



# Massachusetts Sheriffs' Association

44 School Street, Suite 300  
Boston, Massachusetts 02108



## *President*

Patrick J. Cahillane  
Hampshire County

## *Vice President*

Nicholas Cocchi  
Hampden County

## *Executive Director*

Carrie Hill, Esq.

## *Sheriffs*

Donna D. Buckley  
Barnstable County

Thomas N. Bowler  
Berkshire County

Paul R. Heroux  
Bristol County

Robert W. Ogden  
Dukes County

Kevin F. Coppinger  
Essex County

Lori M. Streeter  
Franklin County

Nicholas Cocchi  
Hampden County

Patrick J. Cahillane  
Hampshire County

Peter J. Koutoujian  
Middlesex County

James A. Perelman  
Nantucket County

Patrick W. McDermott  
Norfolk County

Joseph D. McDonald, Jr.  
Plymouth County

Steven W. Tompkins  
Suffolk County

Lewis G. Evangelidis  
Worcester County

January 28, 2026

Hon. Michael Day  
House Chair, Joint Committee on the Judiciary  
24 Beacon Street, Room 136  
Boston, MA 02133

Hon. Lydia Edwards  
Senate Chair, Joint Committee on the Judiciary  
24 Beacon Street, Room 413-A  
Boston, MA 02133

Hon. Daniel Cahill  
House Chair, Joint Committee on Public Safety and Homeland Security  
24 Beacon Street, Room 527A  
Boston, MA 02133

Hon. John Cronin  
Senate Chair, Joint Committee on Public Safety and Homeland Security  
24 Beacon Street, Room 218  
Boston, MA 02133

Hon. Matthew Gorzkowicz  
Secretary of Executive Office for Administration and Finance  
24 Beacon Street, Room 373  
Boston, MA 02133

Hon. Aaron Michlewitz  
Chair, House Committee on Ways and Means  
24 Beacon Street, Room 243  
Boston, MA 02133

Hon. Michael Rodrigues  
Chair, Senate Committee on Ways and Means  
24 Beacon Street, Room 212  
Boston, MA 02133

Clerk, Massachusetts Senate  
24 Beacon Street  
Boston, MA 02133

Clerk, Massachusetts House of Representatives  
24 Beacon Street  
Boston, MA 02133

**RE – MSA Operational Capacity Report (July 1 – December 31, 2025)**

Dear Sir or Ma'am:

In compliance with the Massachusetts General Laws, Part I, Title XVIII, Chapter 124, Section 6A, the Massachusetts Sheriffs' Association, on behalf of the 14 Sheriffs' Offices, submits the **Operational Capacity Report** on the use of all facilities of each Sheriff's Office during the period of July 1 to December 31, 2025.

Sincerely,

A handwritten signature in black ink, appearing to read "Carrie Hill", is centered within a light beige rectangular box.

Carrie Hill, Esq.  
Executive Director