

**The Commonwealth of Massachusetts**

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**JOURNAL OF THE SENATE.**



**TUESDAY, JANUARY 21, 2025.**

[7]

**JOURNAL OF THE SENATE.**

Tuesday, January 21, 2025.

Met at a quarter past eleven o'clock A.M. (Mr. Brownsberger in the Chair).

The Chair (Mr. Brownsberger), members, guests and staff then recited the pledge of allegiance to the flag.

Pledge of allegiance.

*Reports.*

The following reports were severally received and placed on file, to wit:

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Barnstable County Sheriff's Office Q2 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Barnstable County  
Sheriff's,-- Q2 2024  
Population report.  
SD1328

Report of the Massachusetts Sheriffs' Association (pursuant to Section 40 of Chapter 140 of the General Laws) submitting its Berkshire County Sheriff's Office Q2 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Berkshire County  
Sheriff's,-- Q2 2024  
Population report.  
SD1334

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Bristol County Sheriff's Office Q2 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Bristol County  
Sheriff's,-- Q2 2024  
Population report.  
SD1335

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Dukes County Sheriff's Office Q2 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Dukes County  
Sheriff's,-- Q2 2024  
Population report.  
SD1336

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Essex County Sheriff's Department Q2 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Essex County  
Sheriff's,-- Q2 2024  
Population report.  
SD1337

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Franklin County Sheriff's Office Q2 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Franklin County  
Sheriff's,-- Q2 2024  
Population report.  
SD1338

**UNCORRECTED PROOF.**

Report of the Massachusetts Sheriffs' Association (pursuant to Section 40 of Chapter 140 of the General Laws) submitting its Hampden County Sheriff's Office Q2 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Hampden County Sheriff's,-- Q2 2024 Population report. SD1339

Report from the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Hampshire County Sheriff's Office Q2 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Hampshire County Sheriff's,-- Q2 2024 Population report. SD1340

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Middlesex County Sheriff's Office Q2 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Middlesex County Sheriff's,-- Q2 2024 Population report. SD1341

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Norfolk County Sheriff's Office Q2 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Norfolk County Sheriff's,-- Q2 2024 Population report. SD1342

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Plymouth County Sheriff's Office Q2 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Plymouth County Sheriff's,-- Q2 2024 Population report. SD1343

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Suffolk County Sheriff's Office Q2 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Suffolk County Sheriff's,-- Q2 2024 Population report. SD1344

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Worcester County Sheriff's Office Q2 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Worcester County Sheriff's,-- Q2 2024 Population report. SD1345

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Barnstable County Sheriff's Office Q3 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Barnstable County Sheriff's,-- Q3 2024 Population report. SD1346

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Berkshire County Sheriff's Office Q3 2024 Population report (copies having been forwarded to the Chair of the Senate

Berkshire County Sheriff's,-- Q3 2024 report.

**UNCORRECTED PROOF.**

Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

SD1362

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Bristol County Sheriff's Office Q3 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Bristol County  
Sheriff's,-- Q3 2024  
Population report.  
SD1363

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Dukes County Sheriff's Office Q3 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Dukes County  
Sheriff's,-- Q3 2024  
Population report.  
SD1364

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Essex County Sheriff's Office Q3 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Essex County  
Sheriff's,-- Q3 2024  
Population report.  
SD1365

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Franklin County Sheriff's Office Q3 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Franklin County  
Sheriff's,-- Q3 2024  
Population report.  
SD1366

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Hampden County Sheriff's Office Q3 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Hampden County  
Sheriff's,-- Q3 2024  
Population report.  
SD1368

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Hampshire County Sheriff's Office Q3 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Hampshire County  
Sheriff's,-- Q3 2024  
Population report.  
SD1369

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Middlesex County Sheriff's Office Q3 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Middlesex County  
Sheriff's,-- Q3 2024  
Population report.  
SD1370

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Norfolk County Sheriff's Office Q3 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Norfolk County  
Sheriff's,-- Q3 2024  
Population report.  
SD1371

**UNCORRECTED PROOF.**

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Plymouth County Sheriff's Office Q3 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Plymouth County Sheriff's,-- Q3 2024 Population report. SD1372

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Suffolk County Sheriff's Office Q3 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Suffolk County Sheriff's,-- Q3 2024 Population report. SD1373

Report of the Massachusetts Sheriffs' Association (pursuant Section 40 of Chapter 140 of the General Laws) submitting its Worcester County Sheriff's Office Q3 2024 Population report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 16, 2025);

