

The Commonwealth of Massachusetts

JOURNAL OF THE SENATE.



MONDAY, FEBRUARY 3, 2025.

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JOURNAL OF THE SENATE.

Monday, February 3, 2025.

Met at nineteen minutes past eleven o'clock A.M. (Mr. Collins in the Chair).

The Chair (Mr. Collins), members, guests and staff then recited the pledge of allegiance to the flag.

Pledge of allegiance.

Reports.

The following reports were severally received and placed on file, to wit:

Report of the Office of the Comptroller (pursuant to Section 6B(b) of Chapter 29 of General Laws) submitting its quarterly report on the status of federal funds applied for, received and expended in the second quarter of fiscal year 2025 (a copy having been forwarded to the Chair of the Senate Committee on Ways and Means) (received January 31, 2025);

Comptroller,--
federal grants report.
SD2622

Report of the Bureau of Special Investigations (pursuant to Section 17 (8) of Chapter 11 of General Laws) submitting its Fiscal Year 2024 report (a copy having been forwarded to the Chair of the Senate Committee on Ways and Means) (received January 31, 2025);

Bureau of Special
Investigations 2024
annual report.
SD2626

Report of the Massachusetts Sheriffs' Association (pursuant to line item 8910-7110 of Section 2 of Chapter 140 of the Acts of 2024) submitting its MSA FY24 Grants Awarded report (a copy having been forwarded to the Chair of the Senate Committee on Ways and Means) (received January 30, 2025);

MSA ,-- FY24
Grants Awarded
report.
SD2628

Report of the Massachusetts Sheriffs' Association (pursuant to line item 8910-7110 of Section 2 of Chapter 140 of the Acts of 2024) submitting its MSA FY24 Commissary Items (Appendix B) (a copy having been forwarded to the Chair of the Senate Committee on Ways and Means) (received January 30, 2025);

MSA,-- FY24
Commissary Items.
SD2629

Report of the Massachusetts Sheriffs' Association (pursuant to line item 8910-7110 of Section 2 of Chapter 140 of the Acta of 2024) submitting its MSA FY24 Inmate Handbooks (Appendix A) (received January 30, 2025);

MSA,-- FY24
Inmate Handbooks.
SD2630

Report of the Massachusetts Sheriffs' Association (pursuant to line item 8910-7110 of Section 2 of Chapter 140 of the Acts of 2024) submitting its MSA FY24 Services & Goods / Fees / Commissary & Trust Fund Balances / Revenues & Expenditures report (a copy having been forwarded to the Chair of the Senate Committee on Ways and Means) (received January 30, 2025);

MSA,-- FY24
Services Goods Fees
report.
SD2631

Report of the Massachusetts Sheriffs' Association (pursuant to Section 6A of Chapter 124 of the General Laws) submitting its Operational Capacity Report summary July 1, 2024 - December 31, 2024 copies having been forwarded to the Chair of the Senate Committee on Ways and Means and the Senate Chair of the Joint Committee on the Judiciary) (a copy will be forwarded to the Senate Chair of the Joint Committee on Public Safety and Homeland Security) (received January 30, 2025);

MSA,-- Operational
Capacity report.
SD2632

Report of the Essex County District Attorney (pursuant to Section 70C of Chapter 277 of the General Laws) submitting its Decriminalization Stats for January 31, 2025 (a copy having been forwarded to the Chair of the Senate Committee on

Essex DA,--
Decriminalization
stats 1/31/25.
SD2633

Ways and Means) (received January 30, 2025);

Report of the Essex County District Attorney (pursuant to Section 32(e) of Chapter 12 of the General Laws) submitting its 2024 Community Based Juvenile Justice Programs report (a copy having been forwarded to the Chair of the Senate Committee on Ways and Means) (received January 31, 2025);

Essex DA,--
Juvenile Justice
report.
SD2634

Report of the University of Massachusetts (pursuant to line item 7100-0200 of Section 2 of Chapter 140 of the Acts of 2024) submitting its UMass FY2025 report (received January 31, 2025); and

UMass,-- FY25
report.
SD2635

Report of the Norfolk District Attorney (pursuant to Section 32(e) of Chapter 12 of the General Laws) submitting its 2024 Community Based Juvenile Justice Programs report (a copy having been forwarded to the Chair of the Senate Committee on Ways and Means) (received January 31, 2025).

Norfolk DA,--
Juvenile Justice
report.
SD2636

PAPER FROM THE HOUSE.

Notice was received from the House of Representatives announcing the following appointment by the Minority Leader:

Representative John A. Lepper of Attleboro has been re-appointed to serve as his designee (under Section 69 of Chapter 3 of the General Laws) to the Commission on the Status of Grandparents Raising Grandchildren.

Grandparents
Raising
Grandchildren
Commission,-- appt.

Resolutions.

The following resolutions (having been filed with the Clerk) were considered forthwith and adopted, as follows:-

Resolutions (filed by Messrs. Feeney and Keenan) “congratulating Joseph G. Finn on his decades of work to end homelessness in the commonwealth.”

Joseph G. Finn.

Order Adopted.

On motion of Mr. Tarr,--

Ordered, That when the Senate adjourns today, it adjourn to meet again on Thursday next at eleven o’clock A.M.

Time of meeting.

On motion of the same Senator, at twenty-six minutes past eleven o’clock A.M., the Senate adjourned to meet again on Thursday next at eleven o’clock A.M.