| Line Item | Name | House Final | Senate Final | Resolution | Conference Language |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0320-0003 | SUPREME JUDICIAL COURT - | \$9,124,393 | \$9,200,255 | \$8,943,271 | NIC |
| 0320-0010 | SUFFOLK COUNTY CLERK SALARIES AND | \$1,646,712 | \$1,661,783 | \$1,607,223 | NIC |
| 0321-0001 | Commission On Judicial Conduct | \$772,936 | \$772,936 | \$760,970 | NIC |
| 0321-0100 | Board of Bar Examiners | \$1,403,187 | \$1,403,187 | \$1,380,987 | NIC |
| 0321-1500 | COMMITTEE FOR PUBLIC COUNSEL SERVICES | \$28,877,094 | \$59,486,454 | \$58,896,644 | Compromise |
| 0321-1504 | CPCS Attorney Salaries | \$31,109,360 | \$0 | \$0 | Compromise |
| 0321-1506 | CPCS Salary Reserve |  | \$500,000 | \$0 | Compromise |
| 0321-1510 | COMPENSATION OF PRIVATE COUNSEL, | \$98,906,090 | \$100,000,000 | \$98,906,090 | Compromise |
| 0321-1520 | INDIGENT PERSONS' FEES AND COURT COSTS | \$14,951,982 | \$20,189,970 | \$14,951,982 | Compromise |
| 0321-1600 | MASSACHUSETTS LEGAL ASSISTANCE CORP. | \$20,000,000 | \$20,000,000 | \$18,000,000 | Senate |
| 0321-2000 | MENTAL HEALTH LEGAL ADVISORS COMMITTEE | \$1,147,955 | \$1,323,900 | \$1,353,900 | House |
| 0321-2100 | Prisoners' Legal Services | \$1,609,465 | \$1,609,465 | \$1,609,465 | NIC |
| 0321-2205 | Social Law Library In Suffolk County | \$1,961,200 | \$1,831,200 | \$1,906,264 | Senate |
| 0322-0100 | FOR APPEALS COURT SALARIES \& EXPENSES | \$13,640,841 | \$13,640,841 | \$13,217,377 | Senate |
| 0330-0101 | FOR SALARIES OF SUPERIOR COURT JUSTICES | \$70,303,571 | \$70,303,571 | \$70,303,571 | Senate |
| 0330-0300 | ADMINISTRATIVE STAFF | \$233,210,689 | \$234,183,469 | \$228,933,576 | Compromise |
| 0330-0344 | Veterans Court Program Administration and Transportation | \$76,911 | \$79,720 | \$79,720 | House |
| 0330-0500 | Trial Court Video Teleconferencing | \$249,975 | \$247,500 | \$247,500 | Senate |
| 0330-0599 | Recidivism Reduction Pilot Program | \$1,675,579 | \$1,675,579 | \$1,675,579 | Compromise |
| 0330-0601 | Specialty Drug Courts | \$3,261,947 | \$3,232,881 | \$3,232,881 | Compromise |
| 0330-0612 | Trial Court Substance Abuse Model Project | \$0 | \$98,923 | \$98,923 | Senate |
| 0330-0613 | Justice Reinvestment Reserve |  | \$3,500,000 | \$3,000,000 | Senate |
| 0331-0100 | SUPERIOR COURT ADMINISTRATIVE OFFICE | \$33,343,118 | \$32,839,737 | \$32,839,737 | NIC |
| 0332-0100 | DISTRICT COURT ADMINISTRATIVE STAFF | \$69,722,810 | \$69,029,761 | \$69,029,761 | House |
| 0333-0002 | PROBATE AND FAMILY COURT DEPARTMENT | \$30,900,169 | \$30,340,165 | \$30,340,165 | NIC |
| 0334-0001 | LAND COURT-SALARIES AND EXPENSES | \$3,980,625 | \$4,115,296 | \$4,115,296 | NIC |
| 0335-0001 | BOSTON MUNICIPAL COURT-ADMINISTRATION | \$13,904,193 | \$13,765,998 | \$13,765,998 | NIC |
| 0336-0002 | HOUSING COURT DEPARTMENT | \$8,333,964 | \$8,159,903 | \$8,159,903 | NIC |
| 0336-0003 | Housing Court Expansion | \$0 | \$1,000,000 | \$1,000,000 | Senate |
| 0337-0002 | JUVENILE COURT DEPARTMENT | \$18,547,462 | \$18,357,883 | \$18,754,597 | Compromise |
| 0339-1001 | COMMISSIONER OF PROBATION- | \$145,559,838 | \$146,859,838 | \$146,859,838 | Compromise |
| 0339-1003 | COMMUNITY CORRECTIONS ADMINISTRATION | \$21,036,094 | \$20,903,499 | \$20,903,499 | Compromise |
| 0339-1005 | Divert Juveniles Young Adults from Criminal | \$202,000 | \$250,000 | \$250,000 | Senate |
| 0339-2100 | MIDDLESEX JURY COMMISSIONER | \$2,917,390 | \$3,020,420 | \$3,020,420 | Senate |
| 0340-0100 | Suffolk District Attorney's Office | \$19,862,842 | \$19,290,288 | \$19,103,640 | NIC |
| 0340-0198 | Suffolk Da State Police Ot | \$368,438 | \$368,438 | \$366,614 | NIC |
| 0340-0200 | Middlsex DISTRICT ATTORNEY'S OFFICE | \$17,061,192 | \$16,611,540 | \$16,442,647 | Compromise |
| 0340-0203 | District Attorney Heroin Pilot Program | \$495,000 | \$495,000 | \$495,000 | Compromise |
| 0340-0298 | Middlesex Da State Police Ot | \$545,938 | \$545,938 | \$543,235 | House |


| 0340-0300 | Eastern District Attorney's Office | \$10,428,481 | \$10,129,575 | \$10,030,731 | House |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0340-0398 | Eastern Da State Police Ot | \$524,473 | \$524,473 | \$521,876 | House |
| 0340-0400 | Worcester DISTRICT ATTORNEY'S OFFICE | \$11,430,172 | \$11,106,979 | \$10,996,428 | House |
| 0340-0498 | Worcester Da State Police Ot | \$437,080 | \$437,080 | \$434,916 | House |
| 0340-0500 | HAMPDEN DISTRICT ATTORNEY'S OFFICE | \$10,226,910 | \$9,676,289 | \$9,589,054 | NIC |
| 0340-0598 | Hampden Da State Police Ot | \$359,283 | \$359,283 | \$357,504 | NIC |
| 0340-0600 | NORTHWESTERN DISTRICT ATTORNEY'S OFFICE | \$6,281,493 | \$6,231,014 | \$6,222,402 | Compromise |
| 0340-0698 | Northwestern Da State Pol Ot | \$311,027 | \$311,027 | \$309,487 | NIC |
| 0340-0700 | Norfolk District Attorney's Office | \$10,071,381 | \$9,768,422 | \$9,680,106 | NIC |
| 0340-0798 | Norfolk Da State Police Ot | \$451,674 | \$451,674 | \$449,438 | NIC |
| 0340-0800 | Plymouth District Attorney's Office | \$9,283,328 | \$9,007,869 | \$8,924,567 | NIC |
| 0340-0898 | Plymouth Da State Police Ot | \$454,144 | \$454,144 | \$451,896 | NIC |
| 0340-0900 | Bristol District Attorney's Office | \$9,216,195 | \$8,957,165 | \$8,867,247 | NIC |
| 0340-0998 | Bristol Da State Police Ot | \$444,926 | \$444,926 | \$393,218 | NIC |
| 0340-1000 | CAPE AND ISLANDS DISTRICT ATTORNEY'S | \$4,429,280 | \$4,290,813 | \$4,254,587 | NIC |
| 0340-1098 | Cape \& Islands Da State Police | \$294,629 | \$294,629 | \$293,170 | NIC |
| 0340-1100 | Berkshire District Attorney's Office | \$4,394,034 | \$4,251,865 | \$4,218,329 | House |
| 0340-1198 | Berkshire Da State Police Ot | \$226,940 | \$226,940 | \$225,816 | NIC |
| 0340-2100 | PROSECUTION MANAGEMENT INFORMATION | \$2,038,778 | \$1,961,110 | \$1,951,401 | Compromise |
| 0340-2117 | District Attorney Retention | \$495,000 | \$495,000 | \$495,000 | Senate |
| 0340-8908 | WIDE ARE NETWORK | \$1,779,118 | \$1,779,118 | \$1,725,744 | NIC |
| 0411-1000 | OFFICES OF GOVERNOR, LIEUTENANT | \$5,251,345 | \$5,251,346 | \$5,251,345 | House |
| 0511-0000 | DEPARTMENT OF THE SECRETARY OF STATE | \$6,532,422 | \$6,669,269 | \$6,457,442 | NIC |
| 0511-0001 | STATE HOUSE GIFT SHOP MERCHANDISE SALES | \$15,000 | \$15,000 | \$15,000 | Compromise |
| 0511-0002 | Corporate Dissolution | \$351,074 | \$351,074 | \$351,074 | NIC |
| 0511-0200 | FOR THE ADMINISTRATION OF THE ARCHIVES | \$565,557 | \$565,557 | \$665,557 | Compromise |
| 0511-0230 | FOR THE EXPENSES OF THE RECORD CENTER | \$35,118 | \$35,304 | \$35,118 | NIC |
| 0511-0250 | FOR THE MAINTENANCE OF OPERATION OF THE | \$296,326 | \$296,326 | \$296,326 | NIC |
| 0511-0260 | ADMINISTRATION OF THE COMMONWEALTH | \$231,040 | \$231,040 | \$231,040 | NIC |
| 0511-0270 | Census Data Technical Assistance | \$750,000 | \$750,000 | \$574,980 | NIC |
| 0511-0420 | ADDRESS CONFIDENTIALITY IMPLEMENTATION | \$135,615 | \$135,615 | \$135,615 | NIC |
| 0517-0000 | PRINTING-VARIOUS PUBLIC DOCUMENTS | \$503,090 | \$503,089 | \$503,089 | NIC |
| 0521-0000 | ELECTIONS-PRIMARY AND OTHER | \$5,596,151 | \$5,596,151 | \$5,596,151 | NIC |
| 0521-0001 | FOR MAILED VOTER REGISTRATION FORMS | \$5,187,599 | \$5,187,599 | \$5,187,599 | NIC |
| 0524-0000 | ELECTIONS-INFORMATION TO VOTERS | \$385,000 | \$385,000 | \$385,000 | NIC |
| 0526-0100 | MASSACHUSETTS HISTORICAL COMMISSION | \$932,724 | \$1,032,724 | \$982,724 | Compromise |
| 0527-0100 | BALLOT LAW COMMISSION-ADMINISTRATION | \$10,281 | \$10,281 | \$10,281 | NIC |
| 0528-0100 | RECORDS CONSERVATION BOARD EXPENSES | \$36,036 | \$36,036 | \$36,036 | NIC |
| 0540-0900 | ESSEX REGISTRY OF DEEDS, NORTHERN | \$1,236,449 | \$1,236,450 | \$1,236,449 | Senate |
| 0540-1000 | ESSEX REGISTRY OF DEEDS, SOUTHERN | \$2,809,828 | \$2,809,828 | \$2,809,828 | NIC |
| 0540-1100 | Franklin County Registry of Deeds | \$622,923 | \$622,922 | \$622,922 | NIC |


