognizing the continued integration of engineering, physical sciences, computation, and life sciences, including marine biology, marine genomics, and food and agricultural innovation, or (ii) medical device, big data, and biopharmaceutical companies that aim to develop new therapies, devices, diagnostic tools, and combination products, or (iii) projects and partnerships representative of cross-disciplinary of two or more industries of the Massachusetts innovation economy and technology-driven sectors";

In line 1160 after the word "further" the following:- "economic and"; and

In line 1161 after the word "workforce" the following:- "and regionalization of economic development".

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The amendment was rejected.

Messrs. Tarr, Fattman, Brady and Durant moved that the proposed new text be amended by inserting after section \_ the following sections:-

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"SECTION\_. Section 1 of Chapter 64H of the general laws, as appearing in the 2016 Official Edition, is hereby amended by inserting, after the definition of 'Retail establishment', the following new definition:-

'Rolling stock', trucks, tractors, and trailers, used by common carriers to transport goods in interstate commerce.

SECTION \_. Section 6 of Chapter 64H of the general laws, as so appearing, is hereby further amended by inserting, after subsection (xx), the following new subsection:

'(yy) sales of rolling stock'

SECTION \_. Section 1 of Chapter 64I of the general laws, as so appearing, is amended by inserting in line 6, after the words "retail sale", the following new words:- 'rolling stock',

SECTION \_. Section 7 of chapter 64I of the general laws, as so appearing, is hereby amended by inserting, after subsection (e), the following new subsection:-

'(f) storage, use or other consumption of rolling stock'."

The amendment was rejected.

Mr. Tarr moved that the proposed new text be amended by inserting after section \_ the following sections:-

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"SECTION \_. Section 1 of Chapter 64H of the general laws, as appearing in the 2016 Official Edition, is hereby amended by inserting, after the definition of 'Retail establishment', the following new definition:-

'Rolling stock', trucks, tractors, trailers, and railcars, used by common carriers to transport goods in interstate commerce.

SECTION \_. Section 6 of Chapter 64H of the general laws, as so appearing, is hereby further amended by inserting, after subsection (xx), the following new subsection:

'(yy) sales of rolling stock'

SECTION \_. Section 1 of Chapter 64I of the general laws, as so appearing, is amended by inserting in line 6, after the words 'retail sale', the following new words:- 'rolling stock',.

SECTION \_. Section 7 of chapter 64I of the general laws, as so appearing, is hereby amended by inserting, after subsection (e), the following new subsection:-

'(f) storage, use or other consumption of rolling stock'."

The amendment was rejected.

Mr. Tarr moved that the proposed new text be amended by striking lines 2556 to 2573 in its entirety.

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The amendment was rejected.

Mr. Tarr moved that the proposed new text be amended by inserting after section 166 following section:-

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"SECTION 166A. There shall be a commission to study and make recommendations relative to the redomestication in the commonwealth of the production of pharmaceutical products, for the purpose of encouraging, supporting, and incenting the production of such products which are currently, or which may be otherwise, produced outside of the United States. The commission shall consist of 21 members, including the Secretary of Economic Affairs, or a designee, whom shall chair the commission, the Secretary of Health and Human Services, two members appointed by the Speaker of the House of Representatives, one member appointed by the Minority Leader of the House of Representatives, two members appointed by the Senate President, one member appointed by the Minority Leader of the Senate, one member appointed by the Attorney General of the commonwealth, whom shall have expertise in the law of intellectual property, and 12 members appointed by the Governor of the commonwealth, two of whom shall represent current manufacturers of pharmaceuticals in the commonwealth, two of whom shall represent businesses engaged in

pharmaceutical research and development in the commonwealth, one of whom shall have expertise in manufacturing and materials logistics, two of whom shall represent institutions of higher learning with life sciences and/or business programs in the commonwealth, one of whom shall be an economist with expertise in the life sciences, one of whom shall represent organized labor, one of whom shall represent a patient advocacy organization, and two of whom shall represent consumers.

The commission shall meet not less than quarterly, shall conduct not less than one public hearing, which shall be accessible for remote electronic participation, annually, and shall consult regularly with current and prospective manufacturers of pharmaceutical products in the commonwealth, provided that the commission shall focus on current barriers to pharmaceutical production in Massachusetts and the United States, potential incentives to encourage the return of pharmaceutical production to the commonwealth from facilities outside of the United States and in other states, and the costs and benefits to the commonwealth of such redomestication of production.

The commission shall file annually a report, together with any legislative and regulatory recommendations, with the Executive Office of Economic Affairs, the Executive Office of Health and Human Services, the Joint Committee on Economic Development and Emerging Technologies, the Joint Committee on Health Care Financing, and the clerks of the House and Senate.

