| Line Item | Description | FY14 GAA | House 2 | House Final | SWM Comments |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Judiciary |  |  |  |  |
| Supreme Judicial Court |  |  |  |  |  |
| 0320-0003 | Supreme Judicial Court | \$8,163,810 | \$8,505,923 | \$8,360,344 | \$8,568,219 |
| 0320-0010 | Suffolk County Clerk | \$1,361,813 | \$1,462,119 | \$1,552,213 | \$1,462,119 |
| 0321-1600 | Massachusetts Legal Assistance Corp. | \$13,000,000 | \$14,000,000 | \$15,000,000 | \$13,000,000 |
| 0321-2100 | Prisoners' Legal Services | \$1,129,584 | \$1,129,584 | \$1,209,696 | \$1,129,584 |
| 0321-2205 | Social Law Library | \$1,299,000 | \$1,299,000 | \$1,449,000 | \$1,781,200 |
|  | Department Totals: | \$24,954,207 | \$26,396,626 | \$27,571,253 | \$25,941,122 |
| Committee for Public Counsel Services |  |  |  |  |  |
| 0321-1500 | Committee for Public Counsel Services | \$22,014,712 | \$22,455,006 | \$22,455,006 | \$56,001,970 Allocation From 0321-1504 |
| 0321-1504 | CPCS Attorney Salaries | \$23,436,468 | \$23,905,197 | \$26,566,450 | \$0 Transferred To 0321-1500 |
| 0321-1510 | Compensation of Private Counsel | \$98,906,090 | \$120,714,882 | \$98,906,090 | \$111,185,231 Allocation From 0321-1518 |
| 0321-1518 | Indigent Client Fees RR | \$8,900,000 | \$8,900,000 | \$8,900,000 | \$0 Transferred To 0321-1510 |
| 0321-1520 | Indigent Persons Fees and Court Costs | \$9,010,351 | \$15,274,176 | \$11,010,351 | \$13,274,176 |
|  | Department Totals: | \$162,267,621 | \$191,249,261 | \$167,837,898 | \$180,461,377 |
| Board of Bar Examiners |  |  |  |  |  |
| 0321-0100 | Board of Bar Examiners | \$1,179,581 | \$1,203,173 | \$1,203,173 | \$1,278,472 |
|  | Department Totals: | \$1,179,581 | \$1,203,173 | \$1,203,173 | \$1,278,472 |
| Commission on Judicial Conduct |  |  |  |  |  |
| 0321-0001 | Commission on Judicial Conduct | \$597,043 | \$608,984 | \$621,955 | \$649,629 |
|  | Department Totals: | \$597,043 | \$608,984 | \$621,955 | \$649,629 |
| Mental Health Legal Advisors |  |  |  |  |  |
| 0321-2000 | Mental Health Legal Advisors Committee | \$855,117 | \$872,219 | \$976,165 | \$924,899 |
|  | Department Totals: | \$855,117 | \$872,219 | \$976,165 | \$924,899 |
| Appeals Court |  |  |  |  |  |
| 0322-0100 | Appeals Court | \$12,096,042 | \$13,077,557 | \$12,626,326 | \$12,826,326 |
|  | Department Totals: | \$12,096,042 | \$13,077,557 | \$12,626,326 | \$12,826,326 |
| Trial Court |  |  |  |  |  |
| 0330-0101 | Trial Court Justices' Salaries | \$50,252,339 | \$72,665,233 | \$63,126,773 | \$72,377,784 |
| 0330-0300 | Administrative Staff | \$218,967,364 | \$221,314,990 | \$219,523,472 | \$220,072,825 |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0330-0500 | Trial Court Video Teleconferencing | \$500,000 | \$500,000 | \$0 | \$500,000 |  |
| 0330-0599 | Recidivism Reduction Pilot Program | \$720,632 | \$720,632 | \$0 | \$1,295,480 |  |
| 0330-0601 | Specialty Drug Courts | \$0 | \$0 | \$0 | \$3,000,000 | New Account Created In FY15 |
| 0330-3337 | Trial Court Additional Expenses | \$0 | \$2,708,700 | \$2,708,700 | \$0 |  |
| 0331-0100 | Superior Court Administrative Office | \$30,440,597 | \$30,745,003 | \$32,051,875 | \$30,745,003 |  |
| 0332-0100 | District Court Administrative Staff | \$62,404,011 | \$63,028,051 | \$65,672,276 | \$63,028,051 |  |
| 0333-0002 | Probate and Family Court Department | \$28,242,710 | \$28,525,137 | \$29,749,416 | \$28,525,137 |  |
| 0334-0001 | Land Court Salaries and Expenses | \$3,444,002 | \$3,478,442 | \$3,629,644 | \$3,478,442 |  |
| 0335-0001 | Boston Municipal Court Administration | \$12,983,455 | \$13,113,290 | \$13,561,970 | \$13,113,290 |  |
| 0336-0002 | Housing Court Department | \$7,414,535 | \$7,488,680 | \$7,924,130 | \$7,488,680 |  |
| 0337-0002 | Juvenile Court Department | \$18,317,806 | \$18,500,984 | \$18,530,964 | \$18,500,984 |  |
| 0339-1001 | Commissioner of Probation | \$128,234,922 | \$130,799,620 | \$129,799,620 | \$131,401,083 |  |
| 0339-1003 | Community Corrections Administration | \$20,604,046 | \$20,981,942 | \$20,937,358 | \$20,435,731 |  |
| 0339-2100 | Jury Commissioner | \$2,946,059 | \$3,000,933 | \$2,740,023 | \$3,000,933 |  |
|  | Department Totals: | \$585,472,478 | \$617,571,637 | \$609,956,220 | \$616,963,422 |  |
|  | Secretariat Totals: | \$787,422,088 | \$850,979,457 | \$820,792,990 | \$839,045,247 |  |

## Suffolk District Attorney

| 0340-0100 | Suffolk District Attorneys Office |
| :--- | :--- |
| $0340-0198$ | Suffolk DA State Police OT |


|  | $\$ 16,898,914$ | $\$ 17,236,893$ | $\$ 17,597,589$ | $\$ 17,236,893$ |
| ---: | ---: | ---: | ---: | ---: |
|  | $\$ 354,303$ | $\$ 354,303$ | $\$ 368,475$ | $\$ 354,303$ |
| Department Totals: | $\mathbf{\$ 1 7 , 2 5 3 , 2 1 7}$ | $\mathbf{\$ 1 7 , 5 9 1 , 1 9 6}$ | $\mathbf{\$ 1 7 , 9 6 6 , 0 6 4}$ | $\mathbf{\$ 1 7 , 5 9 1 , 1 9 6}$ |

## Middlesex District Attorney

| 0340-0200 | Middlesex District Attorneys Office |
| :--- | :--- |
| $0340-0298$ | Middlesex DA State Police OT |


|  | $\$ 14,413,485$ | $\$ 14,700,689$ | $\$ 15,012,742$ | $\$ 14,700,689$ |
| ---: | ---: | ---: | ---: | ---: |
| Department Totals: | $\$ 516,485$ | $\$ 526,815$ | $\$ 537,144$ | $\$ 526,815$ |
| $\mathbf{\$ 1 4 , 9 2 9 , 9 7 0}$ | $\mathbf{\$ 1 5 , 2 2 7 , 5 0 4}$ | $\mathbf{\$ 1 5 , 5 4 9 , 8 8 6}$ | $\mathbf{\$ 1 5 , 2 2 7 , 5 0 4}$ |  |


| Eastern District Attorney |  |
| :--- | :--- |
|  |  |
| $0340-0300$ | Eastern District Attorneys Office |
| $0340-0398$ | Eastern DA State Police OT |

## Worcester District Attorney

| $0340-0400$ | Worcester District Attorneys Office | $\$ 9,679,083$ | $\$ 9,872,664$ | $\$ 10,088,964$ |
| :--- | :--- | ---: | ---: | ---: |
| $0340-0498$ | Worcester DA State Police OT | $\$ 413,499$ | $\$ 421,769$ | $\$ 430,039$ |


|  | $\$ 8,852,189$ | $\$ 9,029,232$ | $\$ 9,228,995$ | $\$ 9,029,232$ |
| ---: | ---: | ---: | ---: | ---: |
| Department Totals: | $\$ 504,351$ | $\$ 504,351$ | $\$ 524,525$ | $\$ 504,351$ |
| $\mathbf{\$ 9 , 3 5 6 , 5 4 0}$ | $\mathbf{\$ 9 , 5 3 3 , 5 8 3}$ | $\mathbf{\$ 9 , 7 5 3 , 5 2 0}$ | $\mathbf{\$ 9 , 5 3 3 , 5 8 3}$ |  |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Department Totals: | \$10,092,582 | \$10,294,433 | \$10,519,003 | \$10,294,433 |  |
| Hampden District Attorney |  |  |  |  |  |  |
| 0340-0500 | Hampden District Attorneys Office | \$8,425,944 | \$8,594,463 | \$8,785,700 | \$8,594,463 |  |
| 0340-0598 | Hampden DA State Police OT | \$339,899 | \$346,697 | \$353,495 | \$346,697 |  |
|  | Department Totals: | \$8,765,843 | \$8,941,160 | \$9,139,195 | \$8,941,160 |  |
| Hampshire/Franklin District Attorney |  |  |  |  |  |  |
| 0340-0600 | Northwestern District Attorneys Office | \$5,247,902 | \$5,352,859 | \$5,695,536 | \$5,352,859 |  |
| 0340-0602 | AntiCrime Task Force | \$0 | \$0 | \$0 | \$200,000 | Created In FY15 |
| 0340-0698 | Northwestern DA State Police OT | \$294,248 | \$300,133 | \$306,018 | \$300,133 |  |
|  | Department Totals: | \$5,542,150 | \$5,652,992 | \$6,001,554 | \$5,852,992 |  |
| Norfolk District Attorney |  |  |  |  |  |  |
| 0340-0700 | Norfolk District Attorneys Office | \$8,630,626 | \$8,803,238 | \$8,998,569 | \$8,803,238 |  |
| 0340-0798 | Norfolk DA State Police OT | \$427,306 | \$435,852 | \$444,398 | \$435,852 |  |
|  | Department Totals: | \$9,057,932 | \$9,239,090 | \$9,442,967 | \$9,239,090 |  |
| Plymouth District Attorney |  |  |  |  |  |  |
| 0340-0800 | Plymouth District Attorneys Office | \$7,488,951 | \$7,638,731 | \$7,811,227 | \$7,638,731 |  |
| 0340-0898 | Plymouth DA State Police OT | \$429,842 | \$438,439 | \$447,036 | \$438,439 |  |
|  | Department Totals: | \$7,918,793 | \$8,077,170 | \$8,258,263 | \$8,077,170 |  |
| Bristol District Attorney |  |  |  |  |  |  |
| 0340-0900 | Bristol District Attorneys Office | \$7,791,053 | \$7,946,908 | \$8,125,413 | \$7,946,908 |  |
| 0340-0998 | Bristol DA State Police OT | \$326,318 | \$332,844 | \$339,371 | \$332,844 |  |
|  | Department Totals: | \$8,117,371 | \$8,279,752 | \$8,464,784 | \$8,279,751 |  |
| Cape \& Islands District Attorney |  |  |  |  |  |  |
| 0340-1000 | Cape \& Islands District Attorneys | \$3,813,541 | \$3,900,306 | \$3,988,801 | \$3,900,306 |  |
| 0340-1098 | Cape \& Islands DA State Police OT | \$278,735 | \$278,735 | \$289,884 | \$278,735 |  |
|  | Department Totals: | \$4,092,276 | \$4,179,041 | \$4,278,685 | \$4,179,041 |  |
| Berkshire District Attorney |  |  |  |  |  |  |
| 0340-1100 | Berkshire District Attorneys Office | \$3,810,694 | \$3,877,587 | \$3,985,840 | \$3,877,587 |  |
| 0340-1198 | Berkshire DA State Police OT | \$215,126 | \$219,429 | \$223,731 | \$219,429 |  |
|  | Department Totals: | \$4,025,820 | \$4,097,016 | \$4,209,571 | \$4,097,016 |  |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM Comments |
| :---: | :---: | :---: | :---: | :---: | :---: |
| District Attorney Association |  |  |  |  |  |
| 0340-0203 | DA Heroin Pilot Program | \$0 | \$0 | \$500,000 | \$0 |
| 0340-2100 | District Attorneys Association | \$1,860,006 | \$1,897,205 | \$2,034,406 | \$1,897,205 |
| 0340-2117 | District Attorney Retention | \$0 | \$0 | \$500,000 | \$500,000 New Account Created In FY15 |
| 0340-8908 | Area Wide Network | \$1,317,090 | \$1,343,432 | \$1,369,774 | \$1,317,090 |
|  | Department Totals: | \$3,177,096 | \$3,240,637 | \$4,404,180 | \$3,714,295 |
|  | Secretariat Totals: | \$102,329,590 | \$104,353,574 | \$107,987,672 | \$105,027,231 |

## Governor

## Office of the Governor

| $0411-1000$ | Offices of Governor |
| :--- | :--- |
| $0411-1005$ | Office of The Child Advocate |


|  | $\$ 5,347,441$ | $\$ 5,704,390$ | $\$ 5,704,390$ | $\$ 5,704,390$ |
| ---: | ---: | ---: | ---: | ---: |
| Department Totals: | $\$ 304,100$ | $\$ 500,000$ | $\$ 700,000$ | $\$ 500,000$ |
| Secretariat Totals: | $\mathbf{\$ 5 , 6 5 1 , 5 4 1}$ | $\mathbf{\$ 6 , 2 0 4 , 3 9 0}$ | $\mathbf{\$ 6 , 4 0 4 , 3 9 0}$ | $\mathbf{\$ 6 , 2 0 4 , 3 9 0}$ |
|  | $\mathbf{\$ 5 , 6 5 1 , 5 4 1}$ | $\mathbf{\$ 6 , 2 0 4 , 3 9 0}$ | $\mathbf{\$ 6 , 4 0 4 , 3 9 0}$ | $\mathbf{\$ 6 , 2 0 4 , 3 9 0}$ |

## Secretary of the Commonwealth

## Office of the Secretary of the Commonwealth

| 0511-0000 | Office of the Secretary of the Commonwealth | \$5,970,365 | \$6,591,308 | \$6,214,549 | \$6,591,308 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0511-0001 | State House Gift Shop RR | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| 0511-0002 | Corporate Dissolution | \$353,076 | \$353,076 | \$353,076 | \$353,076 |
| 0511-0200 | Archives Division Admin | \$360,196 | \$365,557 | \$365,557 | \$365,557 |
| 0511-0230 | Records Center | \$35,000 | \$35,660 | \$35,660 | \$35,660 |
| 0511-0250 | Archives Facility | \$296,521 | \$302,452 | \$302,452 | \$302,452 |
| 0511-0260 | Commonwealth Museum Renovation | \$233,708 | \$237,495 | \$237,495 | \$237,495 |
| 0511-0270 | Census Data Technical Assistance | \$400,000 | \$400,000 | \$400,000 | \$400,000 |
| 0511-0420 | Address Confidentiality Implementation | \$130,000 | \$132,600 | \$132,600 | \$133,301 |
| 0517-0000 | Public Printing | \$500,000 | \$504,505 | \$504,505 | \$504,505 |
| 0521-0000 | Elections - Primary and Other | \$5,380,914 | \$9,881,600 | \$9,881,600 | \$9,881,600 |
| 0521-0001 | Central Voter Registration | \$4,988,076 | \$6,844,392 | \$6,844,392 | \$6,844,392 |
| 0524-0000 | Information To Voters | \$563,729 | \$1,926,006 | \$1,926,006 | \$1,926,006 |
| 0526-0100 | Massachusetts Historical Commission | \$800,000 | \$816,000 | \$916,000 | \$816,000 |
| 0527-0100 | Ballot Law Commission | \$10,385 | \$10,385 | \$10,385 | \$10,385 |
| 0528-0100 | Records Conservation Board | \$34,056 | \$34,738 | \$34,738 | \$35,092 |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0540-0900 | Essex North Registry of Deeds | \$1,064,925 | \$1,100,574 | \$1,200,574 | \$1,100,574 |  |
| 0540-1000 | Essex South Registry of Deeds | \$2,759,881 | \$2,832,481 | \$2,832,481 | \$2,832,481 |  |
| 0540-1100 | Franklin County Registry of Deeds | \$599,768 | \$634,275 | \$634,275 | \$634,275 |  |
| 0540-1200 | Hampden Registry of Deeds | \$1,685,809 | \$1,767,667 | \$1,767,667 | \$1,767,667 |  |
| 0540-1300 | Hampshire Registry of Deeds | \$471,423 | \$499,137 | \$499,137 | \$499,137 |  |
| 0540-1400 | Middlesex North Registry | \$1,118,352 | \$1,154,842 | \$1,154,842 | \$1,154,842 |  |
| 0540-1500 | Middlesex South Registry | \$3,083,726 | \$3,181,625 | \$3,181,625 | \$3,181,625 |  |
| 0540-1600 | Berkshire North Registry | \$253,679 | \$271,216 | \$271,216 | \$271,216 |  |
| 0540-1700 | Berkshire Central Registry | \$423,283 | \$461,139 | \$461,139 | \$461,139 |  |
| 0540-1800 | Berkshire South Registry | \$213,546 | \$230,681 | \$230,681 | \$230,681 |  |
| 0540-1900 | Suffolk Registry of Deeds | \$1,742,713 | \$1,833,536 | \$1,833,536 | \$1,833,536 |  |
| 0540-2000 | Worcester North Registry of Deeds | \$667,845 | \$684,523 | \$684,523 | \$684,523 |  |
| 0540-2100 | Worcester Registry of Deeds | \$2,161,481 | \$2,233,096 | \$2,233,096 | \$2,233,096 |  |
|  | Department Totals: | \$36,317,457 | \$45,335,565 | \$45,158,807 | \$45,336,621 |  |
|  | Secretariat Totals: | \$36,317,457 | \$45,335,565 | \$45,158,807 | \$45,336,621 |  |

## Office of the Treasurer and Receiver General

| 0610-0000 | Office of the State Treasurer | \$9,293,605 | \$9,945,790 | \$9,620,988 | \$9,945,790 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0610-0010 | Financial Literacy Programs | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| 0610-0050 | Alcoholic Beverages Control Commission | \$2,230,721 | \$2,284,425 | \$2,284,425 | \$2,312,772 |
| 0610-0051 | ABCC Grant RR | \$231,829 | \$231,829 | \$231,829 | \$245,682 |
| 0610-0060 | ABCC Investigation \& Enforcement | \$150,000 | \$150,000 | \$150,000 | \$150,000 |
| 0610-2000 | Welcome Home Bill Bonus Payments | \$2,803,627 | \$2,803,627 | \$2,803,627 | \$2,803,627 |
| 0611-1000 | Bonus Payments to War Veterans | \$44,500 | \$44,500 | \$44,500 | \$44,500 |
| 0612-0105 | Line of Duty Death Benefits | \$100,000 | \$200,000 | \$300,000 | \$300,000 |
| 0699-0005 | RANS Premiums Debt Service RR | \$20,000,000 | \$20,000,000 | \$20,000,000 | \$20,000,000 |
| 0699-0014 | Accelerated Bridge Program | \$56,249,759 | \$109,674,558 | \$109,674,558 | \$109,674,558 |
| 0699-0015 | Consolidated Long Term Debt Service | \$2,006,191,904 | \$2,065,637,260 | \$2,065,637,260 | \$2,042,797,260 Partially Transferred To 0699-0019 |
| 0699-0019 | Long Term Debt Service RR | \$0 | \$0 | \$0 | \$22,840,000 <br> New Account Created In FY15 <br> Allocation from 0699-0015 |
| 0699-2005 | Central Artery/Tunnel Debt Service | \$116,227,203 | \$90,820,273 | \$90,820,273 | \$90,820,273 |
| 0699-9100 | Short Term Debt Service | \$30,465,601 | \$23,304,673 | \$23,304,673 | \$23,304,673 |
| 0699-9101 | Grant Anticipation Note Debt Service | \$5,504,500 | \$0 | \$0 | \$0 Account Eliminated |
|  | Department Totals: | \$2,249,593,249 | \$2,325,196,935 | \$2,324,972,133 | \$2,325,339,134 |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lottery Commission |  |  |  |  |  |  |
| 0640-0000 | Lottery Commission Admin | \$82,428,513 | \$82,823,865 | \$82,823,865 | \$82,823,866 |  |
| 0640-0005 | Lottery Monitor Games | \$3,183,484 | \$3,183,484 | \$3,183,484 | \$3,183,484 |  |
| 0640-0010 | Lottery Advertising | \$5,000,000 | \$8,000,000 | \$8,000,000 | \$8,000,000 |  |
| 0640-0096 | Lottery Health \& Welfare | \$355,945 | \$372,957 | \$372,957 | \$372,957 |  |
|  | Department Totals: | \$90,967,942 | \$94,380,305 | \$94,380,306 | \$94,380,307 |  |

