



Massachusetts Sheriffs' Association

44 School Street, Suite 300
Boston, Massachusetts 02108



President
Patrick J. Cahillane
Hampshire County

Vice President
Nicholas Cocchi
Hampden County

Executive Director
Carrie Hill, Esq.

Sheriffs
Donna D. Buckley
Barnstable County

Thomas N. Bowler
Berkshire County

Paul R. Heroux
Bristol County

Robert W. Ogden
Dukes County

Kevin F. Coppinger
Essex County

Lori M. Streeter
Franklin County

Nicholas Cocchi
Hampden County

Patrick J. Cahillane
Hampshire County

Peter J. Koutoujian
Middlesex County

James A. Perelman
Nantucket County

Patrick W. McDermott
Norfolk County

Joseph D. McDonald, Jr.
Plymouth County

Steven W. Tompkins
Suffolk County

Lewis G. Evangelidis
Worcester County

January 28, 2026

Hon. Michael Day
House Chair, Joint Committee on the Judiciary
24 Beacon Street, Room 136
Boston, MA 02133

Hon. Lydia Edwards
Senate Chair, Joint Committee on the Judiciary
24 Beacon Street, Room 413-A
Boston, MA 02133

Hon. Daniel Cahill
House Chair, Joint Committee on Public Safety and Homeland Security
24 Beacon Street, Room 527A
Boston, MA 02133

Hon. John Cronin
Senate Chair, Joint Committee on Public Safety and Homeland Security
24 Beacon Street, Room 218
Boston, MA 02133

Hon. Matthew Gorzkowicz
Secretary of Executive Office for Administration and Finance
24 Beacon Street, Room 373
Boston, MA 02133

Hon. Aaron Michlewitz
Chair, House Committee on Ways and Means
24 Beacon Street, Room 243
Boston, MA 02133

Hon. Michael Rodrigues
Chair, Senate Committee on Ways and Means
24 Beacon Street, Room 212
Boston, MA 02133

Clerk, Massachusetts Senate
24 Beacon Street
Boston, MA 02133

Clerk, Massachusetts House of Representatives
24 Beacon Street
Boston, MA 02133

RE – MSA Operational Capacity Report (July 1 – December 31, 2025)

Dear Sir or Ma'am:

In compliance with the Massachusetts General Laws, Part I, Title XVIII, Chapter 124, Section 6A, the Massachusetts Sheriffs' Association, on behalf of the 14 Sheriffs' Offices, submits the **Operational Capacity Report** on the use of all facilities of each Sheriff's Office during the period of July 1 to December 31, 2025.

Sincerely,

A handwritten signature in black ink, appearing to read "Carrie Hill".

Carrie Hill, Esq.
Executive Director