The commission shall file its final report on July 1, 2029."

After remarks, the amendment was adopted.

Mr. Tarr moved that the proposed new text be amended by inserting the following new section:-

"SECTION XX. Clause 26 of section 7 of Chapter 4 of the General Laws is hereby amended by inserting after subsection (v), the following subsection:

(w) Trade secrets or other proprietary information of a business granted a research license by the Cannabis Control Commission, under subsection (b) (1) of section 4 of Chapter 94G, including trade secrets or proprietary information provided to the Commission."

The amendment was rejected.

Messrs. Tarr and O'Connor moved that the proposed new text be amended by adding at the end the following section:-

"SECTION XX. (a) Chapter 7 of the General Laws, as appearing in the 2022 Official Edition, is hereby amended by inserting after section 22O, the following new section:-

Section 22P. USE OF AMERICAN MATERIALS

- (a) Notwithstanding any general or special law to the contrary relating to procurement, and to the extent permitted by federal law, a state or municipal agency or authority shall, after giving preference pursuant to the provision of section 22O of this chapter for each contract for the construction, reconstruction, alteration, repair, improvement or maintenance of a public building or public works made by a public agency shall contain a provision that the iron, steel, fabricated steel, and manufactured goods used or supplied in the performance of the contract or any subcontract thereto shall be manufactured in the United States.
  - (b) The provisions of subsection
- (a) of this section shall not apply in any case or category of cases in which the executive head of a public agency finds
  - (1) that their application would be inconsistent with the public interest;
  - (2) that such materials and products are not produced in the United States in sufficient and reasonably available quantities and of a satisfactory quality; or
  - (3) that inclusion of domestic material will increase the cost of the overall project contract by more than 25 percent.
  - (c) If the executive head of a public agency receives a request for a waiver under

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subsection (b), the agency shall provide notice of and an opportunity for public comment on the request at least 30 days before making a finding based on the request.

- (A.) A notice provided under subparagraph (A) shall —
- (i) include the information available to the Secretary concerning the request, including whether the request is being made under subsection (b)(1), (b)(2), or (b)(3); and
- (ii) be provided by electronic means, including on the official public Internet Web site of the agency.
- (B) If the Secretary issues a waiver under subsection (b), the Secretary shall publish in the [applicable state record] a detailed justification for the waiver that
  - (i) addresses the public comments received under paragraph (c)(A); and
  - (ii) is published before the waiver takes effect.
- (d) Intentional Violations. If it has been determined by a court or Federal or State agency that any person intentionally —
- (1) affixed a label bearing a 'Made in America' inscription, or any inscription with the same meaning, to any iron, steel, fabricated steel, or manufactured good used in projects to which this section applies, sold in or shipped to the United States that was not made in the United States; or
- (2) represented that any iron, steel, fabricated steel, or manufactured good used in projects to which this section applies that was not produced in the United States, was produced in the United States; that person shall be ineligible to receive any contract or subcontract with this State. The Attorney General is authorized to enforce the provision of the section.
- (b) Chapter 30B of the General Laws is hereby amended by inserting after section 20, the following new section:

Section 20A. (a) Notwithstanding any general or special law to the contrary and to the extent permitted by federal law, any governmental body subject to the provisions of this chapter shall require, in all contracts pertaining to any construction project exceeding \$500,000, for each contract for the construction, reconstruction, alteration, repair, improvement or maintenance of a public building or public works made by a public agency shall contain a provision that the iron, steel, fabricated steel, and manufactured goods used or supplied in the performance of the contract or any subcontract thereto shall be manufactured in the United States.

- (b) The provisions of subsection (a) may not apply if less than three steel manufacturers and/or fabricators located in the United States have submitted responsive bids under the provisions of this chapter.
- (c) If any provision of this chapter or application thereof is held to be invalid or in conflict with any applicable laws, this invalidity or conflict shall not affect the other provisions or applications which shall be given affect without the invalid provisions or applications, and to this end, the provisions and applications of this chapter are severable."

The amendment was rejected.

Mr. Tarr moved that the proposed new text be amended by inserting the text of Senate document numbered 2867, relative to Mass Makers, and Economic Growth of Downtowns and Main Streets.

The amendment was rejected.

Messrs. Tarr and O'Connor moved that the proposed new text be amended in section 2A, in item, 7000-9093, by adding the following words:- "; provided further, that grant recipients may expend funds for alternative energy generation, energy infrastructure projects and other decarbonization projects at public libraries".

