



*The Commonwealth of Massachusetts  
Executive Office of Public Safety & Security  
Department of Correction  
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*Lieutenant Governor*

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*Deputy Commissioners*

November 21, 2024

Michael D. Hurley  
Senate Clerk, Office of the Clerk of the Senate  
State House, Room 335  
Boston, MA 02133

Steven T. James  
House Clerk, Office of the Clerk of the House  
State House, Room 145  
Boston, MA 02133

Dear Honorable Clerks Hurley and James,

In accordance with Section 6A of Chapter 124 of the Massachusetts General Laws, the Department of Correction (Department) is required to "... report on the use of all facilities of the department and of each sheriff's office during the periods of January 1 to June 30, inclusive, and July 1 to December 31, inclusive, of each year."

I am submitting for your review the "Biannual Correctional Building Inventory Report" for the first six months of calendar year 2023.

Please do not hesitate to reach out should you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "Shawn P. Jenkins".

**Shawn P. Jenkins**  
*Commissioner*  
Department of Correction