| 0540-1200 | HAMPDEN REGISTRY OF DEEDS | \$1,752,422 | \$1,752,422 | \$1,752,422 | NIC |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0540-1300 | HAMPSHIRE REGISTRY OF DEEDS | \$549,081 | \$549,081 | \$549,081 | NIC |
| 0540-1400 | MIDDLESEX NORTHERN DISTRICT REGISTRY OF | \$1,153,041 | \$1,153,041 | \$1,153,041 | NIC |
| 0540-1500 | MIDDLESEX SOUTHERN DISTRICT REGISTRY OF | \$3,176,531 | \$3,176,532 | \$3,176,531 | NIC |
| 0540-1600 | BERKSHIRE NORTHERN DISTRICT REGISTRY OF | \$267,107 | \$267,107 | \$267,107 | NIC |
| 0540-1700 | BERKSHIRE CENTRAL DISTRICT REGISTRY OF | \$456,085 | \$456,085 | \$456,085 | NIC |
| 0540-1800 | BERKSHIRE SOUTHERN DISTRICT REGISTRY OF | \$227,374 | \$227,374 | \$227,374 | NIC |
| 0540-1900 | SUFFOLK REGISTRY OF DEEDS | \$1,906,109 | \$1,806,110 | \$1,906,109 | NIC |
| 0540-2000 | WORCESTER NORTH REGISTRY OF DEEDS | \$678,783 | \$678,783 | \$678,783 | NIC |
| 0540-2100 | WORCESTER REGISTRY OF DEEDS | \$2,232,873 | \$2,232,873 | \$2,232,873 | NIC |
| 0610-0000 | Department of the State Treasurer | \$9,388,910 | \$9,388,911 | \$9,388,910 | House |
| 0610-0010 | Financial Literacy Programs | \$435,000 | \$495,000 | \$495,000 | Compromise |
| 0610-0050 | ALCOHOLIC BEVERAGES CONTROL COMMISSION | \$2,488,091 | \$2,911,971 | \$2,438,091 | House |
| 0610-0051 | ABCC Grant | \$247,682 | \$247,682 | \$247,682 | Compromise |
| 0610-0060 | Office of the Treasurer | \$147,307 | \$145,849 | \$145,849 | NIC |
| 0610-2000 | Welcome Home Bill Bonus Payments | \$2,803,627 | \$2,803,627 | \$2,803,627 | Compromise |
| 0611-1000 | ADMINISTRATION AND EXPENSES OF BONUS | \$44,500 | \$44,500 | \$44,500 | NIC |
| 0612-0105 | BENEFITS AUTHORIZED BY CHAPTER 69, ACTS | \$300,000 | \$300,000 | \$300,000 | Compromise |
| 0640-0000 | LOTTERY COMMISSION-ADMINISTRATION AND | \$81,964,789 | \$81,964,789 | \$81,744,402 | NIC |
| 0640-0005 | KENO IMPLEMENTATION ASSOCIATED COSTS | \$3,126,659 | \$3,126,659 | \$3,032,859 | NIC |
| 0640-0010 | FOR THE PURPOSE OF ADVERTISING | \$5,000,000 | \$4,500,000 | \$4,500,000 | House |
| 0640-0096 | HEALTH \& WELFARE, FY87, SEIU LOCAL 254, | \$437,287 | \$437,287 | \$437,287 | Compromise |
| 0640-0300 | Massachusetts Cultural Council | \$12,075,699 | \$16,525,000 | \$13,950,699 | Compromise |
| 0699-0005 | RANS Premiums Debt Service Retained Revenue | \$20,000,000 | \$20,000,000 | \$20,000,000 | Compromise |
| 0699-0014 | Accelerated Bridge Program | \$188,665,679 | \$188,665,679 | \$188,665,679 | Compromise |
| 0699-0015 | FOR THE PAYMENT OF INTEREST, DISCOUNT AND | \$2,188,664,639 | \$2,188,664,639 | \$2,161,164,639 | Compromise |
| 0699-2005 | Central Artery/Tunnel Debt Service | \$59,823,833 | \$59,823,833 | \$59,823,833 | NIC |
| 0699-9100 | PAYMENT OF INTEREST OF ISSUANCE COSTS OF | \$18,181,484 | \$18,181,484 | \$18,181,484 | Compromise |
| 0710-0000 | STATE AUDITOR'S OFFICE | \$14,717,576 | \$14,717,576 | \$14,609,886 | NIC |
| 0710-0002 | Tax Expenditure Audit Unit |  | \$100,000 | \$0 | Held in Conference |
| 0710-0100 | BUREAU OF LOCAL MANDATES | \$358,278 | \$358,278 | \$358,278 | NIC |
| 0710-0200 | BUREAU OF SPECIAL INVESTIGATIONS | \$1,764,579 | \$1,765,479 | \$1,764,579 | NIC |
| 0710-0220 | HCCC Comprehensive Investigation | \$375,000 | \$375,000 | \$375,000 | NIC |
| 0710-0225 | Medicaid Audit Unit | \$1,163,799 | \$1,164,638 | \$1,163,799 | NIC |
| 0710-0300 | Enhanced Bureau of Special Investigation | \$451,065 | \$451,832 | \$451,065 | NIC |
| 0810-0000 | DEPARTMENT OF THE ATTORNEY GENERAL | \$23,803,651 | \$23,803,651 | \$23,522,672 | House |
| 0810-0004 | Compensation to Victims of Violent Crime | \$2,227,677 | \$2,227,677 | \$2,127,677 | Compromise |
| 0810-0013 | False Claims RR | \$3,250,000 | \$3,250,000 | \$3,250,000 | Compromise |
| 0810-0014 | EXPENSES OF PUBLIC UTILITY PROCEEDINGS | \$2,311,589 | \$2,311,589 | \$2,311,589 | Compromise |
| 0810-0021 | FOR ADMINISTERING THE MEDICAID FRAUD | \$4,169,880 | \$4,169,880 | \$4,169,880 | House |
| 0810-0045 | FOR THE WAGE ENFORCEMENT PROGRAM | \$3,907,371 | \$3,907,371 | \$3,830,618 | Compromise |


| 0810-0061 | Litigation and Enhanced Recoveries | \$2,633,400 | \$2,633,400 | \$2,633,400 | NIC |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0810-0098 | State Police Overtime for Ag | \$404,153 | \$404,153 | \$404,153 | NIC |
| 0810-0201 | EXPENSES INCURRED IN ADMINISTRATIVE OR | \$1,473,854 | \$1,473,855 | \$1,473,854 | NIC |
| 0810-0338 | AUTOMOBILE INSURANCE FRAUD INVESTIGATION | \$426,861 | \$426,861 | \$426,861 | NIC |
| 0810-0399 | WORKERS' COMPENSATION INSURANCE FRAUD | \$279,334 | \$279,334 | \$279,334 | Senate |
| 0810-1204 | Gaming Enforcement Division | \$449,364 | \$449,364 | \$449,364 | NIC |
| 0810-1205 | Combating Opioid Addiction | \$1,500,000 | \$1,500,000 | \$1,250,000 | House |
| 0810-1206 | Civil Penalties Retained Revenue | \$1,250,000 | \$1,250,000 | \$1,000,000 | Compromise |
| 0840-0100 | Victim and Witness Assistance Board | \$492,531 | \$592,506 | \$587,531 | House |
| 0840-0101 | DOMESTIC VIOLENCE ADVOCATES PILOT | \$990,453 | \$1,000,458 | \$990,453 | House |
| 0900-0100 | State Ethics Commission | \$2,114,908 | \$2,114,908 | \$2,093,969 | NIC |
| 0910-0200 | OFFICE OF INSPECTOR GENERAL | \$2,598,525 | \$2,721,785 | \$2,588,525 | NIC |
| 0910-0210 | PUBLIC PURCHASING CERTIFICATION RETAINED | \$850,000 | \$850,000 | \$850,000 | Compromise |
| 0910-0220 | Bureau of Program Integrity | \$475,000 | \$450,000 | \$449,980 | NIC |
| 0910-0300 | Inspector General MassDOT Office | \$475,000 | \$450,000 | \$437,479 | NIC |
| 0920-0300 | OFFICE OF CAMPAIGN AND POLITICAL FINANCE | \$1,647,058 | \$1,633,781 | \$1,617,919 | NIC |
| 0930-0100 | Operation of the Office of the Child Advocate | \$808,001 | \$810,000 | \$800,000 | Compromise |
| 0940-0100 | Mass Commission Against Discrimination Administration | \$3,048,656 | \$3,433,199 | \$2,957,196 | Senate |
| 0940-0101 | Fair Housing Assistance Type I / Equal | \$3,100,000 | \$2,468,211 | \$2,468,211 | Senate |
| 0940-0102 | Discrimination Prevention Certification Program | \$240,000 | \$240,000 | \$240,000 | Senate |
| 0950-0000 | Commission on the Status of Women | \$145,000 | \$150,000 | \$117,109 | NIC |
| 0950-0030 | Commission on Grandparents Raising Grandchildren | \$111,714 | \$0 | \$111,714 | House |
| 0950-0050 | Commission on Gay, Lesbian and Trangender | \$500,000 | \$500,000 | \$500,000 | Compromise |
| 0950-0080 | Commission on the Status of Asian Americans | \$50,499 | \$75,000 | \$50,000 | Compromise |
| 1000-0001 | OFFICE OF THE COMPTROLLER | \$8,923,302 | \$8,923,302 | \$8,834,952 | Senate |
| 1050-0140 | MGC Payments to Cities/Towns for Local Share Racing Tax Rev | \$721,350 | \$721,350 | \$721,350 | NIC |
| 1100-1100 | COMMISSIONER OF ADMINISTRATION-ADMIN. | \$3,129,591 | \$3,129,590 | \$3,129,590 | Senate |
| 1100-1201 | Office of Commonwealth Performance, Accountability and Trans | \$387,139 | \$367,139 | \$367,139 | NIC |
| 1100-1700 | Administration and Finance Information Technology Costs | \$29,963,755 | \$29,113,755 | \$28,877,049 | NIC |
| 1102-1128 | State House Accessibility | \$141,921 | \$143,346 | \$141,921 | NIC |
| 1102-3199 | Office of Facilities Management | \$9,160,033 | \$8,606,075 | \$8,347,893 | House |
| 1102-3205 | MASSACHUSETTS INFORMATION TECHNOLOGY | \$8,881,074 | \$8,881,074 | \$8,881,074 | NIC |
| 1102-3232 | DCAM Construction Reform Retained Revenue | \$300,000 | \$300,000 | \$300,000 | NIC |
| 1102-3309 | Bureau of the State House | \$2,565,408 | \$2,617,120 | \$2,565,408 | Compromise |
| 1106-0064 | A\&F Caseload Forecasting | \$129,017 | \$129,017 | \$129,017 | Senate |
| 1107-2400 | Office On Disability | \$652,310 | \$652,310 | \$651,516 | NIC |


| 1107-2501 | Disabled Persons Protection Commission | \$3,231,654 | \$3,281,655 | \$3,131,354 | House |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1108-1011 | CIVIL SERVICE COMMISSION ADMINISTRATION | \$447,149 | \$447,149 | \$444,422 | NIC |
| 1108-5100 | GROUP INSURANCE PROGRAM - | \$4,282,858 | \$4,282,859 | \$4,154,372 | Compromise |
| 1108-5200 | GROUP INSURANCE PREMIUM AND PLAN COSTS, | \$1,701,048,734 | \$1,701,048,734 | \$1,683,153,734 | Senate |
| 1108-5201 | Municipal Health Care - GIC | \$2,196,745 | \$2,196,749 | \$2,196,745 | NIC |
| 1108-5350 | GROUP INSURANCE PREMIUM, ELDERLY RETIRED | \$165,271 | \$127,271 | \$127,271 | House |
| 1108-5400 | GROUP INSURANCE PREMIUM FOR RETIRED | \$54,214,232 | \$52,342,714 | \$51,376,567 | Senate |
| 1108-5500 | FOR THE PROVISION OF DENTAL \& VISION | \$8,803,693 | \$8,803,693 | \$8,631,072 | Senate |
| 1110-1000 | Division of Administrative Law Appeals | \$1,191,079 | \$1,191,079 | \$1,147,356 | NIC |
| 1120-4005 | George Fingold Library | \$864,798 | \$864,748 | \$861,925 | NIC |
| 1201-0100 | DEPARTMENT OF REVENUE-ADMINISTRATION | \$78,621,998 | \$79,667,252 | \$78,621,998 | NIC |
| 1201-0122 | Low Income Tax Clinics | \$0 | \$150,000 | \$0 | Held in Conference |
| 1201-0130 | TAX REVENUE MANAGEMENT \& COLLECTION | \$27,938,953 | \$27,938,953 | \$27,938,953 | Senate |
| 1201-0160 | Child Support Enforcement Admin | \$29,170,466 | \$29,170,467 | \$28,295,352 | Compromise |
| 1201-0164 | CHILD SUPPORT ENFORCEMENT RET REV | \$6,547,280 | \$6,547,280 | \$6,547,280 | Compromise |
| 1201-0400 | Task Force on Illegal Tobacco | \$1,194,999 | \$600,000 | \$897,499 | NIC |
| 1201-0911 | Expert Witnesses and their Expenses | \$297,000 | \$297,000 | \$297,000 | NIC |
| 1231-1000 | Underground Storage Rate Relief | \$1,100,000 | \$0 | \$1,100,000 | House |
| 1232-0100 | Underground Storage Tank Reimbursements | \$7,000,000 | \$6,500,000 | \$5,500,000 | NIC |
| 1232-0200 | UNDERGROUND STORAGE TANK ADMIN REVIEW | \$1,240,874 | \$1,240,875 | \$1,237,297 | House |
| 1233-2000 | REIMBURSEMENT FOR LOSS OF TAXES G L TER | \$24,038,075 | \$24,038,075 | \$24,038,075 | NIC |
| 1233-2350 | Unrestricted General Government Local Aid | \$1,061,783,475 | \$1,061,783,475 | \$1,061,783,475 | NIC |
| 1233-2400 | Reimbursement to Cities in Lieu of Taxes on State Owned Land | \$26,770,000 | \$26,770,000 | \$26,770,000 | NIC |
| 1233-2401 | 40 S Payments | \$250,000 | \$500,000 | \$250,000 | NIC |
| 1310-1000 | Appellate Tax Board | \$2,077,931 | \$2,057,931 | \$1,895,196 | House |
| 1310-1001 | Appellate Tax Board Retained Revenue | \$400,000 | \$400,000 | \$400,000 | NIC |
| 1410-0010 | VETERANS' SERVICES ADMINISTRATION | \$3,529,629 | \$3,759,629 | \$3,844,629 | Compromise |
| 1410-0012 | FOR SERVICES TO VETERANS INCLUDING THE | \$4,306,641 | \$4,594,641 | \$4,556,641 | Compromise |
| 1410-0015 | WOMEN VETERANS' OUTREACH | \$112,152 | \$150,000 | \$112,152 | NIC |
| 1410-0018 | AGAWAM VETERANS' CEMETERY RETAIN | \$690,000 | \$690,000 | \$690,000 | NIC |
| 1410-0022 | Veterans' Workforce Program |  | \$100,000 | \$0 | Held in Conference |
| 1410-0024 | Veteran Service Officer Training and Certification | \$352,829 | \$352,783 | \$350,000 | NIC |
| 1410-0075 | Train Vets to Treat Vets | \$250,000 | \$250,000 | \$250,000 | NIC |
| 1410-0250 | ASSISTANCE TO HOMELESS VETERANS | \$3,232,655 | \$3,202,655 | \$3,232,655 | Compromise |
| 1410-0251 | NEW TRANSITIONAL HOUSING UNIT AT NEW | \$2,392,470 | \$2,392,470 | \$2,392,470 | Senate |
| 1410-0400 | VETERANS' BENEFITS | \$75,675,270 | \$75,675,270 | \$75,675,270 | House |
| 1410-0630 | VETERANS CEMETERIES AGAWAM/WINCHENDON | \$1,194,652 | \$1,194,652 | \$1,171,829 | NIC |
| 1410-1616 | War Memorials | \$110,000 | \$150,000 | \$160,000 | Compromise |
| 1450-1200 | Health Policy Commission | \$8,479,009 | \$8,479,009 | \$8,479,009 | Compromise |
| 1450-1266 | Academic Detailing Program |  | \$150,000 | \$0 | Held in Conference |