Worcester County Sheriff's,-- Q3 2024 Population report. SD1374

Report of the Northwestern District Attorney (pursuant to Section 99R of Chapter 272 of the General Laws) submitting its annual report of wiretap interceptions for the 2024 calendar year (received January 16, 2025);

Northwestern DA,-- wiretaps. SD1539

Report of the Pension Reserves Investment Management Board (pursuant to Section 6 of Chapter 232 of the Acts 2010) submitting its annual 2024 divestment from Iran restricted securities report (received January 17, 2025);

PRIM Board,-- Iran 2024 report. SD2287

Report of the Pension Reserves Investment Management Board (pursuant Section 64(f) to Chapter 42 acts of 2022) submitting its annual 2024 divestment from Russia restricted securities report (received January 17, 2025);

PRIM Board,-- Russia 2024 report. SD2352

Report of the Pension Reserves Investment Management Board (pursuant to Section 4 of Chapter 151 of the Acts of 2007) submitting its annual 2024 divestment from Sudan restricted securities report (received January 17, 2025);

PRIM Board,-- Sudan 2024 report. SD2353

Report of the Pension Reserves Investment Management (pursuant to Section 23 of Chapter 32 of the General Laws) submitting its annual 2024 investment from companies that derive certain revenues from the sale of tobacco products (received January 17, 2025); and

PRIM Board,-- Tobacco 2024 report. SD2354

Report of the Department of Economic Research (pursuant to Section 14F of Chapter 151A of the General Laws) submitting its January 2025 Unemployment Insurance Trust Fund quarterly report (copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on Labor and Workforce Development) (received January 17, 2025).

DER,-- UI Trust Fund report. SD2606

*Petitions.*

By Mr. Durant, a petition (accompanied by bill) (subject to Joint Rule 9) of Peter J. Durant and Kimberly N. Ferguson (by vote of the town) for legislation relative to the dissolution of the Holmes Park Water District [Local approval received],-- **(having been deposited in the office of the Clerk of the Senate prior to five o'clock P.M., on Friday, January 17, 2025) was transmitted to the Secretary of State (under the provisions of Section 5 of Chapter 3 of the General Laws).**

Westminster,-- Holmes Park Water District. SD222

Petitions were severally presented, as follows:

**UNCORRECTED PROOF.**

By Jonathan Hecht, a petition (accompanied by bill) of Jonathan Hecht, John Lippitt, Mary Connaughton, Peter Enrich and others for legislation to strengthen representation and promote democratic, transparent, and efficient lawmaking;

Lawmaking,--  
transparency.  
SD1301

By Tracy Stewart, a petition (accompanied by bill) of Tracy Stewart for legislation to ban the use of tire-derived materials in playgrounds and playing fields in Massachusetts;

Playgrounds,--  
materials.  
SD2143

By Kirstin Beatty, a petition (accompanied by bill) of Kirstin Beatty for legislation to establish a commission to limit first responder radiation exposure; and

Frist responders, --  
exposure.  
SD2188

By Osagie N. Okoruwa, a petition (accompanied by bill) of Osagie N. Okoruwa for legislation to provide justice and relief for those who have been exonerated from wrongful convictions.

Wrongful  
convictions.  
SD2493

**Severally, under Senate Rule 18, were placed on file.**

*Resolutions.*

The following resolutions (having been filed with the Clerk) were considered forthwith and adopted, as follows:-

Resolutions (filed by Ms. Creem, Messrs. Velis, Rush, Rodrigues, Brady, Gomez, Lewis and Brownsberger, Ms. Comerford, Ms. Miranda, Ms. Rausch, Messrs. DiDomenico, Fattman, Montigny, Collins, Oliveira, Keenan and Finegold, Ms. Friedman, Ms. Kennedy, Messrs. Barrett and Crighton, Ms. Jehlen and Messrs. Tarr, Mark, Cyr and Payano) “recognizing the eightieth anniversary of the liberation of the Auschwitz Concentration Camp and International Holocaust Remembrance Day.”

Auschwitz  
Concentration Camp  
and International  
Holocaust  
Remembrance Day.

*Order Adopted.*

On motion of Mr. Tarr,--

*Ordered,* That when the Senate adjourns today, it adjourn to meet again on Thursday next at eleven o'clock A.M.

Time of meeting.

On motion of the same Senator, at seventeen minutes past eleven o'clock A.M., the Senate adjourned to meet again on Thursday next at eleven o'clock A.M.