0640-0300 Massachusetts Cultural Council

|  | $\$ 8,082,439$ | $\$ 9,591,595$ | $\$ 9,591,595$ | $\$ 9,591,595$ |
| ---: | ---: | ---: | ---: | ---: |
| Department Totals: | $\mathbf{\$ 8 , 0 8 2 , 4 3 9}$ | $\mathbf{\$ 9 , 5 9 1 , 5 9 5}$ | $\mathbf{\$ 9 , 5 9 1 , 5 9 5}$ | $\mathbf{\$ 9 , 5 9 1 , 5 9 5}$ |
| Secretariat Totals: | $\mathbf{\$ 2 , 3 4 8 , 6 4 3 , 6 3 1}$ | $\mathbf{\$ 2 , 4 2 9 , 1 6 8 , 8 3 5}$ | $\mathbf{\$ 2 , 4 2 8 , 9 4 4 , 0 3 4}$ | $\mathbf{\$ 2 , 4 2 8 , 9 8 6 , 2 3 4}$ |

## State Auditor

## Office of the State Auditor

| 0710-0000 | Office of the State Auditor | \$13,787,181 | \$14,230,535 | \$14,062,925 | \$14,230,535 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0710-0100 | Division of Local Mandates | \$358,278 | \$358,278 | \$358,278 | \$358,278 |
| 0710-0200 | Bureau of Special Investigations | \$1,730,862 | \$1,765,479 | \$1,765,479 | \$1,765,479 |
| 0710-0220 | Health Care Cost Containment Investigation | \$431,250 | \$431,250 | \$431,250 | \$431,250 |
| 0710-0225 | Medicaid Audit Unit | \$864,638 | \$864,638 | \$864,638 | \$864,638 |
| 0710-0300 | Enhanced Bureau of Special Investigations | \$451,833 | \$451,833 | \$451,833 | \$451,833 |
|  | Department Totals: | \$17,624,042 | \$18,102,013 | \$17,934,403 | \$18,102,013 |
|  | Secretariat Totals: | \$17,624,042 | \$18,102,013 | \$17,934,403 | \$18,102,013 |

## Office of the Attorney General

| 0810-0000 | Office of the Attorney General | \$22,251,155 | \$23,044,018 | \$23,044,018 | \$23,044,018 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0810-0004 | Compensation to Victims of Violent Crime | \$2,188,340 | \$2,188,340 | \$2,188,340 | \$2,188,340 |
| 0810-0013 | False Claims RR | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 |
| 0810-0014 | Public Utility Proceedings | \$2,353,721 | \$2,353,721 | \$2,353,721 | \$2,353,721 |
| 0810-0021 | Medicaid Fraud | \$4,033,878 | \$4,033,878 | \$4,033,878 | \$4,033,878 |
| 0810-0045 | Wage Enforcement Program | \$3,532,371 | \$3,532,371 | \$3,532,371 | \$3,532,371 |
| 0810-0061 | Litigation and Enhanced Recoveries | \$1,625,000 | \$1,625,000 | \$1,625,000 | \$2,160,000 |
| 0810-0098 | State Police Overtime For AG | \$415,676 | \$415,676 | \$415,676 | \$415,676 |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0810-0201 | Insurance Proceedings | \$1,500,717 | \$1,500,717 | \$1,500,717 | \$1,500,717 |  |
| 0810-0223 | Uniform Law Commission | \$300,000 | \$55,000 | \$55,000 | \$0 Transferred To 1599-3389 Account Eliminated |  |
| 0810-0338 | Automobile Insurance Fraud Investigation | \$434,641 | \$434,641 | \$434,641 | \$434,641 |  |
| 0810-0399 | Workers Compensation Insurance Fraud | \$284,425 | \$284,425 | \$284,425 | \$284,425 |  |
| 0810-1204 | Gaming Enforcement Division | \$457,554 | \$457,554 | \$457,554 | \$457,554 |  |
|  | Department Totals: | \$41,377,478 | \$41,925,341 | \$41,925,341 | \$42,405,342 |  |

Victim and Witness Assistance Board

| 0840-0100 | Victim and Witness Assistance Board | $\$ 496,839$ | $\$ 506,776$ | $\$ 497,506$ | $\$ 497,506$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $0840-0101$ | SAFEPLAN |  | $\$ 900,458$ | $\$ 900,458$ | $\$ 900,458$ |
|  |  | Department Totals: | $\mathbf{\$ 1 , 3 9 7 , 2 9 7}$ | $\mathbf{\$ 1 , 4 0 7 , 2 3 4}$ | $\mathbf{\$ 1 , 3 9 7 , 9 6 4}$ |
|  |  | Secretariat Totals: | $\mathbf{\$ 4 2 , 7 7 4 , 7 7 5}$ | $\mathbf{\$ 4 3 , 3 3 2 , 5 7 5}$ | $\mathbf{\$ 4 3 , 3 2 3 , 3 0 5}$ |

## State Ethics Commission

0900-0100 State Ethics Commission

|  | $\$ 1,921,788$ | $\$ 1,960,224$ | $\$ 1,960,224$ | $\$ 1,960,456$ |
| ---: | :---: | :---: | :---: | :---: |
| Department Totals: | $\mathbf{\$ 1 , 9 2 1 , 7 8 8}$ | $\mathbf{\$ 1 , 9 6 0 , 2 2 4}$ | $\mathbf{\$ 1 , 9 6 0 , 2 2 4}$ | $\mathbf{\$ 1 , 9 6 0 , 4 5 6}$ |
| Secretariat Totals: | $\mathbf{\$ 1 , 9 2 1 , 7 8 8}$ | $\mathbf{\$ 1 , 9 6 0 , 2 2 4}$ | $\mathbf{\$ 1 , 9 6 0 , 2 2 4}$ | $\mathbf{\$ 1 , 9 6 0 , 4 5 6}$ |

## Office of the Inspector General

Office of the Inspector General

| $0910-0200$ | Office of Inspector General |
| :--- | :--- |
| $0910-0210$ | Public Purchasing Certification RR |
| $0910-0220$ | Bureau of Program Integrity |
| $0910-0300$ | Internal Special Audit Unit |


|  | $\$ 2,307,496$ | $\$ 2,478,783$ | $\$ 2,528,783$ | $\$ 2,641,723$ |
| ---: | ---: | ---: | ---: | :--- |
|  | $\$ 650,000$ | $\$ 650,000$ | $\$ 650,000$ | $\$ 650,000$ |
|  | $\$ 350,000$ | $\$ 350,000$ | $\$ 350,000$ | $\$ 350,000$ |
|  | $\$ 0$ | $\$ 0$ | $\$ 350,000$ | $\$ 350,000$ New Account Created In FY15 |
| Department Totals: | $\$ 3,307,496$ | $\$ 3,478,783$ | $\$ 3,878,783$ | $\$ 3,991,723$ |
| Secretariat Totals: | $\$ 3,307,496$ | $\$ 3,478,783$ | $\$ 3,878,783$ | $\$ 3,991,723$ |

## Office of Campaign \& Political Finance

Office of Campaign \& Political Finance

| 0920-0300 | Office of Campaign and Political Finance | \$1,408,036 | \$1,436,196 | \$1,486,196 | \$1,436,196 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Department Totals: | $\mathbf{\$ 1 , 4 0 8 , 0 3 6}$ | $\mathbf{\$ 1 , 4 3 6 , 1 9 6}$ | $\mathbf{\$ 1 , 4 8 6 , 1 9 6}$ | $\mathbf{\$ 1 , 4 3 6 , 1 9 6}$ |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Secretariat Totals: | $\$ 1,408,036$ | $\$ 1,436,196$ | $\$ 1,486,196$ | $\$ 1,436,196$ |  |

## Massachusetts Commission Against Discrimination

## Massachusetts Commission Against Discrimination

| 0940-0100 | MCAD Administration |  | \$2,568,237 | \$2,619,602 | \$2,568,237 | \$2,457,846 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0940-0101 | MCAD RR |  | \$2,118,911 | \$2,118,910 | \$2,118,911 | \$2,118,911 |
| 0940-0102 | Train the Trainer RR |  | \$140,000 | \$140,000 | \$140,000 | \$140,000 |
|  |  | Department Totals: | \$4,827,148 | \$4,878,512 | \$4,827,148 | \$4,716,757 |
|  |  | Secretariat Totals: | \$4,827,148 | \$4,878,512 | \$4,827,148 | \$4,716,757 |


| Commission on the Status of Women |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0950-0000 | Commission on The Status of Women | \$71,500 | \$72,930 | \$100,000 | \$100,000 |
|  | Department Totals: | \$71,500 | \$72,930 | \$100,000 | \$100,000 |
|  | Secretariat Totals: | \$71,500 | \$72,930 | \$100,000 | \$100,000 |

## Office of the State Comptroller

| 1595-1068 | Medical Assistance Trust Fund Transfer | \$394,000,000 | \$412,000,000 | \$412,000,000 | \$412,000,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1595-1069 | Health Insurance Technology Trust Fund Transfer | \$1,125,000 | \$8,153,272 | \$8,153,272 | \$8,153,273 |
| 1595-3382 | Commonwealth Covenant Fund Transfer | \$0 | \$100,000 | \$0 | \$100,000 |
| 1595-5819 | ConnectorCare Trust Fund Transfer | \$340,078,633 | \$0 | \$0 | \$0 Account Eliminated |
| 1599-3384 | Judgments, Settlements Reserve | \$5,000,000 | \$5,000,000 | \$5,000,000 | \$4,055,000 Allocation From 0810-0229 |
| 1599-3553 | Executive Branch Performance Management | \$400,000 | \$400,000 | \$0 | \$400,000 |
| 1599-3557 | Social Innovation Financing | \$250,000 | \$7,000,000 | \$250,000 | \$0 Account Eliminated |
| 1599-6152 | State Retiree Benefits Trust Fund | \$420,361,413 | \$424,168,641 | \$424,168,641 | \$420,361,413 |
| 7066-0035 | STEM Pipeline Fund | \$1,500,000 | \$1,500,000 | \$0 | $386$ |
|  | Department Totals: | \$1,162,715,046 | \$858,321,913 | \$849,571,913 |  |
| Office of the State Comptroller |  |  |  |  |  |
| 1000-0001 | Comptroller Operations | \$8,543,692 | \$9,014,338 | \$9,014,337 | \$9,014,338 |
| 1595-7066 | STEM Pipeline Fund | \$0 | \$1,500,000 | \$1,500,000 | \$500,000 Allocation From 7066-0035 |
|  | Department Totals: | \$8,543,692 | \$10,514,338 | \$10,514,337 | \$9,514,338 |


| Line Item | Description |  | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Secretariat Totals: | $\$ 1,171,258,738$ | $\$ 867,336,251$ | $\$ 860,086,250$ | $\$ 854,584,023$ |  |

## Disabled Persons Protection Commission

## Disabled Persons Protection Commission

1107-2501 DPPC Administration

|  | $\$ 2,412,668$ | $\$ 2,460,920$ | $\$ 2,460,920$ | $\$ 2,774,793$ |
| ---: | :---: | :---: | :---: | :---: |
| Department Totals: | $\$ 2,412,668$ | $\$ 2,460,920$ | $\$ 2,460,920$ | $\$ 2,774,793$ |
| Secretariat Totals: | $\$ 2,412,668$ | $\$ 2,460,920$ | $\$ 2,460,920$ | $\$ 2,774,793$ |

## Board of Library Commissioners

## Board of Library Commissioners

| 7000-9101 | Board of Library Commissioners | \$1,012,047 | \$1,120,047 | \$1,120,047 | \$1,120,047 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7000-9401 | Regional Library Local Aid | \$9,579,475 | \$9,723,978 | \$9,805,978 | \$9,723,978 |
| 7000-9402 | Talking Book Program Worcester | \$441,394 | \$446,828 | \$446,828 | \$446,828 |
| 7000-9406 | Talking Book Program Watertown | \$2,455,408 | \$2,516,693 | \$2,516,693 | \$2,516,693 |
| 7000-9501 | Municipal Libraries Local Aid | \$6,823,657 | \$6,960,130 | \$7,223,657 | \$9,989,844 |
| 7000-9506 | Technology and Automated Resources | \$1,929,238 | \$1,967,823 | \$2,129,238 | \$2,867,823 |
| 7000-9508 | Massachusetts Center for the Book | \$0 | \$0 | \$125,000 | \$0 |
|  | Department Totals: | \$22,241,219 | \$22,735,499 | \$23,367,441 | \$26,665,213 |
|  | Secretariat Totals: | \$22,241,219 | \$22,735,499 | \$23,367,441 | \$26,665,213 |

## Executive Office for Administration \& Finance

## Executive Office for Administration and Finance

| 0950-0050 | Commission on LGBTQQ Youth | \$200,000 | \$200,000 | \$300,000 | \$200,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0950-0080 | Commission on the Status of Asian Americans | \$35,000 | \$35,000 | \$50,000 | \$35,000 |
| 1100-1100 | Secretary of Administration and Finance | \$2,761,081 | \$3,221,202 | \$3,221,202 | \$3,221,202 |
| 1100-1201 | Office of Commonwealth Performance, Accountability and Transparency | \$400,000 | \$523,708 | \$494,253 | \$400,000 |
| 1100-1700 | Administration and Finance Information Technology | \$28,388,558 | \$34,891,260 | \$34,891,260 | \$34,891,261 |
| 1106-0064 | A\&F Caseload Forecasting | \$220,000 | \$252,819 | \$252,819 | \$220,000 |
| 1599-0024 | Agency Auditor Grant Program | \$500,000 | \$0 | \$0 | \$0 Account Eliminated |
| 1599-0026 | Regionalization Incentive Grants | \$13,050,000 | \$3,750,000 | \$3,780,000 | \$6,400,000 |
| 1599-0093 | WPAT Contract Assistance | \$62,830,731 | \$63,143,440 | \$63,143,440 | \$63,143,440 |
| 1599-0200 | DDS Employment First Reserve | \$0 | \$0 | \$0 | \$5,000,000 New Account Created In FY15 |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations


Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comm |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group Insurance Commission |  |  |  |  |  |  |
| 1108-5100 | Group Insurance Commission Administration | \$4,062,182 | \$4,509,187 | \$4,254,773 | \$4,296,645 |  |
| 1108-5200 | Group Insurance Commission Premium \& Plan | \$1,272,894,957 | \$1,391,500,896 | \$1,391,500,896 | \$1,391,500,896 |  |
| 1108-5201 | Municipal Partnership Act Implementation RR | \$2,500,000 | \$2,073,398 | \$2,072,548 | \$2,072,549 |  |
| 1108-5350 | Elderly Governmental Retirees' Premiums | \$356,000 | \$308,000 | \$308,000 | \$308,000 |  |
| 1108-5400 | Retired Municipal Teachers' Premiums | \$61,323,418 | \$58,006,513 | \$58,006,513 | \$58,006,513 |  |
| 1108-5500 | Dental \& Vision Benefits for NonUnion Employees | \$8,510,705 | \$8,936,240 | \$8,936,240 | \$8,936,240 |  |
|  | Department Totals: | \$1,349,647,262 | \$1,465,334,234 | \$1,465,078,970 | \$1,465,120,843 |  |
| Division of Administrative Law Appeals |  |  |  |  |  |  |
| 1110-1000 | Administrative Law Appeals | \$1,083,990 | \$1,238,949 | \$1,118,669 | \$1,138,949 |  |
|  | Department Totals: | \$1,083,990 | \$1,238,949 | \$1,118,669 | \$1,138,949 |  |
| George Fingold Library |  |  |  |  |  |  |
| 1120-4005 | George Fingold Library | \$832,605 | \$856,240 | \$850,832 | \$856,240 |  |
|  | Department Totals: | \$832,605 | \$856,240 | \$850,832 | \$856,240 |  |
| Department of Revenue |  |  |  |  |  |  |
| 1201-0100 | Tax Administration | \$89,668,584 | \$94,222,126 | \$94,191,805 | \$94,179,565 |  |
| 1201-0130 | Auditors Retained Revenue | \$27,938,953 | \$27,938,953 | \$27,938,953 | \$27,938,953 |  |
| 1201-0160 | Child Support Enforcement Division | \$35,833,101 | \$37,972,534 | \$37,972,534 | \$37,972,534 |  |
| 1201-0164 | Child Support Enforcement RR | \$6,547,280 | \$6,547,280 | \$6,547,280 | \$6,547,280 |  |
| 1201-0911 | Expert Witnesses and their Expenses | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 |  |
| 1231-1000 | For the Rate Relief Component of the MWRA | \$1,000,000 | \$0 | \$1,100,000 |  | nated |
| 1232-0100 | Underground Storage Tank Reimbursement | \$10,000,000 | \$17,500,000 | \$12,500,000 | \$14,000,000 |  |
| 1232-0200 | UST Admin Review Board | \$1,444,826 | \$1,444,826 | \$1,444,826 | \$1,444,826 |  |
| 1233-2000 | Tax Reimbursement Vet, Blind, Widows | \$24,038,075 | \$24,038,075 | \$24,038,075 | \$24,038,075 |  |
| 1233-2350 | Unrestricted General Government Aid (UGGA) | \$920,230,293 | \$920,230,293 | \$945,750,000 | \$945,750,000 |  |
| 1233-2400 | Reimbursement to Cities for Payment in lieu of Taxes (PILOT) | \$26,770,000 | \$26,270,000 | \$26,770,000 | \$27,770,000 |  |
| 1233-2401 | 40 S Payments | \$500,000 | \$500,000 | \$250,000 | \$500,000 |  |
|  | Department Totals: | \$1,145,971,113 | \$1,158,664,087 | \$1,180,503,474 | \$1,182,141,233 |  |
| Appellate Tax Board |  |  |  |  |  |  |
| 1310-1000 | Appellate Tax Board | \$1,794,634 | \$1,851,638 | \$1,878,748 | \$1,886,342 |  |
| 1310-1001 | Appellate Tax Board RR | \$400,000 | \$400,000 | \$400,000 | \$400,000 |  |
|  | Department Totals: | \$2,194,634 | \$2,251,638 | \$2,278,748 | \$2,286,342 |  |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Human Resources Division |  |  |  |  |  |
| 1750-0100 | Human Resources Division Admin | \$2,504,646 | \$3,162,438 | \$2,569,218 | \$3,138,645 |
| 1750-0102 | Examination and Training RR | \$2,685,645 | \$2,648,864 | \$2,648,863 | \$2,646,481 |
| 1750-0119 | Workers' Comp for County Employees | \$52,057 | \$52,057 | \$52,057 | \$52,057 |
| 1750-0300 | Dental and Vision Contribution | \$27,750,500 | \$30,943,517 | \$30,943,517 | \$30,464,149 |
|  | Department Totals: | \$32,992,848 | \$36,806,876 | \$36,213,655 | \$36,301,332 |
| Operational Services Division |  |  |  |  |  |
| 1775-0106 | Enhanced Vendor Auditing | \$478,371 | \$510,064 | \$497,545 | \$497,545 |
| 1775-0115 | Statewide Contract Fee | \$5,546,020 | \$9,146,607 | \$9,146,607 | \$9,146,607 |
| 1775-0124 | HHS Provider Recovery RR | \$500,000 | \$500,000 | \$500,000 | \$500,000 |
| 1775-0200 | Supplier Diversity Office | \$546,768 | \$613,496 | \$556,740 | \$556,740 |
| 1775-0600 | Surplus Sales RR | \$750,000 | \$750,000 | \$750,000 | \$750,000 |
| 1775-0700 | Reprographic Services RR | \$53,000 | \$53,000 | \$53,000 | \$53,000 |
| 1775-0900 | Surplus Federal Property Retained Revenue | \$55,000 | \$55,000 | \$55,000 | \$55,000 |
|  | Department Totals: | \$7,929,159 | \$11,628,167 | \$11,558,892 | \$11,558,892 |
| Information Technology Division |  |  |  |  |  |
| 1790-0100 | Information Technology Division | \$3,292,526 | \$3,797,247 | \$3,409,659 | \$3,409,660 |
| 1790-0151 | Data Processing Retained Revenue | \$10,000 | \$4,700 | \$4,700 | \$2,100 |
| 1790-0300 | Computer Service to Public RR | \$554,730 | \$5,449,800 | \$5,449,800 | \$5,449,800 |
| 1790-0350 | Springfield Data Center | \$3,000,000 | \$3,833,596 | \$3,833,596 | \$3,833,596 |
|  | Department Totals: | \$6,857,256 | \$13,085,343 | \$12,697,755 | \$12,695,156 |
|  | Secretariat Totals: | \$2,833,759,351 | \$3,029,929,069 | \$3,064,267,133 | \$3,047,111,447 |