| 1595-1067 | Delivery System Transformation Initiatives Trust Fund | \$189,149,333 | \$189,149,334 | \$186,649,333 | Compromise |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1595-1068 | Transfer from GF to EHS MassHealth Provider Payment MATF | \$452,400,000 | \$452,400,000 | \$452,400,000 | Compromise |
| 1595-1069 | Health Insurance Technology Trust Fund | \$8,853,272 | \$13,853,272 | \$4,153,272 | House |
| 1595-1310 | Community Hospital Reinvestment Trust Fund | \$3,000,000 | \$0 | \$0 | Held in Conference |
| 1595-6368 | Transfer from Commonwealth Transport Fnd to Expend Trust Fnd | \$324,772,095 | \$315,191,545 | \$303,341,772 | Compromise |
| 1595-6369 | CTF Transfer to MBTA | \$127,000,000 | \$127,000,000 | \$127,000,000 | Senate |
| 1595-6370 | CTF Transfer to RTA | \$81,000,000 | \$83,000,000 | \$80,400,000 | Compromise |
| 1595-6379 | Merit Rating Board | \$9,695,430 | \$9,695,430 | \$9,404,567 | NIC |
| 1595-7066 | STEM Pipeline Fund | \$1,500,000 | \$1,500,000 | \$1,500,000 | Senate |
| 1599-0026 | Municipal Regionalization and Efficiencies Incentive Reserve | \$8,100,000 | \$4,000,000 | \$11,450,000 | Compromise |
| 1599-0054 | Hinton Lab Response Reserve | \$2,000,000 | \$2,000,000 | \$750,000 | Senate |
| 1599-0063 | ERIP NonPayroll Costs | \$9,954,074 | \$9,954,074 | \$4,154,074 | NIC |
| 1599-0093 | CLEAN WATER CONTRACT ASSISTANCE | \$57,952,305 | \$57,952,305 | \$55,452,305 | NIC |
| 1599-0840 | Cannabis Costs Reserve | \$4,000,000 | \$2,000,000 | \$2,000,000 | NIC |
| 1599-0999 | Org Transformation | \$480,281 | \$0 | \$480,281 | House |
| 1599-1500 | Justice Reinvestment Reserve | \$3,500,000 | \$0 | \$0 | Compromise |
| 1599-1690 | Caseload and Deficiency Reserve | \$0 | \$0 | \$104,100,000 | Compromise |
| 1599-1970 | CENTRAL ARTERY MAINTENANCE COSTS | \$125,000,000 | \$125,000,000 | \$125,000,000 | Compromise |
| 1599-1977 | Commonwealth I-Cubed Assistance Assembly Square Reserve | \$11,537,181 | \$11,537,181 | \$10,000,000 | Senate |
| 1599-2003 | Uniform Law Commission | \$0 | \$125,000 | \$50,000 | House |
| 1599-3234 | SOUTH ESSEX SEWAGE DISTRICT DEBT SERVICE | \$33,914 | \$33,914 | \$33,914 | NIC |
| 1599-3384 | RESERVE FOR CERTAIN COURT JUDGMENTS, | \$2,000,000 | \$2,000,000 | \$1,000,000 | Compromise |
| 1599-3557 | Social Innovation Financing | \$12,924,651 | \$12,924,651 | \$10,924,651 | Compromise |
| 1599-3856 | FOR THE MASS INFORMATION TECHNOLOGY | \$500,000 | \$0 | \$100,000 | House |
| 1599-4417 | E.J. Collins, Jr. Center for Public Management |  | \$250,000 | \$125,000 | Senate |
| 1599-4445 | Quarter Point CB Reserve | \$8,110,781 | \$0 | \$0 | Held in Conference |
| 1599-6152 | Tr to Retiree Benefits Trust Fund | \$440,000,000 | \$440,569,153 | \$432,404,000 | NIC |
| 1599-6903 | Chapter 257 Reserve | \$39,698,478 | \$39,698,478 | \$39,698,478 | NIC |
| 1599-7104 | UMS DARTMOUTH PERFORMING ARTS RESERVE | \$2,700,000 | \$2,700,000 | \$2,700,000 | House |
| 1599-7114 | UMass Center at Springfield | \$250,000 | \$0 | \$250,000 | House |
| 1599-7115 | UMass Baystate Regional Campus | \$1,000,000 | \$0 | \$1,000,000 | House |
| 1750-0100 | HUMAN RESOURCES DIVISION ADMINISTRATION | \$3,018,811 | \$2,918,811 | \$2,801,537 | House |
| 1750-0102 | Civil Service Exam Fees Retained Revenue | \$2,511,300 | \$2,511,300 | \$2,511,300 | Compromise |
| 1750-0119 | WORKERS COMP MIDDLESEX/WORCESTER | \$8,233 | \$8,233 | \$8,233 | NIC |
| 1750-0300 | HEALTH AND WELFARE CONTRIBUTIONS | \$31,661,194 | \$31,061,194 | \$30,911,194 | NIC |
| 1775-0115 | Statewide Contract Fee | \$10,703,140 | \$10,703,140 | \$10,703,140 | NIC |


| 1775-0124 | COST REIMBURSEMENT OVER BILLING RET REV | \$150,000 | \$100,000 | \$100,000 | NIC |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1775-0200 | Supplier Diversity Office | \$369,377 | \$369,377 | \$367,081 | Compromise |
| 1775-0600 | RETAINED REVENUE STATE SURPLUS PERSONAL | \$465,077 | \$465,077 | \$450,000 | Compromise |
| 1775-0700 | REPROGRAPHIC GOODS \& SERVICES RETAINED | \$58,300 | \$53,000 | \$53,000 | NIC |
| 1775-0900 | FEDERAL SURPLUS PROPERTY BOARD FUND | \$25,000 | \$22,000 | \$22,000 | NIC |
| 1790-0100 | DIVISION OF INFORMATION TECHNOLOGY | \$3,222,634 | \$3,052,634 | \$2,952,634 | House |
| 1790-0300 | COMPUTER SERVICES TO GENERAL PUBLIC | \$10,910,789 | \$10,910,789 | \$10,910,789 | Compromise |
| 2000-0100 | ENVIRONMENTAL AFFAIRS-ADMINISTRATION | \$9,046,322 | \$9,846,402 | \$8,196,322 | Compromise |
| 2000-0101 | Climate Adaptation and Preparedness | \$156,286 | \$200,000 | \$150,000 | Senate |
| 2000-1011 | Handling Charge Retained Revenue | \$80,000 | \$80,000 | \$80,000 | NIC |
| 2000-1700 | Energy and Environment Information Technology Costs | \$10,928,193 | \$10,628,193 | \$10,309,347 | NIC |
| 2030-1000 | ENVIRONMENTAL LAW ENFORCEMENT | \$10,082,934 | \$10,078,434 | \$9,776,081 | House |
| 2030-1004 | ENVIRONMENTAL POLICE PRIVATE DETAILS | \$370,000 | \$370,000 | \$333,000 | NIC |
| 2100-0012 | Department of Public Utilities | \$10,342,041 | \$10,342,041 | \$10,207,525 | Compromise |
| 2100-0013 | Transportation Oversight Divis | \$271,340 | \$271,340 | \$263,438 | NIC |
| 2100-0014 | Energy Facility Siting RR | \$75,000 | \$75,000 | \$75,000 | NIC |
| 2100-0015 | Unified Carrier Registration Retained Revenue | \$2,300,000 | \$2,300,000 | \$2,300,000 | NIC |
| 2100-0016 | Steam Distribution Oversight | \$102,888 | \$102,889 | \$100,404 | NIC |
| 2100-0017 | Transportation Network Company Oversight | \$1,256,326 | \$1,256,326 | \$1,218,636 | NIC |
| 2200-0100 | ENIVRONMENTAL COMPLIANCE | \$24,958,940 | \$26,025,000 | \$24,733,484 | Compromise |
| 2200-0102 | LICENSE/PERMIT/INSPECTION FEE-RETAINED | \$650,150 | \$650,151 | \$650,150 | NIC |
| 2200-0107 | Redemption Centers Operations | \$420,750 | \$420,750 | \$420,750 | Senate |
| 2200-0109 | Compliance \& Permitting | \$2,475,000 | \$2,475,000 | \$2,400,750 | NIC |
| 2200-0112 | Compliance and Permitting RR | \$2,500,000 | \$2,500,000 | \$2,500,000 | Compromise |
| 2210-0106 | Toxics Use Retained Revenue | \$3,168,361 | \$3,168,361 | \$3,168,361 | House |
| 2220-2220 | CLEAN AIR ACT ADMINISTRATION | \$615,992 | \$615,992 | \$609,247 | Compromise |
| 2220-2221 | CLEAN AIR ACT OPERATING PERMIT | \$1,318,577 | \$1,318,577 | \$1,302,054 | Compromise |
| 2250-2000 | FEDERAL SAFE DRINKING WATER ACT STATE | \$2,793,531 | \$2,918,531 | \$2,137,185 | Compromise |
| 2260-8870 | OFFICE OF INCIDENT RESPONSE | \$12,413,688 | \$12,413,688 | \$12,324,125 | NIC |
| 2260-8872 | BROWNFIELDS SITE AUDITS | \$1,185,553 | \$1,185,553 | \$1,178,719 | NIC |
| 2260-8881 | BOARD OF REGISTRATION OF HAZARDOUS WASTE | \$377,840 | \$375,000 | \$375,000 | NIC |
| 2300-0100 | OFFICE OF COMMISSIONER-ADMINISTRATION | \$2,043,879 | \$983,878 | \$2,029,079 | Compromise |
| 2300-0101 | RIVERWAYS PROTECTION, RESTORATION AND | \$905,156 | \$580,577 | \$630,577 | House |
| 2310-0200 | Fisheries \& Wildlife | \$15,106,053 | \$15,111,569 | \$14,985,118 | Senate |
| 2310-0300 | Natural Heritage and Endangere | \$250,000 | \$150,000 | \$250,000 | Compromise |
| 2310-0306 | Hunter Safety Program | \$455,034 | \$466,630 | \$455,034 | NIC |
| 2310-0316 | WILDLIFE HABITAT LAND PURCHASE AND | \$1,500,000 | \$1,500,000 | \$1,500,000 | NIC |
| 2310-0317 | Waterfowl Management | \$65,000 | \$65,000 | \$65,000 | NIC |
| 2320-0100 | PUBLIC ACCESS BOARD | \$569,629 | \$569,629 | \$540,224 | House |
| 2330-0100 | DIV.OF MARINE FISHERIES-ADMINISTRATION | \$6,472,281 | \$6,382,282 | \$6,511,649 | Compromise |