After remarks, the amendment was adopted.

Messrs. Lewis and Mark, Ms. Rausch, Ms. Edwards, Messrs. Collins and Oliveira, Ms. Miranda, Mr. Gomez, Ms. Kennedy, Mr. Eldridge, Ms. Comerford, Ms. Jehlen, Messrs.

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Brady, Moore, Keenan, Pacheco, Velis and Payano and Ms. Lovely moved that the proposed new text be amended by inserting the text of Senate document numbered 2868, relative to Educator Diversity Act.

After remarks, the amendment was adopted.

Messrs. Tarr, Moore and O'Connor, Ms. Lovely and Mr. Montigny moved that the proposed new text be amended by inserting the following at the end the following section: "SECTION XX.

SECTION 1. Chapter 23A of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by inserting after section 3L the following section:-

Section 3M. (a) (1) For the purposes of this section the term "office" shall mean the Massachusetts office of business development established in section 1 of chapter 23A, or any constituent office thereof.

- (2) There is hereby established a pilot program for a live theater tax credit for which a live theater company doing business with a Massachusetts-based theater venue, theater company, theater presenter or producer may be eligible. The credit shall be established to support the expansion of pre-Broadway productions, pre-off Broadway productions and national tour launches, as those terms are defined in paragraph (1) of subsection (dd) of section 6 of chapter 62 and subsection (a) of section 38NN of chapter 63 of the General Laws, and shall assist in the development of long run show development and growth.
- (b)(1) The office, directly or through a constituent office, shall run a competitive grant program to award live theater tax credits. An applicant may only be awarded a tax credit if they meet the requisite criteria and qualifications for the credit as outlined in this section and subsection (dd) of chapter 62 of the General Laws or section 38NN of chapter 63 of the General Laws. The office shall establish criteria for prioritization of credits, which may include anticipated economic impact and other factors at the discretion of the office. No more than \$5,000,000 may be awarded in any calendar year.
- (2) An applicant for a live theater tax credit shall properly prepare, sign, and submit to the office an application for certification of the theater production. The application shall include information and data the office deems necessary for the evaluation and administration of the application, including, but not limited to, any information about the theater production company or its related partners or presenters and a specific Massachusetts live theater or musical production. The eligible theater production budget shall be not less than \$100,000. The maximum credit for any production shall not be more than \$5,000,000, or a lesser amount as determined by the office.
- (3) The office shall review completed applications, determine whether they meet the requisite criteria and qualifications for certification, and award tax credits at their sole discretion. The office may issue a certification of the eligible theater production or presentation to the theater production company, co-producer or presenter and to the commissioner of revenue. The certification shall provide a unique identification number for the production and shall be a statement of conditional eligibility for the production.
- (c) Upon completion of an eligible theater production for which a certification has been granted, the applicant shall properly prepare, sign, and submit to the office and the department of revenue a cost accounting in connection with the eligible theater production. The cost accounting shall contain a cost report and an accountant's certification. In computing payroll costs, production and performance expenditures, and transportation expenditures for which a credit will be claimed, an eligible theater production shall subtract any state funds, state loans or state guaranteed loans. The office and commissioner of revenue may rely, without independent investigation, upon an accountant's certification, in the form of an opinion, confirming the accuracy of the information included in the cost report.
  - (d) The office, in consultation with the commissioner of revenue, shall promulgate

rules and regulations to carry out this section.

(e) The office, in conjunction with the commissioner of revenue, shall report on the impact of the live theater tax credit pursuant to subsection (dd) of section 6 of chapter 62 and section 38NN of chapter 63 of the General Laws and shall submit the report to the clerks of the house of representatives and the senate, the house and senate committees on ways and means and the joint committee on economic development and emerging technologies not later than December 31, 2028. The office and commissioner shall collaborate with the live theater industry to collect the relevant data for the report. Said report shall include data to assess the direct and indirect economic impacts of the live theater tax credit on the economy of the commonwealth, including estimates of theater tickets sales to domestic and international visitors, spending by live theater productions on adjacent businesses, wages paid for setting up and taking down productions, and impacts on businesses in proximity to theaters, including hotels and restaurants."

After remarks, the amendment was rejected.

Mr. Tarr moved that the proposed new text be amended by inserting after section \_ the following section:-

"SECTION\_. Section 60A(c) of chapter 165 of the acts of 2012 is by hereby amended by inserting the following new subsection:-(i) annually consider the current and projected indebtedness of the commonwealth, the amount and sources of payment for that debt service, and the means to reduce, restructure, refinance, or act otherwise to reduce the amount and debt service cost of that indebtedness. In considering such indebtedness and costs, the commission shall consider the trends of borrowing through the issuance of debt for the past ten years, and those which can be reasonably projected for the next five years, and the comparative amounts of other states."