## Executive Office of Energy and Environmental Affairs

## Executive Office of Energy and Environmental Affairs

|  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $2000-0100$ | EOEEA Administration | $\$ 5,781,081$ | $\$ 6,432,363$ | $\$ 6,415,834$ | $\$ 6,415,834$ |
| $2000-0101$ | Climate Change Adaptation and Preparedness | $\$ 0$ | $\$ 2,000,000$ | $\$ 1,000,000$ | $\$ 0$ |
| $2000-1011$ | Handling Charge RR | $\$ 85,000$ | $\$ 80,000$ | $\$ 80,000$ | $\$ 80$ |
| $2000-1207$ | State Climatologist | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| $2000-1700$ | EOEEA Information Technology | $\$ 9,160,373$ | $\$ 10,618,239$ | $\$ 10,618,239$ | $\$ 10,618,240$ |
| $2030-1000$ | Environmental Law Enforcement | $\$ 9,423,075$ | $\$ 9,750,506$ | $\$ 9,841,010$ | $\$ 9,750,506$ |
| $2030-1004$ | Environmental Law Enforcement Private Details | $\$ 300,000$ | $\$ 300,000$ | $\$ 300,000$ | $\$ 300,000$ |
|  | Department Totals: | $\mathbf{\$ 2 4 , 7 4 9 , 5 2 9}$ | $\mathbf{\$ 2 9 , 1 8 1 , 1 0 8}$ | $\$ 28,255,083$ | $\mathbf{\$ 2 7 , 3 6 4 , 5 8 0}$ |


| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department of Environmental Protection |  |  |  |  |  |  |
| 2200-0100 | DEP Administration | \$28,354,269 | \$28,498,668 | \$28,638,668 | \$28,498,667 |  |
| 2200-0102 | Wetlands Permit Fee RR | \$650,151 | \$650,151 | \$650,151 | \$650,151 |  |
| 2200-0107 | Redemption Centers Operations | \$375,000 | \$4,375,000 | \$500,000 | \$375,000 |  |
| 2200-0109 | Compliance \& Permitting | \$2,500,000 | \$2,500,000 | \$2,500,000 | \$2,500,000 |  |
| 2200-0112 | Compliance \& Permitting RR | \$2,500,000 | \$2,500,000 | \$2,500,000 | \$2,500,000 |  |
| 2210-0105 | Toxics Use RR | \$3,120,894 | \$0 | \$0 | \$3,120,894 |  |
| 2210-0106 | Toxics Use Retained Revenue | \$0 | \$3,120,894 | \$3,120,894 | \$0 |  |
| 2220-2220 | Clean Air Act Administration | \$841,297 | \$849,679 | \$849,679 | \$847,831 |  |
| 2220-2221 | CAA Operating Permit Program | \$1,490,094 | \$1,513,065 | \$1,513,064 | \$1,513,064 |  |
| 2250-2000 | Safe Drinking Water Act Compliance | \$1,485,185 | \$1,504,682 | \$1,504,682 | \$1,504,682 |  |
| 2260-8870 | Hazardous Waste Site Cleanup | \$13,611,481 | \$13,944,080 | \$13,944,080 | \$13,873,654 |  |
| 2260-8872 | Brownfields Site Audits | \$1,150,003 | \$1,166,067 | \$1,166,067 | \$1,181,149 |  |
| 2260-8881 | LSP Registration Board | \$384,470 | \$390,311 | \$390,211 | \$390,212 |  |
|  | Department Totals: | \$56,462,845 | \$61,012,597 | \$57,277,496 | \$56,955,305 |  |
| Department of Fish and Game |  |  |  |  |  |  |
| 2300-0100 | DFG Administration | \$869,979 | \$768,414 | \$885,580 | \$843,188 |  |
| 2300-0101 | Riverways Protection Program | \$494,488 | \$507,404 | \$507,404 | \$507,405 |  |
| 2300-3025 | Division of Fisheries and Wildlife Field Headquarters | \$0 | \$587,080 | \$0 | \$0 |  |
| 2310-0200 | Division of Fisheries \& Wildlife Administration | \$11,666,532 | \$12,000,839 | \$12,326,956 | \$14,311,692 |  |
| 2310-0300 | Natural Heritage \& Endangered Species Program | \$150,000 | \$150,000 | \$150,000 | \$150,000 |  |
| 2310-0306 | Hunter Safety Program | \$414,803 | \$426,872 | \$426,872 | \$427,750 |  |
| 2310-0316 | Wildlife Habitat Purchase | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 |  |
| 2310-0317 | Waterfowl Management Program | \$65,000 | \$65,000 | \$65,000 | \$65,000 |  |
| 2320-0100 | Office of Fishing and Boating Access | \$520,556 | \$537,143 | \$528,626 | \$537,143 |  |
| 2330-0100 | Division of Marine Fisheries Administration | \$5,509,039 | \$5,254,213 | \$5,854,213 | \$5,214,213 |  |
| 2330-0120 | Marine Recreational Fisheries Development | \$591,800 | \$606,791 | \$606,791 | \$608,163 |  |
| 2330-0121 | Marine Recreational Fishing RR | \$217,989 | \$217,989 | \$217,989 | \$217,989 |  |
| 2330-0150 | Shellfish Purification Plant RR | \$200,000 | \$200,000 | \$200,000 | \$200,000 |  |
| 2330-0300 | Saltwater Sportfish Licenses | \$1,042,470 | \$1,084,415 | \$1,319,155 | \$1,290,766 |  |
|  | Department Totals: | \$23,242,655 | \$23,906,160 | \$24,588,586 | \$25,873,309 |  |
| Department of Agricultural Resources |  |  |  |  |  |  |
| 2511-0100 | DAR Administration | \$5,336,426 | \$5,449,322 | \$5,676,193 | \$5,001,426 |  |
| 2511-0105 | Emergency Food Assistance | \$14,000,000 | \$14,000,000 | \$15,050,000 | \$14,000,000 |  |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2511-3002 | Integrated Pest Management | \$95,446 | \$57,553 | \$57,553 | \$57,553 |  |
|  | Department Totals: | \$19,431,872 | \$19,506,875 | \$20,783,746 | \$19,058,979 |  |
| Department of Conservation and Recreation |  |  |  |  |  |  |
| 2800-0100 | DCR Administration | \$4,273,069 | \$4,363,898 | \$4,353,898 | \$4,331,498 |  |
| 2800-0101 | Watershed Management | \$1,010,223 | \$1,020,149 | \$1,310,149 | \$1,020,149 |  |
| 2800-0401 | Stormwater Management | \$405,042 | \$418,036 | \$408,594 | \$409,385 |  |
| 2800-0501 | DCR Seasonals | \$12,651,578 | \$13,580,812 | \$13,780,812 | \$14,080,812 |  |
| 2800-0700 | Office of Dam Safety | \$355,263 | \$378,543 | \$582,428 | \$372,865 |  |
| 2810-0100 | DCR State Parks Operations | \$42,554,957 | \$41,273,966 | \$42,992,881 | \$41,625,332 |  |
| 2810-2041 | DCR Retained Revenue | \$14,141,673 | \$0 | \$0 | \$14,141,673 |  |
| 2810-2042 | Department of Conservation and Recreation Retained Revenue | \$0 | \$14,141,673 | \$14,141,673 | \$0 |  |
| 2820-0101 | State House Park Rangers | \$1,438,041 | \$1,471,035 | \$1,696,876 | \$1,471,454 |  |
| 2820-2000 | Parkways Streetlighting | \$3,000,000 | \$3,150,000 | \$3,000,000 | \$3,105,000 |  |
|  | Department Totals: | \$79,829,846 | \$79,798,112 | \$82,267,311 | \$80,558,168 |  |
| Department of Public Utilities |  |  |  |  |  |  |
| 2100-0012 | DPU Administration | \$8,701,998 | \$9,640,023 | \$9,640,024 | \$9,640,023 |  |
| 2100-0013 | Transportation Oversight Division | \$359,524 | \$361,463 | \$371,550 | \$359,487 |  |
| 2100-0014 | Energy Facility Siting RR | \$75,000 | \$75,000 | \$75,000 | \$75,000 |  |
| 2100-0015 | Unified Carrier Registration RR | \$2,300,000 | \$2,300,000 | \$2,300,000 | \$2,300,000 |  |
| 2100-0016 | Steam Distribution Oversight | \$89,283 | \$90,077 | \$90,077 | \$90,077 |  |
|  | Department Totals: | \$11,525,805 | \$12,466,563 | \$12,476,651 | \$12,464,588 |  |
| Department of Energy Resources |  |  |  |  |  |  |
| 7006-1001 | Residential Conservation Service Program | \$224,111 | \$224,111 | \$224,111 | \$224,111 |  |
| 7006-1003 | DOER Administration | \$3,651,230 | \$3,651,230 | \$3,651,230 | \$3,651,230 |  |
|  | Department Totals: | \$3,875,341 | \$3,875,341 | \$3,875,341 | \$3,875,341 |  |
|  | Secretariat Totals: | \$219,117,893 | \$229,746,756 | \$229,524,214 | \$226,150,269 |  |

## Executive Office of Health \& Human Services

## Executive Office of Health and Human Services

| $1595-1067$ | DSTI Trust Fund |
| :--- | :--- |
| $4000-0005$ | Safe and Successful Youth Initiative |
| $4000-0050$ | PCA Council |

$\$ 93,449,470$
$\$ 4,000,000$
$\$ 237,517$
$\$ 210,261,307$
$\$ 9,533,708$
$\$ 2,221,274$
$\$ 210,261,307$
$\$ 4,100,000$
$\$ 1,249,928$