| 2330-0120 | MARINE RECREATIONAL FISHERIES DEVELOP- | \$741,153 | \$741,153 | \$706,137 | NIC |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2330-0121 | MARINE RECREATIONAL FISHING RETAINED | \$217,989 | \$217,989 | \$217,989 | NIC |
| 2330-0150 | Shellfish Purification Plant RR | \$75,000 | \$75,000 | \$75,000 | Compromise |
| 2330-0199 | Ventless Trap | \$250,000 | \$250,000 | \$250,000 | NIC |
| 2330-0300 | Saltwater Sportfish Licensing | \$1,306,079 | \$1,306,079 | \$1,306,079 | Compromise |
| 2511-0100 | DEPARTMENT OF AGRICULTURE ADMINISTRATION | \$5,817,651 | \$5,892,651 | \$5,830,341 | Compromise |
| 2511-0105 | FOR THE PURPOSE OF SUPPLEMENTAL FOODS | \$17,685,000 | \$17,600,000 | \$17,673,831 | Compromise |
| 2511-3002 | DEVELOPMENT OF INTEGRATED PEST | \$58,722 | \$58,725 | \$58,722 | NIC |
| 2800-0100 | CONSERVATION AND RECREATION | \$4,712,773 | \$4,507,773 | \$4,671,626 | Compromise |
| 2800-0101 | WATERSHED MANAGEMENT | \$982,526 | \$962,526 | \$962,526 | Compromise |
| 2800-0401 | Stormwater Management | \$444,542 | \$419,542 | \$444,542 | Compromise |
| 2800-0500 | Beach Preservation | \$1,190,000 | \$1,190,000 | \$1,190,000 | Compromise |
| 2800-0501 | DCR Seasonals | \$15,666,544 | \$15,566,544 | \$15,560,192 | Compromise |
| 2800-0700 | Dam Regulatory Office | \$645,361 | \$648,295 | \$647,192 | Compromise |
| 2810-0100 | STATE PARKS AND RECREATION | \$36,913,728 | \$39,863,728 | \$37,163,712 | Compromise |
| 2810-2042 | DCR Retained Revenue | \$20,025,000 | \$20,000,000 | \$20,022,185 | Compromise |
| 2820-0101 | State House Park Rangers | \$1,794,107 | \$1,794,106 | \$1,794,106 | House |
| 2820-2000 | PARKWAYS SNOW AND ICE CONTROL | \$3,000,000 | \$2,500,000 | \$2,414,838 | NIC |
| 3000-1000 | Department of Early Education and Care Administration | \$5,736,618 | \$5,761,617 | \$5,761,617 | Compromise |
| 3000-1020 | Quality Improvement | \$30,712,455 | \$31,862,455 | \$30,112,455 | Compromise |
| 3000-1042 | Center-Based Child Care Rate Increase | \$20,000,000 | \$10,000,000 | \$15,000,000 | Compromise |
| 3000-2000 | Childcare Resource and Referral | \$6,675,311 | \$6,675,311 | \$6,675,311 | NIC |
| 3000-2050 | Children's Trust Fund Administration | \$1,102,494 | \$1,172,494 | \$1,102,494 | House |
| 3000-3060 | Supportive and TANF Childcare | \$223,198,540 | \$223,298,540 | \$222,098,540 | Compromise |
| 3000-4060 | Income Eligible Early Education Programs | \$255,389,342 | \$255,389,495 | \$255,389,342 | Compromise |
| 3000-5000 | Grants to Head Start Programs | \$9,100,000 | \$9,500,000 | \$9,100,000 | NIC |
| 3000-6025 | Commonwealth Preschool Partnership Initiative | \$0 | \$15,100,000 | \$200,000 | Senate |
| 3000-6075 | Early Childhood Mental Health Consultation Svcs. | \$2,500,000 | \$0 | \$2,500,000 | House |
| 3000-7000 | Children's Trust Fund At-Risk Newborn Programs | \$14,382,149 | \$14,500,000 | \$14,350,685 | Compromise |
| 3000-7040 | EEC Contingency Contract RR | \$161,893 | \$161,893 | \$161,893 | NIC |
| 3000-7050 | Mass Family Networks Program | \$13,541,999 | \$13,442,000 | \$13,541,999 | Compromise |
| 3000-7070 | Reach Out and Read | \$1,000,000 | \$250,000 | \$1,000,000 | House |
| 4000-0005 | Youth Violence Prevention Program Grants | \$6,025,000 | \$7,545,000 | \$4,320,000 | Compromise |
| 4000-0007 | Unaccompanied Homeless Youth Services | \$540,000 | \$2,500,000 | \$675,000 | Compromise |
| 4000-0014 | Edward M. Kennedy Community Health Center | \$0 | \$100,000 | \$100,000 | Senate |
| 4000-0050 | PCA Council | \$1,683,000 | \$1,683,000 | \$1,632,510 | NIC |
| 4000-0051 | Family Access Centers | \$0 | \$1,000,000 | \$500,000 | Senate |
| 4000-0300 | ADMINISTRATION OF THE MEDICAID PROGRAM | \$103,777,734 | \$102,527,732 | \$102,682,373 | Compromise |
| 4000-0320 | PRIOR YEAR COLLECTIONS FROM LIENS/ESTATE | \$225,000,000 | \$225,000,000 | \$225,000,000 | House |
| 4000-0321 | EOHHS Contingency Contracts RR | \$60,000,000 | \$60,000,000 | \$56,750,000 | Compromise |


| 4000-0328 | State Plan Amendment Support | \$0 | \$100,000 | \$50,000 | Senate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4000-0430 | COMMONHEALTH SUPPLEMENTAL CARE FOR | \$164,396,477 | \$164,396,477 | \$164,396,477 | Compromise |
| 4000-0500 | MANAGED CARE PLAN | \$5,553,251,863 | \$5,553,251,863 | \$5,553,251,863 | Compromise |
| 4000-0601 | MassHealth Senior Care | \$3,534,935,443 | \$3,526,935,443 | \$3,520,335,443 | Compromise |
| 4000-0641 | MassHealth Nursing Home Supplemental Rates | \$362,900,000 | \$345,100,000 | \$352,600,000 | Compromise |
| 4000-0700 | INDEMNITY/THIRD PARTY LIABILITY PLAN | \$2,664,848,930 | \$2,639,047,224 | \$2,397,298,930 | Compromise |
| 4000-0875 | CERVICAL/BREAST CANCER BENEFITS | \$6,191,803 | \$6,191,803 | \$6,191,803 | Compromise |
| 4000-0880 | MassHealth - Family Assistance | \$526,812,502 | \$526,812,502 | \$526,812,502 | NIC |
| 4000-0885 | Small Business Employee Assistance | \$34,042,020 | \$34,042,020 | \$34,042,020 | Compromise |
| 4000-0940 | ACA Expansion Populations | \$2,239,691,278 | \$2,240,692,984 | \$2,238,691,278 | Compromise |
| 4000-0950 | Children's Behavioral Health Initiative | \$247,337,564 | \$247,337,564 | \$247,337,564 | Compromise |
| 4000-0990 | Children's Medical Security Plan | \$12,471,111 | \$12,471,111 | \$12,096,978 | Senate |
| 4000-1400 | MASSHEALTH HIV EXPANSION | \$27,374,419 | \$27,374,419 | \$27,374,419 | NIC |
| 4000-1420 | Medicare Part D Clawback | \$441,754,986 | \$441,754,986 | \$441,754,986 | Senate |
| 4000-1425 | Hutchinson Settlement | \$83,182,921 | \$83,182,921 | \$71,730,289 | House |
| 4000-1700 | Health and Human Services Information Technology Costs | \$127,723,292 | \$130,060,702 | \$124,870,082 | NIC |
| 4003-0122 | Low-Income Citizenship Program | \$400,000 | \$500,000 | \$400,000 | Senate |
| 4100-0060 | DIVISION OF HEALTH CARE FINANCE AND | \$27,631,406 | \$27,631,406 | \$27,431,406 | House |
| 4100-0061 | All Payer Claims Database RR | \$1,000,000 | \$1,000,000 | \$875,000 | Senate |
| 4110-0001 | COMMISSION FOR THE BLIND-OFFICE OF COMM. | \$1,368,707 | \$1,368,707 | \$1,327,646 | NIC |
| 4110-1000 | COMMUNITY SERVICES PROGRAM | \$4,350,682 | \$4,500,000 | \$4,175,682 | Senate |
| 4110-2000 | TURNING TWENTY-TWO PROGRAM | \$13,767,655 | \$13,767,655 | \$13,575,558 | House |
| 4110-3010 | VOCATIONAL REHABILITATION PROGRAM | \$3,342,303 | \$3,342,303 | \$3,340,735 | Senate |
| 4120-0200 | Independent Living Centers | \$6,130,018 | \$6,630,018 | \$6,046,117 | House |
| 4120-1000 | MASS REHABILITATION COMMISSION | \$354,814 | \$354,813 | \$346,486 | Compromise |
| 4120-2000 | Vocational Rehabilitation | \$10,370,186 | \$10,370,187 | \$10,315,455 | Senate |
| 4120-3000 | EMPLOYMENT ASSISTANCE PROGRAM FOR | \$2,245,124 | \$2,245,124 | \$2,188,102 | NIC |
| 4120-4000 | INDEPENDENT LIVING ASSISTANCE PROGRAM | \$9,481,551 | \$9,681,551 | \$9,623,606 | Compromise |
| 4120-4001 | MASSACHUSETTS HOUSING REGISTRY | \$80,000 | \$80,000 | \$80,000 | NIC |
| 4120-4010 | TURNING 22 SERVICES | \$572,538 | \$572,538 | \$572,538 | NIC |
| 4120-5000 | Homemaking Services | \$4,320,430 | \$4,320,431 | \$4,313,482 | NIC |
| 4120-6000 | Head Injured Services | \$16,183,512 | \$16,333,512 | \$15,898,807 | NIC |
| 4125-0100 | COMMISSION FOR THE DEAF AND HARD OF | \$5,598,262 | \$5,904,674 | \$5,548,262 | Senate |
| 4180-0100 | SOLDIERS' HOME IN CHELSEA | \$27,213,617 | \$27,213,618 | \$27,210,690 | NIC |
| 4180-1100 | SOLDIERS' HOME, CHELSEA - RETAINED | \$600,000 | \$600,000 | \$600,000 | NIC |
| 4190-0100 | SOLDIERS' HOME IN HOLYOKE | \$22,755,294 | \$22,755,294 | \$22,592,998 | NIC |
| 4190-0101 | Holyoke Antenna Retained Revenue | \$5,000 | \$5,000 | \$5,000 | NIC |
| 4190-0102 | HOLYOKE SOLDIERS' HOME PHARMACY | \$110,000 | \$110,000 | \$110,000 | NIC |
| 4190-0200 | Holyoke Telephone and Television RR | \$50,000 | \$50,000 | \$50,000 | NIC |
| 4190-0300 | Holyoke 12 Bed RR | \$744,042 | \$744,043 | \$744,042 | NIC |


