The Commonwealth of Massachusetts
Executive Office of Public Safety & Security
Department of Correction
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MAURA T. HEALEY
Governor

KIMBERLEY DRISCOLL
Lieutenant Governor

GINA K. KWON
Secretary

SHAWN P. JENKINS
Commissioner

November 19, 2026

Michael D. Hurley
Senate Clerk, Office of the Clerk of the Senate
State House, Room 335
Boston, MA 02133

Timothy Carroll
House Clerk, Office of the Clerk of the House
State House, Room 145
Boston, MA 02133

Dear Honorable Clerks Hurley and Carroll,

In accordance with item 8900-0010 of Section 2 of Chapter 9 of the Acts of 2025 (Fiscal Year 2026 General Appropriations Act), the Department of Correction (Department) is required to "submit a report … that shall include, but not be limited to: (i) a comprehensive quantitative analysis of the impact that the program has on participating inmates as compared to non-participating inmates, including their disciplinary record while in custody, their recidivism rate after release and their employment rate after release; (ii) information on the demographics of participants; (iii) information on the customers of the program, including whether they are a public entity, a private business or a nonprofit; and (iv) the compensation rates for participants".

I am submitting to you the Department's 2026 Correctional Industries Program Report.

Please do not hesitate to contact us should you have any questions.

Sincerely,

Shawn P. Jenkins
Commissioner
Department of Correction