

CHARLES D. BAKER Governor

KARYN E. POLITO Lieutenant Governor

The Commonwealth of Massachusetts Executive Office of Health and Human Services Department of Public Health Bureau of Environmental Health Community Sanitation Program 67 Forest Street, Suite # 100 Marlborough, MA 01752

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January 6, 2020

Kevin F. Coppinger, Sheriff Essex County Sheriff's Department Headquarters 20 Manning Avenue Middleton, MA 01929 (electronic copy)

Re: Plan of Correction - Essex County Correctional Alternative Center, Lawrence

Dear Sheriff Coppinger:

The Massachusetts Department of Public Health, Community Sanitation Program (CSP) has received your Plan of Correction in response to my inspection on November 18, 2019. After review, the CSP finds the plan appropriately addresses all of the violations noted in the report with the following exceptions:

- 1. Please indicate if:
 - a. The chlorine sanitizer solution in the warewash machine is now in compliance; and
 - b. The quaternary ammonium compound solution is now in compliance at the 2-Compartment Sink in the Main Kitchen Area.
- 2. Please provide an estimated date of repair for:
 - a. The unfinished floor in the North Side 2nd Floor Inmate Bathroom; and
 - b. Wall paint damaged in Annex Building Inmate Shower Room.

Thank you for your prompt attention to this matter, should you have any questions please contact me at the address listed above.

Sincerely,

Amy Medeiros

Environmental Health Inspector, CSP, BEH

(electronic copy)

cc: Monica Bharel, MD, MPH, Commissioner, DPH

Jana Ferguson, Director, BEH

Clerk, Massachusetts Senate

Steven Hughes, Director, CSP, BEH

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