| 4190-1100 | SOLDIERS' HOME IN HOLYOKE RETAINED | \$400,000 | \$400,000 | \$400,000 | NIC |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4200-0010 | DEPT OF YOUTH SERVICES ADMINISTRATION | \$4,375,985 | \$4,438,985 | \$4,244,705 | Senate |
| 4200-0100 | NON-RESIDENTIAL SERVICES FOR COMMITTED | \$23,530,858 | \$23,680,136 | \$23,355,341 | NIC |
| 4200-0200 | RESIDENTIAL SERVICES FOR DETAINED | \$28,529,665 | \$29,029,665 | \$28,581,402 | Senate |
| 4200-0300 | RESIDENTIAL SERVICES FOR COMMITTED | \$119,987,020 | \$119,987,019 | \$118,863,123 | NIC |
| 4200-0500 | DYS Teacher's Salaries | \$3,154,187 | \$3,154,187 | \$3,059,187 | Senate |
| 4200-0600 | Department of Youth Services Alternative Lock Up Program | \$2,447,603 | \$2,447,603 | \$2,352,953 | NIC |
| 4400-1000 | DEPARTMENT OF PUBLIC WELFARE | \$63,321,110 | \$63,346,109 | \$62,335,765 | House |
| 4400-1001 | Food Stamp Participation Rate Programs | \$3,097,232 | \$4,447,232 | \$4,376,983 | Senate |
| 4400-1020 | Secure Jobs Connect | \$500,000 | \$800,000 | \$650,000 | Senate |
| 4400-1025 | DOMESTIC VIOLENCE SPECIALISTS | \$1,556,590 | \$1,556,590 | \$1,556,590 | NIC |
| 4400-1100 | Caseworker's Reserve | \$71,349,034 | \$71,349,034 | \$70,791,291 | House |
| 4400-1979 | Pathways to Self Sufficiency | \$1,000,000 | \$1,000,000 | \$1,000,000 | NIC |
| 4401-1000 | EMPLOYMENT AND TRAINING SERVICES FOR | \$13,673,659 | \$14,673,659 | \$14,185,888 | Compromise |
| 4403-2000 | DIRECT AID TO FAMILIES WITH DEPENDENT | \$160,976,574 | \$166,729,366 | \$162,851,212 | Compromise |
| 4403-2007 | Supplemental Nutritional Program | \$300,000 | \$1,200,000 | \$600,000 | NIC |
| 4403-2119 | FOR THE PROVISION OF STRUCTURED SETTINGS | \$10,034,729 | \$10,034,729 | \$10,029,832 | Senate |
| 4405-2000 | STATE SUPPLEMENT TO SUPPLEMENTAL SECURITY INCOME | \$222,400,139 | \$222,400,140 | \$220,233,607 | Senate |
| 4408-1000 | EMERGENCY AID TO THE ELDERLY, DISABLED | \$78,551,740 | \$78,551,740 | \$77,905,505 | Compromise |
| 4510-0020 | Food Protection Program Retained Revenue | \$149,414 | \$149,414 | \$149,414 | NIC |
| 4510-0025 | SEAL Dental Program Retained Revenue | \$891,286 | \$891,286 | \$891,286 | Compromise |
| 4510-0040 | Pharmaceutical and Medical Device Marketing Regulation | \$73,061 | \$73,061 | \$73,061 | NIC |
| 4510-0100 | BUREAU OF ADMINISTRATION-ADMINISTRATION | \$17,717,688 | \$17,717,687 | \$17,438,231 | Compromise |
| 4510-0110 | COMMUNITY AND OTHER HEALTH CENTERS | \$1,142,354 | \$1,542,354 | \$1,592,354 | Compromise |
| 4510-0112 | Postpartum Depression Pilot Program | \$0 | \$200,000 | \$50,000 | Senate |
| 4510-0600 | ENVIRONMENTAL HEALTH SERVICES | \$3,798,322 | \$3,918,321 | \$3,688,322 | Compromise |
| 4510-0615 | NUCLEAR SAFETY ASSESSMENTS/LICENSE FEES | \$1,663,993 | \$1,663,993 | \$1,663,993 | Compromise |
| 4510-0616 | TO ESTABLISH \& MAINTAIN DRUG REGISTRAT'N | \$1,029,680 | \$1,029,680 | \$1,029,680 | NIC |
| 4510-0710 | OFFICE OF REGULATION-ADMINISTRATION | \$11,403,176 | \$10,903,176 | \$10,634,252 | Compromise |
| 4510-0712 | HEALTH FACILITIES LICENSURE RETAINED | \$2,878,302 | \$2,128,302 | \$2,128,302 | Compromise |
| 4510-0721 | NURSING BOARD OF REGISTRATION | \$657,782 | \$657,782 | \$657,782 | NIC |
| 4510-0722 | PHARMACY BOARD OF REGISTRATION | \$1,164,216 | \$1,164,216 | \$1,129,290 | NIC |
| 4510-0723 | BOARD OF MEDICINE \& ACUPUNCTURE | \$170,538 | \$170,538 | \$165,703 | NIC |
| 4510-0724 | Board of Registration in Medicine RR | \$300,503 | \$300,503 | \$300,503 | NIC |
| 4510-0725 | HEALTH BOARDS OF REGISTRATION ADMIN | \$358,869 | \$358,869 | \$348,103 | NIC |
| 4510-0790 | Regional Emergency Medical Services | \$831,959 | \$831,959 | \$807,000 | Compromise |
| 4510-0810 | SEXUAL ASSAULT NURSE EXAMINERS PROGRAM | \$4,828,855 | \$4,728,855 | \$4,844,520 | Compromise |
| 4510-3008 | ALS Registry | \$267,439 | \$267,439 | \$262,874 | Compromise |


| 4510-3010 | Down Syndrome Clinic | \$0 | \$150,000 | \$100,000 | Compromise |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4512-0103 | ACQUIRED IMMUNE DEFICIENCY PROGRAM | \$30,334,416 | \$31,279,279 | \$30,834,416 | Compromise |
| 4512-0106 | HIV/AIDS DRUG ASSISTANCE REBATES | \$7,500,000 | \$7,500,000 | \$7,500,000 | Compromise |
| 4512-0200 | DIVISION OF ALCOHOLISM ADMINISTRATION | \$133,750,888 | \$129,675,888 | \$132,575,888 | Compromise |
| 4512-0201 | Substance Abuse Step-Down Recovery Services | \$4,908,180 | \$4,908,180 | \$4,908,180 | NIC |
| 4512-0202 | Secure Treatment Facilities for Opiate Addiction | \$2,000,000 | \$2,000,000 | \$1,940,000 | Compromise |
| 4512-0203 | Substance Abuse Family Intervention \& Care Pilot | \$1,485,000 | \$1,500,000 | \$1,440,450 | NIC |
| 4512-0204 | Nasal Narcan Pilot Expansion | \$1,000,000 | \$1,000,000 | \$970,000 | Compromise |
| 4512-0205 | Substance Abuse Grants |  | \$1,255,000 | \$980,000 | Compromise |
| 4512-0211 | Recovery High Schools | \$3,100,000 | \$3,600,000 | \$3,600,000 | Compromise |
| 4512-0225 | GAMBLERS TREATMENT PROGRAM | \$1,500,000 | \$1,500,000 | \$1,250,000 | Compromise |
| 4512-0500 | DIVISION OF DENTAL HEALTH-ADMINISTRATION | \$1,672,529 | \$2,172,529 | \$2,022,353 | Compromise |
| 4513-1000 | FAMILY HEALTH PROGRAM | \$5,751,509 | \$5,711,509 | \$5,711,509 | Compromise |
| 4513-1002 | FOR THE ADMINISTRATION OF OFFICE OF | \$12,236,830 | \$12,236,830 | \$11,869,725 | Compromise |
| 4513-1012 | INFANT FORMULA PRICE ENHANCEMENT | \$26,800,000 | \$26,800,000 | \$26,200,000 | Compromise |
| 4513-1020 | EARLY INTERVENTION SERVICES | \$31,123,238 | \$31,123,238 | \$29,300,167 | Compromise |
| 4513-1023 | UNIVERSAL NEWBORN HEARING SCREENING | \$82,396 | \$82,396 | \$80,817 | NIC |
| 4513-1026 | SUICIDE PREVENTION | \$4,230,748 | \$4,390,051 | \$4,340,051 | Compromise |
| 4513-1027 | Samaratins Inc Suicide Prevention Services | \$400,000 | \$400,000 | \$400,000 | NIC |
| 4513-1098 | Services to Survivors of Homicide Victims | \$200,000 | \$100,000 | \$200,000 | Compromise |
| 4513-1111 | Health Promotion and Disease Prevention | \$4,010,977 | \$3,760,977 | \$4,110,977 | Compromise |
| 4513-1121 | STOP Stroke Program | \$0 | \$630,000 | \$200,000 | Compromise |
| 4513-1130 | Domestic Violence and Sexual Assault Services | \$31,530,559 | \$32,010,559 | \$31,355,559 | Compromise |
| 4513-1131 | Healthy Relationships Grant Program | \$150,000 | \$150,000 | \$50,000 | Compromise |
| 4516-0263 | BLOOD LEAD TESTING RETAINED REVENUE | \$1,134,733 | \$1,134,733 | \$1,134,733 | NIC |
| 4516-1000 | CENTER FOR LABORATORY AND COMMUNICABLE | \$12,520,173 | \$12,570,173 | \$12,332,648 | Compromise |
| 4516-1005 | Sexual Transmitted Infections Billing | \$650,000 | \$650,000 | \$650,000 | NIC |
| 4516-1010 | Emergency Preparedness Match | \$1,541,815 | \$1,541,815 | \$1,522,254 | NIC |
| 4516-1022 | FEES FOR TB TESTS RETAINED REVENUE | \$277,918 | \$277,918 | \$277,918 | NIC |
| 4516-1037 | Mobile Integrated Health Retained Revenue | \$1,000,000 | \$0 | \$250,000 | Compromise |
| 4516-1038 | Home Health Agency Licensure Retained Revenue | \$1,300,000 | \$1,300,000 | \$1,000,000 | Compromise |
| 4516-1039 | Health Care Industry Plan Review Retained | \$400,000 | \$0 | \$200,000 | Compromise |
| 4518-0200 | VITAL RECORDS RETAINED REVENUE | \$615,693 | \$615,693 | \$615,693 | NIC |
| 4530-9000 | TEENAGE PREGNANCY PREVENTION TECHNICAL | \$2,408,251 | \$2,408,251 | \$2,336,003 | NIC |
| 4580-1000 | UNIVERSAL IMMUNIZATION | \$2,292,039 | \$2,292,039 | \$2,257,799 | Compromise |
| 4590-0250 | School Based Health Programs | \$12,069,396 | \$12,144,395 | \$12,069,395 | Compromise |
| 4590-0300 | FOR THE SMOKING PREVENTION \& CESSATION | \$3,833,878 | \$3,833,878 | \$3,718,862 | NIC |
| 4590-0912 | WESTERN MASS HOSPITAL REIMBURSEMENTS | \$22,671,943 | \$22,671,944 | \$21,650,862 | Compromise |
| 4590-0913 | MEDICAL SERVICES FOR HOUSE OF CORRECTION | \$507,937 | \$507,937 | \$507,937 | NIC |
| 4590-0915 | HOSPITAL OPERATIONS | \$157,070,732 | \$155,920,732 | \$155,400,383 | Compromise |
| 4590-0917 | Shattuck Hospital Inmate RR | \$4,552,181 | \$4,552,181 | \$4,552,181 | NIC |


