

CHARLES D. BAKER Governor

KARYN E. POLITO Lieutenant Governor The Commonwealth of Massachusetts Executive Office of Health and Human Services Department of Public Health Bureau of Environmental Health Community Sanitation Program 5 Randolph Street, Canton, MA 02021 Phone: 781-828-7700 Fax: 781-774-6700

MARYLOU SUDDERS Secretary

MONICA BHAREL, MD, MPH Commissioner

> Tel: 617-624-6000 www.mass.gov/dph

January 13, 2020

Christopher Gendreau, Director Food Services Bridgewater Complex Food Service 1 Administration Road Bridgewater, MA 02324 (electronic copy)

Re: Plan of Correction - Bridgewater Complex Food Service, Bridgewater

Dear Mr. Gendreau:

The Massachusetts Department of Public Health, Community Sanitation Program (CSP) has received your Plan of Correction (POC) in response to my inspection on December 11, 2019. After review, the CSP finds the plan appropriately addresses all of the violations noted in the report with the following exception:

1. While the CSP appreciates the financial limitations of correctional facilities, the time frame to correct the damaged floors throughout the facility appears excessive. The CSP would like these violations corrected within a shorter time frame.

Thank you for your prompt attention to this matter, should you have any questions please contact me at the address listed above.

Sincerely,

atuch Wallace

Patrick Wallace Environmental Health Inspector, CSP, BEH

cc:	Monica Bharel, MD, MPH, Commissioner, DPH	
	Jana Ferguson, Director, BEH	
	Steven Hughes, Director, CSP, BEH	
	Marylou Sudders, Secretary, Executive Office of Health and Human Services	(electronic copy)
	Carol A. Mici, Commissioner, DOC	(electronic copy)
	Thomas Turco, Secretary, EOPSS	(electronic copy)
	Timothy Gotovich, ActingDirector, Policy Development and Compliance Unit	(electronic copy)
	Joseph Eugenio, Food Service Director	(electronic copy)
	Kenneth Finn, Core Compliance Officer	(electronic copy)
	Eric J. Badger, Health Agent, CHO, Bridgewater Board of Health	(electronic copy)
	Clerk, Massachusetts House of Representatives	(electronic copy)
	Clerk, Massachusetts Senate	(electronic copy)

451-19(2)-Bridgewater Complex Food Service-POC-Reply 1-13-20