[^0]Fiscal Year 2015 Senate Ways and Means Budget Recommendations


Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description |  | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4100-0061 | AllPayer Claims Database RR |  | \$4,000,000 | \$4,000,000 | \$4,000,000 | \$4,000,000 |  |
|  |  | Department Totals: | \$30,667,824 | \$31,467,859 | \$30,667,824 | \$32,267,893 |  |
| Massachusetts Commission for The Blind |  |  |  |  |  |  |  |
| 4110-0001 | MCB Admin |  | \$1,361,524 | \$1,381,058 | \$1,361,524 | \$1,382,207 |  |
| 4110-1000 | MCB Community Services |  | \$4,022,805 | \$4,022,805 | \$3,983,514 | \$4,070,352 |  |
| 4110-2000 | MCB Turning 22 Program |  | \$11,771,590 | \$13,062,642 | \$13,010,253 | \$13,064,153 |  |
| 4110-3010 | MCB Vocational Rehabilitation |  | \$3,353,118 | \$3,358,194 | \$3,353,118 | \$3,358,194 |  |
|  |  | Department Totals: | \$20,509,037 | \$21,824,699 | \$21,708,408 | \$21,874,905 |  |
| Massachusetts Rehabilitation Commission |  |  |  |  |  |  |  |
| 4120-0200 | Independent Living Centers |  | \$5,630,018 | \$5,630,018 | \$0 | \$5,630,018 |  |
| 4120-1000 | MRC Admin |  | \$417,294 | \$419,522 | \$417,294 | \$419,522 |  |
| 4120-2000 | MRC Vocational Rehabilitation |  | \$10,082,859 | \$10,519,574 | \$10,519,574 | \$10,519,575 |  |
| 4120-3000 | MRC Employment Assistance |  | \$2,175,164 | \$2,277,215 | \$2,242,725 | \$2,246,935 |  |
| 4120-4000 | MRC Community Based Services |  | \$8,731,421 | \$8,933,598 | \$14,361,439 | \$8,933,598 |  |
| 4120-4001 | Housing Registry |  | \$80,000 | \$80,000 | \$80,000 | \$80,000 |  |
| 4120-4005 | Living Independently for Equality |  | \$30,000 | \$0 | \$0 | \$30,000 |  |
| 4120-4010 | MRC Turning 22 Program |  | \$795,620 | \$797,594 | \$796,359 | \$796,359 |  |
| 4120-5000 | Homecare Assistance |  | \$4,280,684 | \$4,361,300 | \$4,280,684 | \$4,361,301 |  |
| 4120-6000 | Head Injury Treatment Services |  | \$12,215,519 | \$15,697,826 | \$15,659,292 | \$15,659,292 |  |
|  |  | Department Totals: | \$44,438,579 | \$48,716,647 | \$48,357,367 | \$48,676,600 |  |
| Commission for The Deaf and Hard of Hearing |  |  |  |  |  |  |  |
| 4125-0100 | MCDHH Admin |  | \$5,638,374 | \$5,822,553 | \$5,738,874 | \$5,822,553 |  |
|  |  | Department Totals: | \$5,638,374 | \$5,822,553 | \$5,738,874 | \$5,822,553 |  |
| Department of Veterans Services |  |  |  |  |  |  |  |
| 1410-0010 | Veterans' Services Admin |  | \$3,301,487 | \$2,571,269 | \$2,926,269 | \$2,810,361 | ferred To 1410-1616 |
| 1410-0012 | Veterans' Outreach Centers |  | \$2,376,001 | \$2,383,809 | \$2,908,809 | \$2,503,520 |  |
| 1410-0015 | Women Veterans' Outreach |  | \$75,000 | \$77,449 | \$77,449 | \$77,578 |  |
| 1410-0018 | Agawam Cemetery RR |  | \$565,000 | \$565,000 | \$565,000 | \$565,000 |  |
| 1410-0075 | Train Vets to Treat Vets |  | \$250,000 | \$250,000 | \$125,000 | \$250,000 |  |
| 1410-0250 | Shelters For Homeless Veterans |  | \$2,646,544 | \$2,668,218 | \$2,888,218 | \$2,801,629 |  |
| 1410-0251 | New Eng Shelter Homeless Vets |  | \$2,392,470 | \$2,392,470 | \$2,592,470 | \$2,392,470 |  |
| 1410-0400 | Veterans' Benefits |  | \$70,941,789 | \$74,632,168 | \$74,632,168 | \$74,632,168 |  |
| 1410-0630 | Agawam/Winchendon Vet Cemetery |  | \$1,100,297 | \$1,186,700 | \$1,186,700 | \$1,186,700 |  |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description |  | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1410-1616 | War Memorials |  | \$0 | \$0 | \$0 | \$370,000 | New Account Created In FY15 <br> Allocation From 1410-0010 |
|  |  | Department Totals: | \$83,648,588 | \$86,727,083 | \$87,902,083 | \$87,589,427 |  |
| Soldiers' Home In Massachusetts |  |  |  |  |  |  |  |
| 4180-0100 | Chelsea Soldiers' Home |  | \$27,732,672 | \$27,723,177 | \$27,723,177 | \$27,732,672 |  |
| 4180-1100 | Chelsea License Plates RR |  | \$600,000 | \$600,000 | \$600,000 | \$600,000 |  |
|  |  | Department Totals: | \$28,332,672 | \$28,323,177 | \$28,323,177 | \$28,332,672 |  |
| Soldiers' Home In Holyoke |  |  |  |  |  |  |  |
| 4190-0100 | Holyoke Soldiers' Home |  | \$20,920,146 | \$21,182,106 | \$21,182,106 | \$21,511,681 |  |
| 4190-0101 | Holyoke Antenna RR |  | \$5,000 | \$5,000 | \$5,000 | \$5,000 |  |
| 4190-0102 | Holyoke Pharmacy RR |  | \$110,000 | \$110,000 | \$110,000 | \$110,000 |  |
| 4190-0200 | Holyoke TV \& Phone RR |  | \$50,000 | \$50,000 | \$50,000 | \$50,000 |  |
| 4190-0300 | Holyoke 12 Bed RR |  | \$704,869 | \$717,612 | \$717,612 | \$717,612 |  |
| 4190-1100 | Holyoke License Plates RR |  | \$400,000 | \$400,000 | \$400,000 | \$400,000 |  |
|  |  | Department Totals: | \$22,190,016 | \$22,464,718 | \$22,464,718 | \$22,794,293 |  |
| Department of Youth Services |  |  |  |  |  |  |  |
| 4200-0010 | DYS Administration |  | \$4,082,818 | \$4,230,014 | \$4,219,070 | \$4,179,008 |  |
| 4200-0100 | Committed NonResidential |  | \$22,956,829 | \$22,704,209 | \$22,617,744 | \$22,703,839 |  |
| 4200-0200 | Pre-Trial Residential |  | \$21,637,087 | \$26,102,959 | \$25,966,365 | \$25,662,524 |  |
| 4200-0300 | Residential Services |  | \$106,622,349 | \$118,348,171 | \$118,064,994 | \$118,353,960 |  |
| 4200-0500 | DYS Teacher Salaries |  | \$2,973,124 | \$3,062,317 | \$3,062,317 | \$3,062,317 |  |
| 4200-0600 | Alternative Lockup Program |  | \$2,100,000 | \$2,102,363 | \$2,100,000 | \$2,102,363 |  |
|  |  | Department Totals: | \$160,372,207 | \$176,550,034 | \$176,030,490 | \$176,064,011 |  |
| Department of Transitional Assistance |  |  |  |  |  |  |  |
| 4400-1000 | DTA Admin |  | \$63,289,182 | \$66,079,308 | \$61,079,500 | \$65,623,894 | Includes 4400-1001 |
| 4400-1001 | SNAP Administration |  | \$2,910,728 | \$0 | \$2,967,826 |  | Consolidated Into 4400-1000 |
| 4400-1025 | Domestic Violence Specialists |  | \$890,620 | \$920,839 | \$920,838 | \$920,839 |  |
| 4400-1100 | DTA Caseworkers |  | \$61,434,483 | \$63,857,833 | \$63,802,237 | \$63,334,508 |  |
| 4401-1000 | Employment Services Program |  | \$7,683,922 | \$7,403,855 | \$10,794,000 | \$4,403,855 |  |
| 4403-2000 | TAFDC Grant Payments |  | \$301,971,532 | \$263,796,499 | \$255,650,190 | \$253,180,145 |  |
| 4403-2007 | Supplemental Nutritional Program |  | \$1,200,000 | \$1,200,000 | \$1,200,000 | \$1,200,000 |  |
| 4403-2119 | Teen Structured Settings |  | \$9,194,318 | \$9,197,502 | \$9,197,502 | \$9,197,502 |  |
| 4405-2000 | SSI State Supplement |  | \$234,188,118 | \$235,679,768 | \$235,343,200 | \$234,343,661 |  |
| 4408-1000 | EAEDC |  | \$93,244,480 | \$88,919,635 | \$87,568,233 | \$88,402,571 |  |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Department Totals: | \$776,007,382 | \$737,055,239 | \$728,523,526 | \$720,606,974 |  |
| Department of Public Health |  |  |  |  |  |  |
| 4510-0020 | Food Protection Program RR | \$233,203 | \$233,203 | \$233,203 | \$72,775 |  |
| 4510-0025 | SEAL Dental Program RR | \$889,889 | \$890,862 | \$889,889 | \$891,286 |  |
| 4510-0040 | Pharmaceutical Reg RR | \$432,188 | \$432,188 | \$432,188 | \$432,189 |  |
| 4510-0100 | DPH Admin | \$18,796,603 | \$20,346,607 | \$19,573,184 | \$20,537,556 |  |
| 4510-0110 | DPH Community Health Centers | \$969,933 | \$1,037,593 | \$1,737,593 | \$1,037,840 |  |
| 4510-0112 | Postpartum Depression Pilot | \$200,000 | \$0 | \$200,000 |  | inated |
| 4510-0600 | Environmental Health Program | \$4,516,414 | \$4,591,980 | \$4,641,980 | \$4,382,349 |  |
| 4510-0615 | Nuclear Safety Assessment RR | \$1,858,947 | \$1,886,574 | \$1,858,947 | \$1,886,574 |  |
| 4510-0616 | Prescription Drug Registration RR | \$1,295,175 | \$1,295,175 | \$1,295,175 | \$1,313,219 |  |
| 4510-0710 | Health Care Quality | \$7,826,326 | \$7,903,526 | \$11,651,026 | \$7,803,178 |  |
| 4510-0712 | Health Care Quality RR | \$2,481,081 | \$2,481,081 | \$2,631,081 | \$2,481,081 |  |
| 4510-0715 | Primary Care Center and Loan Forgiveness | \$157,000 | \$0 | \$0 | \$157,000 |  |
| 4510-0716 | Academic Detailing Program | \$500,000 | \$0 | \$0 | \$500,000 |  |
| 4510-0721 | Board of Registration Nursing | \$911,672 | \$974,361 | \$974,361 | \$974,361 |  |
| 4510-0722 | Board of Registration Pharmacy | \$1,300,527 | \$1,328,200 | \$1,328,200 | \$1,330,377 |  |
| 4510-0723 | Board of Registration in Medicine \& Acupuncture | \$1,034,251 | \$1,087,194 | \$1,087,194 | \$1,087,194 |  |
| 4510-0724 | Board of Registration in Medicine RR | \$300,000 | \$300,000 | \$300,000 | \$300,503 |  |
| 4510-0725 | Health Boards of Registration | \$309,669 | \$334,121 | \$334,121 | \$334,680 |  |
| 4510-0790 | Regional Emergency Medical Services | \$931,959 | \$931,959 | \$931,959 | \$931,959 |  |
| 4510-0810 | SANE and Pedi-SANE Programs | \$3,165,665 | \$3,604,894 | \$3,754,426 | \$3,604,894 |  |
| 4510-3008 | Argeo Paul Cellucci ALS Registry | \$250,000 | \$226,487 | \$226,487 | \$250,000 |  |
| 4512-0103 | HIV/AIDS Treatment \& Prevention | \$32,108,793 | \$32,109,847 | \$32,222,505 | \$32,109,847 |  |
| 4512-0106 | HIV/AIDS Drug Assistance Program Rebates RR | \$7,500,000 | \$7,500,000 | \$7,500,000 | \$7,500,000 |  |
| 4512-0200 | Substance Abuse Treatment | \$83,958,094 | \$86,905,456 | \$90,267,333 | \$88,827,334 |  |
| 4512-0201 | Substance Abuse Step-Down Recovery Services | \$4,800,000 | \$4,800,000 | \$4,800,000 | \$4,800,000 |  |
| 4512-0202 | Secure Treatment Facilities for Opiate Addiction | \$2,000,000 | \$1,700,000 | \$2,000,000 | \$2,000,000 |  |
| 4512-0203 | Substance Abuse Family Intervention | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 |  |
| 4512-0204 | Nasal Narcan Pilot Expansion | \$0 | \$0 | \$1,000,000 | \$815,000 | Created In FY15 |
| 4512-0205 | Sober Homes | \$0 | \$0 | \$0 | \$500,000 | Created In FY15 |
| 4512-0210 | Substance Abuse Treatment Trust Fund | \$0 | \$0 | \$0 | \$10,000,000 | Created In FY15 |
| 4512-0225 | Gamblers' Treatment | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 |  |
| 4512-0500 | Dental Health Program | \$1,474,040 | \$1,478,397 | \$2,328,397 | \$1,478,659 |  |
| 4513-1000 | Family Health Services | \$4,921,059 | \$4,923,379 | \$5,016,697 | \$4,923,599 |  |
| 4513-1002 | WIC Program | \$12,672,030 | \$12,556,029 | \$12,536,830 | \$12,556,043 |  |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4513-1012 | WIC Program RR | \$27,060,000 | \$27,600,000 | \$27,600,000 | \$27,600,000 |  |
| 4513-1020 | Early Intervention Services | \$27,241,537 | \$27,420,483 | \$27,420,583 | \$27,420,583 |  |
| 4513-1023 | Newborn Hearing Services | \$74,061 | \$76,636 | \$76,636 | \$76,748 |  |
| 4513-1026 | Suicide Prevention Program | \$3,863,305 | \$3,864,876 | \$4,000,000 | \$3,866,719 |  |
| 4513-1098 | Louis D. Brown Peace Institute | \$0 | \$0 | \$125,000 |  | inated |
| 4513-1111 | Health Promotion and Disease Prevention | \$3,278,133 | \$3,242,377 | \$3,442,377 | \$3,342,958 |  |
| 4513-1130 | Domestic Violence Prevention | \$5,718,990 | \$5,752,078 | \$5,878,990 | \$5,752,078 |  |
| 4516-0263 | Blood Lead Testing RR | \$1,117,101 | \$1,117,101 | \$1,117,101 | \$1,126,620 |  |
| 4516-1000 | State Lab and Disease Unit | \$12,364,668 | \$13,134,426 | \$14,145,385 | \$12,994,471 |  |
| 4516-1005 | STI Billing RR | \$0 | \$0 | \$0 | \$650,000 |  |
| 4516-1010 | Emergency Preparedness Match | \$2,200,256 | \$2,125,801 | \$2,125,801 | \$2,126,667 |  |
| 4516-1022 | State Lab TB Testing Fee RR | \$250,619 | \$250,619 | \$250,619 | \$250,619 |  |
| 4518-0200 | Health Statistics Division RR | \$675,000 | \$675,000 | \$683,545 | \$683,545 |  |
| 4530-9000 | Teen Pregnancy Prevention | \$2,532,662 | \$2,398,398 | \$2,396,742 | \$2,548,742 |  |
| 4570-1502 | Infection Prevention | \$270,071 | \$275,979 | \$270,077 | \$276,385 |  |
| 4580-1000 | Universal Immunization Program | \$54,425,120 | \$56,016,151 | \$2,183,190 | \$2,183,190 |  |
| 4590-0081 | DPH Grant program | \$0 | \$0 | \$0 | \$250,000 |  |
| 4590-0250 | School Based Health Programs | \$12,347,967 | \$12,177,055 | \$12,277,055 | \$12,378,145 |  |
| 4590-0300 | Smoking Prevention \& Cessation | \$3,972,621 | \$3,973,096 | \$3,868,096 | \$3,973,096 |  |
| 4590-0912 | Western Mass. Hosp RR | \$17,736,047 | \$18,170,337 | \$17,736,047 | \$21,203,669 | -0922 |
| 4590-0913 | Shattuck HOC RR | \$499,827 | \$499,827 | \$499,827 | \$507,937 |  |
| 4590-0915 | DPH Hospital Operations | \$146,044,923 | \$149,560,872 | \$148,265,923 | \$148,563,102 |  |
| 4590-0917 | Shattuck Hospital DOC Inmate RR | \$4,387,282 | \$4,387,782 | \$4,387,782 | \$4,552,182 |  |
| 4590-0918 | SOPS Department of Corrections RR | \$14,000,000 | \$14,000,000 | \$14,000,000 | \$14,000,000 |  |
| 4590-0922 | Western Massachusetts Hospital Expansion RR | \$2,944,385 | \$2,944,385 | \$2,944,385 |  | $\begin{aligned} & \text { o 4590-0912 } \\ & \text { inated } \end{aligned}$ |
| 4590-0924 | Tewksbury Hospital RR | \$1,800,000 | \$1,800,000 | \$1,800,000 | \$1,852,321 |  |
| 4590-0925 | Prostate Cancer Research | \$0 | \$0 | \$500,000 | \$500,000 |  |
| 4590-1503 | Pediatric Palliative Care | \$1,500,000 | \$1,502,796 | \$1,500,000 | \$1,550,000 |  |
| 4590-1506 | Violence Prevention Grants | \$1,501,178 | \$1,505,821 | \$1,150,000 | \$1,506,078 |  |
| $\begin{aligned} & 4590-1507 \\ & 4590-2001 \end{aligned}$ | Youth At-Risk Matching Grants | \$3,600,000 | \$2,700,000 | \$3,850,000 | \$3,050,000 |  |
|  | Tewksbury Hospital DDS Client RR | \$3,503,637 | \$3,503,637 | \$3,503,637 | \$3,589,745 |  |
| Department Totals: |  | \$555,703,908 | \$565,534,646 | \$522,751,574 | \$527,095,097 |  |
| Department of Children and Families |  |  |  |  |  |  |
| 4800-0015 | DCF Admin | \$68,828,898 | \$74,637,692 | \$74,621,347 | \$74,637,692 |  |
| 4800-0016 | Roca RR | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$2,000,000 |  |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4800-0025 | Foster Care Review | \$2,995,812 | \$3,046,024 | \$3,028,757 | \$3,046,024 |  |
| 4800-0030 | Lead Agencies | \$6,000,000 | \$6,030,263 | \$0 | \$6,030,263 |  |
| 4800-0036 | Sex Abuse Intervention Network | \$698,740 | \$698,740 | \$698,740 | \$698,740 |  |
| 4800-0038 | Svcs for Children \& Families | \$249,436,051 | \$265,393,828 | \$266,631,316 | \$260,165,865 | Partially Transferred To 4000-0051 |
| 4800-0040 | Family Support and Stabilization | \$44,610,551 | \$44,610,551 | \$44,610,551 | \$44,610,551 |  |
| 4800-0041 | Congregate Care Services | \$206,488,950 | \$216,417,590 | \$216,417,590 | \$216,417,590 |  |
| 4800-0091 | Social Worker Training Institute | \$2,077,119 | \$2,094,902 | \$2,094,902 | \$2,094,903 |  |
| 4800-0151 | Alternative NonSecure Overnight Lockup | \$1,028,388 | \$504,388 | \$504,388 | \$504,388 |  |
| 4800-1100 | DCF Social Workers | \$171,921,284 | \$180,351,997 | \$185,351,997 | \$180,351,997 |  |
| 4800-1400 | Domestic Violence Services | \$22,905,532 | \$23,198,905 | \$23,348,905 | \$23,201,437 |  |
|  | Department Totals: | \$778,991,325 | \$818,984,881 | \$819,308,493 | \$813,759,450 |  |
| Department of Mental Health |  |  |  |  |  |  |
| 5011-0100 | DMH Administration | \$27,275,844 | \$30,123,358 | \$27,998,283 | \$28,077,047 |  |
| 5042-5000 | Children's Mental Health | \$85,222,740 | \$86,284,967 | \$87,417,266 | \$87,620,612 |  |
| 5046-0000 | DMH Adult Support Services | \$353,868,606 | \$357,269,145 | \$366,572,453 | \$357,569,145 |  |
| 5046-0005 | Adult Community-Based Placements | \$0 | \$0 | \$0 | \$10,000,000 | New Account Created In FY15 |
| 5046-2000 | Statewide Homelessness Services | \$20,134,424 | \$20,134,629 | \$20,134,629 | \$20,134,629 |  |
| 5046-4000 | Creative Housing Options in Community Environment Program RR | \$125,000 | \$125,000 | \$125,000 | \$125,000 |  |
| 5047-0001 | Emergency \& Acute Services | \$35,526,443 | \$36,480,406 | \$36,416,490 | \$36,088,406 |  |
| 5055-0000 | Forensic Services Program | \$8,497,163 | \$8,718,876 | \$8,978,876 | \$8,718,876 |  |
| 5095-0015 | DMH Hospital Services | \$173,116,512 | \$173,223,843 | \$181,424,183 | \$182,422,991 |  |
| 5095-1016 | License to Occupy RR | \$0 | \$0 | \$0 | \$500,000 |  |
|  | Department Totals: | \$703,766,732 | \$712,360,224 | \$729,067,180 | \$731,256,706 |  |
| Department of Developmental Services |  |  |  |  |  |  |
| 5911-1003 | DDS Administration | \$64,042,324 | \$65,860,036 | \$65,690,437 | \$64,962,455 |  |
| 5911-2000 | Transportation, Day \& Work, and Respite | \$13,023,918 | \$15,907,400 | \$15,907,400 | \$15,507,400 |  |
| 5920-2000 | Community Res \& Vendor Op Services | \$847,151,588 | \$1,008,920,080 | \$1,005,889,270 | \$1,007,638,217 | Allocation From 5930-1000 And 4000- $0700$ |
| 5920-2010 | DDS State-Operated Programs | \$189,938,363 | \$206,309,614 | \$206,309,615 | \$205,583,619 | Allocation From 5930-1000 |
| 5920-2025 | DDS Community Day \& Work Programs | \$161,873,253 | \$179,162,848 | \$173,662,848 | \$173,662,848 |  |
| 5920-2026 | Community Based Employment | \$0 | \$0 | \$1,000,000 | \$0 |  |
| 5920-3000 | Respite \& Family Services | \$52,364,298 | \$54,933,705 | \$54,933,705 | \$52,433,705 |  |
| 5920-3010 | Autism Division | \$5,613,086 | \$5,621,357 | \$5,621,132 | \$5,621,357 |  |
| 5920-5000 | DDS Turning 22 Program | \$6,500,000 | \$6,500,000 | \$6,500,000 | \$6,500,000 |  |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5930-1000 | DDS State Facilities | \$122,672,119 | \$109,240,927 | \$108,176,375 | \$105,480,864 | Partially Transferred To 5920-2010 And 5920-2000 |
| 5982-1000 | Templeton Farm RR | \$150,000 | \$150,000 | \$150,000 | \$150,000 |  |
|  | Department Totals: | \$1,463,328,949 | \$1,652,605,967 | \$1,644,840,782 | \$1,637,540,465 |  |
| Department of Elder Affairs |  |  |  |  |  |  |
| 9110-0100 | Elder Affairs Administration | \$2,080,965 | \$2,364,575 | \$2,186,340 | \$2,197,063 |  |
| 9110-0104 | HCBS Policy Lab | \$0 | \$0 | \$0 | \$500,000 | New Account Created In FY15 |
| 9110-1455 | Prescription Advantage | \$15,969,821 | \$16,213,523 | \$16,162,178 | \$16,573,523 |  |
| 9110-1500 | Enhanced Community Options Program (ECOP) | \$52,946,054 | \$63,077,339 | \$63,077,339 | \$63,077,339 |  |
| 9110-1604 | Supportive Senior Housing Program | \$4,150,900 | \$5,450,900 | \$5,450,900 | \$4,150,900 |  |
| 9110-1630 | Home Care Purchased Services | \$98,752,624 | \$104,411,964 | \$104,411,964 | \$99,781,964 |  |
| 9110-1633 | Home Care Case Management | \$35,545,490 | \$35,546,961 | \$35,546,961 | \$35,546,961 |  |
| 9110-1636 | Protective Services | \$22,033,832 | \$22,710,663 | \$22,810,663 | \$22,710,663 |  |
| 9110-1638 | Home Care Workforce Training Fund | \$0 | \$1,200,000 | \$0 | \$0 |  |
| 9110-1660 | Congregate Housing | \$2,086,626 | \$2,086,626 | \$2,336,626 | \$2,086,626 |  |
| 9110-1700 | Elder Homeless Placement | \$186,000 | \$186,000 | \$186,000 | \$186,000 |  |
| 9110-1900 | Elder Nutrition Program | \$6,375,328 | \$6,328,321 | \$7,128,317 | \$6,378,321 |  |
| 9110-2500 | Veterans Independence Plus Initiative | \$750,000 | \$0 | \$0 | \$0 | Account Eliminated |
| 9110-9002 | Grants to Councils On Aging | \$10,500,000 | \$10,500,000 | \$11,615,000 | \$11,500,000 |  |
|  | Department Totals: | \$251,377,640 | \$270,076,872 | \$270,912,288 | \$264,689,360 |  |
|  | Secretariat Totals: | \$17,319,206,470 | \$19,166,663,004 | \$19,136,360,429 | \$19,050,789,516 |  |

## Executive Office of Housing and Economic Development

## Executive Office of Housing and Economic Development

| 7002-0010 | EOHED Administration | \$437,278 | \$1,287,712 | \$1,393,312 | \$1,191,479 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7002-0017 | EOHED Information Technology | \$3,035,008 | \$3,252,723 | \$3,252,723 | \$3,252,724 |
| 7002-0020 | Manufacturing Pilot Program | \$2,090,000 | \$1,889,987 | \$0 | \$1,500,000 |
| 7002-0021 | Local Capital Projects Program | \$19,250,000 | \$0 | \$0 | \$5,000,000 |
| 7002-0022 | Advanced Manufacturing Futures Program | \$18,750,000 | \$0 | \$0 | \$0 Account Eliminated |
| 7002-0032 | Innovation Institute at Mass Tech Collaborative | \$3,000,000 | \$3,000,000 | \$0 | \$3,000,000 |
| 7002-0035 | Military Base Promotion | \$300,000 | \$350,000 | \$0 | \$0 Account Eliminated |
|  | Department Totals: | \$46,862,286 | \$9,780,422 | \$4,646,035 | \$13,944,203 |
| Department of | using and Community Development |  |  |  |  |
| 7004-0001 | Indian Affairs Commission | \$109,768 | \$113,093 | \$109,768 | \$113,092 |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7004-0099 | DHCD Administration | \$6,647,129 | \$6,465,145 | \$7,420,144 | \$6,460,145 |  |
| 7004-0100 | Homeless Programs Administration | \$5,835,613 | \$6,041,870 | \$5,935,719 | \$6,041,870 |  |
| 7004-0101 | Emergency Assistance Family Shelters | \$90,406,700 | \$167,344,144 | \$125,199,718 | \$136,946,602 | 7004-0103 |
| 7004-0102 | Homeless Individuals Assistance | \$40,450,335 | \$40,751,657 | \$42,565,335 | \$40,551,657 |  |
| 7004-0103 | EA Family Shelter Overflow - Hotels and Motels | \$6,347,538 | \$12,299,157 | \$15,100,000 |  | 7004-0101 |
| 7004-0104 | Home and Healthy for Good Program | \$1,600,000 | \$1,400,000 | \$1,800,000 | \$1,400,000 |  |
| 7004-0108 | HomeBASE | \$58,963,556 | \$24,322,911 | \$25,955,535 | \$24,203,353 |  |
| 7004-3036 | Housing Consumer Education Centers | \$2,641,992 | \$2,641,992 | \$1,741,992 | \$2,391,992 |  |
| 7004-3045 | Tenancy Preservation Program | \$500,000 | \$500,000 | \$500,000 | \$500,000 |  |
| 7004-4314 | Service Coordinators Program | \$350,401 | \$350,401 | \$350,401 | \$350,401 |  |
| 7004-9005 | Housing Authority Subsidies | \$64,400,000 | \$64,300,000 | \$64,035,000 | \$64,000,000 |  |
| 7004-9024 | Massachusetts Rental Voucher Program | \$57,500,000 | \$57,500,000 | \$60,500,000 | \$70,000,000 |  |
| 7004-9030 | Alternative Housing Voucher Program | \$3,450,000 | \$3,450,000 | \$3,450,000 | \$3,450,000 |  |
| 7004-9033 | DMH Rental Subsidy Program | \$4,125,000 | \$4,125,000 | \$5,125,000 | \$4,000,000 |  |
| 7004-9315 | LowIncome Housing Tax Credit RR | \$2,535,003 | \$2,535,003 | \$2,535,003 | \$2,535,003 |  |
| 7004-9316 | Residential Assistance for Families in Transition | \$10,000,000 | \$9,500,000 | \$11,000,000 | \$10,500,000 |  |
| 7004-9322 | Secure Jobs Pilot | \$0 | \$0 | \$500,000 | \$0 |  |
|  | Department Totals: | \$355,863,035 | \$403,640,373 | \$373,823,615 | \$373,444,115 |  |