| 4590-0918 | SOPS Department of Correction RR | \$27,056,732 | \$27,056,732 | \$25,056,732 | NIC |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4590-0924 | Tewksbury Hospital RR | \$1,852,322 | \$1,852,322 | \$1,852,322 | NIC |
| 4590-0925 | Prostate Cancer Research | \$550,000 | \$300,000 | \$550,000 | Compromise |
| 4590-1503 | Pediatric Palliative Care | \$1,806,334 | \$2,606,334 | \$2,606,334 | NIC |
| 4590-1506 | Violence Prevention Grants | \$1,339,228 | \$1,339,227 | \$1,337,124 | NIC |
| 4590-1507 | Youth At-risk Matching Grants | \$3,240,000 | \$3,025,000 | \$3,765,000 | Compromise |
| 4590-2001 | Tewksbury Hospital DDS Client Retained Revenue | \$3,589,745 | \$3,589,745 | \$3,589,745 | NIC |
| 4800-0015 | DSS CENTRAL AND REGIONAL ADMINISTRATION | \$100,134,611 | \$100,134,611 | \$98,384,611 | Compromise |
| 4800-0016 | ROCA Revolving Account | \$2,000,000 | \$2,000,000 | \$2,000,000 | NIC |
| 4800-0025 | PROGRAM OF FOSTER CARE REVIEW | \$4,142,546 | \$4,142,546 | \$4,142,546 | NIC |
| 4800-0030 | DSS Regional Administration | \$0 | \$6,000,000 | \$5,350,000 | Senate |
| 4800-0036 | SEXUAL ABUSE INTERVENTION NETWORK WITH | \$699,547 | \$699,547 | \$699,547 | NIC |
| 4800-0038 | SERVICES FOR CHILDREN \& FAMILIES | \$292,423,782 | \$292,531,283 | \$289,964,283 | Compromise |
| 4800-0040 | Family Support and Stabilization | \$47,392,955 | \$50,000,000 | \$47,642,955 | Senate |
| 4800-0041 | DELIVERY OF GROUP CARE SERVICES TO | \$280,439,700 | \$280,464,507 | \$278,593,375 | NIC |
| 4800-0058 | Foster Care Parents Campaign | \$250,000 | \$275,000 | \$250,000 | House |
| 4800-0091 | SOCIAL WORKER TRAINING INSTITUTE | \$2,670,740 | \$2,670,740 | \$2,670,740 | House |
| 4800-0151 | ALTERNATIVE OVERNIGHT SECURE PLACEMENTS | \$509,943 | \$509,943 | \$509,943 | NIC |
| 4800-0200 | DCF Family Resource Centers | \$7,781,116 | \$12,161,116 | \$9,731,116 | Senate |
| 4800-1100 | SOCIAL WORKERS AND THEIR EXPENSES | \$236,811,034 | \$236,811,034 | \$236,811,034 | NIC |
| 5011-0100 | ADMINISTRATION AND GENERAL SERVICES | \$27,527,468 | \$27,527,407 | \$27,408,942 | House |
| 5042-5000 | FOR THE CHILD \& ADOLESCENT SERVICES | \$89,206,786 | \$91,581,786 | \$91,738,321 | Compromise |
| 5046-0000 | Adult Mental Health and Support Services | \$388,380,579 | \$388,380,580 | \$387,080,579 | Compromise |
| 5046-0006 | Adult Community Based Placements | \$4,000,000 | \$4,000,000 | \$4,000,000 | House |
| 5046-2000 | FOR SERVICES TO THE HOMELESS MENTALLY | \$22,942,690 | \$22,942,689 | \$22,727,689 | NIC |
| 5046-4000 | CHOICE OCCUPANCY FEES RETAINED | \$125,000 | \$125,000 | \$125,000 | NIC |
| 5047-0001 | EMERGENCY PROGRAMS \& ACUTE MH CARE | \$24,145,685 | \$24,145,685 | \$24,101,834 | House |
| 5055-0000 | FOR THE FORENSIC SERVICES PROGRAM | \$9,232,520 | \$10,732,520 | \$9,232,517 | Compromise |
| 5095-0015 | STATE PSYCHIATRIC HOSPITALS AND | \$208,188,392 | \$207,188,392 | \$205,623,406 | Compromise |
| 5095-1016 | Occupancy Fees Retained Revenue | \$500,000 | \$500,000 | \$500,000 | NIC |
| 5911-1003 | DMR Administraion and Operations | \$69,797,141 | \$69,847,140 | \$67,753,226 | Compromise |
| 5911-2000 | TRANSPORTATION COMPONENT | \$23,838,463 | \$23,838,463 | \$22,201,781 | Senate |
| 5920-2000 | RESIDENTIAL AND DAY COMPONENT | \$1,170,331,170 | \$1,170,331,170 | \$1,164,904,714 | Senate |
| 5920-2010 | FOR STATE OPERATED COMMUNITY BASED | \$216,612,361 | \$216,792,361 | \$208,097,398 | Compromise |
| 5920-2025 | FOR COMMUNITY BASED DAY \& WORK | \$205,139,405 | \$205,139,405 | \$202,120,152 | Compromise |
| 5920-3000 | RESPITE SERVICES PROGRAM FOR ADULTS, | \$63,779,097 | \$63,779,097 | \$63,532,818 | NIC |
| 5920-3010 | Autism Division Contracted Sup | \$6,474,349 | \$6,474,349 | \$6,474,349 | House |
| 5920-3020 | Autism Omnibus | \$13,403,338 | \$13,403,338 | \$13,338,362 | Senate |
| 5920-3025 | Aging with Developmental Disabilities | \$0 | \$150,000 | \$100,000 | Senate |
| 5920-5000 | TURNING TWENTY-TWO COMPONENT | \$24,191,670 | \$24,191,670 | \$23,102,218 | House |
| 5930-1000 | FACILITY SERVICES PROGRAM | \$106,970,644 | \$106,220,644 | \$103,956,247 | Compromise |


| 7000-9101 | Board of Library Commissioners Admin | \$1,088,205 | \$1,225,000 | \$1,077,431 | NIC |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7000-9401 | State Aid To Regional Public Libraries | \$10,182,317 | \$10,383,482 | \$9,982,317 | Compromise |
| 7000-9402 | TALKING BOOK LIBRARY | \$496,131 | \$450,115 | \$491,715 | House |
| 7000-9406 | TALKING BOOK PROGRAM | \$2,562,528 | \$2,562,528 | \$2,512,772 | NIC |
| 7000-9501 | STATE AID TO PUBLIC LIBRARIES | \$9,500,000 | \$9,750,000 | \$9,090,000 | Senate |
| 7000-9506 | AUTOMATED RESOURCE SHARING NETWORKS | \$2,197,330 | \$2,297,330 | \$2,097,330 | NIC |
| 7000-9508 | Center for the Book | \$200,000 | \$0 | \$200,000 | House |
| 7002-0010 | Executive Office of Housing and Economic Development | \$2,366,244 | \$2,566,244 | \$2,679,257 | Compromise |
| 7002-0012 | Youths-at-Risk Summer Jobs | \$10,725,000 | \$12,525,000 | \$10,950,000 | Compromise |
| 7002-0017 | Housing and Economic Development Information Technology Cost | \$3,241,918 | \$3,141,918 | \$3,078,974 | NIC |
| 7002-0020 | Workforce Dev. Grant | \$1,450,000 | \$1,625,000 | \$1,525,000 | Senate |
| 7002-0032 | Innovation Institute | \$3,000,000 | \$3,000,000 | \$1,000,000 | Senate |
| 7002-0033 | International Trade |  | \$100,000 | \$100,000 | Senate |
| 7002-0035 | Military Base Promotion | \$125,000 | \$0 | \$125,000 | House |
| 7002-0036 | Urban Agenda Economic Development Grants | \$1,500,000 | \$0 | \$500,000 | House |
| 7002-0040 | Small Business Technical Assistance Grant Program | \$1,000,000 | \$2,500,000 | \$750,000 | Senate |
| 7002-1075 | Workforce Competitivness Trust | \$500,000 | \$4,000,000 | \$1,000,000 | NIC |
| 7002-1080 | Learn to Earn | \$1,000,000 | \$1,000,000 | \$1,000,000 | Senate |
| 7002-1502 | Transformative Development Fund | \$500,000 | \$0 | \$250,000 | House |
| 7002-1506 | "Working Cities" Technical Assistance Grants | \$500,000 | \$500,000 | \$0 | Senate |
| 7002-1508 | Mass Tech Collaborative - Technology and Innovation Entrepre | \$1,550,000 | \$0 | \$1,550,000 | House |
| 7002-1509 | Entrepreneur-in-Residence Pilot Program | \$100,000 | \$0 | \$50,000 | House |
| 7002-1512 | Big Data Innovation and Workforce Fund | \$2,000,000 | \$0 | \$500,000 | House |
| 7003-0100 | EO Labor and Workforce Development Administration | \$736,544 | \$996,544 | \$975,048 | Senate |
| 7003-0150 | Demonstration Workforce Development Program | \$0 | \$400,000 | \$150,000 | Senate |
| 7003-0200 | Department of Labor Standards | \$3,363,066 | \$3,263,066 | \$3,013,066 | NIC |
| 7003-0201 | Asbestos, Deleading \& EA Services | \$452,850 | \$452,850 | \$452,850 | House |
| 7003-0500 | Division of Industrial Accidents | \$20,133,943 | \$20,308,835 | \$19,633,943 | House |
| 7003-0606 | Massachusetts Manufacturing Extension Partnership | \$2,000,000 | \$0 | \$1,000,000 | House |
| 7003-0607 | Employment Program for Young Adults with Disabilities | \$0 | \$150,000 | \$150,000 | Senate |
| 7003-0803 | One Stop Career Centers | \$3,960,051 | \$4,025,000 | \$3,960,051 | NIC |
| 7003-0900 | Division of Labor Relations | \$2,449,663 | \$2,449,663 | \$2,374,663 | NIC |
| 7003-0901 | Arbitration and Mediation Rr | \$100,000 | \$100,000 | \$0 | Held in Conference |


| 7003-0902 | Joint Labor Management Committee for Municipal Pol | \$250,000 | \$250,000 | \$129,026 | NIC |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7003-1206 | Mass Service Alliance | \$3,025,000 | \$1,705,000 | \$3,080,000 | Compromise |
| 7004-0001 | OFFICE OF INDIAN AFFAIRS | \$127,655 | \$127,654 | \$121,722 | NIC |
| 7004-0099 | Department of Housing and Community Development Admin. | \$7,823,468 | \$7,768,469 | \$8,158,469 | Compromise |
| 7004-0100 | Operation of Homeless Programs | \$5,160,331 | \$5,345,122 | \$5,090,311 | Senate |
| 7004-0101 | Emergency Assistance - Family Shelters and Services | \$155,883,948 | \$166,091,546 | \$155,878,948 | Compromise |
| 7004-0102 | Homeless Individuals Assistance | \$46,405,000 | \$46,405,000 | \$45,770,000 | Compromise |
| 7004-0104 | Home and Healthy for Good Program | \$2,200,000 | \$2,000,000 | \$2,040,000 | House |
| 7004-0106 | New Lease for Families | \$250,000 | \$0 | \$125,000 | House |
| 7004-0108 | MA shortterm housing trans. Prog. | \$31,079,696 | \$32,579,696 | \$30,147,305 | Compromise |
| 7004-3036 | HOUSING SERVICES COMPONENT, | \$2,291,992 | \$2,971,992 | \$2,221,992 | Compromise |
| 7004-3045 | Tenancy Preservation Program | \$750,000 | \$500,000 | \$625,000 | House |
| 7004-4314 | Service Coordinators Program | \$350,401 | \$350,401 | \$350,401 | NIC |
| 7004-9005 | FOR PAYMENTS TO HOUSING AUTHORITIES | \$65,500,000 | \$64,500,000 | \$64,500,000 | House |
| 7004-9007 | Public Housing Reform | \$1,172,132 | \$1,100,000 | \$950,000 | Compromise |
| 7004-9024 | RENTAL VOUCHERS | \$100,000,000 | \$100,000,000 | \$92,734,677 | Compromise |
| 7004-9030 | TRANSITIONAL RENTAL ASSISTANCE PROGRAM | \$5,000,000 | \$5,500,000 | \$5,000,000 | House |
| 7004-9033 | Rental Subsudy for DMH Clients | \$6,548,125 | \$6,548,125 | \$5,548,125 | Senate |
| 7004-9315 | LOW INCOME HOUSING TAX CREDIT | \$2,369,399 | \$2,369,399 | \$2,369,399 | NIC |
| 7004-9316 | Homeless Housing Pilot Project | \$15,000,000 | \$18,500,000 | \$15,000,000 | Compromise |
| 7004-9322 | Secure Jobs Pilot | \$0 | \$800,000 | \$0 | House |
| 7006-0000 | CONSUMER AFFAIRS \& BUSINESS REGULATION | \$752,063 | \$752,063 | \$735,222 | NIC |
| 7006-0010 | DIVISION OF BANKS | \$18,362,384 | \$18,612,384 | \$18,111,512 | House |
| 7006-0011 | Investigations and Enforcement | \$1,650,000 | \$2,350,000 | \$2,350,000 | Compromise |
| 7006-0020 | DIVISION OF INSURANCE-ADMINISTRATION | \$13,762,080 | \$14,130,740 | \$13,349,218 | NIC |
| 7006-0029 | Health Care Access Bureau | \$1,062,485 | \$1,062,485 | \$1,062,485 | NIC |
| 7006-0040 | DIVISION OF REGISTRATION | \$3,193,029 | \$3,193,029 | \$3,097,238 | NIC |
| 7006-0043 | Home Improvement Contractors Retained | \$500,000 | \$500,000 | \$500,000 | Compromise |
| 7006-0060 | DIVISION OF STANDARDS - ADMINISTRATION | \$551,055 | \$551,055 | \$551,055 | NIC |
| 7006-0065 | Item Pricing Inspections RR | \$491,923 | \$491,923 | \$491,923 | Senate |
| 7006-0066 | DIVISION OF STANDARDS MUNICIPAL | \$160,372 | \$160,372 | \$160,372 | Senate |
| 7006-0067 | ITEM PRICING VIOLATIONS RETAINED REVENUE | \$58,751 | \$58,751 | \$58,751 | NIC |
| 7006-0068 | Auto Repair Retained Revenue | \$320,000 | \$320,000 | \$320,000 | NIC |
| 7006-0071 | Telecommunications and Cable | \$2,987,004 | \$2,987,005 | \$2,897,394 | NIC |
| 7006-0142 | Office of Public Safety and Inspections | \$12,837,476 | \$12,837,476 | \$12,337,476 | Compromise |
| 7006-0151 | Proprietary Schools Oversight | \$591,736 | \$591,736 | \$591,736 | House |
| 7006-1001 | RESIDENTIAL CONSERVATION SERVICE PROGRAM | \$274,111 | \$224,111 | \$267,388 | Compromise |
| 7006-1003 | Division of Energy Resources Assessment | \$3,786,091 | \$3,786,092 | \$3,651,232 | NIC |


