

## COMMONWEALTH OF MASSACHUSETTS PLYMOUTH DISTRICT

## OFFICE OF THE DISTRICT ATTORNEY

**MAIN OFFICE** 166 MAIN STREET TEL. (508) 584-8120

August 24, 2023

Representative Aaron Michlewitz Chair, House Committee on Ways & Means Room 243 State House Boston, MA 02133-1053 By email to: aaron.michlewitz@state.ma.us

## Dear Chairman Michlewitz:

In accordance with the requirements of G.L. Chapter 94C, §47(d), please find for your review the following annual report relative to the use of monies in the trust fund for the purposes of drug rehabilitation, drug education, and other antidrug or neighborhood crime watch programs.

During fiscal year 2023, the District Attorney for Plymouth County made the following distributions:

| Organization                                 | Amount _    |
|--|-------------|
| Boys & Girls Clubs of Metro South            | \$ 500.00   |
| Stairway to Recovery/Gandara Center          | \$ 500.00   |
| Family and Community Resources, Inc.         | \$ 350.00   |
| Block Security                               | \$ 500.00   |
| Block Security                               | \$ 500.00   |
| Rochester Fire Department                    | \$ 500.00   |
| Lively Stones Christian Center               | \$ 500.00   |
| Town of Rochester/PD                         | \$ 500.00   |
| Power Forward Inc                            | \$ 500.00   |
| Old Coloney Elder Services                   | \$ 1,000.00 |
| Fire For Effect Foundation Inc               | \$ 500.00   |
| Abington Copes                               | \$ 500.00   |
| Hull High School                             | \$ 500.00   |
| Grad Nite Live, Inc.                         | \$ 1,000.00 |
| Friends of Scituate Facts                    | \$ 500.00   |
| Duxbury Gradnite                             | \$ 500.00   |
| Cubey Entertainment                          | \$ 100.00   |
| Bridgewater-Raynham Regional School District | \$ 500.00   |
| Rochester Police Department (Comfort Dog)    | \$ 5,000.00 |
| Oriental Trading - DARE Camp supplies        | \$ 4,285.44 |
| Total Spent                                  | \$18,735.44 |

Respectfully submitted,

Leslie Reid

Leslie Reid

**Chief Financial Officer** 

cc: Steven James, House Clerk

By email to: steven.james@state.ma.us