

The Commonwealth of Massachusetts

Executive Office of Energy and Environmental Affairs 100 Cambridge Street, Suite 900 Boston, MA 02114

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June 30, 2022

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The Honorable Steven T. James Clerk of the House of Representatives Office of the House Clerk 24 Beacon Street - Room 145 State House Boston, MA 02133 The Honorable Michael D. Hurley Clerk of the Senate Office of the House Clerk 24 Beacon Street - Room 145 State House Boston, MA 02133

Dear Honorable Steven James and Honorable Michael Hurley,

On behalf of the Executive Office of Energy and Environmental Affairs, please find attached a copy of the Massachusetts Clean Energy and Climate Plan for 2025 and 2030 ("2025/2030 CECP" or "Plan"), a determination letter outlining the statewide greenhouse gas emissions limits and sector-specific sublimits for 2025 and 2030, and a statement of compliance outlining the Commonwealth's achievement of the 2020 greenhouse gas emissions limit. Drawing upon the best available data and measurements, Secretary Card confirms that the Commonwealth has achieved the 2020 greenhouse gas (GHG) emissions limit of 25 percent below the 1990 level with estimated emissions of 31.4 percent below the 1990 level in 2020.

Additionally, on behalf of Commissioner Suuberg and the Massachusetts Department of Environmental Protection, please find attached a copy of his concurrence letter stating his agreement with the findings and his support in establishing and adopting the electric power sector greenhouse gas emissions sublimit set forth in the attached determination letter.

These documents are submitted pursuant to the Global Warming Solutions Act (Chapter 298 of the Acts of 2008, "GWSA," as amended and codified at M.G.L. c. 21N, "Chapter 21N") and are also available on www.mass.gov/2030CECP, along with the appendices to the 2025/2030 CECP.

Should you have any questions, please reach out to me via email at serafina.t.zeringo@mass.gov or by phone at 617-620-6771.

Sincerely,

Bethany A. Card

Secretary of the Executive Office of Energy and Environmental Affairs