After remarks, the amendment was rejected.

Mr. Tarr moved that the proposed new text be amended by inserting at the end the following section:-

"Section XX There shall be established and maintained by the Department of Elementary and Secondary Education a grant program to support the development and maintenance of vocational education programs by comprehensive high schools in underserved areas of the Commonwealth. The department shall develop and promulgate a comprehensive, standardized application and criteria for the awarding of such grants, which shall include but not be limited to:

- 1. A demonstration of demand for one or more programs by students, employers, and/or the community served by the applicant school district
- 2. An analysis establishing that the type of education proposed by the applicant district is not currently or proposed to be provided by a vocational school operating pursuant to chapter 74 of the general laws to which the students of the applicant district have reasonable access given physical distance and capacity of such vocational school.
- 3. Evidence that the applicant district has the ability to recruit and retain qualified instructors to provide the proposed educational programming
- 4. A plan that illustrates that the applicant district has adequate physical capacity to house the proposed program or programs at the applicant comprehensive high school
- 5. An analysis of any potential partnerships with public vocational schools operating pursuant to chapter 74 of the general laws
- 6. The potential for partnerships and sponsorship by employers or others wishing to support such vocational education programs

Said grant program shall be in effect not later than twelve months following the passage of this act, provided that the department shall submit a plan for its implementation with the Joint Committee on Education, the Ways and Means Committees of the House and Senate, and the clerks of the House and Senate not later than 60 days prior to the program

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becoming operational.

Item XX - For a program of grants for vocational education by comprehensive high schools operated by the Department of Elementary and Secondary Education.......\$10,000,000."

The amendment was rejected.

Messrs. Tarr and Montigny and Ms. Lovely moved that the proposed new text be amended in section 2A, in item 2000-7076, by inserting after the word "gear", in line 316, the following words:-", which may include, but shall not be limited to, vessels, engines and other equipment to promote energy efficiency and decarbonization".

The amendment was rejected.

Mr. Fattman moved that the proposed new text be amended by inserting after section X the following section:-

"SECTION XX. Section 32D of chapter 63 of the General Laws, as appearing in the 2020 Official Edition, is hereby repealed."

The amendment was rejected.

Mr. Fattman moved that the proposed new text be amended by inserting after section X the following section:-

"SECTION XX. Section 26G of chapter 148 of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by inserting, in line 7, after the word 'exists' the following words:- 'Sufficient water and water pressure exists' shall mean a municipal or private water provider within 500 feet of the street frontage."

The amendment was rejected.

Mr. Tarr and Ms. Lovely moved that the proposed new text be amended by inserting after section \_ the following section:-

"SECTION\_. There shall be a special commission shall study and evaluate the efficacy and impacts of so - called 'Right to Farm', or other farming by - laws enacted by municipalities in the Commonwealth, taking into account the type, number, and age of such laws, their impact in facilitating and protecting agricultural activities and on the communities in which they have been adopted, and the desirability and feasibility of developing standardized model laws regarding agricultural protection for adoption by local option, and / or a statewide such law.

Said commission shall consist of commissioner of department of agricultural resources or their designee who shall be the chair, commissioner of the department of public health or their designee, one member appointed by the secretary of economic development, 6 members appointed by the Governor, 3 of whom represent local municipal officials, from a list nominated by Mass Municipal Association, and 3 of whom represent Massachusetts farm bureau from a list nominated by the Massachusetts farm bureau; 1 member appointed by the attorney general, who shall have expertise in land use law.

Said commission shall conduct no less than 3 public hearings in geographically disperse regions of the commonwealth, and file a report, together with any legislative, regulatory, or policy recommendations no later than twelve months following the passage of this act, with the Joint Committee on Agriculture the Joint Committee on State Administration and regulatory oversight, the Joint Committee on Municipalities and Regional Government, and the clerks of the House and Senate."

The amendment was rejected.