Office of Consumer Affairs and Business Regulation

| $7006-0000$ | OCABR Administration |  | $\$ 837,584$ | $\$ 1,034,736$ | $\$ 8$ |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| $7006-0043$ | Home Improvement Contractors RR |  | $\$ 500,000$ | $\$ 500,000$ | $\$ 87,584$ | $\$ 1,015,571$ |
|  |  | Department Totals: | $\mathbf{\$ 1 , 3 3 7 , 5 8 4}$ | $\mathbf{\$ 1 , 5 3 4 , 7 3 6}$ | $\mathbf{\$ 1 , 3 3 7 , 5 8 4}$ | $\mathbf{\$ 1 , 5 1 5 , 5 7 1}$ |

## Division of Banks

| $7006-0010$ | Division of Banks | \$16,054,837 | \$16,389,618 | \$16,389,618 | \$16,493,118 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $7006-0011$ | Loan Originator Admin. \& Consumer Counseling | $\$ 2,650,000$ | $\$ 2,650,000$ | $\$ 2,650,000$ | $\$ 2,650,000$ |
|  |  | Department Totals: | $\mathbf{\$ 1 8 , 7 0 4 , 8 3 7}$ | $\mathbf{\$ 1 9 , 0 3 9 , 6 1 8}$ | $\mathbf{\$ 1 9 , 0 3 9 , 6 1 8}$ |
| $\mathbf{\$ 1 9 , 1 4 3 , 1 1 8}$ |  |  |  |  |  |

## Division of Insurance

| $7006-0020$ | Division of Insurance |
| :--- | :--- |
| $7006-0029$ | Health Care Access Bureau |


|  | $\$ 13,082,054$ | $\$ 13,543,066$ | $\$ 13,543,066$ | $\$ 13,612,080$ |
| ---: | ---: | ---: | ---: | ---: |
| Department Totals: | $\$ 1,100,000$ | $\$ 1,100,000$ | $\$ 1,100,000$ | $\$ 1,100,000$ |
| $\mathbf{\$ 1 4 , 1 8 2 , 0 5 4}$ | $\mathbf{\$ 1 4 , 6 4 3 , 0 6 6}$ | $\mathbf{\$ 1 4 , 6 4 3 , 0 6 6}$ | $\mathbf{\$ 1 4 , 7 1 2 , 0 8 0}$ |  |

## Division of Professional Licensure

| $7006-0040$ | Division of Professional Licensure | $\$ 2,474,874$ | $\$ 2,609,516$ | $\$ 2,613,413$ |
| :--- | :--- | ---: | ---: | ---: |
| $7006-0151$ | Proprietary Schools Oversight | $\$ 825,000$ | $\$ 590,000$ | $\$ 590,000$ |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Department Totals: | \$3,299,874 | \$3,199,516 | \$3,203,413 | \$3,219,415 |  |
| Division of Standards |  |  |  |  |  |  |
| 7006-0060 | Division of Standards | \$793,434 | \$858,734 | \$835,405 | \$829,266 |  |
| 7006-0065 | Item Pricing Inspections RR | \$655,000 | \$655,000 | \$655,000 | \$655,000 |  |
| 7006-0066 | Item Pricing Inspections | \$160,372 | \$160,372 | \$160,372 | \$160,372 |  |
| 7006-0067 | Weights \& Measures Enforcement RR | \$58,751 | \$58,751 | \$58,751 | \$58,751 |  |
| 7006-0068 | Auto Repair License RR | \$342,000 | \$335,000 | \$335,000 | \$335,000 |  |
|  | Department Totals: | \$2,009,557 | \$2,067,857 | \$2,044,528 | \$2,038,389 |  |
| Department of Telecommunication and Cable |  |  |  |  |  |  |
| 7006-0071 | Dept. of Telecommunications \& Cable | \$2,993,599 | \$3,030,603 | \$3,026,050 | \$3,051,063 |  |
|  | Department Totals: | \$2,993,599 | \$3,030,603 | \$3,026,050 | \$3,051,063 |  |
| Massachusetts Office of Business Development |  |  |  |  |  |  |
| 7007-0150 | Regional Economic Development Grants | \$850,000 | \$637,500 | \$0 | \$850,000 |  |
| 7007-0300 | Massachusetts Office of Business Development | \$1,691,162 | \$1,713,907 | \$1,891,162 | \$1,713,907 |  |
| 7007-0500 | Biotech Research Institute | \$250,000 | \$0 | \$250,000 | \$250,000 |  |
| 7007-0800 | Small Business Development Center | \$1,204,286 | \$1,204,286 | \$1,204,286 | \$1,204,286 |  |
| 7007-0801 | Microlending | \$200,000 | \$0 | \$200,000 |  | inated |
| 7007-0952 | Commonwealth Zoological Corporation | \$3,700,000 | \$3,500,000 | \$3,900,000 | \$3,500,000 |  |
| 7007-1200 | Massachusetts Tech Collaborative | \$200,000 | \$0 | \$0 | \$0 | inated |
| 7007-1641 | Layoff Aversion Program | \$250,000 | \$0 | \$0 | \$0 | inated |
|  | Department Totals: | \$8,345,448 | \$7,055,693 | \$7,445,448 | \$7,518,193 |  |
| Massachusetts Marketing Partnership |  |  |  |  |  |  |
| 7008-0900 | Massachusetts Office of Travel and Tourism | \$13,644,651 | \$13,269,946 | \$15,126,651 | \$10,933,979 |  |
| 7008-1000 | Local Tourist Councils Financial Assistance | \$7,500,000 | \$2,000,000 | \$6,000,000 | \$6,000,000 |  |
| 7008-1300 | Massachusetts International Trade Council | \$113,608 | \$740,469 | \$113,608 | \$113,608 |  |
|  | Department Totals: | \$21,258,259 | \$16,010,415 | \$21,240,259 | \$17,047,587 |  |
|  | Secretariat Totals: | \$474,856,533 | \$480,002,298 | \$450,449,616 | \$455,633,734 |  |

## Executive Office of Labor and Workforce Development

## Department of Career Services

| 7002-0012 | YouthsAtRisk Summer Jobs | \$9,000,000 | \$12,000,000 | \$8,000,000 | \$12,000,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7003-0605 | Massachusetts Manufacturing Extension Partnership | \$2,000,000 | \$0 | \$0 | \$0 Transferred To 7003-0606 |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations


Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7009-6406 | Early College Initiative | \$0 | \$750,000 | \$0 | \$0 |  |
| 7009-6407 | STEM Teacher Corps | \$0 | \$250,000 | \$0 | \$250,000 | New Account Created In FY15 |
| 7009-7000 | Early Intervention Data Sharing | \$500,000 | \$0 | \$0 | \$500,000 |  |
| 7009-9600 | Concurrent Enrollment for Disabled Students | \$700,000 | \$700,000 | \$1,000,000 | \$700,000 |  |
|  | Department Totals: | \$17,525,504 | \$30,236,093 | \$24,915,776 | \$24,568,529 |  |
| Department of Early Education \& Care |  |  |  |  |  |  |
| 3000-1000 | Early Education \& Care Administration | \$12,844,972 | \$13,666,015 | \$13,256,558 | \$13,365,851 Partially Transferred To 7009-6379 |  |
| 3000-1050 | EEC Assessment | \$0 | \$0 | \$0 | $\$ 385,000$ | Allocation From 1599-0500 <br> New Account Created In FY15 |
| 3000-2000 | Child Resource and Referral Center | \$5,873,862 | \$5,873,862 | \$5,873,862 | \$6,503,861 Allocation From 3000-4070 |  |
| 3000-2050 | Children's Trust Fund | \$1,065,473 | \$1,086,317 | \$1,086,317 | \$1,113,964 |  |
| 3000-3000 | Pre-Kindergarden Curriculum grants | \$250,000 | \$0 | \$0 | \$0 Account Eliminated |  |
| 3000-3050 | Supportive Childcare | \$76,991,445 | \$81,241,142 | \$79,730,057 | \$80,566,429 |  |
| 3000-4040 | Birth through Pre-School | \$0 | \$15,000,000 | \$10,000,000 | \$17,500,000 New Account Created In FY15 |  |
| 3000-4050 | TANF Related Childcare | \$128,063,499 | \$136,549,668 | \$133,477,300 | \$130,796,319 |  |
| 3000-4060 | Income-Eligible Childcare | \$214,340,742 | \$241,894,678 | \$241,894,678 | \$241,894,678 Allocation From 3000-4070 |  |
| 3000-4065 | Early Education Provider Quality Investments | \$150,000 | \$0 | \$0 | \$0 Account Eliminated |  |
| 3000-4070 | Increased Childcare Access | \$15,000,000 | \$0 | \$0 | \$0 $\begin{aligned} & \text { Consolidated Into 3000-4050 } \\ & \text { Consolidated Into 3000-2000 }\end{aligned}$ |  |
| 3000-5000 | Grants to Head Start Programs | \$8,100,000 | \$8,100,000 | \$8,100,000 | \$8,100,000 |  |
| 3000-5025 | K1 Classroom Grant Program | \$0 | \$2,000,000 | \$0 | \$1,000,000 New Account Created In FY15 |  |
| 3000-5075 | Universal Pre-Kindergarten | \$7,500,000 | \$7,500,000 | \$7,500,000 | \$6,500,000 |  |
| 3000-6075 | Early Childhood Mental Health | \$750,000 | \$750,000 | \$750,000 | \$750,000 |  |
| 3000-7000 | Healthy Families | \$10,483,563 | \$10,511,874 | \$10,483,933 | \$14,511,874 |  |
| 3000-7040 | EEC Contingency Contract RR | \$0 | \$200,000 | \$200,000 | \$200,000 New Account Created In FY15 |  |
| 3000-7050 | Family Support and Engagement | \$18,164,890 | \$18,164,890 | \$18,464,890 | \$15,526,078 |  |
| 3000-7060 | Parent Child Home Program | \$0 | \$0 | \$0 | \$1,638,812 |  |
| 3000-7070 | Reach Out and Read Department Totals: | \$800,000 | \$800,000 | \$800,000 | $\$ 700,000$ |  |
|  |  | \$500,378,446 | \$543,338,446 | \$531,617,595 | \$541,052,867 |  |

## Department of Elementary \& Secondary Education

7010-0005 Department of K-12 Education
7010-0012 METCO
7010-0020 Bay State Reading Institute
7010-0033 Literacy Programs
7010-0050 Program Evaluation
7010-0060 Substance Abuse Counselors

| $\$ 14,463,400$ | $\$ 13,258,244$ | $\$ 13,528,657$ |
| ---: | ---: | ---: |
| $\$ 18,642,582$ | $\$ 18,642,582$ | $\$ 19,142,582$ |
| $\$ 400,000$ | $\$ 0$ | $\$ 400,000$ |
| $\$ 2,300,000$ | $\$ 3,050,000$ | $\$ 2,120,000$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |


| $\$ 13,528,657$ | $\$ 13,150,714$ Partially Transferred To 7009-6379 |
| ---: | :---: |
| $\$ 19,142,582$ | $\$ 18,642,582$ |
| $\$ 400,000$ | $\$ 400,000$ |
| $\$ 2,120,000$ | $\$ 2,300,000$ |
| $\$ 0$ | $\$ 500,000$ New Account Created in FY15 |
| $\$ 0$ | $\$ 5,000,000$ New Account Created in FY15 |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7027-0019 | Connecting Activities | \$2,750,000 | \$2,750,000 | \$2,750,000 | \$2,500,000 |  |
| 7027-1004 | English Language Acquisition | \$2,805,319 | \$3,372,030 | \$2,805,319 | \$3,354,919 |  |
| 7028-0031 | Educational Services in Institutional Settings | \$7,761,517 | \$8,019,607 | \$7,967,142 | \$7,874,567 |  |
| 7030-1002 | Kindergarten Expansion Grants | \$23,948,947 | \$27,048,947 | \$23,948,947 | \$20,000,000 |  |
| 7030-1005 | Reading Recovery | \$350,000 | \$0 | \$0 | \$350,000 |  |
| 7035-0002 | Adult Basic Education | \$30,174,160 | \$30,024,160 | \$30,274,160 | \$29,156,340 |  |
| 7035-0005 | Homeless Student Transportation Costs | \$7,350,000 | \$0 | \$0 |  | 7035-0008 |
| 7035-0006 | Regional School Transportation | \$51,521,000 | \$51,521,000 | \$53,521,000 | \$70,251,563 |  |
| 7035-0007 | Non-Resident Vocational Transportation | \$3,000,000 | \$0 | \$1,500,000 | \$3,020,613 |  |
| 7035-0008 | Homeless Student Transportation | \$0 | \$7,350,000 | \$7,350,000 | \$7,350,000 | m 7035-0005 |
| 7035-0035 | Advanced Placement Math and Science Programs | \$2,600,000 | \$2,000,000 | \$2,600,000 | \$2,600,000 |  |
| 7053-1909 | School Food Services Program | \$5,426,986 | \$5,426,986 | \$5,426,986 | \$5,426,986 |  |
| 7053-1925 | School Breakfast Program | \$4,396,215 | \$4,321,324 | \$4,421,323 | \$4,121,215 |  |
| 7061-0008 | Chapter 70 | \$4,301,214,591 | \$4,400,696,186 | \$4,400,696,186 | \$4,400,696,186 |  |
| 7061-0011 | Foundation Reserve | \$2,000,000 | \$0 | \$1,786,319 | \$2,000,000 |  |
| 7061-0012 | Special Education Residential | \$252,489,224 | \$252,513,276 | \$257,513,275 | \$260,395,342 |  |
| 7061-0029 | Education Reform Audits | \$974,150 | \$985,749 | \$979,650 | \$979,651 |  |
| 7061-0033 | Public School Military Mitigation | \$1,300,000 | \$0 | \$400,000 | \$1,300,000 |  |
| 7061-0928 | Gateway Cities Financial Literacy | \$250,000 | \$250,000 | \$250,000 |  | inated |
| 7061-9010 | Charter School Reimbursement | \$75,000,000 | \$75,000,000 | \$80,000,000 | \$80,000,000 |  |
| 7061-9011 | Innovation Schools | \$1,000,000 | \$4,604,123 | \$0 | \$1,000,000 |  |
| 7061-9200 | Education Technology Program | \$795,548 | \$0 | \$0 | \$795,548 |  |
| 7061-9400 | Student and School Assessment | \$23,974,543 | \$29,026,034 | \$28,906,725 | \$28,980,158 |  |
| 7061-9404 | MCAS Low-Scoring Student Support | \$9,094,804 | \$5,794,804 | \$5,994,804 | \$5,794,804 |  |
| 7061-9408 | Targeted Intervention | \$7,890,268 | \$7,706,297 | \$8,006,297 | \$7,543,523 |  |
| 7061-9412 | Expanded Learning Time Grants | \$14,168,030 | \$18,168,067 | \$15,168,750 | \$13,668,628 |  |
| 7061-9601 | Teacher Certification Retained Revenue | \$1,842,412 | \$1,806,680 | \$1,806,680 | \$1,824,546 |  |
| 7061-9611 | After-School and Out-of-School | \$1,610,000 | \$1,610,000 | \$1,710,000 | \$1,410,000 |  |
| 7061-9612 | Safe and Supportive Schools | \$200,000 | \$0 | \$200,000 | \$0 Account Eliminated |  |
| 7061-9614 | Alternative Education Grants | \$146,140 | \$146,140 | \$246,140 | \$146,140 |  |
| 7061-9619 | Franklin Institute | \$3 | \$1 | \$5 | \$5.50 |  |
| 7061-9626 | YouthBuild Grants | \$2,000,000 | \$2,000,000 | \$2,250,000 | \$1,750,000 |  |
| 7061-9634 | Mentoring Matching Grants | \$350,000 | \$350,000 | \$400,000 | \$350,000 |  |
| 7061-9804 | Teacher Content Training | \$200,000 | \$200,000 | \$200,000 | \$200,000 |  |
| 7061-9810 | Regionalization Bonus | \$251,950 | \$251,950 | \$280,000 | \$280,000 |  |
| 7061-9811 | Creative Challenge Index | \$125,000 | \$0 | \$0 | \$125,000 |  |
| Department Totals: |  | \$4,874,766,789 | \$4,977,894,187 | \$4,984,550,947 | \$5,005,239,031 |  |


| Line Item | Description | FY14 GAA | House 2 | House Final | SWM |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Department of Higher Education

