## The Commonwealth of Massachusetts

# JOURNAL OF THE SENATE.



THURSDAY, JANUARY 23, 2025.

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#### JOURNAL OF THE SENATE.

Thursday, January 23, 2025.

Met at sixteen minutes past eleven o'clock A.M. (Mr. Brownsberger in the Chair).

The Chair (Mr. Brownsberger), members, guests and staff then recited the pledge of allegiance to the flag.

Pledge of allegiance.

#### Communication.

Communication from the Honorable Bruce E. Tarr, Minority Leader, announcing the appointment of Hirak Shah (pursuant to Executive Order 639) to the K-12 Statewide Education Council (received January 22, 2025),-- was placed on file.

K-12 Statewide Education Council,--appt.

#### Reports.

The following reports were severally received and placed on file, to wit:

Report of the Worcester District Attorney (pursuant to Section 6 Chapter 258B of the General Laws) submitting its Victim & Witness Rights Program annual report (a copy having been forwarded to the Chair of the Senate Committee on Ways and Means) (received January 22, 2025);

Report from the Worcester District Attorney (pursuant to Section 32(e) of Chapter 12 of the General Laws) submitting its Community Based Juvenile Justice Programs report (a copy having been forwarded to the Chair of the Senate Committee on Ways and Means) (received January 21, 2025);

Report of the Worcester District Attorney (pursuant to Section 24W(e) of Chapter 90 of the General Laws) submitting its Motor Vehicle Forfeiture Funds report (a copy having been forwarded to the Chair of the Senate Committee on Ways and Means) (received January 22, 2025);

Report of the Worcester District Attorney (pursuant to Section 47(d) of Chapter 94c of the General Laws) submitting its Drug Rehab, Drug Education, Neighborhood Crime Watch Trust report (received January 22, 2025);

Report of the Public Employee Retirement Administration Commission (pursuant to Section 21(3)(f) of Chapter 32 of the General Laws) submitting its annual COLA report (received January 21, 2025); and

Report of the Worcester District Attorney (pursuant to Section 99 of Chapter 272 of the General Laws) submitting its annual report of wiretap interceptions for the 2024 calendar year (received January 21, 2025).

#### Worcester DA,--Victim & Witness rights report. SD2320

#### Worcester DA,--Juvenile Justice report. SD2375

#### Worcester DA,--Motor vehicle forfeiture report. SD2379

#### Worcester DA,--Crime watch report. SD2404

#### PERAC - COLA annual report. SD2405

#### Worcester DA,-wiretap report. SD2610

#### Resolutions.

The following resolutions (having been filed with the Clerk) were considered forthwith and adopted, as follows:-

Resolutions (filed by Mr. Fenney) "congratulating Anthony R. Pate on his one hundredth birthday."

Anthony R. Pate.

#### Order Adopted.

### **UNCORRECTED PROOF.**

On motion of Mr. Durant,--

Ordered, That when the Senate adjourns today, it adjourn to meet again on Monday next at eleven o'clock A.M.

Time of meeting.

On motion of the same Senator, at seventeen minutes past eleven o'clock A.M., the Senate adjourned to meet again on Monday next at eleven o'clock A.M.