Mr. Rodrigues moved that the proposed new text be amended:

In section 2, in item 7002-8070, by striking out, in line 233, the figure "628" and inserting in place thereof the following figure:- "629";

In section 2A, in item 1599-1016, by adding the following words:- "; provided further, that not less than \$2,500,000 shall be expended to Northern Essex Community College for the establishment of a cleanroom laboratory in the city of Haverhill to act as a shared-use

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space with Whittier Regional Vocational Technical high school; provided further, that not less than \$1,000,000 shall be expended to MassChallenge Inc. for capital support of early-commercialization output programs with an emphasis on applied artificial intelligence; provided further, that not less than \$7,000,000 shall be expended to the city of Fall River for economic development and revitalization efforts in the Flint neighborhood and Pleasant street corridor of the city; provided further, that not less than \$2,000,000 shall be expended to the town of Westport for the construction and installation of water and sewage lines along the United States highway route 6 corridor; provided further, that not less than \$1,000,000 shall be expended to the town of Swansea for the installation of sewage lines; provided further, that not less than \$200,000 shall be expended to the Bacon Free Library in the town of Natick for capital improvements";

In said section 2A, in said item 1599-1016, by striking out the figure "\$1,000,000" and inserting in place thereof the following figure:- "\$376,190,000";

By inserting after section 63 the following section:-

"SECTION 63A. Section 1 of chapter 23J of the General Laws, as so appearing, is hereby amended by inserting after the definition of "Center" the following definition:-

'Certified climatetech company', a climatetech company that has been certified by the center for participation in the climatetech industry tax incentive program established in section 16.";

In section 113, by striking out, in lines 1648 and 1649, the words "a climatetech company as defined in section 1 of chapter 23J and certified pursuant to section 16 of said chapter 23J" and inserting in place thereof the following words:- "as defined in section 1 of chapter 23J";

In section 130, by striking out, in lines 1857 and 1858, the words "a climatetech company as defined in section 1 of chapter 23J and certified pursuant to section 16 of said chapter 23J" and inserting in place thereof the following words:- "as defined in section 1 of chapter 23J";

In section 135, by striking out, in line 2104, the word "is";

In said section 135, by striking out, in line 2115, the word "1-year";

In section 137, by striking out, in lines 2189 and 2190, the words "of the ticket price" and inserting in place thereof the following words:- "or listing of the ticket price and anytime afterwards":

In said section 137, in proposed subsection (b) of section 185D of chapter 140 of the General Laws, adding the following sentence:- Notwithstanding the foregoing, a ticket purchased for a non-live movie or non-live show at a movie theater may display the ticket price and all ancillary charges after the customer selects the movie or show; provided, however, that all fees shall be clearly and conspicuously provided contemporaneously with the ticket price and prior to requiring a consumer to provide personal information, including billing information; and provided further, that such information may be collected if the personal information is necessary to determine if the purchase is legal."; and

In section 168, by striking out the figure "\$2,044,000,000" and inserting in place thereof the following figure:- "\$2,464,190,000".

The amendment was adopted.

The Ways and Means amendment, as amended, was then adopted.

The bill, House, No. 4804, amended, was then ordered to a third reading and read a third time.

The question on passing the bill to be engrossed was determined by a call of the yeas and nays at twenty-one minutes before twelve o'clock A.M., on motion of Mr. Finegold, as follows, to wit (yeas 40 – nays 0) [Yeas and Nays No. 202]

YEAS.

Barrett, Michael J. Brady, Michael D. Brownsberger, William N. Collins, Nick Comerford, Joanne M. Creem, Cynthia Stone Crighton, Brendan P. Cronin, John J. Cyr, Julian DiDomenico, Sal N. Durant, Peter J. Edwards, Lydia Eldridge, James B. Fattman, Ryan C. Feeney, Paul R. Finegold, Barry R. Friedman, Cindy F.

Kennedy, Edward J. Kennedy, Robyn K. Lewis, Jason M. Lovely, Joan B. Mark, Paul W. Miranda, Liz Montigny, Mark C. Moore, Michael O. Moran, Susan L. O'Connor, Patrick M. Oliveira, Jacob R. Pacheco, Marc R. Payano, Pavel M. Rausch, Rebecca L. Rodrigues, Michael J. Rush, Michael F. Spilka, Karen E. Tarr, Bruce E. Timilty, Walter F.

Velis, John C. **− 40.** 

NAYS - 0.

The yeas and nays having been completed at a quarter before twelve o'clock A.M., the bill was passed to be engrossed, in concurrence, with the amendment [For text of Senate amendment, printed as amended, see Senate, No. 2869].

Sent to the House for concurrence in the amendment.

# Order Adopted.

On motion of Mr. Tarr:

Gomez, Adam

Jehlen, Patricia D. Keenan, John F.

Ordered, That when the Senate adjourns today, it adjourn to meet again on Monday next at eleven o'clock A.M., and that the Clerk be directed to dispense with the printing of a calendar.

Time of meeting.

On motion of the same Senator, at fourteen minutes before twelve o'clock A.M., the Senate adjourned to meet again on Monday next at eleven o'clock A.M.