| 7066-0000 | Department of Higher Education | \$3,318,529 | \$2,325,751 | \$3,437,964 | \$2,249,334 | Partially Transferred To 7009-6379 Includes Responsibility Of 7066-0005 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7066-0005 | Compact for Education | \$41,310 | \$41,310 | \$0 | \$0 | Transferred Responsibility To 70660000 |
| 7066-0009 | New England Board of Higher Education | \$367,500 | \$184,500 | \$367,500 | \$367,500 |  |
| 7066-0016 | Foster Care Financial Aid | \$1,075,299 | \$1,075,299 | \$1,075,299 | \$1,075,299 |  |
| 7066-0019 | Dual Enrollment | \$750,000 | \$750,000 | \$750,000 | \$750,000 |  |
| 7066-0020 | Nursing and Allied Health Education Workforce Development | \$250,000 | \$250,000 | \$0 | \$200,000 |  |
| 7066-0021 | Foster Care and Adopted Fee Waiver | \$3,674,842 | \$3,924,842 | \$3,924,842 | \$3,885,842 |  |
| 7066-0024 | WPI School of Excellence | \$1,400,000 | \$1,400,000 | \$1,400,000 | \$1,400,000 |  |
| 7066-0025 | Performance Management Set Aside | \$7,500,000 | \$2,500,000 | \$3,250,000 | \$0 | Account Eliminated |
| 7066-0036 | STEM Starter Academy | \$4,750,000 | \$0 | \$4,750,000 | \$0 | Account Eliminated |
| 7066-0040 | Bridges to College | \$250,000 | \$0 | \$0 | \$250,000 |  |
| 7066-0070 | Civic Engagement Program | \$0 | \$0 | \$0 | \$250,000 | New Account Created In FY15 |
| 7066-0111 | Higher Education Consultant | \$0 | \$100,000 | \$0 | \$0 |  |
| 7066-1221 | Community College Workforce Grants | \$1,450,000 | \$1,450,000 | \$1,450,000 | \$0 | Account Eliminated |
| 7066-1400 | State University Incentive Grants | \$0 | \$7,948,776 | \$8,048,776 | \$0 |  |
| 7070-0065 | Scholarship Reserve | \$90,607,756 | \$90,699,138 | \$91,607,756 | \$91,607,756 |  |
| 7070-0066 | High Demand Scholarship Program | \$1,000,000 | \$1,000,000 | \$500,000 | \$2,000,000 |  |
| 7077-0023 | Tufts Veterinary | \$4,000,000 | \$4,000,000 | \$5,550,000 | \$3,500,000 |  |
| 7100-4000 | Massachusetts Community Colleges | \$20,000,000 | \$13,172,514 | \$13,172,514 | \$0 | Account Eliminated |
| 7520-0424 | Colleges Health and Welfare | \$5,481,664 | \$5,826,900 | \$5,481,664 | \$5,481,664 |  |
|  | Department Totals: | \$145,916,900 | \$136,649,030 | \$144,766,315 | \$113,017,395 |  |
| University of Massachusetts |  |  |  |  |  |  |
| 7100-0200 | University of Massachusetts | \$478,891,873 | \$515,769,023 | \$518,955,373 | \$518,855,373 |  |
| 7100-0700 | Office of Dispute Resolution | \$550,000 | \$550,000 | \$750,000 | \$550,000 |  |
|  | Department Totals: | \$479,441,873 | \$516,319,023 | \$519,705,373 | \$519,405,373 |  |
| Bridgewater State University |  |  |  |  |  |  |
| 7109-0100 | Bridgewater State University | \$40,591,669 | \$40,591,669 | \$40,591,669 | \$40,591,669 |  |
|  | Department Totals: | \$40,591,669 | \$40,591,669 | \$40,591,669 | \$40,591,669 |  |
| Fitchburg State University |  |  |  |  |  |  |
| 7110-0100 | Fitchburg State University | \$27,430,823 | \$27,430,823 | \$27,430,823 | \$27,430,823 |  |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7112-0101 | MetroWest College Planning Center | \$0 | \$0 | \$400,000 | \$0 |  |
|  | Department Totals: | \$27,430,823 | \$27,430,823 | \$27,830,823 | \$27,430,823 |  |
| Framingham State University |  |  |  |  |  |  |
| 7112-0100 | Framingham State University | \$24,964,332 | \$24,764,284 | \$25,364,332 | \$25,164,332 |  |
|  | Department Totals: | \$24,964,332 | \$24,764,284 | \$25,364,332 | \$25,164,332 |  |
| Massachusetts College of Liberal Arts |  |  |  |  |  |  |
| 7113-0100 | Massachusetts College of Liberal Arts | \$14,779,296 | \$14,779,296 | \$14,779,296 | \$14,779,296 |  |
| 7113-0101 | MCLA Gallery \#51 | \$75,000 | \$0 | \$0 | \$0 | Account Eliminated |
|  | Department Totals: | \$14,854,296 | \$14,779,296 | \$14,779,296 | \$14,779,296 |  |
| Salem State University |  |  |  |  |  |  |
| 7114-0100 | Salem State University | \$41,482,180 | \$41,482,180 | \$41,482,180 | \$41,482,180 |  |
|  | Department Totals: | \$41,482,180 | \$41,482,180 | \$41,482,180 | \$41,482,180 |  |
| Westfield State University |  |  |  |  |  |  |
| 7115-0100 | Westfield State University | \$24,829,786 | \$24,829,786 | \$24,829,786 | \$24,829,786 |  |
|  | Department Totals: | \$24,829,786 | \$24,829,786 | \$24,829,786 | \$24,829,786 |  |
| Worcester State University |  |  |  |  |  |  |
| 7116-0100 | Worcester State University | \$24,128,143 | \$24,128,143 | \$24,128,143 | \$24,128,143 |  |
|  | Department Totals: | \$24,128,143 | \$24,128,143 | \$24,128,143 | \$24,128,143 |  |
| Massachusetts College of Art and Design |  |  |  |  |  |  |
| 7117-0100 | Massachusetts College of Art | \$16,353,460 | \$16,353,460 | \$16,353,460 | \$16,353,460 |  |
|  | Department Totals: | \$16,353,460 | \$16,353,460 | \$16,353,460 | \$16,353,460 |  |
| Massachusetts Maritime Academy |  |  |  |  |  |  |
| 7118-0100 | Massachusetts Maritime Academy | \$14,734,703 | \$14,734,703 | \$14,734,703 | \$14,734,703 |  |
|  | Department Totals: | \$14,734,703 | \$14,734,703 | \$14,734,703 | \$14,734,703 |  |
| Berkshire Community College |  |  |  |  |  |  |
| 7502-0100 | Berkshire Community College | \$8,569,374 | \$9,778,616 | \$9,778,616 | \$9,778,616 |  |
|  | Department Totals: | \$8,569,374 | \$9,778,616 | \$9,778,616 | \$9,778,616 |  |
| Bristol Community College |  |  |  |  |  |  |
| 7503-0100 | Bristol Community College | \$15,224,011 | \$18,360,614 | \$18,360,614 | \$18,360,614 |  |

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| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Department Totals: | \$15,224,011 | \$18,360,614 | \$18,360,614 | \$18,360,614 |  |
| Cape Cod Community College |  |  |  |  |  |  |
| 7504-0100 | Cape Cod Community College | \$10,536,601 | \$11,014,636 | \$11,014,636 | \$11,014,636 |  |
| 7504-0102 | FAA-Certified Airframe and Power Plant Program | \$0 | \$0 | \$0 | \$1,950,000 | New Account Created In FY15 |
|  | Department Totals: | \$10,536,601 | \$11,014,636 | \$11,014,636 | \$12,964,636 |  |
| Greenfield Community College |  |  |  |  |  |  |
| 7505-0100 | Greenfield Community College | \$8,426,835 | \$9,707,318 | \$9,707,318 | \$9,707,318 |  |
|  | Department Totals: | \$8,426,835 | \$9,707,318 | \$9,707,318 | \$9,707,318 |  |
| Holyoke Community College |  |  |  |  |  |  |
| 7506-0100 | Holyoke Community College | \$17,549,546 | \$18,878,351 | \$18,878,351 | \$18,878,351 |  |
|  | Department Totals: | \$17,549,546 | \$18,878,351 | \$18,878,351 | \$18,878,351 |  |
| Massachusetts Bay Community College |  |  |  |  |  |  |
| 7507-0100 | Massachusetts Bay Community College | \$12,737,964 | \$14,861,541 | \$14,861,541 | \$14,861,541 |  |
|  | Department Totals: | \$12,737,964 | \$14,861,541 | \$14,861,541 | \$14,861,541 |  |
| Massasoit Community College |  |  |  |  |  |  |
| 7508-0100 | Massasoit Community College | \$18,884,986 | \$19,760,055 | \$19,760,055 | \$19,760,055 |  |
|  | Department Totals: | \$18,884,986 | \$19,760,055 | \$19,760,055 | \$19,760,055 |  |
| Mount Wachusett Community College |  |  |  |  |  |  |
| 7509-0100 | Mount Wachusett Community Coll | \$11,908,005 | \$13,146,299 | \$13,146,299 | \$13,146,299 |  |
| 7509-0125 | Youth Venture | \$100,000 | \$0 | \$0 | \$100,000 |  |
| 7509-0140 | Civic Engagement Program | \$0 | \$0 | \$0 | \$100,000 | New Account Created In FY15 |
|  | Department Totals: | \$12,008,005 | \$13,146,299 | \$13,146,299 | \$13,346,299 |  |
| Northern Essex Community College |  |  |  |  |  |  |
| 7510-0100 | Northern Essex Community College | \$17,562,620 | \$18,366,306 | \$18,366,306 | \$18,366,306 |  |
|  | Department Totals: | \$17,562,620 | \$18,366,306 | \$18,366,306 | \$18,366,306 |  |
| North Shore Community College |  |  |  |  |  |  |
| 7511-0100 | North Shore Community College | \$19,220,371 | \$20,144,983 | \$20,144,983 | \$20,144,983 |  |
|  | Department Totals: | \$19,220,371 | \$20,144,983 | \$20,144,983 | \$20,144,983 |  |
| Quinsigamond | mmunity College |  |  |  |  |  |

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| Line Item | Description |  | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7512-0100 | Quinsigamond Community College |  | \$14,398,374 | \$18,064,014 | \$18,064,014 | \$18,064,014 |  |
|  |  | Department Totals: | \$14,398,374 | \$18,064,014 | \$18,064,014 | \$18,064,014 |  |
| Springfield Technical Community College |  |  |  |  |  |  |  |
| 7514-0100 | Springfield Technical Communit |  | \$22,618,731 | \$23,665,164 | \$23,665,164 | \$23,665,164 |  |
| 7514-0102 | Mass. Center for Telecommunications |  | \$60,000 | \$0 | \$0 |  | Account Eliminated |
|  |  | Department Totals: | \$22,678,731 | \$23,665,164 | \$23,665,164 | \$23,665,164 |  |
| Roxbury Community College |  |  |  |  |  |  |  |
| 7515-0100 | Roxbury Community College |  | \$10,356,177 | \$10,814,484 | \$10,814,484 | \$10,814,484 |  |
| 7515-0121 | Reggie Lewis Track RR |  | \$529,843 | \$529,843 | \$529,843 | \$529,843 |  |
|  |  | Department Totals: | \$10,886,020 | \$11,344,327 | \$11,344,327 | \$11,344,327 |  |
| Middlesex Community College |  |  |  |  |  |  |  |
| 7516-0100 | Middlesex Community College |  | \$18,484,220 | \$20,631,044 | \$20,631,044 | \$20,631,044 |  |
|  |  | Department Totals: | \$18,484,220 | \$20,631,044 | \$20,631,044 | \$20,631,044 |  |
| Bunker Hill Community College |  |  |  |  |  |  |  |
| 7518-0100 | Bunker Hill Community College |  | \$19,194,201 | \$21,855,434 | \$21,855,434 | \$21,855,434 |  |
|  |  | Department Totals: | \$19,194,201 | \$21,855,434 | \$21,855,434 | \$21,855,434 |  |
|  |  | Secretariat Totals: | \$6,473,760,763 | \$6,683,109,821 | \$6,685,229,100 | \$6,684,506,289 |  |
|  | Executive Office of Public Safety \& Security |  |  |  |  |  |  |
| Executive Office of Public Safety \& Security |  |  |  |  |  |  |  |
| 8000-0038 | Witness Protection Board |  | \$94,245 | \$94,245 | \$94,245 | \$94,245 |  |
| 8000-0070 | Commission on Criminal Justice |  | \$150,000 | \$150,000 | \$0 | \$150,000 |  |
| 8000-0202 | Sexual Assault Evidence Kits |  | \$86,882 | \$86,882 | \$86,882 | \$86,882 |  |
| 8000-0600 | Exec. Office of Public Safety Admin |  | \$2,072,230 | \$2,262,692 | \$3,204,693 | \$2,150,750 |  |
| 8000-0650 | Illegal Tobacco Task Force |  | \$0 | \$0 | \$0 | \$150,000 | New Account Created In FY15 |
| 8000-1000 | Evidence-Based Programming Grants |  | \$0 | \$0 | \$0 | \$2,000,000 | New Account Created In FY15 |
| 8000-1700 | Public Safety IT |  | \$19,250,607 | \$22,508,930 | \$22,508,930 | \$22,508,931 |  |
| 8100-0111 | Gang Prevention Grant Program |  | \$7,000,000 | \$8,000,000 | \$6,000,000 | \$6,500,000 |  |
|  |  | Department Totals: | \$28,653,964 | \$33,102,749 | \$31,894,750 | \$33,640,808 |  |
| Chief Medical Examiner |  |  |  |  |  |  |  |
| 8000-0105 | Chief Medical Examiner |  | \$7,493,682 | \$9,364,342 | \$9,075,305 | \$8,916,092 |  |

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| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8000-0106 | State Police Crime Lab | \$19,096,853 | \$0 | \$0 | \$19,096,853 |  |
| 8000-0122 | Chief Medical Examiner Fees RR | \$2,570,700 | \$3,000,000 | \$3,000,000 | \$3,000,000 |  |
| 8100-1005 | UMass Medical Drug Lab | \$420,000 | \$420,000 | \$420,000 | \$420,000 |  |
|  | Department Totals: | \$29,581,235 | \$12,784,342 | \$12,495,305 | \$31,432,945 |  |
| Department of Criminal Justice Information Services |  |  |  |  |  |  |
| 8000-0110 | Criminal History Systems Board | \$2,200,000 | \$2,200,000 | \$1,700,000 | \$2,200,000 |  |
| 8000-0111 | CORI RR | \$3,000,000 | \$3,000,000 | \$3,500,000 | \$3,000,000 |  |
|  | Department Totals: | \$5,200,000 | \$5,200,000 | \$5,200,000 | \$5,200,000 |  |
| Sex Offender Registry |  |  |  |  |  |  |
| 8000-0125 | Sex Offender Registry Board | \$3,834,959 | \$3,911,658 | \$3,834,959 | \$3,908,470 |  |
|  | Department Totals: | \$3,834,959 | \$3,911,658 | \$3,834,959 | \$3,908,470 |  |
| Department of State Police |  |  |  |  |  |  |
| 8100-0006 | State Police Outside Details RR | \$27,500,000 | \$20,000,000 | \$27,500,000 | \$27,500,000 |  |
| 8100-0012 | Special Event Police Detail RR | \$1,050,000 | \$550,000 | \$1,050,000 | \$1,050,000 |  |
| 8100-0018 | State Police Federal Reimbursement RR | \$4,501,500 | \$2,501,500 | \$2,501,500 | \$2,501,500 |  |
| 8100-0020 | State Police Telecommunications RR | \$35,000 | \$35,000 | \$35,000 | \$35,000 |  |
| 8100-0101 | Auto Etching Fee RR | \$108,000 | \$50,000 | \$50,000 | \$50,000 |  |
| 8100-0515 | New State Police Class | \$3,930,509 | \$600,000 | \$600,000 | \$4,137,384 |  |
| 8100-1001 | Department of State Police | \$251,914,660 | \$253,925,538 | \$255,125,538 | \$264,039,069 |  |
| 8100-1004 | State Police Crime Lab | \$0 | \$19,159,439 | \$19,159,439 | \$0 |  |
|  | Department Totals: | \$289,039,669 | \$296,821,477 | \$306,021,477 | \$299,312,953 |  |
| Municipal Police Training Committee |  |  |  |  |  |  |
| 8200-0200 | Municipal Police Training Council | \$3,287,968 | \$3,395,039 | \$4,328,373 | \$5,000,000 |  |
| 8200-0222 | Law Enforcement Training RR | \$1,200,000 | \$1,200,000 | \$1,800,000 | \$1,200,000 |  |
|  | Department Totals: | \$4,487,968 | \$4,595,039 | \$6,128,373 | \$6,200,000 |  |
| Department of Public Safety |  |  |  |  |  |  |
| 8311-1000 | Department of Public Safety | \$4,549,214 | \$4,514,545 | \$4,367,702 | \$4,326,374 |  |
| 8315-1020 | Elevator Inspections RR | \$7,996,573 | \$9,378,878 | \$9,378,878 | \$10,928,878 |  |
| 8315-1021 | Civil Fines RR | \$0 | \$0 | \$150,000 | \$0 |  |
| 8315-1022 | Boiler Inspection RR | \$1,200,000 | \$1,282,151 | \$1,282,151 | \$1,282,151 |  |
| 8315-1024 | Licensure of Pipefitters RR | \$600,000 | \$600,000 | \$600,000 | \$600,000 |  |
| 8315-1025 | Building Code Training RR | \$95,180 | \$98,035 | \$98,035 | \$98,035 |  |

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| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Department Totals: | \$14,440,967 | \$15,873,609 | \$15,876,766 | \$17,235,438 |  |
| Department of Fire Services |  |  |  |  |  |  |
| 8324-0000 | Department of Fire Services | \$19,116,873 | \$18,999,615 | \$18,673,046 | \$19,236,873 |  |
| 8324-0304 | Fire Code Enforcement RR | \$8,500 | \$8,500 | \$8,500 | \$8,500 |  |
|  | Department Totals: | \$19,125,373 | \$19,008,115 | \$18,681,546 | \$19,245,373 |  |
| Military Division |  |  |  |  |  |  |
| 8700-0001 | Military Division | \$9,198,265 | \$9,629,558 | \$9,629,558 | \$9,760,804 |  |
| 8700-1140 | Armory Rental RR | \$1,400,000 | \$1,400,000 | \$1,400,000 | \$1,400,000 |  |
| 8700-1150 | National Guard Tuition and Fee Waivers | \$3,750,000 | \$7,250,000 | \$3,750,000 | \$3,750,000 |  |
| 8700-1160 | Welcome Home Bonus | \$1,361,662 | \$1,361,662 | \$1,361,662 | \$1,361,662 |  |
|  | Department Totals: | \$15,709,927 | \$19,641,220 | \$16,141,220 | \$16,272,466 |  |
| Massachusetts Emergency Management Agency |  |  |  |  |  |  |
| 8800-0001 | Emergency Management Admin. | \$1,807,752 | \$1,650,031 | \$1,745,447 | \$1,650,031 |  |
| 8800-0100 | Nuclear Safety Preparedness | \$442,104 | \$453,985 | \$453,986 | \$453,986 |  |
|  | Department Totals: | \$2,249,856 | \$2,104,016 | \$2,199,433 | \$2,104,017 |  |
| Department of Correction |  |  |  |  |  |  |
| 8900-0001 | Department of Corrections Facilities | \$547,113,917 | \$560,081,788 | \$561,679,788 | \$560,181,787 |  |
| 8900-0002 | MASAC | \$5,000,000 | \$5,000,000 | \$5,000,000 | \$5,000,000 |  |
| 8900-0010 | DOC Prison Industries \& Farms | \$3,011,122 | \$3,090,899 | \$3,090,898 | \$3,090,899 |  |
| 8900-0011 | DOC Prison Industries RR | \$3,600,000 | \$3,600,000 | \$3,600,000 | \$3,600,000 |  |
| 8900-0045 | DOC Federal Reimbursements RR | \$1,000,000 | \$100,000 | \$100,000 | \$1,000,000 |  |
| 8900-0050 | DOC Fees RR | \$5,000,000 | \$8,600,000 | \$8,600,000 | \$8,600,000 |  |
| 8900-1100 | DOC ReEntry Programs | \$250,000 | \$1,100,000 | \$250,000 | \$250,000 |  |
|  | Department Totals: | \$564,975,039 | \$581,572,687 | \$582,320,686 | \$581,722,686 |  |
| Parole Board |  |  |  |  |  |  |
| 8950-0001 | Parole Board Administration | \$17,937,499 | \$18,469,188 | \$18,469,238 | \$18,069,188 |  |
| 8950-0002 | Parole Board Victim/Witness | \$210,744 | \$216,587 | \$210,744 | \$216,587 |  |
| 8950-0008 | Parole Fee RR | \$600,000 | \$600,000 | \$600,000 | \$600,000 |  |
|  | Department Totals: | \$18,748,243 | \$19,285,775 | \$19,279,982 | \$18,885,775 |  |
|  | Secretariat Totals: | \$996,047,200 | \$1,013,900,685 | \$1,020,074,497 | \$1,035,160,931 |  |