| 7007-0150 | Regional Economic Development Grants | \$0 | \$600,000 | \$300,000 | Senate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7007-0300 | MASSACHUSETTS OFFICE OF BUSINESS | \$1,489,838 | \$1,589,388 | \$1,544,706 | Senate |
| 7007-0500 | FOR MASSACHUSETTS BIOTECHNOLOGY | \$250,000 | \$250,000 | \$242,500 | Senate |
| 7007-0800 | SMALL BUSINESS CENTERS - STATE SHARE | \$1,186,222 | \$1,386,222 | \$1,386,222 | Senate |
| 7007-0801 | Microlending | \$200,000 | \$200,000 | \$100,000 | Senate |
| 7007-0952 | Commonwealth Zoological Corporation | \$4,600,000 | \$4,500,000 | \$4,350,000 | House |
| 7007-1202 | Mass Tech Collaborative - Computer Science Education Promoti | \$1,700,000 | \$0 | \$850,000 | House |
| 7007-1641 | Layoff Aversion Assistance | \$250,000 | \$250,000 | \$242,500 | Senate |
| 7008-0900 | Massachusetts Office of Travel and Tourism | \$6,732,068 | \$4,124,361 | \$9,403,337 | Compromise |
| 7008-1300 | Massachusetts International Trade Council | \$113,751 | \$113,751 | \$110,338 | NIC |
| 7009-1700 | Education Information Technology Costs | \$18,341,906 | \$18,741,906 | \$17,891,649 | Senate |
| 7009-6379 | Office of the Secretary of Education | \$2,079,318 | \$2,079,317 | \$2,016,937 | NIC |
| 7009-6400 | Programs for English Language Learners in Gateway Cities | \$1,000,000 | \$500,000 | \$250,000 | Compromise |
| 7009-9600 | Inclusive Concurrent Enrollment | \$0 | \$1,143,979 | \$0 | House |
| 7010-0005 | DEPARTMENT OF EDUCATION-ADMINISTRATION | \$13,459,864 | \$12,769,863 | \$14,103,767 | Compromise |
| 7010-0012 | RACIAL IMBALANCE PROGRAMS | \$21,142,582 | \$22,000,000 | \$20,642,582 | Compromise |
| 7010-0020 | Bay State Reading Institute | \$400,000 | \$0 | \$339,500 | House |
| 7010-0033 | Literacy Programs | \$1,749,389 | \$2,200,000 | \$1,696,907 | Compromise |
| 7027-0019 | SCHOOL TO WORK CONNECTING ACTIVITIES | \$2,950,000 | \$3,285,000 | \$3,554,000 | Compromise |
| 7027-1004 | English Language Acquisition | \$881,953 | \$881,954 | \$855,494 | Compromise |
| 7028-0031 | INSTITUTIONAL SCHOOL DEPARTMENTS | \$7,768,688 | \$7,768,688 | \$7,535,627 | House |
| 7035-0002 | BASIC ED ATTAINMENT AND WORK RELATED | \$28,982,378 | \$30,800,000 | \$29,632,378 | Compromise |
| 7035-0006 | Regional School Transportation | \$62,021,000 | \$62,271,000 | \$61,521,000 | NIC |
| 7035-0007 | Non-Resident Pupil Transport | \$250,000 | \$250,000 | \$242,500 | Senate |
| 7035-0008 | Homeless Student Transportation | \$8,350,000 | \$8,350,000 | \$8,099,500 | Compromise |
| 7035-0035 | Advanced Placement Math and Science Programs | \$2,672,999 | \$2,673,000 | \$2,592,809 | Compromise |
| 7053-1909 | SCHOOL LUNCH PROGRAM | \$5,426,986 | \$5,426,986 | \$5,314,176 | House |
| 7053-1925 | School Breakfast Program | \$4,666,445 | \$4,416,446 | \$4,666,445 | Compromise |
| 7061-0008 | Chapter 70 Reimbursements | \$4,734,405,553 | \$4,756,814,887 | \$4,746,953,715 | Senate |
| 7061-0011 | FOUNDATION RESERVE ONE TIME ASSISTANCE | \$12,548,162 | \$0 | \$0 | House |
| 7061-0012 | Special Education Reimbursement | \$281,281,181 | \$294,390,396 | \$281,231,181 | Compromise |
| 7061-0029 | Education Reform Audits | \$890,323 | \$890,322 | \$890,322 | NIC |
| 7061-0033 | Public School Military Mitigation | \$500,000 | \$1,300,000 | \$1,400,000 | Compromise |
| 7061-9010 | CHARTER SCHOOL REIMBURSEMENTS TO CITIES | \$80,500,000 | \$83,500,000 | \$80,500,000 | Compromise |
| 7061-9011 | Innovation Schools | \$0 | \$315,000 | \$165,000 | Senate |
| 7061-9200 | STATEWIDE EDUCATIONAL TECHNOLOGY PLAN | \$788,087 | \$788,088 | \$520,481 | House |
| 7061-9400 | STATEWIDE ASSESSMENT TEST OF STUDENTS | \$31,094,275 | \$27,094,275 | \$26,994,275 | Compromise |
| 7061-9401 | Assessment Consortium | \$0 | \$400,000 | \$200,000 | Senate |
| 7061-9406 | Statewide College and Career Readiness Program | \$700,000 | \$0 | \$700,000 | House |


| 7061-9408 | Targeted Intervention in Underperforming Schools | \$7,307,165 | \$7,707,168 | \$7,207,165 | Compromise |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7061-9412 | Extended Learning Time Grants | \$14,175,592 | \$14,175,592 | \$13,975,592 | Compromise |
| 7061-9601 | Teacher Certification Retained Revenue | \$1,746,349 | \$1,746,349 | \$1,746,349 | Senate |
| 7061-9611 | After-School and Out-of-School Grants | \$2,955,000 | \$3,745,000 | \$3,525,000 | Compromise |
| 7061-9612 | Safe and Supportive Schools | \$500,000 | \$500,000 | \$500,000 | Compromise |
| 7061-9619 | FOR THE FRANKLIN INSTITUTE OF BOSTON | \$1 | \$1 | \$1 | Senate |
| 7061-9624 | School of Excellence | \$1,400,000 | \$1,400,000 | \$1,400,000 | Compromise |
| 7061-9626 | YOUTHBUILD GRANTS \& CONTRACTS | \$2,000,000 | \$2,250,000 | \$1,750,000 | House |
| 7061-9634 | MENTORING MATCHING GRANTS FOR MASS | \$500,000 | \$600,000 | \$475,000 | House |
| 7061-9810 | Regionalization Bonus | \$56,920 | \$65,000 | \$56,920 | NIC |
| 7061-9812 | Child Sexual Abuse Prevention | \$0 | \$150,000 | \$150,000 | Senate |
| 7066-0000 | Department of Higher Education | \$2,836,684 | \$4,354,762 | \$3,976,583 | Compromise |
| 7066-0009 | New England Board of Higher Education | \$367,500 | \$0 | \$367,500 | House |
| 7066-0015 | Community College Workforce Grants |  | \$750,000 | \$0 | House |
| 7066-0016 | FINANCIAL AID FOSTER CARE CHILDREN | \$1,075,299 | \$1,151,236 | \$1,075,299 | Senate |
| 7066-0019 | Dual Enrollment Grant and Subsidies | \$1,000,000 | \$1,200,000 | \$970,000 | Senate |
| 7066-0020 | Nursing and Allied Health Education Workforce Development | \$200,000 | \$200,000 | \$194,000 | House |
| 7066-0021 | Foster Care and Adopted Fee Waiver | \$4,530,949 | \$5,259,403 | \$4,530,949 | NIC |
| 7066-0025 | Performance Management Set Aside | \$2,750,000 | \$2,750,000 | \$2,550,000 | Compromise |
| 7066-0036 | STEM Starter Academy | \$4,750,000 | \$0 | \$4,250,000 | House |
| 7066-0040 | Bridges to College | \$250,000 | \$385,000 | \$377,500 | Compromise |
| 7066-1221 | Community College Workforce Grant Advisory Committ | \$750,000 | \$0 | \$750,000 | House |
| 7066-1400 | State University Incentive Grants | \$2,502,686 | \$2,589,509 | \$0 | Held in Conference |
| 7066-9600 | Inclusive Concurrent Enrollment | \$1,416,235 | \$0 | \$1,381,916 | Compromise |
| 7070-0065 | Scholarship Program | \$96,599,324 | \$96,854,000 | \$95,853,324 | Compromise |
| 7070-0066 | High Demand Scholarship Program | \$500,000 | \$500,000 | \$500,000 | Compromise |
| 7077-0023 | TUFTS SCHOOL OF VETERINARY MEDICINE | \$5,000,000 | \$4,000,000 | \$5,000,000 | Compromise |
| 7100-0200 | OPERATION OF THE STATE UNIVERSITY | \$513,460,371 | \$534,472,688 | \$513,545,371 | Compromise |
| 7100-0700 | Office of Dispute Resolution Operations | \$750,000 | \$1,000,000 | \$750,000 | House |
| 7100-0801 | MA Technology Transfer Center | \$0 | \$1,025,000 | \$125,000 | Senate |
| 7100-0900 | Excellence in Medical Research | \$250,000 | \$0 | \$0 | Held in Conference |
| 7100-0901 | Innovation Voucher Program | \$2,000,000 | \$0 | \$2,000,000 | House |
| 7100-4000 | Massachusetts Community Colleges | \$2,814,638 | \$2,949,104 | \$0 | Held in Conference |
| 7109-0100 | Bridgewater State College | \$44,027,968 | \$45,569,315 | \$44,027,968 | NIC |
| 7110-0100 | Fitchburg State College | \$29,400,755 | \$30,430,027 | \$29,400,755 | NIC |
| 7112-0100 | Framingham State College | \$27,913,495 | \$29,090,701 | \$28,113,495 | NIC |
| 7113-0100 | Mass College Liberal Arts | \$16,319,534 | \$16,813,607 | \$16,319,534 | NIC |
| 7113-0101 | Gallery 51 at the Berkshire Cultural Resource Center | \$0 | \$75,000 | \$75,000 | Senate |


