



The Commonwealth of Massachusetts
MASSACHUSETTS SENATE

Senator Mike Barrett
Third Middlesex District

STATE HOUSE, ROOM 109D
BOSTON, MA 02133-1054
TEL. (617) 722-1572
FAX. (617) 626-0898

CHAIRMAN
TELECOMMUNICATIONS,
UTILITIES AND ENERGY

VICE CHAIRMAN
GLOBAL WARMING AND
CLIMATE CHANGE

Mike.Barrett@MASENATE.GOV
WWW.MASENATE.GOV

VIA EMAIL

August 5, 2021

Patrick C. Woodcock, Commissioner
Department of Energy Resources
100 Cambridge Street, Suite 1020
Boston, MA 02114

Re: RPS regulations, 225 CMR 14.00 (Class I) and 225 CMR 15.00(Class II)

Dear Commissioner Woodcock:

The House and Senate Co-Chairs of the Committee negotiated in good faith, but were unable to reach agreement on the contents of a substantive report.

On behalf of the Committee:

A handwritten signature in black ink, appearing to read "Michael J. Barrett".

Michael J. Barrett
Senate Chair

A handwritten signature in black ink, appearing to read "Jeffrey N. Roy".

Jeffrey N. Roy
House Chair

Joint Committee on Telecommunications, Utilities and Energy