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| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hampden Sheriff |  |  |  |  |  |  |
| 8910-0102 | Hampden Sheriff | \$69,006,704 | \$69,489,154 | \$69,517,654 | \$69,636,704 | Allocation From 8910-2222 |
| 8910-1000 | Hampden Sheriff's Prison Industries RR | \$2,607,188 | \$2,990,332 | \$2,990,332 | \$2,990,332 |  |
| 8910-1010 | Hampden Mental Health Stabilization Unit | \$896,387 | \$896,387 | \$896,387 | \$896,387 |  |
| 8910-1020 | Hampden Sheriff Inmate Transfers | \$412,000 | \$412,000 | \$412,000 | \$546,092 |  |
| 8910-1030 | Western Massachusetts Regional Women's Correctional Center | \$412,000 | \$2,312,000 | \$3,252,370 | \$3,252,370 |  |
| 8910-2222 | Hampden Sheriff Federal RR | \$650,000 | \$650,000 | \$650,000 | \$0 | Transferred To 8910-0102 <br> Account Eliminated |
|  | Department Totals: | \$73,984,279 | \$76,749,873 | \$77,718,743 | \$77,321,885 |  |
| Worcester Sheriff |  |  |  |  |  |  |
| 8910-0105 | Worcester Sheriff | \$42,688,571 | \$42,484,245 | \$44,089,199 | \$44,060,699 |  |
|  | Department Totals: | \$42,688,571 | \$42,484,245 | \$44,089,199 | \$44,060,699 |  |
| Middlesex Sheriff |  |  |  |  |  |  |
| 8910-0107 | Middlesex Sheriff | \$62,430,080 | \$67,378,661 | \$67,407,162 | \$65,430,080 | Allocation From 8910-0160 |
| 8910-0160 | Middlesex Sheriff Federal RR | \$850,000 | \$850,000 | \$850,000 | \$0 | Transferred To 8910-0107 Account Eliminated |
| 8910-1100 | Middlesex Prison Industries RR | \$75,000 | \$75,000 | \$75,000 | \$75,000 |  |
| 8910-1101 | Middlesex Mental Health Stabilization Unit | \$896,387 | \$896,387 | \$896,387 | \$896,387 |  |
|  | Department Totals: | \$64,251,467 | \$69,200,048 | \$69,228,549 | \$66,401,467 |  |
| Franklin Sheriff |  |  |  |  |  |  |
| 8910-0108 | Franklin Sheriff | \$10,153,425 | \$11,018,234 | \$11,146,734 | \$13,253,425 | Allocation From 8910-0188 And 89100288 |
| 8910-0188 | Franklin Sheriff Federal RR | \$2,100,000 | \$2,500,000 | \$2,500,000 |  | Transferred To 89100108 <br> Account Eliminated |
| 8910-0288 | Franklin Sheriff Federal Transportation RR | \$350,000 | \$450,000 | \$450,000 |  | Transferred To 8910-0108 Account Eliminated |
|  | Department Totals: | \$12,603,425 | \$13,968,234 | \$14,096,734 | \$13,253,425 |  |
| Hampshire Sheriff |  |  |  |  |  |  |
| 8910-0110 | Hampshire Sheriff | \$12,704,658 | \$13,269,940 | \$13,298,440 | \$13,640,658 | Allocation From 8910-1127 |
| 8910-1112 | Hampshire Regional Lockup RR | \$200,000 | \$200,000 | \$200,000 | \$200,000 |  |
| 8910-1127 | Hampshire Sheriff Federal RR | \$250,000 | \$50,000 | \$50,000 | \$0 | Transferred To 8910-0110 Account Eliminated |
|  | Department Totals: | \$13,154,658 | \$13,519,940 | \$13,548,440 | \$13,840,658 |  |

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| :---: | :---: | :---: | :---: | :---: | :---: |
| Essex Sheriff |  |  |  |  |  |
| 8910-0619 | Essex Sheriff | \$47,132,977 | \$50,503,975 | \$50,532,475 | \$54,952,397 Allocation From 8910-6619 |
| 8910-6619 | Essex Sheriff Federal RR | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$0 Transferred To 8910-0619 Account Eliminated |
|  | Department Totals: | \$49,132,977 | \$52,503,975 | \$52,532,475 | \$54,952,397 |
| Berkshire Sheriff |  |  |  |  |  |
| 8910-0145 | Berkshire Sheriff | \$16,891,155 | \$16,058,779 | \$17,306,275 | \$17,277,775 |
| 8910-0445 | Berkshire 911 Communication Center RR | \$250,000 | \$250,000 | \$300,000 | \$300,000 |
| 8910-0446 | Berkshire Juvenile Resource RR | \$500,000 | \$566,911 | \$500,000 | \$500,000 |
|  | Department Totals: | \$17,641,155 | \$16,875,690 | \$18,106,275 | \$18,077,775 |
| Barnstable Sheriff |  |  |  |  |  |
| 8910-8200 | Barnstable Sheriff | \$24,224,899 | \$27,104,299 | \$27,132,798 | \$26,924,899 Allocation From 8910-8210 |
| 8910-8210 | Barnstable Sheriff Federal RR | \$250,000 | \$250,000 | \$250,000 | \$0 <br> Transferred To 8910-8200 <br> Account Eliminated |
|  | Department Totals: | \$24,474,899 | \$27,354,299 | \$27,382,798 | \$26,924,899 |
| Bristol Sheriff |  |  |  |  |  |
| 8910-8300 | Bristol Sheriff | \$31,059,463 | \$38,972,896 | \$39,001,396 | \$43,059,463 Allocation From 8910-8310 |
| 8910-8310 | Bristol Sheriff Federal RR | \$9,011,360 | \$6,000,000 | \$6,000,000 | \$0 <br> Transferred To 8910-8300 Account Eliminated |
|  | Department Totals: | \$40,070,823 | \$44,972,896 | \$45,001,396 | \$43,059,463 |
| Dukes Sheriff |  |  |  |  |  |
| 8910-8400 | Dukes Sheriff | \$2,668,615 | \$2,893,447 | \$2,915,947 | \$2,933,615 |
|  | Department Totals: | \$2,668,615 | \$2,893,447 | \$2,915,947 | \$2,933,615 |
| Nantucket Sheriff |  |  |  |  |  |
| 8910-8500 | Nantucket Sheriff | \$747,844 | \$747,844 | \$772,328 | \$747,844 |
|  | Department Totals: | \$747,844 | \$747,844 | \$772,328 | \$747,844 |
| Norfolk Sheriff |  |  |  |  |  |
| 8910-8600 | Norfolk Sheriff | \$29,333,140 | \$29,794,892 | \$29,823,394 | \$32,266,515 Allocation From 8910-8610 |
| 8910-8610 | Norfolk Sheriff Federal RR | \$2,500,000 | \$1,000,000 | \$1,000,000 | $\$ 0$ <br> Transferred To 8910-8600 <br> Account Eliminated |
|  | Department Totals: | \$31,833,140 | \$30,794,892 | \$30,823,394 | \$32,266,515 |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Plymouth Sheriff |  |  |  |  |  |  |
| 8910-8700 | Plymouth Sheriff | \$36,121,305 | \$38,087,342 | \$38,115,842 | \$53,121,305 | Allocation From 8910-8710 |
| 8910-8710 | Plymouth Sheriff Federal RR | \$16,000,000 | \$16,000,000 | \$16,000,000 | \$0 | Transferred To 8910-8700 Account Eliminated |
|  | Department Totals: | \$52,121,305 | \$54,087,342 | \$54,115,842 | \$53,121,305 |  |
| Massachusetts Sheriffs Association |  |  |  |  |  |  |
| 8910-7100 | Massachusetts Sheriff's Association | \$0 | \$0 | \$0 | \$344,790 | Allocation From 8910-7110 |
| 8910-7110 | Massachusetts Sheriffs' Association Operations | \$344,790 | \$378,854 | \$344,790 | \$0 | Transferred To 8910-7100 |
|  | Department Totals: | \$344,790 | \$378,854 | \$344,790 | \$344,790 |  |
| Suffolk Sheriff |  |  |  |  |  |  |
| 8910-8800 | Suffolk Sheriff | \$94,647,693 | \$98,426,712 | \$98,455,212 | \$104,147,693 | Allocation From 8910-8810 |
| 8910-8810 | Suffolk Sheriff Federal RR | \$8,000,000 | \$8,000,000 | \$8,000,000 | \$0 | Transferred To 8910-8800 Account Eliminated |
|  | Department Totals: | \$102,647,693 | \$106,426,712 | \$106,455,212 | \$104,147,693 |  |
|  | Secretariat Totals: | \$528,365,641 | \$552,958,292 | \$557,132,122 | \$551,454,430 |  |

## Senate

9500-0000 Senate Operations

## House of Representatives

9600-0000 House Operations

|  | $\$ 18,746,058$ | $\$ 19,120,979$ | $\$ 19,120,979$ | $\$ 19,120,979$ |
| :--- | :--- | :--- | :--- | :--- |
| Department Totals: | $\mathbf{\$ 1 8 , 7 4 6 , 0 5 8}$ | $\mathbf{\$ 1 9 , 1 2 0 , 9 7 9}$ | $\mathbf{\$ 1 9 , 1 2 0 , 9 7 9}$ | $\mathbf{\$ 1 9 , 1 2 0 , 9 7 9}$ |

## Joint Legislative Expenses

9700-0000 Joint Legislative Operations

|  | $\$ 8,290,390$ | $\$ 8,456,198$ | $\$ 8,456,198$ | $\$ 8,456,198$ |
| ---: | ---: | ---: | ---: | ---: |
|  | $\mathbf{\$ 8 , 2 9 0 , 3 9 0}$ | $\mathbf{\$ 8 , 4 5 6 , 1 9 8}$ | $\mathbf{\$ 8 , 4 5 6 , 1 9 8}$ | $\mathbf{\$ 8 , 4 5 6 , 1 9 8}$ |
| Secretariat Totals: | $\mathbf{\$ 6 5 , 3 7 4 , 1 6 4}$ | $\mathbf{\$ 6 6 , 6 8 1 , 6 4 7}$ | $\mathbf{\$ 6 6 , 6 8 1 , 6 4 7}$ | $\mathbf{\$ 6 6 , 6 8 1 , 6 4 7}$ |