| 7114-0100 | Salem State College | \$44,444,281 | \$46,000,203 | \$44,444,281 | NIC |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7115-0100 | Westfield State College | \$27,094,027 | \$28,042,028 | \$27,094,027 | NIC |
| 7116-0100 | Worcester State College | \$26,632,372 | \$27,564,727 | \$26,632,372 | NIC |
| 7117-0100 | Massachusetts College of Art | \$18,078,201 | \$18,711,090 | \$18,078,201 | NIC |
| 7118-0100 | Massachusetts Maritime Academy | \$16,358,059 | \$16,929,177 | \$16,358,059 | NIC |
| 7502-0100 | Berkshire Community College | \$10,978,177 | \$11,201,473 | \$10,978,177 | NIC |
| 7503-0100 | Bristol Community College | \$20,940,813 | \$21,343,832 | \$20,940,813 | NIC |
| 7504-0100 | Cape Cod Community College | \$12,311,578 | \$12,551,412 | \$12,311,578 | NIC |
| 7505-0100 | Greenfield Community College | \$10,482,985 | \$10,686,280 | \$10,537,985 | House |
| 7506-0100 | Holyoke Community College | \$20,208,907 | \$20,654,262 | \$20,208,907 | NIC |
| 7507-0100 | Massachusetts Bay Community College | \$16,118,987 | \$16,448,092 | \$16,118,987 | NIC |
| 7508-0100 | Massasoit Community College | \$21,174,138 | \$21,652,338 | \$21,174,138 | NIC |
| 7509-0100 | Mount Wachusett Community College | \$14,560,111 | \$15,006,036 | \$14,710,111 | Senate |
| 7509-0101 | Brewer Center for Civic Learning and Community Engagement |  | \$100,000 | \$100,000 | Senate |
| 7510-0100 | Northern Essex Community College | \$19,725,822 | \$20,120,570 | \$19,725,822 | NIC |
| 7510-0200 | Northern Essex Community College Expansion Program | \$1,000,000 | \$0 | \$1,000,000 | House |
| 7511-0100 | North Shore Community College | \$21,618,575 | \$22,071,841 | \$21,618,575 | House |
| 7512-0100 | Quinsigamond Community College | \$20,772,130 | \$21,272,584 | \$20,772,130 | NIC |
| 7514-0100 | Springfield Community College | \$25,262,046 | \$25,792,314 | \$25,262,046 | NIC |
| 7515-0100 | Roxbury Community College | \$10,623,766 | \$10,850,482 | \$10,623,766 | NIC |
| 7515-0120 | Reggie Lewis Track \& Athletic Center | \$900,000 | \$900,000 | \$900,000 | NIC |
| 7515-0121 | Reggie Lewis Retained Revenue | \$529,843 | \$529,843 | \$529,843 | Compromise |
| 7516-0100 | Middlesex Community College | \$23,462,816 | \$23,947,673 | \$23,462,816 | NIC |
| 7518-0100 | Bunker Hill Community College | \$25,947,933 | \$26,556,774 | \$25,947,933 | NIC |
| 7518-0120 | PACE Initiative | \$200,000 | \$0 | \$100,000 | House |
| 7520-0424 | HEALTH \& WELFARE RESERVE | \$5,481,664 | \$5,481,664 | \$5,317,214 | House |
| 8000-0038 | Witness Protection | \$250,000 | \$250,000 | \$250,000 | House |
| 8000-0070 | Commission on Criminal Justice | \$129,300 | \$129,300 | \$129,300 | NIC |
| 8000-0105 | Office of Chief Medical Examiner | \$9,889,905 | \$9,920,323 | \$9,673,380 | Senate |
| 8000-0110 | Criminal History Systems Board | \$1,422,234 | \$1,422,234 | \$1,422,234 | NIC |
| 8000-0111 | CORI Retained Revenue | \$3,500,000 | \$3,500,000 | \$3,500,000 | House |
| 8000-0122 | CHIEF MEDICAL EXAMINER RET REV | \$3,079,522 | \$3,079,522 | \$3,068,761 | Senate |
| 8000-0125 | SEX OFFENDER REGISTRY | \$4,185,832 | \$4,185,832 | \$4,138,153 | NIC |
| 8000-0202 | SEXUAL ASSAULT EVIDENCE COLLECTION | \$86,012 | \$86,012 | \$86,012 | NIC |
| 8000-0600 | Exec. Office of Public Safety | \$3,660,465 | \$3,648,464 | \$4,415,464 | Compromise |
| 8000-1001 | Boston Regional Counter-Terrorism Intel Center | \$1,000,000 | \$0 | \$850,000 | House |
| 8000-1700 | Public Safety Information Technology Costs | \$20,182,639 | \$20,182,639 | \$16,682,639 | NIC |
| 8100-0006 | STATE POLICE PRIVATE DETAILS RETAINED | \$31,250,000 | \$31,250,000 | \$31,250,000 | Compromise |
| 8100-0012 | State Police Security - Retain | \$2,200,000 | \$2,887,906 | \$2,200,000 | NIC |


| 8100-0018 | Federal Reimbursement RR | \$3,080,000 | \$3,080,000 | \$3,080,000 | Compromise |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8100-0111 | Gang Prevention Grant Program | \$6,000,000 | \$7,000,000 | \$6,000,000 | Senate |
| 8100-0515 | New State Police Class | \$2,860,000 | \$1,600,000 | \$2,860,000 | NIC |
| 8100-1001 | Department of State Police | \$282,251,103 | \$279,922,693 | \$281,420,645 | Compromise |
| 8100-1004 | State Police Crime Laboratory | \$18,652,853 | \$18,652,853 | \$18,093,267 | Senate |
| 8100-1005 | UMASS Drug Lab | \$405,848 | \$405,848 | \$393,673 | NIC |
| 8200-0200 | FOR ADMINISTRATION OF TRAINING BY THE | \$4,837,750 | \$4,837,750 | \$4,837,750 | Compromise |
| 8200-0222 | MUNICIPAL POLICE NEW RECRUIT TRAINING | \$1,800,000 | \$1,800,000 | \$1,800,000 | House |
| 8324-0000 | Department of Fire Services | \$22,691,576 | \$24,881,575 | \$24,541,413 | Compromise |
| 8324-0304 | Fire Code Enforcement and Fire Safety Training RR | \$8,500 | \$8,500 | \$8,500 | House |
| 8324-0500 | Boiler Inspection Retained Revenue | \$2,200,000 | \$2,200,000 | \$2,000,000 | House |
| 8700-0001 | MILITARY DIVISION | \$9,991,330 | \$9,991,330 | \$9,691,590 | Compromise |
| 8700-1140 | ARMORY RENTAL - USE FEE RETAINED | \$600,000 | \$600,000 | \$600,000 | Senate |
| 8700-1150 | National Guard Tuition and Fee Waivers | \$3,750,000 | \$3,750,000 | \$3,637,500 | Senate |
| 8700-1160 | Welcome Home Bonus Life Insurance Premium Reimbursement | \$1,202,590 | \$1,202,590 | \$1,175,964 | NIC |
| 8800-0001 | CIVIL DEFENSE AGENCY | \$1,006,012 | \$1,006,012 | \$975,832 | NIC |
| 8800-0100 | ESTABLISHMENT \& OPERATION OF A NUCLEAR | \$503,164 | \$503,164 | \$488,069 | Compromise |
| 8800-0500 | Massachusetts Emergency Management Agency Retained Revenue | \$200,000 | \$200,000 | \$200,000 | Compromise |
| 8900-0001 | ADMINISTRATION AND OPERATION OF THE | \$617,829,903 | \$617,864,903 | \$615,454,903 | Compromise |
| 8900-0002 | MASAC | \$9,750,000 | \$9,750,000 | \$9,750,000 | NIC |
| 8900-0010 | PRISON INDUSTRIES AND FARM PROGRAM | \$4,562,275 | \$4,562,275 | \$4,255,192 | NIC |
| 8900-0011 | INDUSTRIES AND FARM PROGRAM RETAINED | \$6,600,000 | \$6,600,000 | \$6,600,000 | Compromise |
| 8900-0050 | DOC Fees RR | \$8,600,000 | \$8,600,000 | \$8,600,000 | Compromise |
| 8900-1100 | Re-Entry Programs | \$375,000 | \$500,000 | \$375,000 | Compromise |
| 8910-0102 | HAMPDEN COUNTY CORRECTIONS | \$72,376,634 | \$72,046,553 | \$72,046,553 | Senate |
| 8910-0105 | WORCESTER COUNTY CORRECTIONS | \$46,374,644 | \$49,863,241 | \$46,374,644 | Senate |
| 8910-0107 | FORMER MIDDLESEX COUNTY CORRECTIONAL | \$68,042,894 | \$68,275,072 | \$68,275,072 | Senate |
| 8910-0108 | FRANKLIN COUNTY CORRECTIONS | \$15,614,487 | \$16,145,203 | \$15,914,487 | Senate |
| 8910-0110 | HAMPSHIRE COUNTY CORRECTIONS | \$13,978,512 | \$14,344,504 | \$14,165,464 | Senate |
| 8910-0145 | Berkshire Sheriff's Department | \$17,912,744 | \$17,813,281 | \$17,813,281 | Senate |
| 8910-0445 | BERKSHIRE SHERIFF'S RETAINED REVENUE | \$400,000 | \$400,000 | \$400,000 | Senate |
| 8910-0446 | Berkshire Retained Revenue from Pittsfield | \$325,000 | \$300,000 | \$300,000 | Senate |
| 8910-0619 | Essex Sheriff's Department | \$54,322,986 | \$63,476,504 | \$54,322,986 | Senate |
| 8910-1000 | HAMPDEN PRISON INDUSTRIES RETAINED | \$2,981,268 | \$2,981,268 | \$2,981,268 | Compromise |
| 8910-1010 | Hampden Sheriff Regional Mental Health Stab. | \$1,087,493 | \$1,103,117 | \$1,087,493 | Senate |
| 8910-1020 | Hampden Sheriff Inmate Transfers | \$542,605 | \$549,370 | \$542,605 | Senate |
| 8910-1030 | Western Mass Regional Women's Correction | \$3,570,434 | \$3,628,767 | \$3,463,321 | Senate |
| 8910-1100 | MIDDLESEX PRISON INDUSTRIES RETAINED | \$75,000 | \$75,000 | \$75,000 | Senate |
| 8910-1101 | Middlesex Sheriff Mental Health Stab Unit | \$887,144 | \$1,103,117 | \$887,144 | Compromise |


| $8910-1112$ | Hampshire Regional Lockup Retained Revenue | $\$ 167,352$ | $\$ 167,352$ | $\$ 167,352$ | Senate |
| :---: | :--- | :---: | :---: | :---: | :---: |
| $8910-7110$ | MASS SHERIFF'S ASSOCIATION Operations | $\$ 375,992$ | $\$ 375,992$ | $\$ 375,992$ | Compromise |
| $8910-8200$ | Barnstable Sheriff's Department | $\$ 28,336,117$ | $\$ 28,386,872$ | $\$ 28,336,117$ | Senate |
| $8910-8300$ | Bristol Sheriff's Department | $\$ 44,180,817$ | $\$ 47,244,170$ | $\$ 44,180,817$ | Senate |
| $8910-8400$ | Dukes Sheriff's Department | $\$ 2,944,524$ | $\$ 2,976,247$ | $\$ 2,944,524$ | Senate |
| $8910-8500$ | Nantucket Sheriff's Department | $\$ 780,655$ | $\$ 765,348$ | $\$ 765,348$ | Senate |
| $8910-8600$ | Norfolk Sheriff's Department | $\$ 30,938,585$ | $\$ 33,468,139$ | $\$ 30,938,585$ | Senate |
| $8910-8700$ | Plymouth Sheriff's Department | $\$ 54,580,830$ | $\$ 57,633,087$ | $\$ 54,580,830$ | Senate |
| $8910-8800$ | Suffolk Sheriff's Department | $\$ 105,516,371$ | $\$ 106,886,348$ | $\$ 105,516,371$ | Senate |
| $8950-0001$ | PAROLE BOARD | $\$ 16,100,000$ | $\$ 16,100,000$ | $\$ 15,508,501$ | House |
| $8950-0002$ | VICTIM AND WITNESS ASSISTANCE, PAROLE | $\$ 214,421$ | $\$ 216,587$ | $\$ 214,421$ | House |
| $8950-0008$ | Sex Offender Management Retained Revenue | $\$ 600,000$ | $\$ 600,000$ | $\$ 600,000$ | House |
| $9110-0100$ | ELDER AFFAIRS ADMINISTRATION | $\$ 2,087,777$ | $\$ 2,087,778$ | $\$ 2,076,565$ |  |
| $9110-0600$ | Community Choices | $\$ 225,675,000$ | $\$ 225,675,000$ | $\$ 223,419,000$ | Compromise |
| $9110-1455$ | SENIOR PRESCRIPTION DRUG INSURANCE | $\$ 17,179,054$ | $\$ 17,179,054$ | $\$ 16,929,054$ | Senate |
| $9110-1604$ | SUPPORTIVE SENIOR HOUSING | $\$ 5,668,475$ | $\$ 5,668,475$ | $\$ 5,651,421$ | House |
| $9110-1630$ | HOME CARE SERVICES FOR THE ELDERLY | $\$ 174,184,359$ | $\$ 175,384,360$ | $\$ 173,749,706$ | Compromise |
| $9110-1633$ | HOME CARE PROGRAM ADMINISTRATION | $\$ 52,271,372$ | $\$ 52,271,372$ | $\$ 52,271,372$ | House |
| $9110-1636$ | PROTECTIVE SERVICES | $\$ 29,457,918$ | $\$ 29,207,919$ | $\$ 28,661,688$ | House |
| $9110-1660$ | PROGRAM OF CONGREGATE AND SHARED | $\$ 2,069,880$ | $\$ 2,019,880$ | $\$ 1,959,284$ | Senate |
| $9110-1700$ | Elder Homeless Placement | $\$ 261,000$ | $\$ 186,000$ | $\$ 186,000$ | House |
| $9110-1900$ | PROGRAMS PROVIDING LOCAL SERVICES TO THE | $\$ 7,257,795$ | $\$ 7,270,169$ | $\$ 7,268,675$ | Senate |
| $9110-9002$ | Grants to Councils on Aging | $\$ 14,565,000$ | $\$ 14,190,000$ | $\$ 14,242,900$ | Compromise |
| $9500-0000$ | SENATE OPERATIONS | $\$ 19,694,607$ | $\$ 19,694,608$ | $\$ 19,694,607$ | NIC |
| $9600-0000$ | HOUSE OPERATIONS | $\$ 40,277,603$ | $\$ 40,277,604$ | $\$ 40,277,603$ |  |
| $9700-0000$ | JOINT LEGISLATIVE OPERATIONS | $\$ 9,209,887$ | $\$ 9,209,887$ | $\$ 9,209,887$ |  |

