

April 25, 2023

BY HAND

Honorable Steven James
Clerk of the House of Representatives
State House, Room 145
Boston, MA 02133

Dear Mr. James:

In compliance with the provisions of General Laws Chapter 3, §7 as amended, I am returning herewith the requested memorandum, petition and accompanying docket.

**MEMORANDUM
OF THE SECRETARY OF THE COMMONWEALTH
IN RESPECT TO THE PETITION OF LINDAY N. SABADOSA AND PAUL W. MARK
RELATIVE TO DISSOLVING THE HAMPSHIRE COUNTY REGIONAL HOUSING AUTHORITY
AND INCORPORATING ITS FUNCTIONS INTO THE NORTHAMPTON HOUSING AUTHORITY**

Respectfully,

William Francis Galvin

WFG/mso

cc: John Rosenberry, Legislative Director, Room 337, State House

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To: The Honorable Senate and
House of Representatives

On April 10, 2023 the Clerk of the House of Representatives transmitted the above-referenced petition to me with a request for a memorandum pursuant to the provisions of General Laws Chapter 3 § 7.

The Hampshire county regional housing authority (hereinafter referred to as the "Corporation") was organized by Chapter 419 of the Acts of 1976 as a housing authority with the rights, powers and obligations of a housing authority organized under the provisions of General Law Chapter 121B.

The docket before you seeks to dissolve the Corporation effective upon the date of the act.

Special legislation is necessary to accomplish the amendments. No fee is required by a corporation of this type. This office has no opinion on the merits of the legislation.

Respectfully submitted,

William Francis Galvin
Secretary of the Commonwealth

WFG/mso