## Massachusetts Department of Transportation

## Massachusetts Department of Transportation

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| Line Item | Description | FY14 GAA | House 2 | House Final | SWM | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1595-6368 | CTF Transfer to the Mass Transportation Trust Fund | \$238,462,444 | \$411,931,636 | \$411,931,636 | \$389,801,636 |  |
| 1595-6369 | CTF Transfer to MBTA | \$275,200,000 | \$136,552,622 | \$136,552,622 | \$296,552,622 |  |
| 1595-6370 | CTF Transfer to RTA's | \$67,635,055 | \$15,000,000 | \$15,000,000 | \$40,000,000 |  |
| 1595-6379 | Merit Rating Board Transfer | \$8,960,017 | \$9,269,473 | \$9,269,473 | \$9,269,473 |  |
| 1599-1978 | Massachusetts Bay Transportation Authority Contract Assistance | \$0 | \$160,000,000 | \$160,000,000 | \$0 |  |
|  | Department Totals: | \$590,257,516 | \$732,753,731 | \$732,753,731 | \$735,623,731 |  |
|  | Secretariat Totals: | \$590,257,516 | \$732,753,731 | \$732,753,731 | \$735,623,731 |  |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| SWM | Brief Title | Summary | $\begin{gathered} \text { FY } 14 \\ \text { GAA } \end{gathered}$ | House <br> 2 | House <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | Commission on LGBTQQ Youth | Makes a technical correction to the codified name of the Commission on LGBTQQ Youth. |  |  |  |
| 5 | STEAM Council 1 | Codifies the Science, Technology, Engineering, Arts, and Math, or STEAM, Advisory Council. |  |  | 5 |
| 6 | Health Planning Advisory Committee 1 | Adds two representatives with expertise in rural health to the Health Planning Advisory Council. |  |  |  |
| 7 | Health Planning Advisory Committee 2 | Adds two representatives with expertise in rural health to the Health Planning Advisory Council. |  |  |  |
| 8 | Snow and Ice Spending 1 | Allows the Massachusetts Department of Transportation to expend up to $\$ 50,000,000$ in excess of allocated amounts on snow and ice removal after spending $\$ 40,000,000$. |  |  |  |
| 9 | Snow and Ice Spending 2 | Requires the Massachusetts Department of Transportation to submit an annual report on the amounts budgeted and expended for snow and ice removal. |  |  |  |
| 10 | Authority to Terminate and Renogiate Leases | Expands the authority of the Division of Capital Asset Management and Maintenance to terminate and renegotiate leases on behalf of any state agency or the administrative office of the trial court. |  | 5 | 9 |
| 11 | Community First Trust Fund | Establishes a Community First Trust Fund to be expended on non-institutionally-based long-term services and supports. |  |  |  |
| 12 | Water Supply Protection Program | Makes the Water Supply Protection Program and the Water Supply Protection Trust permanent. |  |  | 10B |
| 13 | STEAM Council 2 | Codifies the Science, Technology, Engineering, Arts, and Math, or STEAM, Advisory Council. |  |  | 11 |
| 14 | University of Massachusetts Tuition Retention 1 | Allows the University of Massachusetts to set and retain in-state tuition and fees. |  |  |  |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| SWM | Brief Title | Summary | $\begin{gathered} \text { FY } 14 \\ \text { GAA } \end{gathered}$ | House $2$ | House <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 15 | University of Massachusetts Tuition Retention 2 | Allows the University of Massachusetts to set and retain in-state tuition and fees. |  |  |  |
| 16 | Substance Abuse Helpline | Expands the Bureau of Substance Abuse Services' toll-free helpline to inform callers and providers about available substance abuse treatment services. |  |  |  |
| 17 | Treatment Facility Website | Requires the Bureau of Substance Abuse Services to establish a website to inform the public of available acute treatment facilities and transitional support service facilities. |  |  |  |
| 18 | Sober Homes 1 | Requires the Bureau of Substance Abuse Services to establish a voluntary training and accreditation program for operators of sober homes and requires the Department of Public Health, judges, the parole board, and probation officers to only make referrals to accredited sober homes. |  |  | 13 |
| 19 | Sober Homes 2 | Requires the Bureau of Substance Abuse Services to establish a voluntary training and accreditation program for operators of sober homes and requires the Department of Public Health, judges, the parole board, and probation officers to only make referrals to accredited sober homes. |  |  | 14 |
| 20 | Agricultural Preservation Restrictions | Updates the special permit process on agricultural preservation restrictions to allow activities that will not permanently or significantly impact the quality of the soil. |  |  |  |
| 21 | Massachusetts Environmental Police Trust Fund 1 | Establishes a surcharge on fees and fines collected by the Office of Law Enforcement to be deposited into a new Environmental Police Trust Fund to cover the expenses of hiring, equipping, and training environmental police recruits as well as maintenance expenses of the Office of Law Enforcement. |  |  |  |
| 22 | State Climatologist | Creates an office of the state climatologist to be housed within the Executive Office of Energy and Environmental Affairs. |  | 6 |  |
| 23 | Department of Public Safety Enforcement of Civil Fines 1 | Establishes a mechanism for the Department of Public Safety to enforce regulations related to horse drawn carriages and boiler operation. |  |  |  |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| SWM | Brief Title | Summary | $\begin{gathered} \text { FY } 14 \\ \text { GAA } \end{gathered}$ | House <br> 2 | House <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 24 | Department of Public Safety Enforcement of Civil Fines 2 | Establishes a mechanism for the Department of Public Safety to enforce regulations related to horse drawn carriages and boiler operation. |  |  |  |
| 25 | Department of Public Safety Enforcement of Civil Fines 3 | Establishes a mechanism for the Department of Public Safety to enforce regulations related to horse drawn carriages and boiler operation. |  |  |  |
| 26 | Gateway Cities Population Threshold | Changes the minimum population threshold to be considered a gateway city from 35,000 to 20,000. |  |  |  |
| 27 | Gaming Commission Meal and Travel Policy | Requires the Massachusetts Gaming Commission to establish an employee accountablity and internal control system, including specific policies related to travel expenses and meal reimbursement. |  |  | 16 |
| 28 | One-time Settlements and Judgments | Establishes a sustainable level of tax settlement revenues over $\$ 10 \mathrm{M}$, equal to the 5 -year median and directs that amount to the General Fund. |  |  | 17 |
| 29 | STEAM Council 3 | Codifies the Science, Technology, Engineering, Arts, and Math, or STEAM, Advisory Council. |  |  | 20 |
| 30 | STEAM Council 4 | Codifies the Science, Technology, Engineering, Arts, and Math, or STEAM, Advisory Council. |  |  |  |
| 31 | STEAM Council 5 | Codifies the Science, Technology, Engineering, Arts, and Math, or STEAM, Advisory Council. |  |  | 21 \& 22 |
| 32 | Massachusetts Environmental Police Trust Fund 2 \& Home and Community-Based Services Policy Lab 1 | Establishes a surcharge on fees and fines collected by the Office of Law Enforcement to be deposited into a new Environmental Police Trust Fund to cover the expenses of hiring, equipping, and training environmental police recruits as well as maintenance expenses of the Office of Law Enforcement. Also establishes the Home and Community Based Services Policy Lab Fund to be expended by the Executive Office of Elder Affairs to support research and analysis on community-based services for the elderly who need longterm care. |  |  |  |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| SWM | Brief Title | Summary | FY 14 <br> GAA | House 2 | House <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 33 | State Retiree Benefits Trust Fund 1 | Replaces the Health Care Security Trust board of trustees with the State Retiree Benefits Trust Fund board of trustees, to oversee the State Retiree Benefits Trust Fund. |  |  |  |
| 34 | Authorization to Transfer Trust Fund Balances 1 | Codifies the practice of transferring unused trust fund balances to the General Fund. | 161 | 8 | 19 |
| 35 | State Retiree Benefits Trust Fund 2 | Replaces the Health Care Security Trust board of trustees with the State Retiree Benefits Trust Fund board of trustees, to oversee the State Retiree Benefits Trust Fund. |  |  | 26 |
| 36 | Internet Procurement Notice | Allows notice of procurement invitations to be provided on the public internet website of either the governmental body or the Commonwealth, instead of in a newspaper. |  |  |  |
| 37 | Updated Pension Schedule | Updates the triennial pension funding schedule. |  | 9 | 27 |
| 38 | State Retiree Benefits Trust Fund 3 | Replaces the Health Care Security Trust board of trustees with the State Retiree Benefits Trust Fund board of trustees, to oversee the State Retiree Benefits Trust Fund. |  |  | 28 |
| 39 | State Retiree Benefits Trust Fund 4 | Amends the process and funding mechanism for the state's annual supplemental other post employment benefits (OPEB) payment. |  |  |  |
| 40 | State Retiree Benefits Trust Fund 5 | Replaces the Health Care Security Trust board of trustees with the State Retiree Benefits Trust Fund board of trustees, to oversee the State Retiree Benefits Trust Fund. |  |  | 29 |
| 41 | State Retiree Benefits Trust Fund 6 | Replaces the Health Care Security Trust board of trustees with the State Retiree Benefits Trust Fund board of trustees, to oversee the State Retiree Benefits Trust Fund. |  |  | 30 |
| 42 | Death Benefits for Surviving Spouses of Call and Volunteer Emergency Service Personnel | Allows the surviving spouse and dependents of any call, volunteer, intermittent, part-time or reserve firefighter, emergency services provider, or police office who died in the line of duty to continue to participate in group health insurance. |  |  |  |
| 43 | State Retiree Benefits Trust Fund 7 | Replaces the Health Care Security Trust board of trustees with the State Retiree Benefits Trust Fund board of trustees, to oversee the State Retiree Benefits Trust Fund. |  |  | 31 |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| SWM | Brief Title | Summary | $\begin{aligned} & \text { FY } 14 \\ & \text { GAA } \end{aligned}$ | House 2 | House <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 44 | State Retiree Benefits Trust Fund 8 | Replaces the Health Care Security Trust board of trustees with the State Retiree Benefits Trust Fund board of trustees, to oversee the State Retiree Benefits Trust Fund. |  |  | 31 |
| 45 | Appellate Tax Board Small Claims Process 1 | Expands the Appellate Tax Board's small claims procedure to include any tax claim case with amounts not exceeding $\$ 25,000$, unless appellant affirmatively requests that the case be heard under the formal procedure. |  |  | 34 |
| 46 | Appellate Tax Board Small Claims Process 2 | Expands the Appellate Tax Board's small claims procedure to include any tax claim case with amounts not exceeding $\$ 25,000$, unless appellant affirmatively requests that the case be heard under the formal procedure. |  |  | 35 |
| 47 | Appellate Tax Board Small Claims Process 3 | Expands the Appellate Tax Board's small claims procedure to include any tax claim case with amounts not exceeding $\$ 25,000$, unless appellant affirmatively requests that the case be heard under the formal procedure. |  |  | 36 |
| 48 | Appellate Tax Board Small Claims Process 4 | Expands the Appellate Tax Board's small claims procedure to include any tax claim case with amounts not exceeding $\$ 25,000$, unless appellant affirmatively requests that the case be heard under the formal procedure. |  |  | 37 |
| 49 | Appellate Tax Board Small Claims Process 5 | Expands the Appellate Tax Board's small claims procedure to include any tax claim case with amounts not exceeding $\$ 25,000$, unless appellant affirmatively requests that the case be heard under the formal procedure. |  |  | 38 |
| 50 | Historic Rehabilitation Tax Credit 1 | Extends the Historic Rehabilitation Tax Credit for 5 additional years. |  |  | 38A |
| 51 | Historic Rehabilitation Tax Credit 2 | Extends the Historic Rehabilitation Tax Credit for 5 additional years. |  |  | 38B |
| 52 | Public School Military Mitigation \& Substance Abuse School Policy | Requires the Commonwealth to reimburse municipalities for the costs of educating federal military reserve students. Also requires every public school to have a policy regarding substance use prevention and education. |  |  |  |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| SWM | Brief Title | Summary | $\begin{aligned} & \text { FY } 14 \\ & \text { GAA } \end{aligned}$ | House <br> 2 | House <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 53 | University of Massachusetts Tuition Retention 3 | Allows the University of Massachusetts to set and retain in-state tuition and fees. |  |  |  |
| 54 | University of Massachusetts Tuition Retention 4 | Allows the University of Massachusetts to set and retain in-state tuition and fees. |  |  |  |
| 55 | Massachusetts Environmental Police Trust Fund 3 | Establishes a surcharge on fees and fines collected by the Office of Law Enforcement to be deposited into a new Environmental Police Trust Fund to cover the expenses of hiring, equipping, and training environmental police recruits as well as maintenance expenses of the Office of Law Enforcement. |  |  |  |
| 56 | Massachusetts Environmental Police Trust Fund 4 | Establishes a surcharge on fees and fines collected by the Office of Law Enforcement to be deposited into a new Environmental Police Trust Fund to cover the expenses of hiring, equipping, and training environmental police recruits as well as maintenance expenses of the Office of Law Enforcement. |  |  |  |
| 57 | Expanding Prescription Drug Monitoring to Physician Assistants and Advanced Practice Registered Nurses | Requires physician assistants and advanced practice registered nurses to participate in the prescription drug monitoring program. |  |  | 39 |
| 58 | Naloxone Standing Order | Authorizes pharmacists to dispense Naloxone without a prescription. |  |  |  |
| 59 | Substance Abuse Services Fund | Establishes a new Substance Abuse Services Fund to support substance abuse treatment. |  |  |  |
| 60 | Sober Homes 3 | Requires the Bureau of Substance Abuse Services to establish a voluntary training and accreditation program for operators of sober homes and requires the Department of Public Health, judges, the parole board, and probation officers to only make referrals to accredited sober homes. |  |  | 46 |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| SWM | Brief Title | Summary | $\begin{aligned} & \text { FY } 14 \\ & \text { GAA } \end{aligned}$ | House 2 | House <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 61 | Sober Homes 4 | Requires the Bureau of Substance Abuse Services to establish a voluntary training and accreditation program for operators of sober homes and requires the Department of Public Health, judges, the parole board, and probation officers to only make referrals to accredited sober homes. |  |  | 52 |
| 62 | Raise the Age Correction | Makes a corrective edit to the raise the age legislation. |  |  |  |
| 63 | Housing Stabilization and Preservation Trust Fund | Requires the Department of Housing and Community Development to file a report on the status of, including expenditures from, the Housing Preservation and Stabilization Trust Fund. |  |  |  |
| 64 | Section 35 Evaluation by Social Workers | Authorizes qualified social workers, in addition to psychologists and physicians, to conduct section 35 evaluations. |  |  |  |
| 65 | Section 35 Bed Availability Technical Change | Removes the requirement that the Department of Mental Health update the roster of available substance abuse treatment beds on a monthly basis. |  |  |  |
| 66 | Sober Homes 5 | Requires the Bureau of Substance Abuse Services to establish a voluntary training and accreditation program for operators of sober homes and requires the Department of Public Health, judges, the parole board, and probation officers to only make referrals to accredited sober homes. |  |  | 58 |
| 67 | Sober Homes 6 | Requires the Bureau of Substance Abuse Services to establish a voluntary training and accreditation program for operators of sober homes and requires the Department of Public Health, judges, the parole board, and probation officers to only make referrals to accredited sober homes. |  |  | 59 |
| 68 | Sober Homes 7 | Requires the Bureau of Substance Abuse Services to establish a voluntary training and accreditation program for operators of sober homes and requires the Department of Public Health, judges, the parole board, and probation officers to only make referrals to accredited sober homes. |  |  | 60 |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| SWM | Brief Title | Summary | $\begin{gathered} \text { FY } 14 \\ \text { GAA } \end{gathered}$ | House <br> 2 | House <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 69 | Sober Homes 8 | Requires the Bureau of Substance Abuse Services to establish a voluntary training and accreditation program for operators of sober homes and requires the Department of Public Health, judges, the parole board, and probation officers to only make referrals to accredited sober homes. |  |  | 61 |
| 70 | Direct Wine Shipment 1 | Establishes a license to ship wine directly to consumers. |  |  | 61A |
| 71 | Farmer Winery Samples | Authorizes farmer-wineries to provide samples to prospective customers. |  |  | 181 |
| 72 | Direct Wine Shipment 2 | Establishes a license to ship wine directly to consumers. |  |  | 61B |
| 73 | Direct Wine Shipment 3 | Establishes a license to ship wine directly to consumers. |  |  | 61C |
| 74 | Direct Wine Shipment 4 | Establishes a license to ship wine directly to consumers. |  |  | 61D |
| 75 | Direct Wine Shipment 5 | Establishes a license to ship wine directly to consumers. |  |  | 61 E |
| 76 | Elevator Fines 1 | Authorizes the Commissioner of Public Safety to waive the $\$ 100$ per day fine for operating an elevator without a valid inspection certificate. |  |  | 62 |
| 77 | Automatic Sprinklers 1 | Clarifies that the head of the fire department of any municipality accepting the requirement that 4 -unit or larger residential buildings be equipped with automatic sprinkler systems has the power to enforce the requirement. |  |  |  |
| 78 | Automatic Sprinklers 2 | Gives cities and towns the option to require newly constructed, 1 and 2-unit residential buildings to be equipped with sprinkler systems. |  |  |  |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| SWM | Brief Title | Summary | $\begin{gathered} \text { FY } 14 \\ \text { GAA } \end{gathered}$ | House <br> 2 | House <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 79 | Automatic Sprinklers 3 | Provides that automatic residential sprinklers systems may be seasonally shut-off in accordance with procedures established by the Board of Fire Prevention Regulations. |  |  |  |
| 80 | Bone Marrow Donors Medical Leave 1 | Allows state and municipal employees who donate bone marrow to take a 5day leave of absence without loss of pay. |  |  |  |
| 81 | Bone Marrow Donors Medical Leave 2 | Allows state and municipal employees who donate bone marrow to take a 5day leave of absence without loss of pay. |  |  |  |
| 82 | Sober Homes 9 | Requires the Bureau of Substance Abuse Services to establish a voluntary training and accreditation program for operators of sober homes and requires the Department of Public Health, judges, the parole board, and probation officers to only make referrals to accredited sober homes. |  |  | 66 |
| 83 | Pretrial Diversion Program for Substance Use Disorder Treatment | Expands current pretrial diversion programs to include substance use disorder treatment. |  |  |  |
| 84 | Fishing Partnership Health Plan | Extends the Fishing Partnership Health Plan through fiscal year 2020. |  |  |  |
| 85 | Postponement of FAS 109 Deduction | Delays the start of the FAS 109 deduction from tax year 2015 to tax year 2016. | 142 | 14 | 67 |
| 86 | South Coast Rail Mitigation | Prohibits the Massachusetts Department of Transportation from using mitigation funds made available under section 38 of chapter 79 of the acts of 2014 to pay for mitigation already required under state or federal law as outlined in the South Coast Rail Corridor Plan. |  |  |  |
| 87 | Public Awareness Campaign for Substance Abuse | Requires the Department of Public Health to conduct a public awareness campaign on substance abuse prevention. |  |  |  |
| 88 | Substance Abuse School Policy Task Force | Requires the Department of Elementary and Secondary Education, in conjunction with the Department of Public Health, to create a task force to develop a model alcohol, tobacco and drug use prevention and education policy for school districts. |  |  |  |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| SWM | Brief Title | Summary | $\begin{gathered} \text { FY } 14 \\ \text { GAA } \end{gathered}$ | House $2$ | House <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 89 | LIHEAP Forward Funding | Allows the Department of Housing and Community Development to provide up to $\$ 20,000,000$, transferred from the General Fund, for advanced funding for the federal Low Income Home Energy Assistance Program. |  |  |  |
| 90 | Massachusetts School Building Authority Report | Requires the Massachusetts School Building Authority, in collaboration with the Department of Elementary and Secondary Education, to submit a report on the state's School Building Authority program. |  |  |  |
| 91 | University of Massachusetts Tuition Retention 5 | Allows the University of Massachusetts to set and retain in-state tuition and fees. |  |  |  |
| 92 | University of Massachusetts Tuition Retention 6 | Allows the University of Massachusetts to set and retain in-state tuition and fees. |  |  |  |
| 93 | Administration and Finance Efficiencies | Allows the Secretary of Administration and Finance to reduce spending allotments by up to $\$ 30,000,000$ to reflect savings from reforms or initiatives related to procurement, energy consumption, or program integrity. | 169 |  | 85 |
| 94 | Program and Performance Integrity Fund | Establishes a Performance, Accountability and Transparency Fund to support performance management and program integrity efforts within the executive branch. |  |  |  |
| 95 | MassHealth Dental Coverage | Authorizes the Executive Office of Health and Human Services to make MassHealth dental coverage or service limitation decisions for fiscal year 2015. | 159 | 23 | 84 |
| 96 | Inspector General's Audits of Health Safety Net and MassHealth Program | Authorizes the Office of the Inspector General to maintain a pool audit unit within the Health Safety Net office to review the MassHealth program and the Health Safety Net. | 160 | 15 | 89 |
| 97 | MassHealth Savings Report | Requires MassHealth to report to the Legislature on how it will run the MassHealth program within fiscal year 2015 appropriations, and to notify the Legislature prior to implementing any changes to that plan. | 167 |  |  |
| 98 | Nursing and Resident Care Facility Base Year | Sets calendar year 2005 as the base year for fiscal year 2015 nursing and resident care facility rates. | 174 | 25 |  |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| SWM | Brief Title | Summary | $\begin{gathered} \text { FY } 14 \\ \text { GAA } \end{gathered}$ | House <br> 2 | House Final |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 99 | Nursing Facility Assessment | Establishes the amount of revenue to be obtained from the nursing assessment in fiscal year 2015 at $\$ 220,000,000$. | 175 | 24 | 83 |
| 100 | Initial Gross Payments to Qualifying Acute Care Hospitals | Authorizes the annual transfer from the General Fund for initial gross payments to acute care hospitals. These funds are repaid to the General Fund. | 176 | 22 | 82 |
| 101 | Trial Court Transferability | Provides full transferability between all trial court line items. | 171 |  | 86 |
| 102 | Public Health Evaluation Grant Program | Establishes a Public Health Evaluation Grant Program to be administered by the Department of Public Health. |  |  |  |
| 103 | MassHealth Status of Inmates | Requires the Office of Medicaid to suspend, rather than terminate, MassHealth benefits for inmates of penal institutions. |  |  |  |
| 104 | Aging Inmates Study | Establishes a Special Commission to study options available to address the aging and infirm inmate population and lower costs associated with providing healthcare, assisted living and other related issues. |  |  |  |
| 105 | Suspension of the Tourism Formula | Suspends the tourism formula for fiscal year 2015. | 179 | 19 | 80 |
| 106 | Authorization to Transfer Trust Fund Balances 2 | Directs gaming licensing fee revenues credited to the Local Aid Stabilization Fund in fiscal year 2015 to the General Fund as reimbursement for expenditures made in fiscal year 2014. |  | 8 | 74 |
| 107 | Employment Status of Certain Parole Officers | Provides permanent civil service status for parole officers who were provisionally hired or promoted. |  |  | 190 |
| 108 | Pension Cost of Living Adjustment | Provides a 3\% cost of living adjustment increase on the first $\$ 13,000$ in pension benefits for retired state employees. | 180 | 17 | 77 |
| 109 | Stabilization Fund Transfer | Transfers $\$ 140,000,000$ from the Commonwealth Stabilization Fund to the General Fund for fiscal year 2015 and transfers the interest earned on the Commonwealth Stabilization Fund during fiscal year 2015 to the General Fund. | 172 | 18 | 79 |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| SWM | Brief Title | Summary | $\begin{gathered} \text { FY } 14 \\ \text { GAA } \end{gathered}$ | House <br> 2 | House <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | Net School Spending 1 | Creates a local option for school districts to begin a 4 -year phase in to include health care costs for retired teachers in their net school spending. |  |  | 74A |
| 111 | Net School Spending 2 | Creates a local option for school districts to begin a 4 -year phase in to include health care costs for retired teachers in their net school spending. |  |  | 74B |
| 112 | Net School Spending 3 | Creates a local option for school districts to begin a 4 -year phase in to include health care costs for retired teachers in their net school spending. |  |  | 74C |
| 113 | Net School Spending 4 | Creates a local option for school districts to begin a 4-year phase in to include health care costs for retired teachers in their net school spending. |  |  | 74D |
| 114 | Net School Spending 5 | Creates a local option for school districts to begin a 4 -year phase in to include health care costs for retired teachers in their net school spending. |  |  | 74E |
| 115 | Consolidated Net Surplus | Makes the following transfers from the fiscal year 2014 consolidated net surplus: (1) $\$ 25,000,000$ to the Massachusetts Life Sciences Investment Trust Fund; and (2) \$7,000,000 to the Social Innovation Financing Trust Fund; and (3) the remaining balance to the Commonwealth Stabilization Trust Fund. |  | 16 | 90 |
| 116 | Tobacco Settlement Transfer Payment Authorization | Transfers all master Tobacco Settlement Agreement proceeds to the General Fund in fiscal year 2015. | 168 |  | 94 |
| 117 | Transfers Between Health Funds | Authorizes the transfer of $\$ 30 \mathrm{M}$ from the ConnectorCare Trust Fund to the Health Safety Net Trust Fund. |  | 20 | 81 |
| 118 | District Attorneys Reporting Requirement | Requires the Massachusetts District Attorneys Association to collaborate with the district attorneys' offices to compile the number of cases arraigned, disposed, appealed, and reviewed but not charged. |  |  |  |
| 119 | Home and Community-Based Services Policy Lab 2 | Establishes the Home and Community-Based Services Policy Lab Fund to be expended by the Executive Office of Elder Affairs to support research and analysis on community-based services for the elderly who need longterm care. |  |  |  |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| SWM | Brief Title | Summary | $\begin{aligned} & \text { FY } 14 \\ & \text { GAA } \end{aligned}$ | House <br> 2 | House <br> Final |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 120 | Special Needs Programs Out-of-State Tuition | Requires the Bureau of Purchased Services to determine prices for special needs programs in fiscal year 2015. | 178 |  | 87 |
| 121 | Required Local Contribution Reporting | Requires the House of Representatives and Senate, after adopting a resolution making appropriations for school aid, to provide a list of the state aid distribution to the Department of Elementary and Secondary Education, which shall make the list publically available online. |  |  |  |
| 122 | Chapter 257 Report | Requires the Executive Office of Health and Human Services to provide a detailed report on the implementation of chapter 257 of the acts of 2008, including estimated costs and timelines, to the Executive Office of Administration and Finance and the House and Senate Committees on Ways and Means. |  |  |  |
| 123 | Electronic Reporting | Requires that all reports submitted pursuant to the fiscal year 2015 general appropriation act be filed electronically and posted on the Legislature's website. | 194 |  |  |
| 124 | Sober Homes Effective Date 1 | Requires the Bureau of Substance Abuse Services to promulgate regulations to administer a voluntary training and accreditation program for operators of sober homes not later than January 1, 2015. |  |  |  |
| 125 | Elevator Fines Effective Date | Provides that the Department of Public Safety may waive fines assessed or appeals of fines filed on or after January 1, 2013. |  |  | 103 |
| 126 | University of Massachusetts Tuition Retention, Snow and Ice Spending \& Net School Spending Effective Dates | Sets forth a July 1, 2015 effective date for University of Massachusetts Tuition Retention, Net School Spending, and Snow and Ice Spending. |  |  | 74F |
| 127 | Water Supply Protection Program Effective Date | Provides that the Water Supply Protection Program and the Water Supply Protection Trust were made permanent as of January 1, 2013. |  |  |  |
| 128 | Treatment Facility Website, Expanding Prescription Monitoring Program \& Direct Wine Shipment Effective Dates | Requires the Bureau of Substance Abuse Services to establish the treatment facilities website by January 1, 2015. Requires physicians assistants and advanced practice registered nurses to participate in the physician monitoring program by January 1, 2015. Also requires the license for direct wine shipment to take effect on January 1, 2015. |  |  | 104 |

Fiscal Year 2015 Senate Ways and Means Budget Recommendations

| SWM | Brief Title | Summary | FY 14 <br> GAA | House <br> $\mathbf{2}$ |
| :---: | :---: | :--- | :---: | :---: |
| 129 | Sober Homes Effective Date 2 | House <br> Final |  |  |
| 130 | Sober Homes Effective Date 3 | Requires the Bureau of Substance Abuse Services to implement the <br> accreditation program for sober homes by January 1, 2015 and requires that <br> referrals to accredited sober homes shall be made by June 1, 2015. |  | 104 |
| 131 | One-time Settlements and Judgments Effective Date | Requires referrals to accredited sober homes by June 1, 2015. | Provides that the changes to the transfer of one-time settlements and <br> judgments over $\$ 10,000,000$ to the Stabilization Fund takes effect as of <br> January 1, 2014. |  |
| 132 | Effective Date | Provides that unless otherwise specified, this act shall take effect on July 1, <br> 2014. | 219 | 26 |


[^0]:    \$210,261,307
    \$4,000,000
    \$2,000,000 Allocation From 4000-0700

