

COMMONWEALTH OF MASSACHUSETTS

Office of

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January 24, 2025

House and Senate Committees on Ways and Means  
24 Beacon Street  
Boston, MA 02133

**RE: 2024 Legislative Reporting – District Attorney’s Office – Middle District**

Dear Committee Members:

In accordance with G.L. c. 12, § 32(e), enclosed is our report with statistics related to our Community Based Juvenile Justice Programs.

If you have any questions, please contact me at 508-368-7230.

Sincerely,

A handwritten signature in blue ink, appearing to read "Edward J. Kennedy".

Edward J. Kennedy  
Chief Fiscal Office